

## EARLY ADVOCATES OF HUMAN LIBERTY NEVER HAD THE NEGRO RACE IN MIND

### FELLOW MEN OF THE NEGRO RACE, Greeting:

Efforts are being made everywhere by the world's great leaders to bring about a proper adjustment in human affairs in this new year of 1922. The minds of the statesmen of France, of England, of Japan, of America, Italy and other well recognized governments are now concentrated upon the plan of arranging the economic as well as the political order of society. Their plans are given out to the world, while humanity everywhere feels somewhat satisfied that an honest effort is being made to bring about a settlement of the great questions that have been perplexing the human race ever since the war of 1914-1918.

Unfortunately, Negroes have no great leaders. Within modern times we have never had any real statesmen, and the masses of our people have always accepted the intentions and actions of the statesmen and leaders of other races as being directed in our interest as a group in conjunction with the interests of others. Such a feeling on our part caused us to believe that the Constitution of the United States of America was written for Negroes, as well as the Constitution of England, France, Italy, Germany and other countries where Negroes happen to have their present domicile, either as citizens or as subjects.

That we suffer so much today under whatsoever flag we live is proof positive that constitutions and laws, when framed by the early advocates of human liberty, never included and were never intended for us as a people. It is only a question of sheer accident that we happen to be fellow citizens today with the descendants of those who, through their advocacy, laid the foundation for human rights.

So this brings us to the point where, as a people, we can expect but very little from the efforts of present day statesmen of other races, in that their plans, as far as advantages to be derived therefrom are concerned, are laid only in the interest of their own people, and not in the interest of Negroes; hence, it is imperative that Negroes as a people evolve just at this time a statesmanship sufficiently able to cope with the designs and movements that are being made that will ultimately mean our doom and destruction.

I repeat that it is silly for the black Britisher to depend upon the statesmanship of David Lloyd George to extricate him from his condition of servitude. It is more than foolish for the black French colonial to depend upon the statesmanship of Monsieur Briand to lead him out of that colonial serfdom which he undergoes to the interest of white Frenchmen, and so it is also foolish on the part of the black Italian colonial to expect anything of consideration from white Italian statesmen, and so it would be foolish on the part of the black Americans to expect much from the statesmanship of today, because it is but reasonable to conclude that from what we have seen and heard and experienced this is the time when each race and nation is looking out for itself, at the expense of the other.

As a people we have been flattered and deceived for hundreds of years, because of which we find ourselves today leaderless, purposeless, drifting on the ocean of time, like a barque without a rudder; but, thank Heaven, at this very critical moment we have been able to advance among ourselves the cause of the Universal Negro Improvement Association, which seeks to unite Negroes everywhere throughout the four corners of the globe, to bring them into one mighty whole of four hundred millions, with the grand objective of freeing the continent of Africa, and there establish a republic and an empire over which we shall exercise control and protect ourselves from the wicked and sinister designs of the other races and nations of the world, who are determined to subjugate Africa and keep her in perpetual slavery.

The hour has struck for the fullest display of Negro manhood. As four hundred millions of people we cannot allow ourselves to be trampled under foot for another century, another decade or another year. The time has really come when the four hundred millions of us scattered throughout the world must rise as one man in our demand for human justice, for human rights.

You must realize, men and women of the Negro race, that you were created in the image of your Divine Father and that you have as much right to enjoy the benefits of your inheritance as any other race in the world. Africa is the heritage of every black man or woman. Caring not whether

### NEGROES MUST THINK FOR THEMSELVES

Negroes Created in the Image of God, Should, Therefore, Fear No Man

Let Africa Be Free Though the Heavens Fall

He be born in Africa, America, the West Indies, or South or Central America, he has a claim legal, moral and divine on Africa that cannot be disputed.

Now is the time, therefore, for us to wage a universal campaign for this our heritage. When a man is robbed of his property, he does not go begging for it, but goes boldly and demands it in the name of the law and in the name of justice. Now that Africa is being robbed from the Negro peoples of the world, it is not for them to beg for it; it is for them to organize their forces intellectually, financially, industrially, commercially, politically, physically, and go out and demand it. It is not a question of asking who is there, and if it is possible for us to displace the intruder. It is for us to organize with the forces that we have between heaven and earth and free Africa.

The world is not yet at a standstill; the world still is in chaos; yes, in confusion, and out of this confusion will come many more upheavals that will shake the very foundation of the world itself. Fool not yourselves in thinking that the conferences that have been held, and will be held in the near future, are sufficient to settle the disgruntled state of the world, the dissatisfied condition of humanity. They have not gone down to the root of all evils that give cause to the great discontent of today, and until they reach down to the core of human discontent, they will never be able to establish a permanent peace and present to us a settled world.

If you study the history of the past you will find that we have had many wars, each more deadly, each more catastrophic, and even as the war of 1914-1918 was the most deadly we have experienced for ages, so in the very near future we shall see the most bloody conflict ever waged by man. Whether it is to be a war of the races or of the nations, no one can tell, but so long as this injustice continues, so long as the strong continues to oppress the weak, so long as the powerful nations arrange themselves to oppress the weaker ones, and to keep the more unfortunate of humanity in serfdom, and to rob and exploit them, so long will the cause of war be fed with the fuel of revenge, of hatred, of discontent.

So Negroes, wheresoever you are, I am advising you to prepare yourselves through organization. We want you to, in a calm and dispassionate manner, get together in your respective places. Form yourselves into organizations of fifties, hundreds, thousands, yea, tens of thousands, as divisions of the Universal Negro Improvement Association, and be ready at any time to march out as one man, yes, as one people, as one race, to found one common nation. Let no one persuade you not to link up yourselves with the greatest movement in the world today among Negroes—the Universal Negro Improvement Association. Any one who approaches you and advises you not to join the Universal Negro Improvement Association is an enemy open, not in disguise, because he desires to retard your progress; he desires to see the continuation of the Negro's enslavement and the permanent exploitation of Africa.

For man to organize within his own field, within his own race, is his privilege, whether he be Jew or Gentile, whether he be Anglo-Saxon or Teuton, whether he be Anglo-American or Japanese, whether he be Chinese or Hindu. Every man has the right to his own opinion, every race has the right to its own action; therefore, let no other man persuade you against your will; let no other race influence you against your own.

This is positive—we must come together in 1922 as we never did before. Every Negro man, woman and child in the world who understands a smattering of English, French, Spanish, Portuguese, Italian or German, who can read the propaganda of the Universal Negro Improvement Association in his own native language, or through translations, must rush in the colors of the Red, the Black and the Green. There is absolutely no room for any one not to be a member of this great organization. Whether you

a savant, a sage or an idiot, your place is inside the fold of the Universal Negro Improvement Association.

Negroes, we have doubted ourselves too long; we have said too long, "It cannot be done." Now is the time when it must be done, or you must die. No more doubts, no more impossibilities for us as a people. We are determined that what others have done, we must do. Tell me that it cannot be done, when other men have built up nations and great empires; when other men have gone out into wild Mother Nature, felled the trees, cleared the wilderness and built up mighty cities, would you still say it cannot be done, and they did it? The Pilgrim Fathers did it for America, the ancient Britons did it for England, the emigrants and settlers are doing it for Australia; therefore, you must do it for Africa; if not, you ought to die, you incompetent, you good-for-nothing, you sluggard!

The dream of African freedom must be a reality and not a dream. Yes, the dream has come true, and today I see great cities rising in Timbuctoo, yes, mighty townships scattered from one end of the West Coast to the other; the Nigerias are now busy marts of commerce; the Gold Coast region is not only an industrial mart, but it is also a centre of learning. Sierra Leone has become a mighty province, and even in Basutoland we see hundreds and thousands of factories rising in their mighty towers heavenward, proving in truth that the Negro race must have returned to the possession of industry, of commerce, and to the possession of the world.

Mighty dreadnaughts, cruisers and battleships, loaded with marines. Oh! what a splendid picture, all brought about through African sons and daughters everywhere developing consciousness of self!

But what of our standing armies, yes, to protect us from further subjugation? Our army of well-trained, disciplined men, ready to be marched from coast to coast, pledge themselves that Africa shall ever rule the main, and Africans never shall be slaves.

Will you help us by joining the Universal Negro Improvement Association to make this a reality in the near future? Men and women, this is an appeal to you in this new year of 1922, an illustration of what can be done, what must be done. We are depending upon you men of letters, men of learning, to come forth and join the ranks of the Universal Negro Improvement Association, and from your ability rise to leadership, so that you may point us the way of destiny.

Come, men, let us do it, for it can be done. You must remember that no one will do for you, even as you will do for yourself. You must no longer, I say, expect other races to pilot you to the port of success; they have never done it and they will never do it. We have been deceived for many centuries. Now that our eyes are open, it is for us to improve ourselves and the world. Expect not the leaders of other races to do anything upon your development. Expect them not to plan for your future; they are first true to themselves, and what they can see nothing but the interest of their own race, of their own people, of their own nation. You must become a great people. Lay your own foundation, frame your own constitution, give your own laws, and yourselves will have written the future. Give your own feeling, your own association of self, then and there, within the State, and within the nation; no matter where ever we be, in America, the West Indies, South Africa, rush into the ranks of the Universal Negro Improvement Association, support it financially, and make it a reality. You can support this movement by buying a share of the Fund and make it not a mere program, but a reality.

Support the Universal Negro Improvement Association by buying a share of the Fund for 200 cents.

HAVE YOU GIVEN  
whether you would like  
the breeze that blew, pro...

HON. MARCUS GARVEY COMMENTS ON ESTABLISHMENT OF LIBERTY STATE AND EFFORTS OF HINDUS AND EGYPTIANS TO GAIN THEIR INDEPENDENCE--POINTS OUT MEANING TO NEGRO PEOPLES OF WORLD

LIBERTY HALL, NEW YORK, Sunday, Jan. 14, 1922.—All heads fair to the meetings held at Liberty Hall every Sunday night in the year 1922 are a point of attendance, interest and enthusiasm of the people, the record for 1921. Tonight was an evidence of that, for though the weather was rather inclement, with a falling of snow and big hail, the crowd was so large as to display amply made up for the cold of the night.

It is, we said, compare favorably with a organization like the Y. M. C. A., which has a membership of 5,000,000, and the Y. M. C. A. has taken almost forty-five years to reach the present status. He believes that the Negro can succeed in big business the same as he can succeed in small business, provided he has the required capital and the necessary experience. He regarded the U. N. I. A. as a blessing in the Negro movement because it is the first great movement on the part of the masses of the Negro race to produce big results, but because there is something deeper and more fundamental in it. He said that the Y. M. C. A. has taken almost forty-five years to reach the present status. He believes that the Negro can succeed in big business the same as he can succeed in small business, provided he has the required capital and the necessary experience. He regarded the U. N. I. A. as a blessing in the Negro movement because it is the first great movement on the part of the masses of the Negro race to produce big results, but because there is something deeper and more fundamental in it. He said that the Y. M. C. A. has taken almost forty-five years to reach the present status.

ASSISTANT SECRETARY GENERAL POINTS TO ACHIEVEMENTS OF Y. M. C. A. WITH LESS THAN MILLION MEMBERSHIP, AND SAYS U. N. I. A. HAS OPPORTUNITIES OF ACCOMPLISHING EVEN GREATER RESULTS WITH 4,500,000 MEMBERS—SIR Wm. FERRIS HOLDS UP GREAT MOVEMENT UNPRECEDENTED AND EXTOLS ITS BENEFITS TO THE BLACK MAN

Mr. Ferris said that the Y. M. C. A. has a membership of 5,000,000, and the Y. M. C. A. has taken almost forty-five years to reach the present status. He believes that the Negro can succeed in big business the same as he can succeed in small business, provided he has the required capital and the necessary experience. He regarded the U. N. I. A. as a blessing in the Negro movement because it is the first great movement on the part of the masses of the Negro race to produce big results, but because there is something deeper and more fundamental in it. He said that the Y. M. C. A. has taken almost forty-five years to reach the present status.

be their own masters. Any race that is not free, any race that is not self-governing, any race that is not free to determine its own destiny, any race that is not free to gain the recognition of itself as a nation, any race that is not free to have its own government, any race that is not free to have its own laws, any race that is not free to have its own courts, any race that is not free to have its own police, any race that is not free to have its own army, any race that is not free to have its own navy, any race that is not free to have its own foreign relations, any race that is not free to have its own diplomatic relations, any race that is not free to have its own economic relations, any race that is not free to have its own cultural relations, any race that is not free to have its own scientific relations, any race that is not free to have its own artistic relations, any race that is not free to have its own religious relations, any race that is not free to have its own social relations, any race that is not free to have its own political relations, any race that is not free to have its own legal relations, any race that is not free to have its own judicial relations, any race that is not free to have its own executive relations, any race that is not free to have its own legislative relations, any race that is not free to have its own administrative relations, any race that is not free to have its own financial relations, any race that is not free to have its own commercial relations, any race that is not free to have its own industrial relations, any race that is not free to have its own agricultural relations, any race that is not free to have its own mercantile relations, any race that is not free to have its own manufacturing relations, any race that is not free to have its own transportation relations, any race that is not free to have its own communication relations, any race that is not free to have its own information relations, any race that is not free to have its own entertainment relations, any race that is not free to have its own recreation relations, any race that is not free to have its own sports relations, any race that is not free to have its own games relations, any race that is not free to have its own pastimes relations, any race that is not free to have its own pleasures relations, any race that is not free to have its own amusements relations, any race that is not free to have its own diversions relations, any race that is not free to have its own pastimes relations, any race that is not free to have its own pleasures relations, any race that is not free to have its own amusements relations, any race that is not free to have its own diversions relations.

G. E. Carter and Rev. Dr. Raster Speak—A Night of Oratorical Fireworks, Which Greatly Pleases Audience—Delightful Musical Program

Mr. Carter and Rev. Dr. Raster spoke at a night of oratorical fireworks, which greatly pleased the audience. A delightful musical program followed the speeches. The audience was captivated by the powerful oratory and the stirring music.

GREAT RACE DRAMA, "TALLBOO", TO BE GIVEN WEDNESDAY EVENING, JAN. 11, IN LIBERTY HALL, WRITTEN BY NEGRO—PERFORMANCE BY ALL-NEGRO CAST OF 39 CHARACTERS—U. N. I. A. CIVIL SERVICE EXAMINATIONS WILL BE HELD IN THIS CITY, TUESDAY, JAN. 10—MANY YOUNG LADIES NEEDED

The U. N. I. A. Civil Service Examinations will be held in this city, Tuesday, Jan. 10. Many young ladies are needed for the examinations. The U. N. I. A. is also sponsoring a great race drama, "Tallboo", to be given Wednesday evening, Jan. 11, in Liberty Hall. The drama is written by a Negro and will be performed by an all-Negro cast of 39 characters.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

EMANCIPATION DAY FEBRUARY 1 CELEBRATED BY AN IMMENSE CROWD THROUGH AT LIBERTY HALL

"The Barbarous Institution of Lynching, Instituted in the Period of Reconstruction, Must Be Done Away with by Appropriate Legislation," Declares President-General Garvey, Indorsing Dyer Anti-Lynching Bill

President-General Garvey, indorsing the Dyer Anti-Lynching Bill, declared that the barbarous institution of lynching, instituted in the period of Reconstruction, must be done away with by appropriate legislation. He urged the passage of the bill to prevent such heinous crimes.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

"The Barbarous Institution of Lynching, Instituted in the Period of Reconstruction, Must Be Done Away with by Appropriate Legislation," Declares President-General Garvey, Indorsing Dyer Anti-Lynching Bill

President-General Garvey, indorsing the Dyer Anti-Lynching Bill, declared that the barbarous institution of lynching, instituted in the period of Reconstruction, must be done away with by appropriate legislation. He urged the passage of the bill to prevent such heinous crimes.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

"The Barbarous Institution of Lynching, Instituted in the Period of Reconstruction, Must Be Done Away with by Appropriate Legislation," Declares President-General Garvey, Indorsing Dyer Anti-Lynching Bill

President-General Garvey, indorsing the Dyer Anti-Lynching Bill, declared that the barbarous institution of lynching, instituted in the period of Reconstruction, must be done away with by appropriate legislation. He urged the passage of the bill to prevent such heinous crimes.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

BOBBY CAPTURED IN PHILADELPHIA BY A NEGRO MAGISTRATE

Alleged slayer of detectives arrested in bed—Negro Policeman and Magistrate Alone Responsible for His Arrest

The story of Bobby's capture in Philadelphia is a remarkable one. A Negro policeman and magistrate acted alone to bring the man to justice. Bobby was arrested in his bed after a long search by the authorities.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

MR. GARVEY SPEAKS TO THE NEGRO PEOPLES OF THE WORLD AT THE ANTI-SLAVERY MEETING

Mr. Garvey spoke to the Negro peoples of the world at the anti-slavery meeting. He urged them to support the movement and to strive for their own independence and freedom. He spoke of the wrongs of slavery and the need for a better world.

COLORED HARLEM WILL GIVE MONSTER BENEFIT FOR SIB AND DETECTIVES FAMILIES

All Harlem Unites in Condemnation of Lawlessness. Citizens Deplore Killing of Two of Best Detectives

The citizens of Harlem have united in their condemnation of the lawlessness and violence that has been rampant in the district. They deplore the killing of two of the best detectives and have organized a monster benefit for their families.

COLORED HARLEM WILL GIVE MONSTER BENEFIT FOR SIB AND DETECTIVES FAMILIES

The citizens of Harlem have united in their condemnation of the lawlessness and violence that has been rampant in the district. They deplore the killing of two of the best detectives and have organized a monster benefit for their families.

COLORED HARLEM WILL GIVE MONSTER BENEFIT FOR SIB AND DETECTIVES FAMILIES

The citizens of Harlem have united in their condemnation of the lawlessness and violence that has been rampant in the district. They deplore the killing of two of the best detectives and have organized a monster benefit for their families.

"The Barbarous Institution of Lynching, Instituted in the Period of Reconstruction, Must Be Done Away with by Appropriate Legislation," Declares President-General Garvey, Indorsing Dyer Anti-Lynching Bill

President-General Garvey, indorsing the Dyer Anti-Lynching Bill, declared that the barbarous institution of lynching, instituted in the period of Reconstruction, must be done away with by appropriate legislation. He urged the passage of the bill to prevent such heinous crimes.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

MR. GARVEY'S SPEECH

Mr. Garvey's speech was a powerful address to the Negro peoples of the world. He spoke of the wrongs of slavery and the need for a better world. He urged them to support the movement and to strive for their own independence and freedom.

IMPORTANT NOTICE

All Divisions of the Universal Negro Improvement Association are requested to collect immediately from each and every member their annual Dollar Tax in keeping with Article VIII, Section I, of the Constitution.

Get financial for January, 1922. By Order of UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, President-General

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, President-General

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, President-General

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, President-General

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, President-General

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, President-General

THE NEGRO WORLD PUBLISHED WEEKLY BY THE NEGRO WORLD PUBLISHING CO. INC. 86 WEST 135TH STREET, NEW YORK CITY. HOW MUCH THE BLACK STAR LINE MEANS TO YOU? The Shares Are \$5 Each. Get Yours Now! Right Now! THE SHARES ARE \$5 EACH. GET YOURS NOW! RIGHT NOW! DO YOU KNOW THAT IT REPRESENTS YOUR STRIVING, YOUR RACE'S STRIVING TO REACH A PLACE IN THE MARITIME WORLD THAT COMMANDS RESPECT? DO YOU KNOW THAT JUST IN THAT MEASURE YOU GIVE IT YOUR UNMATCHED SUPPORT YOU CONTRIBUTE TO THE GLORY OF THE ACHIEVEMENT? DO YOU REALIZE THAT THE FULL MEASURE OF SUPPORT IT WOULD BRING YOU? Get these shares now, brother. Get them now, sister. Get 'em right now. Use the coupon. HAVE YOU GIVEN IT?—Mr. Negro man or woman, search your own heart and determine whether you would like to see the Red, Black and Green flashes over the seven seas, to all the breeze that blow, proclaiming to the world that "Ethiopia has stretched forth her hand?"

Published weekly in New York, N. Y.

Subscription rates: Domestic \$1.00 per year, Foreign \$2.00 per year.

Entered as second class matter April 14 1919 at the Postoffice at New York, N. Y., under Act of March 3, 1879.

Correspondence is requested to be written on one side of the paper and also all communications to be in plain English.

Advertisements are received for sale on commission.

Vol. XI. NEW YORK, JANUARY 14, 1922. No. 22

that you are facing competitors who have means, credit, equipment and experience at their disposal.

This does not mean that colored men should start a bank or realty company, operate a factory, launch a steamship line, engage in import or export business on a large scale or attempt to develop the agricultural or mineral resources of Liberia.

The Negro of the past generation succeeded in petty business. The Negro of the present generation is succeeding in petty business and also launching out in big business.

Men of color who will do what white men have done for generations, men of color who will do what white men have done for generations, men of color who will do what white men have done for generations.

Fifty years from now we will see black bankers able to float large industrial enterprises, Negro capitalists able to finance steamship lines and black mechanics and manufacturers employing large numbers of workmen.

W. H. F.

HOWARD INAUGURATES MOVEMENT FOR BETTER TRAINED NEGRO MINISTRY

WASHINGTON, D. C., Jan. 4.—The first meeting of the recently organized Advisory Board of the Howard University School of Theology, a movement for a better trained Negro ministry, was held on the university campus Wednesday, January 4, 1922.

This board has been organized for the purpose of promoting a definite cooperative plan by which all persons interested in the development of the Negro ministry work together for a better trained Negro ministry.

President J. Stanley Dierkes presented the larger plans of the university and told of the things already accomplished and those being planned. He stressed the need of a great inter-denominational theological school.

Dr. Dierkes then presented the plan of the school of the Howard University School of Theology. He said the school would be located in the city of Washington, D. C., and would have a faculty of the highest caliber.

The school will be a great inter-denominational theological school. It will be a school where men of all denominations will be trained for the ministry.

W. H. F.

Literary Note

A NEW COLORED ESSAYS

Mr. Oscar Jean Brown, a reporter for the Chicago Defender, has written a book of literature to which color writers have far paid little attention to.

His book is entitled "Denon's Essays on Metaphysics and Abstract Subjects." It is a book of essays on the subjects of metaphysics, abstract subjects, and other philosophical problems.

The book is a collection of essays on various subjects. It is a book of essays on the subjects of metaphysics, abstract subjects, and other philosophical problems.

W. H. F.

THANK GOD THE SPIRIT OF AFRICA IS RISING

Anti-White Feeling Grows in Africa—Said to Be Encouraged by Negroes in the United States

LONDON, Jan. 4.—Anti-white feeling is fast increasing among the natives in various parts of Africa, states Reuter in an article.

Reuter's informant emphasizes the growing cohesion of native races throughout the continent. He says the strongest factor in the development of antagonism to the whites is "skillful propaganda fostered by an extreme section of American Negroes."

"Circulars coming from nationalist sources in India and Egypt and from African societies in the United States, translated into five of the principal African languages, are distributed in enormous numbers throughout Africa," the traveler states.

W. H. F.

OUR LACK OF SELF-RELIANCE

There are millions here below who are taking upon the burden of the unknown, through which the greatest of thought-precipitates is cast.

Not being a member of any of the organizations which are supposed to be the guardian angels of the Negro race, I find it very interesting to view the man that is taken by these emancipating delusions.

It is easy to see that a greater self-reliance would revolutionize in all the offices and relations of the Negro in his religion, in his education, in his pursuit, his mode of living, his aspiration; in his property, in his social position, in his respectability.

It takes Marcus Garvey thousands of dollars to teach Negroes to love one another. He has had to spend a great deal of money to get a piece of paper to teach white men (who are always loving one another) to love Negroes. This is a shame.

W. H. F.

THE NEGRO IN BIG BUSINESS

SOME of our philosophers are alarmed because Negro business enterprises have been hard hit by the wave of economic depression which has swept over the entire world like a prairie fire.

The State authorities closed the Negro bank in Gary, Ind. Anderson's bank in Jacksonville, Fla., was forced to close on account of the run on it during the Christmas holidays.

Some pessimists believe that these facts indicate that the Negro is incapable of successfully running business on a large scale.

With inflated wages and prices as the result of the war, with munition plants and other concerns who profited by the war-renting after the armistice, with the tens of thousands of men who had flocked to the large cities consequently thrown out of employment, with tens of thousands of soldiers returning to their old jobs, and with the export trade decreased because Europe was exhausted by the war and hence unable to purchase American goods in large quantities, it was natural that hundreds of thousands of workmen should be thrown out of employment and that an economic depression would follow in the wake of the war.

Whether hard times strike a country, the concerns, whether large or small, whose liabilities exceed the assets, whose debts exceed the reserve funds in the bank, suffer first. Usually the Negro banker or realty promoter or hotel proprietor starts with small capital. As long as work is plentiful and wages high, all is well.

When work is plentiful and wages high, all is well. Banking follows in the wake of and does not precede big business. Consequently as there are few Negro concerns doing big business, the Negro banker usually is the white banker place short of funds, not interest, but usually loans on real estate.

Whenever hard times strike a country, the concerns, whether large or small, whose liabilities exceed the assets, whose debts exceed the reserve funds in the bank, suffer first.

W. H. F.

WHAT WE WOULD LIKE TO SEE IN 1922

WE would like to see every Negro begin the new year with a definite program in view looking toward the permanent relief of the four hundred million Negroes of the world.

We would like to see the leadership of the race cast aside petty differences and thus prove itself worthy of public trust.

We would like to see a pride of race—a pride of race that will bring back to our beautiful women who have exchanged for the painted vamps—more like the calendars that adorn the walls than the robust, undisciplined beauty which characterizes "our daughters of the sun."

AFTER FOUR YEARS

POSSESSING a fertile imagination, an impressive mind, a rich emotional nature and great physical vitality, the Negro is naturally optimistic. He is buoyant and hopeful under circumstances which would crush another race.

Now this innate optimism is a racial asset. But it is also something of a liability. The Negro's optimism and enthusiasm enables him to put his whole soul and spend his earnings in a project, believing that victory will soon perch upon his banners.

When work is plentiful and wages high, all is well. Banking follows in the wake of and does not precede big business. Consequently as there are few Negro concerns doing big business, the Negro banker usually is the white banker place short of funds, not interest, but usually loans on real estate.

W. H. F.

AN AFRICAN ROMANCE

Elizabeth Pollin, in the World Magazine, writes a story of the life of a young Negro woman who marries a white man.

The story is a romance of the life of a young Negro woman who marries a white man. It is a story of love and sacrifice.

W. H. F.

OFFICE FORUM

By "THE JAY"—The office forum is a place where the members of the office can discuss their work and their interests.

The office forum is a place where the members of the office can discuss their work and their interests. It is a place of discussion and exchange of ideas.

W. H. F.

AGENTS PLEASE READ

Please send your orders for papers to reach the office of the Negro World on or before Friday, one week before the date of issue (Saturday). Send money along with your orders, otherwise they will not be sent.

W. H. F.

MR. CLAUDE McKay ON A NEGRO EXTRAVAGANZA

Editor, Negro World: I beg to say that I am a reader of the Negro World and very interested in the articles in this month's issue.

W. H. F.

THE HISTORY OF THE NEGRO CHURCH

By "THE JAY"—The history of the Negro Church is a story of struggle and triumph.

The history of the Negro Church is a story of struggle and triumph. It is a story of faith and perseverance.

W. H. F.

THE COLOR LINE

The color line is a barrier that stands between the white and black races.

The color line is a barrier that stands between the white and black races. It is a barrier of prejudice and discrimination.

W. H. F.

ENTHUSIASM IS ONE OF THE BIG KEYS TO SUCCESS

INDIFFERENCE never translated steam into the driving force for transportation.

Enthusiasm is the great energizer of the human brain. It is the power that makes the impossible possible.

W. H. F.

W. H. F.

W. H. F.

W. H. F.

W. H. F.

SERIAL STORY OF THE BLACK STAR LINE CORP.

THE FIGHT OF THE POOR NEGRO AGAINST THE KEPT NEGRO

The Struggles of a Poor People for a Place in the Sun

Very few Negroes of the 450,000 scattered all over the world, and especially the 150,000 in America, understand the purpose of the Black Star Line Steamship Corporation.

The Black Star Line was organized by the Universal Negro Improvement Association on the 7th day of June, 1919, for the purpose of creating a trade relationship among the Negro peoples of the world.

COMMISSIONER GIVEN GRAND RECEPTION BY THE BLACK CROSS NURSES OF THE NEW HAVEN DIVISION NO. 29 OF U. N. I. A.

Hon. Arden Bryan Received Big Surprise by the Ladies of the U. N. I. A. New Haven, Conn.

At the residence of Rev. George Hamilton Brooks and Mrs. Elias Brooks, 88 West Avenue, New Haven, Conn., Thursday evening, December 29, 1921, a grand reception was given by the Black Cross Nurses of the New Haven Division No. 29 of U. N. I. A.

DOMINICA ANXIOUS TO SECURE FORMER EDWARD SLE CONFEDERACY

Deputation to Present Case Before British Under Secretary of State for Colonies—Census Shows Tremendous Increase in Negro Population

At the last meeting of the Legislative Council Mr. Beecher, unofficial member, before he made the two resolutions adopted by the Dominica Representative Government Association for (1) the granting of representative government to the people of this island and (2) the disconnection of this island from the Crown.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

BORROWING \$2,000,000

From its Members

To Start Building a Nation for the Negro Peoples of the World

READ ABOUT IT AND HELP WITH A LOAN

Factories, Mills, Educational Institutions, Churches, Theatres, Railroads, Docks and Farms have to be built in Liberia to help that great Negro country

BY THE Universal Negro Improvement Association

All the Negroes in America, Canada, the West Indies, South and Central America, Africa, Europe, Asia, and Australia, have been asked to lend \$100.00 to help build a nation for the Negro peoples of the world.

BIRTH CONTROL CONDEMNED AS DEPRIVED, CORRUPTED, INHUMAN

Writer Points Out Its Dangers, Suggesting That It Ought Not Be Practiced by Negroes, as It Inevitably Results in Disease and Complete Racial Suicide

By HUBERT J. COX

If I have an abiding faith in the Universal Negro Improvement Association, it is because of its usefulness for the present and its constructive program for the future.

Birth control is a composite of two things, the one is the prevention of life and the other is the destruction of life.

LEGEND OF INFERIORITY OF DARKER RACES MUST CEASE, DECLARES GENERAL MANGIN

French War Commander Startles Parisian Circles by Asserting "There is an Intellectual Elite Among the Blacks"

Awarding of Goncourt Medal to Martiniquais Proclimates Great Race Discussion in Europe

Paris, Dec. 28.—"An end must be put to this absurd legend of the inferiority of the black races. It is based solely on the tradition of slavery and is not at all flattering to the white race."

"There is no true desire to approve of the inferior races. It is only a desire to see them as equals with the white races."

WEST AFRICAN CHIEF TRANS-LATES LIBERTY HALL SPEECHES FOR NATIVE CONSUMPTION

Chief Kojo Takyi Employs Ministers Who Translate Propaganda of U. N. I. A. to Natives—Urges Negroes of Western Hemisphere to Take Bigger Interest in Africa's Development

To the Editor of the Negro World: I wish to say a few words to my fellow blacks in the West Indies, Africa, and elsewhere.

"I have read in your issue of January 1st, 1922, a very interesting and enlightening article by Kojo Takyi, Chief of the Ashanti, regarding the translation of the speeches of the Universal Negro Improvement Association."

Many people speak of a victory to come. How many say, 'I wish it was today.' How many say, 'I wish it was tomorrow.' How many say, 'I wish it was the day after tomorrow.'

HON. MARCUS GARVEY

appet to attain success at a single blow. Alluding to Mr. Poston's reference to the Y. M. C. A. Professor Ferris said: 'You know that there were Y. M. C. A.s scattered over the country before I was born? It has taken between 40 and 50 years for the Y. M. C. A. movement to get over the top of the mountain and when we consider that the Universal Negro Improvement Association is less than four years of age and is a world-wide organization, it is miraculous that it could attain such success. (Applause.)'

ALL NEGROES ARE RELATED BY BLOOD

All the Negroes in America, Canada, the West Indies, South and Central America, Africa, Europe, Asia, and Australia, have been asked to lend \$100.00 to help build a nation for the Negro peoples of the world.

EDUCATE NATIVE TRIBES

In the U. N. I. A. is a blessing to the Negro improvement. It is a blessing to the Negro improvement.

WHY YOU SHOULD SUBSCRIBE FOR BONDS

Each and every Negro should subscribe to the Bonds of the Universal Negro Improvement Association. It is a blessing to the Negro improvement.

WHY YOU SHOULD SUBSCRIBE FOR A LOAN

All those who are anxious to contribute to the cause of the Negro improvement should subscribe for a loan. It is a blessing to the Negro improvement.

GOLD COAST OF AFRICAN DEPENDENCY

The Gold Coast of Africa is a dependency of the British Empire. It is a blessing to the Negro improvement.

THE BOON FOR UNIVERSAL ACTIVITY

The boon for universal activity is the Universal Negro Improvement Association. It is a blessing to the Negro improvement.

CUT OFF AND MAIL

Subscription blank form for the Universal Negro Improvement Association. It is a blessing to the Negro improvement.

CHRISTMAS AND NEW YEAR'S MESSAGE

Followers and Women of the Negro Race, Members of Jamaica, U. N. I. A. Division of the Universal Negro Improvement Association and African Communities League.

THE FUTURE OF THE NEGRO RACE

The future of the Negro race is in the hands of the Negro people. It is a blessing to the Negro improvement.

WANTED

Licensed Stationary Colored Engineer to Operate Boiler at Universal Steam Laundry.

THE GREATEST BOOK EVER WRITTEN

'On the Negro by a Negro' is the greatest book ever written. It is a blessing to the Negro improvement.

THREE

Extraordinary General Meetings of the Universal Negro Improvement Ass'n. at Liberty Hall, 120 W. 138th St.

TUESDAY, WEDNESDAY AND THURSDAY NIGHTS

17th, 18th and 19th January, 1922. The 30,000 members of the New York Local are requested to be in attendance.

BOOKER T. WASHINGTON MONUMENT UNVEILING

April 6 has been set for the unveiling of the Booker T. Washington monument in the studio of Charles Keck, of New York. It is a blessing to the Negro improvement.

BOERS AMERICA AS PARIS HAS

"That depends on what is understood by progress. There is moral progress, material progress, and scientific progress."

SLOAN'S RELIEVES NEURALGIC ACHEs

FOR forty years Sloan's Liniment has been the quickest relief for neuralgic aches, rheumatism, sciatica and rheumatoid arthritis. It is a blessing to the Negro improvement.

FROM SUPERMAN TO MAN

By J. A. ROGERS. This is the story of the life of a man who became a superhero. It is a blessing to the Negro improvement.

TO MEMBERS AND OFFICERS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

BE HONEST BE TRUTHFUL BE LOYAL BE FRATERNAL. This is the motto of the Universal Negro Improvement Association.

ARE YOU Sick or Ailing?

We invite Men and Women who are afflicted with any disease to call on us. It is a blessing to the Negro improvement.

\$750.00

If I Fail to Grow Hair! World's Wonder Hair Grower

WANTED

Licensed Stationary Colored Engineer to Operate Boiler at Universal Steam Laundry.

THE GREATEST BOOK EVER WRITTEN

'On the Negro by a Negro' is the greatest book ever written. It is a blessing to the Negro improvement.

THREE

Extraordinary General Meetings of the Universal Negro Improvement Ass'n. at Liberty Hall, 120 W. 138th St.

TUESDAY, WEDNESDAY AND THURSDAY NIGHTS

17th, 18th and 19th January, 1922. The 30,000 members of the New York Local are requested to be in attendance.

ARE YOU Sick or Ailing?

We invite Men and Women who are afflicted with any disease to call on us. It is a blessing to the Negro improvement.



# U. N. I. A. NEWS

## DRIVE TWENTY MILES IN TERRIFIC BLIZZARD TO HEAR DOCTRINE OF GARVEYISM EXPOUNDED

**By Wm. H. Ferris**

Royal Welcome Extended Hon. Geo. D. Creese, High Commissioner for Canada, by Millett Division of U. N. I. A.—"It is Better Than Rubies and Diamonds," Writes Correspondent, Referring to Speech

By J. G. Gordon  
General Secretary

Long since the announcement appeared in The Negro World of the appointment of Hon. Geo. D. Creese, Commissioner for Canada, we have been anxiously waiting for his official visit to our division.

We knew that anyone appointed to such a position must have made an impression on His Excellency's ability and his daring spirit to lead the Negro in the Dominion of Canada. The day came when Millett was to be honored by his official visit. When the news of his arrival came the people of the Dominion of Canada went to the hillsides and every place convenient in order to get a glimpse of him. At 7:30 p. m. we met at the local schoolhouse, where we found a large crowd anxiously waiting to hear Hon. Creese deliver the message from our beloved leader. After some preliminary remarks by the secretary the national anthem was sung, led by the Hon. Commissioner. Then President Balley introduced the speaker amidst thunderous applause.

For two hours the Commissioner held us spellbound. He spoke like a man who has given the matter the deepest thought. He spoke of the things that were going to happen in the Dominion of Canada and the things that were going to happen in the Dominion of the United States. He spoke of the things that were going to happen in the Dominion of the British Empire and the things that were going to happen in the Dominion of the world. He spoke of the things that were going to happen in the Dominion of the future and the things that were going to happen in the Dominion of the past.

# A MESSAGE FROM SANTO DOMINGO

Followers of the Negro Race:  
On behalf of the Negro Race of Santo Domingo, I send you greetings.

Dear Sir: I have heard that many Negroes throughout the world are not working in earnest for a free Africa. The spirit of the race for 1921 will not be as good as the year 1922 will be no more. Before you should pass away from this world it is your duty to do all that you can for the advancement of your race.

# A RINGING MESSAGE FROM PUERTO PADRE, ORIENTE CUBA

December 30, 1921.  
Dear Sir: Please allow me, through your kind offices, to express to the friends and followers of this noble movement, the opinion of the Puerto Padre branch No. 113. We have read from time to time, the praise and criticism of leaders and the praise and criticism of the movement. We have read the praises of our beloved leader, Hon. Marcus Garvey whom every Negro should revere.

# COM. O'NEALY PLANS BIG MEMBERSHIP DRIVE IN KINGSTON

December 30, 1921.  
Editor Negro World:  
Dear Sir: Please allow me, through your kind offices, to express to the friends and followers of this noble movement, the opinion of the Puerto Padre branch No. 113.

# COM. WEST VISITS ALMIRANTE DIVISION

On the arrival of the High Commissioner of the U. N. I. A. and A. C. L. at Almirante on November 26, 1921, he was met at the station by the members of the Almirante Unchartered Division.

# MEMBERS OF THE U. N. I. A. KEEP YOUR EYES OPEN

"Mr. Jordan, I wish you and your race all in my power for me, and I will do all in my power to see that right and justice be accorded you. You are free to strike the first blow!"

# MONROE BURKLEY

Technical Engineer, Ordnance Department, United States Army, Fort Huachuca, (Huachuca), Arizona.

# REASONS FOR BEING A U. N. I. A. BOOSTER

By EVAN A. McALLISTER  
Because (I) (U. N. I. A.) invokes the aid of the Supreme Being, because it has issued a declaration of rights to the powers and nations of the world, governing intelligently, it has become a working movement.

# THE U. N. I. A. IN KINGSTON, JAMAICA, B. W. I.

On Friday, December 23, the Kingston Division of the U. N. I. A. was organized at a meeting held at the Liberty Hall, Kingston.

# CHEMIST SAKSON

Box 47, Hamilton Grange Station, NEW YORK CITY

# MAYOR OF CHARLESTON S. C., TELLS NEGRO TO "STRIKE FIRST BLOW"

It is New Year's morning and I have just returned from Guy Hall, the poor little town of Charleston, S. C. The Mayor of Charleston, S. C. has told the Negro to "strike first blow" against the white race.

# DELEGATION OF U. N. I. A. MEMBERS PROTEST ACTION OF POLICE CHIEF IN FORBIDDING THE UNFURLING OF THE RED, BLACK AND GREEN—MAYOR REPUDIATES CHIEF AND PERMITS EMANCIPATION DAY PARADE

After having been forbidden to unfurl the flag of the U. N. I. A. at a delegation on Emancipation Day, led by Paul B. Howard, a Negro, the Mayor of Charleston, S. C., has repudiated the Chief of Police and permitted the unfurling of the flag.

# SISTER ETHEL TREW DWYLER

Hall fair daughter of Haiti. You sing so long and sweet. That I am proud of it to greet. Who many fought their foe.

# MEMBERS OF THE U. N. I. A. KEEP YOUR EYES OPEN

"Mr. Jordan, I wish you and your race all in my power for me, and I will do all in my power to see that right and justice be accorded you. You are free to strike the first blow!"

# MEXICAN DIVISION GOING OVER THE TOP

On the 11th of December a mass meeting was staged at Tampico, Mexico. The meeting was called to order at 7:30 p. m. by the vice-president, Mr. J. H. Payne.

# POINCARÉ CALLS PARLEY A WASTE OF ORATORY

PARIS, Dec. 20.—Former President Poincaré, writing to the Washington correspondent of the Washington Post, has expressed his opinion that the Washington Parley is a waste of oratory.

# COMMISSIONER WEST TOURS BOCAS DEL TORO

The Hon. and Rev. E. C. West, recently appointed Commissioner and President of the Bocas del Toro Division of the U. N. I. A., visited this Division on the first time on the 3rd instant.

# LIBERATOR MAGAZINE STAGES ANNUAL COSTUME BALL

The Liberator Costume Ball, the 21st annual event of the year, will be held at the Grand Hotel, 14th Street, on Friday, January 13, 1922.

# YOUNG'S WANTED

Good Money Made in every city and village to sell THE STAR HAIR GROWER.

# GARVEYISM STRIKES TERROR IN HEART OF WHITE SOUTH AFRICA

It affords me the greatest pleasure on the auspicious occasion to say a few words for the purpose of giving a message to you from our beloved leader, Hon. Marcus Garvey.

# MR. J. CARLTON SMALL OF CRISTOBAL RECOVERS FROM HIS ACCIDENT

Dec. 21, 1921.  
Dear Sir:—Please allow me a space in your valuable paper just to give a brief expression on Garveyism and its effects on the Negro in and around the Cape Town Division.

# A VISION OF CHRISTMAS IN AFRICA

O SALEM, I see a shining star, That will lead the shepherds of yore, And I see a child who was born In the manger that night.

# SANTIAGO U. N. I. A. NEWS

At our mass meeting held in the new Liberty Hall on Sunday, 27th inst, we had a very lively time. Our president, Mr. J. G. Gordon, presided over the meeting.

# NOTICE

A copy of the records of all Divisions, Branches, Chapters and members of the Universal Negro Improvement Association has been collected from the Secretary-General's office by some one who was employed by the organization as an office boy or as a messenger.

# NOTICE

To All Divisions and Members of the Universal Negro Improvement Association

# THE UNIVERSAL STEAM LAUNDRY

42 West 142nd Street NEW YORK CITY  
After undergoing extensive repairs has been reopened. We are now in a much better position to serve you. Therefore we call upon our former customers and well-wishers to leave orders to call for your work or finished Laundry at 42 West 142nd Street or at the booth in Liberty Hall, and we will assure you PROMPT SERVICE IN RETURN.

# REMEMBER THIS IS YOUR LAUNDRY

Therefore it can only remain open through your individual support. Thanking for our past patronage and hoping you will continue to do your bit towards the UNIVERSAL STEAM LAUNDRY. OUR MOTTO—"EFFICIENCY AND SERVICE"

# Every Woman Wants a Beautiful Head of Hair

Use the Guaranteed HOR-TON-A-HAIR GROWER AND FACE PREPARATIONS

HOR-TON-A-Hair Grower Grows This Hair. Let It Grow Greener. Men and women of the race can make big money selling this wonderful preparation.

Roots and Herbs OF ALL KINDS

We have a full line of Root and Herbs for all kinds of ailments.

THE LAST CHANCE MEDICINE Co. Dept. 81, 91 S. 8th St., Chicago, Ill.

SECCION EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra 54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA, Editor.

La Opresión Humana Continúa Adelante—La Humanidad Debe Gozar De La Felicidad Que Le Pertenece—El Negro Del Presente No Teme A La Muerte—Nuestro Presidente Apela A La Raza En El Nuevo Año

El año de 1921 ha desaparecido en el confín de edades innumerables. Confiamos en que con él se han ido las malevolencias y debilidades de hombres, razas y naciones, los cuales se han beneficiado siempre a espensas de los inocentes. Fijemos nuestras esperanzas en este año de 1922 por parte de la humanidad oprimida, principalmente por la realización del gran ideal que persiguen los cuatrocientos millones de Negros del mundo.

Con gran resignación hemos sufrido por largo tiempo, y especialmente en el año que acaba de expirar. Los directores de las razas predominantes del mundo durante ese año han defraudado al Negro de sus derechos humanos en todas partes. Sus planes para subyugar la raza en Norte y Sur América y en las Antillas han sido ejecutados secretamente, pero sus planes para la distribución y explotación del África han sido ejecutados públicamente.

Nosotros los que tenemos el presentimiento del futuro recordamos con sorpresa la conducta observada en el año 1921, por los que suelen llamarse estadistas, pregonando su intención de trabajar por la paz universal. Es nuestra opinión de que sus esfuerzos para traer paz entre las razas y naciones del mundo son todos falsos, pues en 1921 tuvieron la gran oportunidad de un reajuste universal, por medio del cual la humanidad se hubiera sentido más feliz y la paz hubiera sido establecida en el universo; pero nada en concreto realizaron.

Solamente hombres de buena voluntad, no los tal llamados estadistas, hubieran hecho buen uso de su espíritu de humanidad, pues una sola información de descontento bastaría para que ellos hubieran delineado un plan que resolviera el problema de los millones oprimidos en la India, en el Egipto, en Irlanda y en el África. Una consideración propia del sentimiento de esos pueblos y una apreciación de sus aspiraciones, hubiera traído el reajuste que les hubiera hecho pueblos libres e independientes, a la vez que felicidad, amor y paz a mas de ciento veinte y cinco millones de hijos de Dios.

Hasta que los grandes directores del mundo no realicen que la opresión humana adelanta en vez de cesar, que el deseo de libertad por parte de todos los pueblos es determinado, que es justo y humano de que todos los pueblos se gobiernen a sí mismos irrespectivo de sus condiciones y estado de civilización; hasta que los tal privilegiados gobernantes no se den cuenta del gran principio humano de que el Altísimo ha creado a todos los hombres iguales, nunca tendremos paz, nunca tendremos armonía a la cual tanto anhelamos.

Si Europa espera progresar subyugando y explotando el Asia, comete un gran error. Si ella cree que puede continuar subyugando y explotando el África, se equivoca de nuevo. Los hombres del presente, ya sean negros, blancos ó amarillos no están dispuestos a aceptar AMOS bajo ninguna circunstancia; no están dispuestos a rendir la libertad que como seres humanos les ha concedido la madre Naturaleza. Si una parte de esta gran familia humana cree que puede constantemente intervenir en los derechos de otra, el resultado final será un resultado funesto.

Los Negros del mundo estamos determinados a guiar nuestro propio destino; a no permitir que otra raza alguna nos reduzca a esclavitud, pues estamos dispuestos a morir hombres libres que a vivir siendo esclavos. Estamos determinados a que en el África se opere un cambio en su condición actual, por el de una libertad nacional; de que nuestra tierra madre se vea libre de molestias ocasionadas por la intromisión de inoportunos, ya sean estos europeos, asiáticos o lo que fueren.

En una época el hombre prefería vivir esclavo antes de llegar hasta el sacrificio por ganar y hacer respetar sus derechos como hombre. El Negro del presente no solamente demanda sus derechos como parte integrante de la humanidad, sino que se dispone a obtener tales derechos de cualquier modo. El Negro del presente no teme a la destrucción ni a la muerte, toda vez que estas dificultades dimanen del resultado por demanda de lo que a todo ser humano pertenece.

La generación presente de nuestra raza esta dispuesta a sufrir toda clase de consecuencias en la lucha por un mejor modus vivendus, demostrando de este modo a la humanidad en general nuestra determinación de ser una raza de hombres libres. Es inútil de que cualquier estadista ó cualquier diplomático abrigue en su mente ó en su corazón la idea de que podrá explotar al Negro por un beneficio de su propia raza, como lo ha venido haciendo por espacio de quinientos años.

El Negro del presente realiza que la vida, la felicidad humana y la libertad humana son asuntos muy serios, y que para poder disfrutar de los beneficios de estos dos grandes privilegios, hay que arriesgar la existencia del mismo; que cuatrocientos millones de Negros decididos preparan para redimir, de las garras de los intrusos sin conciencia, a una patria, la cual han explotado sin misericordia.

Esta es la poca en que los hombres y las naciones toman sus resoluciones; todos por su propio beneficio y beneficio de su nación. También a nosotros corresponde la resolución de no ocupar un segundo puesto en el mundo, sino que todos unidos por un solo ideal marchar hacia la realización de nuestro gran ideal en toda su significación.

Nuestra raza ya no ha sido descuartada de esa manera que se veía en el año de 1918; con el arribo del nuevo año; que aquejado por la imposibilidad de la unión de los elementos de nuestra raza ya no han presenciado el que nada podemos

realizar, hayan, en la aureola de 1922, fortalecido su espíritu con una esperanza mas alagadora.

Nuestra nueva resolución, así como la resolución de los cuatro y medio millones de miembros que constituyen nuestra Organización ha de ser la de mirar hacia adelante con mayor esperanza en el futuro, comprometidos a utilizar todas nuestras energías y disponer de todas nuestras habilidades para traer hacia nosotros por lo menos veinte millones mas durante este nuevo año de 1922; hombres, mujeres y niños que nos ayuden en esta campaña universal por la emancipación de una raza y la redención de un África independiente.

Nuestro mundo en el lapso de tiempo de cien años será completamente distinto de lo que actualmente es, y nosotros como raza tenemos que prepararnos para poder disfrutar de los grandes beneficios que dicho cambio nos proporcione. Es posible de que la actual generación no llegue a gozarlos, pero es nuestro deber preparar el camino para la generación venidera. Durante este lapso de tiempo hemos de tener nuestro propio país, nuestra propia república, la cual ha de figurar entre las primeras repúblicas del universo; quizás la mas humana de todas las repúblicas existentes, pues hemos de practicar justicia, igualdad, amor, caridad y misericordia a este mundo de seres sin corazón y sin conciencia.

¿Cuál será el futuro de éste nuestro mundo actual gobernado y dirigido por los estadistas del presente? Ruina y mas ruina. ¿Hemos de permitir la ruina del universo? Naturalmente que no; hemos de levantarnos con el mayor entendimiento de amor humano y decir al resto de la humanidad que se haga justicia, que haya paz, que prevalezca al amor universal. No hemos de depender de la Gran Bretaña, de Francia, de Italia ni de América, porque en ellas no ha existido ni existe tal disposición.

En América tenemos el espíritu de violencia y de linchamiento; la práctica de quemar vivos a los elementos de nuestra raza, porque ésta es aún una raza débil. En los dominios de Italia, Francia y Gran Bretaña tenemos esclavitud practicada sobre una raza, porque ésta es también una raza débil. ¿De que modo podemos obtener buen tratamiento de parte de estos pueblos que actualmente gobiernan a sus semejantes de esa manera?

Si Dios es Dios, y él es el Dios del amor y de la justicia, ¿cómo podrá permitir por siempre que estos hombres dirijan los destinos de la humanidad? Estas condiciones actuales han de desaparecer, y aquellos que se crean con tal poder que puedan hasta retar la influencia divina, han de caer; y caerán como cayó Lucifer, para no levantar jamás.

La Celebración Del Aniversario De Nuestra Emancipación En Liberty Hall Resultó Una Fiesta Brillantísima Presidida Por Nuestro Honorable Presidente, Marcus Garvey. Un Telegrama Es Enviado Al Congreso Protestando En Contra Del Linchamiento

El Liberty Hall de esta ciudad fué escena de una gran demostración de entusiasmos con motivo del programa especial de música y literatura llevado a cabo en la noche del 2 de Enero de 1922 por miembros de nuestra organización, en celebración del aniversario de nuestra emancipación, por medio de la cual el Negro Americano fué liberado de las cadenas de esclavitud, hace cincuenta y siete años. Nuestro presidente, el Honorable Marcus Garvey, antes de dar principio a su discurso, leyó el siguiente telegrama para ser dirigido al Congreso, el cual fué unánimemente aprobado.

Honorables Miembros del Congreso de los Estados Unidos de América, Washington, D. C.

Honorables señores: Nosotros, representantes de los quince millones de Negros de los Estados Unidos de América, felicitamos a ustedes con el espíritu del buen deseo en este nuevo año de 1922. Hoy estamos celebrando el aniversario de nuestra emancipación en este país, y ha venido a nuestras mentes el que existe una oposición organizada con el objeto de evitar la aprobación de la ley Dyer en contra del linchamiento. Esa ley constituye en sí un esfuerzo honesto, el cual pone fin a la práctica inhumana del linchamiento, ejecutada por masas inconcientes sobre la raza negra, especialmente en los estados del sur. El autor de dicha ley con una fe patriótica en su legislación, desea salvar a la civilización y a la humanidad de crímenes y venganzas que unas razas practican en contra de otras.

Roma, en sus días de imperio, practicaba ciertas barbaridades sobre los antiguos Britones, los anglosajones y los anglo-americanos del presente, y esos mismos pueblos que sufrieron en el pasado, practican en el presente las mismas arbitrariedades con la raza africana aquí y en el extranjero, demostrándose de este modo que la humanidad ejecuta crímenes de venganza de una en otra época, de acuerdo con el crecimiento y desarrollo de la raza antes injuriada. La ley Dyer persigue, en esta edad de progreso, la exterminación de los espíritus malignos, para que nuestras generaciones futuras no experimenten la consumación de tales crímenes.

Honorables señores, nos corresponde el informar a ustedes que el África se levanta; que el Negro no abriga ni alienta venganza de ninguna especie, porque él ama la humanidad. Pero el Negro siendo un ser humano, siente y padece las injusticias como cualquier otra persona.

Nuestra raza tuvo un pasado noble y hemos, con la ayuda de nuestra determinación y el poder divino, volver a él, confiando en que la hu-

manidad realizará el que no deha existir destrucción eterna. Abrigamos la esperanza de que nuestro Congreso aprobará dicha ley en contra del linchamiento de modo que todos los hombres y todas las razas vivan en paz, ya sea en América, Europa, Asia o África. Permítanos que el nuevo año sea un año de justicia para toda la humanidad, de modo que no haya causa de descontento. Esperamos del Congreso de los Estados Unidos protección para nuestras vidas y haciendas. Fuimos traídos aquí en contra de nuestros deseos. Solamente pedimos justicia, y no dudamos que el Honorable Congreso nos la garantizará.

La violencia y la injusticia no han servido nunca de ayuda alguna a una raza ó nación, y habiendo adquirido esta experiencia con el transcurso de los años; nosotros en esta nueva era deseamos amar la humanidad, inspirados en el precepto divino, "Ama a tu proximo como a ti mismo."

Muchos años de vida pacífica para los Estados Unidos de América en la práctica de justicia hacia todas las razas, y nosotros, en este día de celebración, aclamamos con anticipación al Honorable Congreso en la esperanza de que nos hará justicia como pueblo, con la aprobación de la ley Dyer, la cual prohíbe el linchamiento.

Con nuestro mejor deseo, quedamos de ustedes.

Muy respetuosamente, J. W. H. EASON, Leader del Negro Americano. WM. H. FERRIS, Asistente del President-General. ROBERT LINCOLN POSTON, 2o Asistente Secretario-General. MARCUS GARVEY, 1er. Presidente Provisional de África.

La Raza Negra en Egipto

En la página editorial del "New York American" del 25 de Diciembre pasado, leemos estos párrafos: "La Eshigie del desierto es muy antigua; desde los tiempos en que los Etiopios, los antepasados de la presente raza negra, nuestros vecinos, gobernaban a Egipto. . . La Eshigie más famosa de todas es la de Chiza, con gruesos labios y nariz aplastada, facciones de la raza etiópica, labrada en una sola roca de ciento ochenta y nueve pies de longitud."

Nos complace sobremedura el leer tales informaciones en un periódico de la reputación del "New York American." El Negro del presente reconoce que las razas dominantes se asimilaron la civilización de la antigua Grecia, la cual recibió su inspiración de la India y del Egipto, países gobernados en tiempos remotos por la raza negra,

LA INDEPENDENCIA DE LAS FILIPINAS DE NUEVO SOBRE EL TAPETE

La oposición en algunos centros del Senado al tratado cuadruple sobre el Pacífico ha dado lugar a que ciertos miembros de los antiguos reservistas moderados en el debate sobre la Liga de las Naciones celebraran hoy una reunión para discutir las salvedades que van a proponer al nuevo pacto.

Una de las resoluciones en discusión es la que provee por la independencia de las Filipinas y se declaró que el senador McNary, por Oregon, presentará el proyecto de resolución.

Se leyó la redacción de primera intención de la aludida resolución, por medio de la cual se obligarían los Estados Unidos a conceder dentro de dos años la independencia de las islas, siempre que las otras potencias signatarias del tratado conviniere en respetar la independencia política y la integridad territorial de las Filipinas.

La India Se Constituye En Una República Independiente. El Movimiento Nacionalista Ha Sido Apoyado Por Políticos Nortie-Americanos

Informa un despacho telegráfico recibido por Sallendra N. Ghose, director de la comisión americana en pro de la autonomía administrativa de la India, que dicho país se ha proclamado en república y la política pacífica de Mahatma Gandhi, a quien el congreso nacional de la India otorgó poderes la semana pasada, se ha modificado en forma tal, que permitirá en lo sucesivo la comisión de actos de violencia por las fuerzas nacionalistas con carácter defensivo.

El mensaje americano en referencia es el que se dirigió al congreso nacional congregado en Almedabad con las firmas de los senadores norteamericanos Norris y Walsh, de Massachusetts; el ex-gobernador Dunne de Illinois; el juez Mintura de la suprema corte de justicia de New Jersey y otros treinta y ocho ciudadanos de los Estados Unidos, entre los cuales se cuentan funcionarios públicos y publicistas famosos.

Dicho mensaje ofreció a los nacionalistas el apoyo americano en su lucha por la independencia.

Mahatma Gandhi proclamó la república haciendo uso de los poderes que le confirió el congreso nacional. Aun cuando se había decidido dejar pendiente la proclamación de la república, la llegada del mensaje precipitó la proclamación.

Mr. Ghose expidió hoy por la noche un manifiesto concebido en estos términos: "La proclamación de la república de los Estados Unidos de la India, en la actualidad, se debe a la promesa de ayuda, hecha al partido nacionalista de la India, por un grupo de americanos amantes de la libertad."

En anticipación a la declaración de independencia, los nacionalistas han organizado en todas las provincias del país, gobiernos regionales con carácter provisional y se ha constituido un gobierno central, con Gandhi a la cabeza.

Los nacionalistas anti-cooperacionistas harán caso omiso, en absoluto, de la autoridad británica.

Un grupo de voluntarios nacionales actuarán como policía, tal y como se hizo en Calcuta a la llegada del príncipe de Gales.

Dicho estado de cosas no podrá menos que determinar conflictos armados, pero la política nacionalista se ha modelado en forma tal, que toda la culpa recaerá sobre la Gran Bretaña.

La India inicia el movimiento revolucionario pacíficamente, pero preparada y resuelta a defender sus derechos; las ofensivas motivarán represalias de hoy en adelante.

Con la extensión del boycott a los individuos, tanto los civiles como las empresas británicas, tropezarán con un sinnúmero de dificultades. Los americanos, por supuesto, no estarán incluidos en el boycott ni tampoco lo estarán aquellos súbditos europeos que no dependan del gobierno británico.

La Comisión Investigadora De Los Asuntos De Haití Y Santo Domingo

El comité senatorial que regresó recientemente de practicar una investigación en Haití ha declarado en una nota que cree que es necesario que continúen allí los marineros americanos, para la paz y el desarrollo del país. El comité ha recomendado que se nombre un alto comisionado, a fin de coordinar las actividades entre los militares y los funcionarios del tratado. También solicitan nueva ayuda para salir de la deuda europea.

Con respecto a Santo Domingo, el comité ha dicho que la población por consejo de sus líderes, se ha negado a aceptar las condiciones de la proclama para retirar las fuerzas americanas y ha dicho que actualmente es imposible modificar dichas posiciones; pero que la construcción de una nueva carretera obra para la cual la comisión senatorial recomienda un empréstito—permitirá a un gobierno nativo de Santo Domingo el dominar de manera efectiva las insurrecciones y justificará probablemente la modificación, ya que garantizará la estabilidad de gobierno, perseguida en la proclama americana.

El General E. H. Crowder De La Armada De Los EE. UU. Estudia La Situación Económica De La República De Cuba

El general Enoch H. Crowder, que esperaba haber partido a la Habana hoy rumbo a Washington, con el fin de presentar a la Casa Blanca un informe sobre la situación económica y financiera de Cuba, después de un año de observación personal, acaba de enviar al departamento de Estado una comunicación telefónica participando que la necesidad de llevar a cabo determinados arreglos de última hora, en relación con la situación cubana, le ha obligado a retardar su partida por un corto tiempo.

Créese en el departamento de Estado que el general Crowder, de todos modos, partirá definitivamente de la Habana dentro de muy pocos días y los últimos informes oficiales recibidos de él, confirman que la situación comercial y financiera de la isla siguen progresando satisfactoriamente y robustecen la impresión de haberse avanzado considerablemente en el camino de la rehabilitación que se espera por todos.

España Rinde Homenaje a Un Miembro Del Congreso De Puerto Rico

El señor don Cayetano Coll, miembro de la cámara de representantes de Puerto Rico, fué obsequiado con un banquete, dado en su honor por varios de los intelectuales más influyentes de España. En uno de los discursos pronunciados por el señor Fernández Uzerá, abogado portorriqueño, ensalzó los métodos introducidos en Puerto Rico por los Estados Unidos, y agregó que los pueblos hispanoamericanos, miraban a los Estados Unidos como el hermano mayor de Puerto Rico.

El señor Coll, habló después agradeciendo el homenaje y ratificando los conceptos vertidos en la conferencia que dió en el Ateneo de Madrid.

Cuba Se Propone Reducir Su Ejército

En esta hora en que lo llena todo la cuestión relativa al recorte del presupuesto, a fin de equilibrar los ingresos y egresos del país, la prensa abre una campaña para que se estudie detenidamente un capítulo que hasta aquí no se ha tocado: los gastos del ejército. Hacedse hincapié en que el ejército cubano pudiera reducirse mucho, pues las necesidades del país no requieren el tren considerable de infantería, artillería y demás de que se ha venido haciendo gala, ya que las revoluciones contra los gobiernos legítimamente constituidos, los que tienen su base en la elección popular como el de Cuba, han desaparecido para siempre de la isla.

Exportación De Tabacos

En el mes de Noviembre de 1921 se exportaron del puerto de La Habana, con destino a los Estados Unidos, 3,214,863 tabacos torcidos, valorados en \$415,726.

El promedio de valor por millar de tabacos importados por los Estados Unidos, en el referido mes de Noviembre último, fué, de \$129.31.

La Misiones Belgas En Las Filipinas

Dentro de poco empezará una campaña en Manila y provincias para allegar fondos para la ayuda de las misiones belgas en la provincia Montañosa. Estas misiones están hoy día dedicadas a una misión altamente humanitaria, atra-

yendo a la civilización las tribus de esa provincia. Los padres belgas llegaron a las Filipinas en 1907 llamados por las autoridades eclesiásticas para cooperar con el gobierno en la obra de civilización de estas tribus.

La primera misión se abrió en Baguio con el dinero personal de uno de los misioneros. Más tarde se han abierto misiones en Penticol, Banco, Nueva Vizcaya e Ifugao y todo lo que se ha gastado en la construcción de Ospillas, escuelas, etc., ha sido con los fondos personales de los misioneros y sus familias y de un número de persona caritativas de Bélgica y Holanda.

Desde que comenzó la gran guerra las misiones se han encontrado cada día con mayores dificultades para poder llevar a cabo su gran misión. Muy poco dinero llegaba de Europa y lo poco que podían las personas que allí solían enviar fondos, se recibían en cantidades pequeñas debido a las pérdidas tan grandes que ocasionaba el cambio de la moneda. Hoy día existen las mismas causas que en aquel entonces, y las misiones están en tan mal estado financiero que se teme tengan que paralizarse sus trabajos.

El gobernador general Wood encarga favorablemente esta obra altamente humanitaria de los padres en una parte que reciente han dirigido al cónsul de Su Majestad de Bélgica en Manila:

"Comprendo el efecto tan desastroso que ha tenido la guerra en las contribuciones que llegaban para las misiones. Estoy familiarizado con la obra de los padres belgas y apruebo los esfuerzos que están haciendo para cooperar con el gobierno en mejorar las condiciones de las tribus de la provincia Montañosa. Espero sinceramente que los esfuerzos para allegar fondos para esta obra tan excelente tengan resultados satisfactorios."

Un número de señoras y caballeros de la comunidad americana filipina y extranjera de Manila, han ofrecido sus servicios para esta campaña en pro de las misiones.

Informacion General

REQUISITOS NECESARIOS PARA SER MIEMBRO DE LA "ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA."

Con la cantidad de sesenta centavos (\$0.60) todo elemento de nuestra raza puede ser miembro de la "Asociación Universal para el Adelanto de la Raza Negra". Esta suma incluye cuota de entrada, veinte y cinco centavos (\$0.25) y pago del primer mes, treinta y cinco centavos (\$0.35) como miembro.

Todo miembro debe ser provisto de una Constitución, ó Libro de Leyes de la Organización (valor 25 centavos) y una insignia (valor 15 centavos).

Si hubiera en la villa, pueblo ó ciudad donde Ud. viva una División Autorizada de esta Asociación, haga su aplicación en ella; en caso contrario, mande su aplicación al Cuerpo Directivo de la Asociación remitiendo la cantidad de un dólar (\$1.00). Al recibo de esta cantidad le será enviado por correo los artículos antes mencionados, con un Certificado como miembro de la Asociación. La aplicación debe ser dirigida a:

Sr. Secretario, Oficina General del Cuerpo Directivo, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y.

Aconsejamos a aquellos que envíen sus cuotas al Cuerpo Directivo lo hagan anual, semi-anual ó cada tres meses, para evitar la constante trasmisión de la Tarjeta a esta oficina todos los meses.

APORTE SU ÓBOLO PARA EL GRAN MOVIMIENTO DE TODAS LAS ÉPOCAS POR LA REDENCION DE AFRICA Y EL ADELANTO DEL NEGRO EN TODAS PARTES.

ANUNCIOS EMBLEMAS DE LA U. N. I. A.

Bandera, tela de algodón, 9 por 12, \$0.25 cada uno  
Bandera, tela de algodón, 12 por 18, \$0.30 cada uno  
Bastante, rojo, blanco y verde, \$0.20 cada uno  
Bastante, Cruz Negra, \$0.20 cada uno  
Obiselo, fotografías doradas, \$0.25 cada uno  
Obiselo, Cruz Negra, \$0.20 cada uno  
Fotografía, tamaño de la Convención, \$0.10 cada una  
Fotografía, tamaño de la Convención, \$0.10 cada una  
Fotografía, tamaño de la Convención, \$0.10 cada una  
Fotografía, tamaño de la Convención, \$0.10 cada una  
Fotografía, tamaño de la Convención, \$0.10 cada una

Discos para fonógrafos  
Compre los discos para fonógrafos de la U. N. I. A. por artistas de la raza, a precios reducidos. Enviamos órdenes a todas partes mediante pago por adelantado.

Lista de precios  
Agentes en los Estados Unidos, \$9.00 por docena, mas gastos de flete.

Agentes en el extranjero, \$10.00 por docena, mas gastos de sellos.  
Discos por correo, \$1.00 cada uno mas gastos de sellos.  
Precio en nuestra oficina, \$0.90 cada uno.

U. N. I. A. REPOSITORY 56 Oeste, Calle 135 Ciudad de Nueva York

SE SOLICITAN ANUNCIOS EN ESPAÑOL PARA ESTA PLANA.