

The Indispensable Weekly
The Voice of the American Negro

Reaching the Masses of Negroes Everywhere

Negro



World

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. X. No. 22

NEW YORK, SATURDAY, JULY 16, 1921

PRICE: FIVE CENTS IN COUNTRY NEW YORK SEVEN CENTS ELSEWHERE IN U. S. A. TEN CENTS IN FOREIGN COUNTRIES

ELABORATE PREPARATIONS ARE BEING MADE TO EXTEND HEARTY, DIGNIFIED WELCOME HON. MARCUS GARVEY ON HIS RETURN HERE

World-Famed Leader, Now on High Seas, Sends Wireless Message That He Will Speak in Liberty Hall, July 18, 19 and 20.

Officers and Members of U. N. I. A. Rejoice, and All Harlem Astir Over News—Crowds Jam Big Hall Sunday Evening to Hear Latest Developments—Doubting Thomases Quickly Disappear—Speakers Dwell Mainly on the Coming Event

Prestige and Standing of Negro Race Depend on Permanence and Success of Great Movement, Says Prof. Wm. H. Ferris

LIBERTY HALL, NEW YORK, Sunday Night, July 9.—News of expected further important developments brought out an unusually large attendance at Liberty Hall tonight, despite the continued hot spell that has characterized the weather here the past week. Nor were those who came disappointed, for the very first item of information that was given out from the platform, after the customary opening, was that a wireless message had been received from the Hon. Marcus Garvey, founder and leader of the Universal Negro Improvement Association, who was on the high seas en route home, and expects to speak in Liberty Hall on July 18, 19 and 20.

The news was received by the audience with great joy and delight, and quickly it spread to the crowds on the outside who could not get in, and from them to others throughout Harlem. At once it became the general topic of conversation, and doubtless will be until the indomitable, plucky leader once more stands on terra firma in the great metropolis of the Western Hemisphere, where the propaganda of the world movement that now bears his name, and of which he is the moving spirit, began, and from which it has spread to the remotest parts of the world. The "doubting Thomases," who were hoping against hope that he would not be able to return, and that the organization might thus become greatly hindered in its further progress soon ran under cover and disappeared and now are trying to count themselves among the "I told you so's."

The meeting tonight opened with the customary religious services of congregational singing of anthems and prayer, followed by all repeating the Twenty-third Psalm, after which the High Chancellor, the Rev. Dr. G. E. Stewart, the presiding officer, offered a special prayer for the safe return of the President-General. This followed the musical program, the Liberty Choir performing their parts well. Mr. Samuels sang a baritone solo, Madame Fraser-Robinson was the soloist, one of her numbers being a special song composed by Mrs. Williams of Kansas City, Mo., a supporter of the U. N. I. A., who is on a visit to New York, and who spoke at Liberty Hall one evening last week. The song is entitled, "The Garvey Ship of Liberty," the words of the first part of the chorus running thus:

"How happy we shall be
To sail across the sea
On Garvey's ship of Liberty."

The composition was loudly applauded, the honors being divided between the composer and Madame Robinson.

The High Chancellor was the first speaker of the evening, and after announcing the wireless message from Mr. Garvey, read an extract from an article that appeared in a recent magazine by Mr. George L. Cady, secretary of the American Missionary Society, in which the writer sought to convey that a change had come about in the Negro race that is revolutionary in its psychology, since the colored

man is now in revolt against all systems of law that assign him a place of permanent inferiority.

Prof. Wm. H. Ferris, editor of the Negro World, followed Dr. Stewart, and laid emphasis upon the belief that is rapidly becoming universal, that the prestige and standing of the Negro race depend on the permanence and success of the great movement represented by the U. N. I. A. He praised Garvey for the great work he had done in inaugurating the movement, and said he had gathered about him the most brilliant galaxy of Negro orators that have ever identified themselves with any united effort of the race. But eloquence and oratory, he said, cannot solve the Negro's problems or give him that economic independence he now needs and is seeking, unless it is backed up by a practical project, such as the Black Star Line and the Negro Factories Corporation. He read part of an article from a Texas magazine which endeavored to ridicule the action of the colored people of Tulsa in attempting to protect and defend one of their own, which led to the recent race riot there. The Professor took the author severely to task by making historical references, showing that the Negro had done great things long in advance of Columbus, and the great progress he has made and is making in civilization and in education.

Rev. Fred. A. Toote, speaker in Convention, the last speaker, dwelt almost wholly upon the expected early return of Mr. Garvey, and made an eloquent plea that the members of the Association prepare themselves to accord him a royal, yet dignified welcome home on his arrival back to New York, one befitting his high position, and showing to all the world that Negroes believe in honoring and showing respect to their leader. He roared those who have been hoping for the failure of the movement and some things among them without meaning of words. Such of those who were present must have been made to feel very uncomfortable under his flashing invective, and were right glad when the meeting adjourned. He made a fervent appeal to all friends of the movement to help make the reception to be tendered to Mr. Garvey an unqualified success. This brought a voluntary response of nearly everyone present, who came forward and made a liberal contribution toward the expenses of the proposed welcome. Following this, the meeting closed, with every one in a happy frame of mind, and elated over the glad tidings that had been heard.

Dr. Stewart speaks, Right Honorable Members of the High Executive Council, Officers and Members of the New York Local, Visitors and Friends, and especially Fellow Citizens of Africa! Friends, I promised you that one day or other I would bring you some good news. I have a bit of paper in my hand, which I shall read to you. It is as follows: "July 10th, Stewart, Liberty Hall, 120 West 135th street. Will speak at Liberty Hall, 18th, 19th, and 20th. Rush (Continued on page 3)

THE LYNCHING RECORD FOR FIRST 6 MONTHS 1921

July 6, 1921. I send the following information concerning lynchings for the first six months of this year. I find according to the records compiled by the Department of Records and Research of the Tuskegee Institute, Monroe N. C. Work in charge, that in the first six months of 1921 there were 86 lynchings. This is 24 more than the number for the first six months of 1920, and 7 more than the number for the first six months of 1919.

Of those lynched, 2 were whites and 84 were Negroes. Two of the latter were women. Eleven of those put to death were charged with the crime of rape.

The states in which lynchings occurred and the number in each state are as follows: Alabama, 1; Arkansas, 4; Florida, 7; Georgia, 9; Kentucky, 1; Louisiana, 7; Mississippi, 10; Missouri, 1; North Carolina, 7; South Carolina, 1; Tennessee, 1.

Yours very truly,
R. H. MOTON,
Principal.

TRAVEL NOTES

Clementon, a Garden Spot of New Jersey—The Philadelphia Division—The Citizen's Bank

By Wm. H. Ferris
On the eve of the Fourth of July I sought to escape the heat and noise of the city by going to the country. As soon as I stepped out of the city I soon and saw people in country towns sitting under trees fanning or lying on the ground in the shade of the trees. I imagined how hot it was. I may "imagine" designedly, because sitting by the open window of a moving train I felt a breeze.

Upon arriving at Camden I rode ten miles to Clementon, N. J., a thriving country town with a large, attractive park, and boarded a jitney for Hightstown, three miles away, where a few colored families resided with a small church and schoolhouse. Soon we reached Clementon Heights. The driver informed me that this section was the highest land between Philadelphia and Atlantic City and that whatever breeze was stirring reached this section.

I was driven to the Howard place, which consisted of an estate of 800 acres, most of it forest land, with a few acres under cultivation. It was owned by Mr. B. J. Howard, a colored man from Tennessee, in whose veins coursed Indian blood. The mistress of the place was Mrs. B. J. Howard. (Continued on page 2)

MUSIC STORES TO FEATURE NEGRO MUSIC

NASHVILLE, Tenn.—It has just been learned through the chairman, Prof. H. E. P. Johnson, of the local Committee of Arrangements, that all things are now in readiness for the coming of the National Association of Negro Musicians which is to meet in this city on July 26, 27 and 28. The first day's session will be held in the spacious auditorium of the Mt. Olive Baptist Church, Rev. J. B. Ridley, pastor. Other meetings are to be held on the campus of Fisk University, the institution which has done so much musical development for the Negro.

Mr. Johnson also let it be known today that the music stores of Nashville have agreed to "feature" the compositions of Negroes during the entire week that the national association is in session. This will be "something new under the sun," but it is only one of the many agreeable surprises that the Nashville musicians have in store for the visitors. Not only the music stores but it has been announced that schools, churches and all organizations using music in any form whatsoever will be requested to "feature" the music of Negro composers during the week of the association. Teachers, preachers and all persons who have opportunity to do so will be called upon to use their influence in any way possible to help create among the people of our race a keener appreciation of the works of Negro composers. It is hoped to make this a national movement.

BLACK CROSS NURSES AND LEGIONS OF PHILADELPHIA WIN LAURELS IN PARADE

PHILADELPHIA, July 2.—The Black Cross Nurses and the legions of the Philadelphia Division of the U. N. I. A. participated in the Fourth of July parade, and were honored to the echo. The Philadelphia Record made special mention of them, and this is what it said under a special caption:

"Colored Nurses Make Hit. "State Females in their gaudy uniforms lent a touch of color to the parade. Notable in the parade were Negro organizations, which turned out in fine style. All along the line applauded greeted the Black Cross Society, an organization of colored nurses. The rear of the parade was taken up with a troop of mounted traffic officers, led by Lieutenant Buehler."

ONLY NEGRO MINE PROSPECTOR SPENDS 30 YEARS ON SKAGGLE

Colored Miner Near Tacoma, Washington, Spends 30 Years Developing One Claim

PRESIDENT S. J. ROSS, OF COLLEGE OF WEST AFRICA, LIBERIA, DIES ON SHIP-BOARD EN ROUTE TO U. S.

The recent arrival in this country of Mrs. Samuel John Ross, widow of the late President S. J. Ross, of the College of West Africa, Monrovia, Liberia, brings to mind the untimely demise announced by cable in the end of one of the most useful and versatile members of his race. President Ross, during his lifetime, was identified with the Negro population of three widely separated parts of the world, and in each was an outstanding and constructive personality. He was born in British Guiana, South America, September 16, 1874. He came to the United States in 1908 and entered Lincoln University.

During his college career he evinced those qualities for leadership which have made his name well known among his people of two continents. He received the degree of Bachelor of Arts at which time he was president and valedictorian of his class. During his career at Lincoln he won three gold medals for oratory. In 1910 he entered the College of Physicians and Surgeons of Chicago. He married Miss Pearl F. Thompson, of Chicago, in March, 1915, and, in May of that year, sailed for Porto Rico to fulfill his medical preparation with the practical work of an intern at Ponce under the direction of one of his former professors who had charge of several dispensaries there. In 1916, after two years' work, the ill-health of Mrs. Ross caused their return to the United States, where Dr. Ross practiced medicine until 1918, when he was appointed medical missionary to Liberia by the Board of Foreign Missions of the Methodist Episcopal Church. In recognition of his ability, he was soon appointed president of the College of West Africa, Monrovia, which position he was holding at the time of his death.

The college now existing under Dr. Ross' able administration from 1918 to 1920, is a credit to his ability. He was married to Mrs. Ross the president of the Young Women's Christian Association, as well as an athletic association, patterned after those of American colleges. These organizations were the first of their kind in Liberia and attracted widespread and favorable comment. The Y. W. C. A. of Liberia has recently been received its complete affiliation with the world organization of that name. Owing to the ill-health of Mrs. Ross, a couple of weeks ago, the Board of Foreign Missions under which the college worked, and it was aboard the steamship San Carlos that Dr. Ross was stricken and passed away a week later. He was buried at Santa Cruz, Liberia, by the Rev. J. B. Ridley, pastor of the Mt. Olive Baptist Church, which church has recently arrived in the United States. According to cable at the Philadelphia Board of Foreign Missions, Dr. Ross' death was a great loss to the Negro people of Liberia and to the world.

AL. LAWRENCE

About a half mile from the "What's Paining" Creek bridge, a colored man named Al. Lawrence, who lived in the town of Lawrence, was killed by a train. The train was on its way from Lawrence to the city of Lawrence, and the man was on the tracks. The train was moving at a fast pace, and the man was unable to get out of the way. The train struck him, and he was killed. The man was a well-known person in the town, and his death was a great loss to the community. The train was stopped, and the man's body was recovered. The train was then allowed to proceed on its way.

HON. MARCUS GARVEY SENDS CABLE REGARDING GREAT U. N. I. A. CONVENTION

The Second Great Convention of the Negroes of the World is Called to Meet at Liberty Hall, 120 West 135th Street, New York, on August 1 to August 31, 1921

FELLOW MEN OF THE NEGRO RACE GREETINGS

In order to make this convention as great a success as the first, held on last August, the Universal Negro Improvement Association is requesting all Negro communities, societies, lodges, churches, fraternities and newspapers to send delegates to this convention.

The task of organizing the four hundred million Negroes of the world is gigantic and requires the combined wisdom of all our forces.

We are, therefore, appealing to all the loyal men and women of the race to rally to this cause and to send delegates to represent them in this convention, which is to be a CONFERENCE OF THE NEGROES OF THE WORLD.

Great problems confronting the race will be discussed. Legislation will be enacted for the future guidance and protection of the race. His Excellency, the Provisional President of Africa, the Honorable Marcus Garvey, will address the convention regarding his official visit to the West Indies, the Republic of Panama and South Central America.

New departments will be created and new heads of bureaus selected. Fraternally yours,
MARCUS GARVEY.

At Sea, July 10, 1921.

MONSTER MASS MEETING

THREE NIGHTS: MONDAY, JULY 18; TUESDAY, JULY 19, AND WEDNESDAY, JULY 20

AT LIBERTY HALL, 120 WEST 135th STREET, NEW YORK

HIS EXCELLENCY MARCUS GARVEY

WILL BE THE PRINCIPAL SPEAKER



Published weekly by the Negro World... 49 West 128th Street, New York, N. Y.

Subscription rates: One Year \$3.00, Six Months \$1.75, Three Months \$1.00.

Where Ignorance is Bliss... Alexander Pope is not as philosophical as Wordsworth or Browning.

These reflections occurred to us after reading an editorial on the Negro World... Mr. Smith is not the Wilford Smith who is the Wilford Smith of the U. N. I. A.

civilization. While the officers of Editor Smith were painting their bodies with wax and anointing with human sacrifices on Druidic altars...

In the middle ages the Semite perfected a high degree of Arabian civilization in Timbuctoo. They developed the University of Saniorne and produced celebrated scholars.

Prof. Wetner, of Harvard University, has shown that black men discovered America before Christopher Columbus did and taught the Indians how to grow wheat, sweet potatoes and tobacco.

Mr. Kirron on Garvey... THE Hon. Marcus Garvey looms larger on the world's horizon than any living Negro.

Mr. Kirron says: "I am in perfect accord with Dr. DuBois who says that he lacks hope. Poise is alien to his psychology. I fail to see how the editor of the Negro World could classify Garvey as a mental type akin to Socrates and Emerson."

It is a few, tested in the brew of adversity, that we can trust... It is a few, tested in the brew of adversity, that we can trust.

U. N. I. A. FAVORS ALL CHURCHES, BUT ADOPTS NONE AS U. N. I. A. CHURCH... The Editor of the Negro World: Dear Sir:—To the divisions of the U. N. I. A.

DR. DU BOIS MISLEADING? OR IS HE MISLEADING? BY REV. CHAS. H. BROWN, 200 W. 143d St., New York... Re-reading the pages of history, sacred to the human race, we find that every page among the living, both in the human and animal races, is a page of the same old story.

THE U. N. I. A. DOES NOT DO THE WORK OF THE N. A. A. C. P. Editor Negro World:—I am glad to see a little statement found in the last issue of the "Negro World" where the Universal Negro College is mentioned.

JACK DEMPSEY AND JACK JOHNSON... To the Editor of the Negro World: Dear Sir:—In the Daily News of Monday, July 12 we find an article by Mr. J. D. Brophy.

WM. BRIDGES POINTS OUT ERROR IN HIS CASE... The facts: On Thursday, July 1, 1920, Dr. A. J. Campbell and I, acting for the National Negro Realty & Holding Co., Inc.

"THE NEW NEGRO" BY R. HON. FRED A. TOOTE, A. B. SPEAKER OF INTERNATIONAL NEGRO CONVENTION, CAPTIVATES NORFOLK WITH HIS ELOQUENCE... Norfolk, Va., July 4.—Last Sunday evening a series of meetings in this city conducted under the auspices of the Norfolk Division of the Universal Negro Improvement Association.

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SUNSHINE AND THE SUMMER... Sunshine and the summer... Sunshine and the summer... Sunshine and the summer.

GOD'S LOYALTY... "What is it that is so beautiful... Oh, the good things we do say to God's Loyalty we do obey."

DULL ARYAN EYES... The dull aryan eyes... The dull aryan eyes... The dull aryan eyes.

FAILURE... Failure... Failure... Failure.

ONE GOD, ONE AIM, ONE DESTINY... By M. ELIZABETH DOWDEN... Ten thousand times ten thousand, and more, the sons of light.

FATHER MOORE... Dedicated to Miss Grace the Chaplain General, Bishop Geo. Alex. Medley, by Mrs. Anna E. Shields, Cambridge, Mass.

BOOSTING... If you see some fellow trying to make some profit, you can boost it up a little.

BLACK STAR... HAVANA, SANTO DOMINGO, ST. KITT'S, DOMINICA, BARBADOS, TRINIDAD, DEMERARA, DAKAR, SENEGAL, MONROVIA, LIBERIA.

BOOK YOUR PASSAGE NOW... SPACE IS LIMITED... BLACK STAR LINE... TRAFFIC DEPARTS...

ON SALE NOW AT THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION REPOSITORY... 66 West 128th Street, NEW YORK CITY.

WARNING TO THE... A warning to the... A warning to the... A warning to the.

THE DURABLE SYSTEM... A perfect head of hair is assured if you use Durable Hair Dressing.

THE BIBLE A BOOK OF AFRICAN HISTORY... Editor Negro World:—I am glad to see a little statement found in the last issue of the "Negro World" where the Universal Negro College is mentioned.

IN HONOR OF THE HONORABLE PRESIDENT-GENERAL... Mr. A. F. A. Lewis, president of the Buffalo Division of the U. N. I. A., sent the following telegram to the Negro World on July 11 regarding the pending work of Dr. J. D. Brophy.

THE WHITE WEALING... He says that you may drink of freedom... He says that you may drink of freedom... He says that you may drink of freedom.

PHOENIX, TELL THE STORY... He fears you will repeat the groviness of the old... Of black men's wrongs in this land of black men's wrongs.

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U. N. I. A. NEWS

HIGH COMMISSIONER FOR CUBA, EDUARDO V. MORALES, TAKES THOROUGH WORKING CONDITION

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THE UNIVERSAL NEGRO RITUAL AND CATECHISM

Special Rules for the Universal Negro Ritual and Catechism. Single copy of the ritual, 10 cents; of the catechism, 5 cents.



LET'S GET RIGHT DOWN TO BUSINESS. THE NEGRO FACTORIES CORPORATION. ONLY BEGINNINGS OF COURSE.

THE NEGRO FACTORIES CORPORATION. ONLY BEGINNINGS OF COURSE. BEFORE EACH OF US BE AMBITIOUS FOR YOURSELF—FOR YOUR RACE.

BE AMBITIOUS, BROTHER. SUBSCRIPTION BLANK. NEGRO FACTORIES CORPORATION. 56 West 125th Street, New York City.

PRESIDENT OF KEY WEST DIVISION FACED SEVERAL TIMES; BEGGED TO LEAVE CITY TO AVOID RIOT; SPEAKS IN HAVANA

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THE U. N. I. A. IN NEW BEDFORD, MASS.

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All Divisions, Branches and Chapters of the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

As Also All Colored Churches, Lodges, Organizations, Clubs and Fraternities Are Requested to Prepare at Once to Send Deputies and Delegates to the 2D INTERNATIONAL CONVENTION OF Negro Peoples of the World.

It is Expected That 50,000 Delegates Will Attend. All Negro Newspapers Are Requested to Send Delegates Start Preparing Now for the Greatest of All Conventions.

WONDERFUL PAGEANT GIVEN BY WOMEN'S DEPARTMENT OF NEW HAVEN DIVISION OF U. N. I. A.

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JUST OUT THE MARGUS GARVEY CIGAR

Pure Havana, perfectly hand-made. The Women's Exhibit opens the August. All contributions are asked to arrive by the end of July.

NOTICE Delegates Coming to the Second International Negro Convention

To avoid delay and confusion in the convention, we are requesting application to U. N. I. A. Divisions, churches and other Negro organizations sending delegates to convention credential forms.

WOMEN'S INDUSTRIAL EXHIBIT DEPARTMENT Under the Direction of the High Commissioner Mrs. MARY JOHNSON, Executive Secretary

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DEPARTMENTS OF EXHIBITS

(A) Needlework (B) Art and Music (C) Pottery (D) Sewing (E) Woodwork (F) Paperwork (G) Textiles (H) Miscellaneous

CONVENTION FOR 1921

All persons of color are invited to the August Convention. Persons are asked to contribute to the exhibit.

