

Negro World

60 West 125th Street, New York, Telephone Harlem 8277

Subscription Rates: THE NEGRO WORLD

Entered as second class matter April 16, 1919 at the Postoffice at New York, N. Y., under the Act of March 3, 1879

Advertising Rates at Office

Communications are requested to write on one side of the paper and state in plain language the nature of the communication

DR. DU BOIS MODUS OPERANDI

THE NEGRO WORLD DOES NOT KNOWLEDGE ACCEPT QUESTIONABLE OR FRAUDULENT ADVERTISING

DR. DU BOIS MODUS OPERANDI

THE NEGRO WORLD DOES NOT KNOWLEDGE ACCEPT QUESTIONABLE OR FRAUDULENT ADVERTISING

DR. DU BOIS MODUS OPERANDI

DR. DU BOIS MODUS OPERANDI

DR. DU BOIS MODUS OPERANDI

DR. DU BOIS MODUS OPERANDI

DR. DU BOIS MODUS OPERANDI

DR. DU BOIS MODUS OPERANDI

man criticizing them and appropriating, modifying and utilizing their ideas and plans at the same time.

KNOWLEDGE FOR THE ASKING

LAST Saturday we went to 125th street, New York City, to get a tip for a Bermuda cedar cane.

For 50 cent the purchaser of the most marvelous engineering feat of the nineteenth century, will study the relations between weather and climate and a few of the more important diseases, will learn all about the sun, which lights and warms this planet on which we live, will understand the forces which made Boston the Athens of America and will have an opportunity to grasp the principles underlying the art of writing.

We were told in our school days "knowledge is power." Knowledge enables a man to live in hostile climates, combat diseases, perform surgical operations, bridge chasms, tunnel mountains, erect the water like a fish, reproduce the human voice on the phonograph, cast moving pictures on the screen by the vitæscope, talk to a man three thousand miles away, cable a message across the ocean and flash a message by wireless across the ether of space.

THE OLD SAYING RUNS THIS: "When the cat is away the mice will play." Mr. W. L. Walls, editor of the Star of Zion, the official organ of the A. M. E. Zion Church, published in Charlotte, N. C., is attending the Ecumenical Missionary Convention, held in London, and Revs. J. Francis Lee, R. Fayley Fisher and W. H. Davenport are trying their hands at writing editorials.

One of these gentlemen in the September 8 issue contributed an editorial on "The Garvey Movement and the Negro in America." He mentioned the seven cardinal sins and the liabilities of the Garvey movement. We do not spend much time on small sins or liabilities of the Garvey movement, but there is one statement that we desire to take exception to, as it reiterates the charge of Bishop Smith.

It says: "It has its leadership in the hands of men who have never succeeded in any chosen field of endeavor." Among those leading the Garvey movement are one statesman of worldwide fame, two writers of international fame, two lawyers of national fame, two clergymen of note and bright, energetic young men. But this is not our point. The ministers rise and growth of the U. N. I. A., which in three years and a half has enrolled and mobilized more members than the A. M. E. Zion Church, the A. M. E. Zion Church and the N. A. A. C. P. combined, indicates that the masses are dissatisfied with the old leadership and standards of success.

One distinguished scholar writes us recently: "The race is not suffering from factionalism in the ordinary acceptance of that term. The bulk of our leaders' accept offices on any terms the whites impose, and then there is a small minority who protest against existing conditions. The masses are looking for some wise, bold, vigorous leaders to voice their feelings and aspirations."

There was a time when a clergyman who built a magnificent church and then departed for large fields, leaving a huge debt for the people to struggle with or vice pulled to get a large church was regarded as a successful politician. There was a time when an educator who compromised the rights of his race or pulled wires to gain the chair in a large university or the principality of a high school or the presidency of a State college was regarded as a successful educator. There was a time when a politician who compromised the manhood rights of his race or pulled wires to get a political job was regarded as a successful politician. There was a time when a business man who flocked his partner, indebted his family, orphaned his patrons, patients, clients or tenants, and accumulated a small fortune, was regarded as a successful business man.

LIVING IN A FOOLS' PARADISE

NO race among the heterogeneous races which go to make up the American population is less secure in the rights which it imagines are safeguarded by the Constitution under which we live than the Negro race.

For more than eighty years we have been an animated protest against the injustices of the white race, but injustice still continues. Political, economic, social, industrial wrongs are just as flagrant and our position in the nation just as humiliating as it ever was, and ever will be as long as we remain a dependent and suppliant and disgraced race.

Thus the Island of Manhattan—the Greater New York—was obtained by fraud from its Indian owners for the ridiculous sum of \$24, and the white man's conscience has never seemed to trouble him since he perpetrated this monstrous act of robbery upon the verdant and unexplored West.

With equal boldness he robbed the Africans not only of their bodies, but of their labor, and piled up millions on millions of wealth from the unrequited toil of these black men and women, whose sweat and brawn and blood laid the foundation of some of the greatest fortunes in America, and educated thousands on thousands of white men and women, the descendants of whom now seem to regard the Negro as a menace and an interloper and treat him as a "stranger," a "sojourner," in the land which his labor for over three hundred years has made to blossom as the rose.

The Indian cannot inherit the land; the Negro cannot inherit the land. They can possess it, and think it is their own, but in the final analysis they will discover that their title to ownership is as flimsy as the web of a spider and their deed to it only a scrap of paper.

The Negro can never beat such a combination unless he can become a controlling party, and this the dominant white race in no country will permit him to do. He must, therefore, remain the under-dog in the white man's countries, or found one of his own where he can be as potential a force as is the white man in his own country.

Briefly, these are the facts, stripped of all illusions and pipe dreams; and we must say en passant that to this complex Negro every-where must ultimately come.

ABSENTEES FROM THE PAN-AFRICAN CONGRESS

Our impartial and trustworthy London correspondent, Richard Leonard, Esq., in his letter in last week's edition of THE NEGRO WORLD, commenting on the Pan-African Congress, recently assembled in London, Town, among other things observed: "The Pan-African Congress met at the Central Hall, Westminster, London, to discuss (August 1921) for the final session here. The congress had for its meeting place one of the various chambers or compartments in the building, and capable of seating 300 persons."

DOES EDUCATION PAY?

The following facts have been secured from a study of the place of education in the United States: First Fact—Less than 1 per cent of the American population are college graduates. Second Fact—The United States has 100 million people. Third Fact—The United States has 100 million people.

PROMINENT LAWYER PASSES AWAY

The Negro World, 60 West 125th Street, New York, N. Y., has the sad news to announce that the distinguished lawyer, Mr. J. H. Williams, passed away at his home in New York City, on September 28, 1921.

Correspondence

HOW GOOD AND EVIL ORIGINATED

In every "GOOD AND EVIL" we find ourselves confronted with two opposite qualities. The former, it is said, leads to success and happiness, while the latter leads to misery and pain. It is also that these two qualities cannot be adopted at the same time; one must be either good or evil, and not good and evil. Yet we find men who without any desire to be good claiming to be good, or doing evil under the pretense of being good.

It is an organization which upholds the doctrine of the Neoregion: they duty to God and man. Love God and thy neighbor as thyself. This is the law of the land in the eyes of the law of God. It is a law of the land in the eyes of the law of God.

These are the exact words that have been used by men like Vardaman, who wish to infer that in any such relationship between the white and black races the white is guilty of something akin to bestiality.

If Mr. Garvey has the idea that the Negro, situated as he is in the United States, can fully duplicate the whole machinery of civilization, it is a sign of sheer simplicity.

When Mr. Garvey talks about social equality he should not do so in the loose manner in which Southern white people talk. He should say what he means by "social equality." If by "social equality" is meant the forcing of one's self into social intercourse with others, no self-respecting Negro wants it.

Social equality in its strict sense should be a matter left entirely to individuals; but it is regulated by law and mob opinion.

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

Mr. Rudolph E. B. Smith, the colored leader of the Detroit branch of the Universal Negro Improvement Association, was welcomed to Detroit on the 14th of September by the members of the Detroit branch of the U. N. I. A.

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

The Hon. Rudolph E. B. Smith, the colored leader of the Detroit branch of the Universal Negro Improvement Association, was welcomed to Detroit on the 14th of September by the members of the Detroit branch of the U. N. I. A.

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

The Hon. Rudolph E. B. Smith, the colored leader of the Detroit branch of the Universal Negro Improvement Association, was welcomed to Detroit on the 14th of September by the members of the Detroit branch of the U. N. I. A.

JAMES WELDON JOHNSON AND MARCUS GARVEY IN A TILT

THE IMMORTAL QUESTION OF SOCIAL EQUALITY

VIEWS and REVIEWS

By James Weldon Johnson, Contributing Editor

In the New York Age, September 24

"A CRIME AGAINST NATURE"

Recently Mr. Marcus Garvey, president-general of the Universal Negro Improvement Association, was quoted in one of the daily papers as making the following statement:

The Universal Negro Improvement Association stands in opposition to the Pan-African Congress and to the leadership of Dr. Du Bois because they seek to bring about a destruction of the black and white races by the social amalgamation of both.

It is for me to inform James Weldon Johnson that I mean every word stated in the paragraph quoted from a letter of mine as published in the New York "Tribune," and which paragraph he placed under review in the New York "Age" of Saturday, September 24.

In making this statement Johnson will therefore realize that I am conscious of the import of the paragraph. Mr. Johnson states that in my statement I am supporting "every sort of thing which would aid and abet the Negro in his effort to accept him as my companion."

It is human to be prejudiced, it has been so since creation, and it will be so until Gabriel blows his horn; and where you have a race of slave masters admitting their citizenship a race of slaves, you are not going to expect the race of slave masters to yield up to the race of slaves, equality in everything, until the race of slaves has brought itself up to the standard of the race of slave masters.

It is all tomfoolery talking about a better time is coming when the white man's heart will be softened toward the Negro and will accept him as a social equal. You are crazy if you think that time will ever come on this side of Jordan until the Negro, either in America or elsewhere builds himself up as a great power to force the recognition of the world.

Mr. Johnson well knows that I have no imputation against great men like Frederick Douglass and Booker T. Washington, but these were brought into the world under unfortunate circumstances; they were brought into the world through bastardy, the rape of the one race by the men of the other, and the abuse and advantage of the mothers of the one race by the men of the other.

Of course, there may some day arise one or two or three great empires in Africa that will compel the recognition of the full rights of men of African blood in every part of the world.

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

The Hon. Rudolph E. B. Smith, the colored leader of the Detroit branch of the Universal Negro Improvement Association, was welcomed to Detroit on the 14th of September by the members of the Detroit branch of the U. N. I. A.

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

The Hon. Rudolph E. B. Smith, the colored leader of the Detroit branch of the Universal Negro Improvement Association, was welcomed to Detroit on the 14th of September by the members of the Detroit branch of the U. N. I. A.

WITH THE CONTRIBUTING EDITOR

A THEOLOGICAL TANGLE

There was a Negro preacher, I have heard, in Southern parts before rebellion. He was a man of great strength in early years. He was a man of great strength in early years.

It is for me to inform James Weldon Johnson that I mean every word stated in the paragraph quoted from a letter of mine as published in the New York "Tribune," and which paragraph he placed under review in the New York "Age" of Saturday, September 24.

EDITORIAL CORRECTION

In the issue of THE NEGRO WORLD of September 17 the last line of Lady Florence Bruce by the mistake of the printer appeared in the first line of Bruce O'Leary's column.

EXCURSION

IVANHOE COMMANDERY No. 5

ATLANTIC CITY, N. J.

THURSDAY, SEPTEMBER 29, 1921

To take part in the Excursion given under the auspices of the Commandery of the State of New Jersey, assisted by the Grand Chapter of the State of New Jersey, on Thursday, September 29, 1921.

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

The Hon. Rudolph E. B. Smith, the colored leader of the Detroit branch of the Universal Negro Improvement Association, was welcomed to Detroit on the 14th of September by the members of the Detroit branch of the U. N. I. A.

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

The Hon. Rudolph E. B. Smith, the colored leader of the Detroit branch of the Universal Negro Improvement Association, was welcomed to Detroit on the 14th of September by the members of the Detroit branch of the U. N. I. A.

GRAND NATIONAL KU KLUX KLAN

THE GRAND NATIONAL KU KLUX KLAN, which was organized in 1865, is the largest and most powerful of the white supremacist organizations in the United States.

LOOK UP

LOOK UP

LOOK UP

LOOK UP

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

The Hon. Rudolph E. B. Smith, the colored leader of the Detroit branch of the Universal Negro Improvement Association, was welcomed to Detroit on the 14th of September by the members of the Detroit branch of the U. N. I. A.

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

The Hon. Rudolph E. B. Smith, the colored leader of the Detroit branch of the Universal Negro Improvement Association, was welcomed to Detroit on the 14th of September by the members of the Detroit branch of the U. N. I. A.

AFRICAN NEWS AND DOINGS OF DETROIT, MICH.

The Hon. Rudolph E. B. Smith, the colored leader of the Detroit branch of the Universal Negro Improvement Association, was welcomed to Detroit on the 14th of September by the members of the Detroit branch of the U. N. I. A.

DR. WILLMARTH
Most Successful Specialist in the Treatment of Obsolete and Chronic Diseases
Specialist for 25 Years

U. N. I. A. NEWS
By WM. H. FERRIS
U. N. I. A. AND A. C. L. OF SAN DIEGO, CAL., CELEBRATE 2D ANNIVERSARY

President F. T. Anderson and Many Others Make Eloquent Addresses, Etc.
The U. N. I. A. and A. C. L. No. 118 celebrated their second anniversary with a grand parade and picnic for the children of San Diego and vicinity.

THE U. N. I. A. IN PRESENTS ADDRESS TO COMMISSIONER MORALES

Presented, Sept. 15, 1921.
To the Negro World:
Members and friends of Present Division No. 118, U. N. I. A. and A. C. L., the unveiling of their Charter Day celebration, September 15, at the Masonic Temple, San Diego, California.

MARCAINE, CUBA, U. N. I. A. PRESENTS ADDRESS TO COMMISSIONER MORALES

Marcaine, Oriente, Cuba, Division No. 287, U. N. I. A.
Presented to the U. N. I. A. and A. C. L. Commission on Cuba.
In behalf of the Marcaine Division of the U. N. I. A. and A. C. L., we, the undersigned, do hereby consider it a great privilege of presenting you this address of gratitude.

NOTABLE EVENTS AT QUITMAN BEHEAT AT QUANTANAMO, CUBA, U. N. I. A.

By A. H. STUART-YOUNG, YOGA, VIRGINIA.
An interesting and impressive ceremony took place at Quitman, Quantanamo, Cuba, on Wednesday, August 9, when the presentation of the King's Medal for Chiefs of the Division of Awunaga, Gold Coast, by the Hon. Colonel Colin Harding, C. M. G., D. S. O.

AN ENJOYABLE TIME BEHEAT AT QUANTANAMO, CUBA, U. N. I. A.

On Wednesday, August 10, this division celebrated the universal Negro holiday. At the same time members and friends were to be seen watching their way to Liberty Hall where a variety of sports were held by the entertainment committee.

BIG PARADE IN HONOR OF U. N. I. A. CONVENTION IN ST. MICHAEL, BARBADOS

On the 15th day of August a most exciting parade took place in honor of the convention by the above named division. It was a grand affair with a procession band, headed by two mounted policemen.

THE NEW NEGROES IN TORONTO, CANADA

Sept. 21, 1921.
I desire to say, as Richard Wright, a boy of Augusta, Ga., said to George C. O. G. of President DuRoiis on visiting one of the colored schools in New York City, that the Negroes of Toronto are not only making a name for themselves but are also making a name for their race.

SAN FRANCISCO, CAL., DIVISION NO. 148 OF THE U. N. I. A. AND A. C. L.

The San Francisco Branch No. 148 of the U. N. I. A. and A. C. L. held its regular business meeting September 15, 1921.
The meeting was called to order by President Fred R. Johnson. After a brief business session a motion picture was shown.

NEW YORK ACADEMY OF BUSINESS AND GENERAL PREPARATORY

14th SUCCESSFUL YEAR
Stenography, Touch Typewriting, Bookkeeping, Civil Service, Day or Night Classes
Send for Free Catalogue—Courses by Mail
W. JUSTICE, DIRECTOR
447 Lenox Avenue NEW YORK CITY

THE NEGRO FACTORIES CORPORATION

ONLY BEGINNING OF COURSE
BEFORE EACH OF US
BE AMBITIOUS FOR YOURSELF—FOR YOUR RACE
TO SHOW YOU
NEGRO FACTORIES CORPORATION
56 West 135th Street, New York City

THE BALTIMORE, MD., U. N. I. A.

The Baltimore Division of the U. N. I. A. and A. C. L. met on Monday, September 13, 1921, at the residence of the president, Rev. J. R. L. Diggs, pastor of the Church, Rev. J. R. L. Diggs, pastor of the Church, Rev. J. R. L. Diggs, pastor of the Church.

THE BUFFALO AMERICAN WEEKLY ANSWERED BY U. N. I. A. MEMBER

Address to THE POTENTATE
Your Supreme Highness the Potentate of the Buffalo American, I am pleased to inform you that the Buffalo American Weekly has been answered by the U. N. I. A. and A. C. L. member.

SAN MANUEL, CUBA, CELEBRATES MASS MEETING ON AUGUST 21, 1921

The meeting started with the singing of the national anthem, "From the Mountains of the Sierra Maestra," by the choir of the church.

THE BALTIMORE, MD., U. N. I. A.

The Baltimore Division of the U. N. I. A. and A. C. L. met on Monday, September 13, 1921, at the residence of the president, Rev. J. R. L. Diggs, pastor of the Church.

MECHANICS ENGINEERS SUPERINTENDENTS
CLEERS STENOGRAPHERS MANAGERS
LET'S GET RIGHT DOWN TO BUSINESS
THE NEGRO FACTORIES CORPORATION
ONLY BEGINNING OF COURSE
BEFORE EACH OF US
BE AMBITIOUS FOR YOURSELF—FOR YOUR RACE
TO SHOW YOU
NEGRO FACTORIES CORPORATION
56 West 135th Street, New York City

MECHANICS ENGINEERS SUPERINTENDENTS
CLEERS STENOGRAPHERS MANAGERS
LET'S GET RIGHT DOWN TO BUSINESS
THE NEGRO FACTORIES CORPORATION
ONLY BEGINNING OF COURSE
BEFORE EACH OF US
BE AMBITIOUS FOR YOURSELF—FOR YOUR RACE
TO SHOW YOU
NEGRO FACTORIES CORPORATION
56 West 135th Street, New York City

MECHANICS ENGINEERS SUPERINTENDENTS
CLEERS STENOGRAPHERS MANAGERS
LET'S GET RIGHT DOWN TO BUSINESS
THE NEGRO FACTORIES CORPORATION
ONLY BEGINNING OF COURSE
BEFORE EACH OF US
BE AMBITIOUS FOR YOURSELF—FOR YOUR RACE
TO SHOW YOU
NEGRO FACTORIES CORPORATION
56 West 135th Street, New York City

MECHANICS ENGINEERS SUPERINTENDENTS
CLEERS STENOGRAPHERS MANAGERS
LET'S GET RIGHT DOWN TO BUSINESS
THE NEGRO FACTORIES CORPORATION
ONLY BEGINNING OF COURSE
BEFORE EACH OF US
BE AMBITIOUS FOR YOURSELF—FOR YOUR RACE
TO SHOW YOU
NEGRO FACTORIES CORPORATION
56 West 135th Street, New York City

MECHANICS ENGINEERS SUPERINTENDENTS
CLEERS STENOGRAPHERS MANAGERS
LET'S GET RIGHT DOWN TO BUSINESS
THE NEGRO FACTORIES CORPORATION
ONLY BEGINNING OF COURSE
BEFORE EACH OF US
BE AMBITIOUS FOR YOURSELF—FOR YOUR RACE
TO SHOW YOU
NEGRO FACTORIES CORPORATION
56 West 135th Street, New York City

