

The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Masses of Negroes  
The Best Advertising Medium

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## THE FIGHT FOR AFRICAN LIBERTY IS ON THROUGHOUT THE UNIVERSE

FELLOW MEN OF THE NEGRO RACE, Greetings:

There comes a time in the life of all reform movements when the opponents to the rights of the people declare in the open by their deeds and thus give cause for universal action. The Negro race, like all other people, who have struggled upward to freedom, must expect to encounter hostilities and embarrassment of all kinds coming from within and from without, and those of us who make up the Universal Negro Improvement Association and have been interested in its career fully know and understand the motives behind the many embarrassing situations forced upon the great movement.

As President-General of the Universal Negro Improvement Association, automatically I became President of the Black Star Line Steamship Corporation and all other auxiliary corporations for the purpose of control, just as a President or Premier is head of the various departments of his government. This being so, and it being impossible for one man to function minutely in every position, it becomes necessary to have heads of various departments, who are in turn responsible to me for the proper conduct of affairs.

Everybody knows that I represent to a great measure the yearnings of four hundred million people who are clamoring for freedom, real freedom everywhere, and especially for the complete liberation of Africa. Everybody within recent days knows that the Universal Negro Improvement Association is the most powerful Negro movement yet recorded in history and known to man; that it has succeeded in creating an international sentiment among Negroes never before known, in that Negroes everywhere without any compromise or apology are demanding equal rights, justice and a fair opportunity in all things human. This new spirit among Negroes is causing a restlessness among other peoples that is very disturbing. Some of them are having dreadful nightmares as to the outcome of the African cause. Naturally, therefore, they will seek every means possible to destroy the usefulness of the Universal Negro Improvement Association, so as to make it impossible for Negroes to lift themselves from the conditions of serfdom, peonage and slavery to real manhood—national, industrial, commercial, social, religious, educational.

The old characteristic of the Negro reveals to those who desire the destruction of the race that whenever any number of Negroes get together to impertinently (?) ask for rights the best things to do and the most successful is to get hold of the leader, drive him out of town, send him to jail, or get rid of him in some way or the other, and you will scatter the little group of impertinent (?) fellows who are not satisfied with their condition. But, behold! a new day is here, and Negroes are not so scattered now. Negroes are not so easily daunted now; Negroes are not so easily cowed now. The tide has changed, and instead of Negroes going asunder after their leader is being tampered with, put out of the way, hanged, electrocuted, sent to prison, they only come together the more, and present to the world many more such leaders to take the place of the one removed from the field of action. And this latter has been the attitude of all peoples who have fought for their liberty. The old method of striking the shepherd and scattering the sheep can no longer be applied to the new Negro who has scented the atmosphere of freedom and who is determined to bask in the sunshine of human liberty and live under the blessed rays of true democracy.

But in the desire to be unfair, to be unjust, men become drunk sometimes with their authority, with their power and they resort to measures and to methods which sometimes react.

Those who have been following closely the career of the Universal Negro Improvement Association for the last couple of years can without much trouble pick out the scattered enemies of the movement, enemies in other organizations claiming to be working for the advancement of the race, as well as other organizations that have been subsidized by skillful strategists of other races who believe that the best way to defeat the Negro is to use him against himself, as well as individual members of the race, some who have been dismissed from this organization for dishonesty and unreliability, duplicity of service and for other causes. Other enemies of the movement are to be found not only among individuals and organizations, but among governmental powers, who have colonial possessions in Africa, and who are afraid of losing them through the success of the Universal Negro Improvement Association.

The combination of these forces have been working for some time to discredit me and my leadership, to make me out so dishonest and to so scatter a propaganda to that effect as to cause a universal stampede against the Universal Negro Improvement Association, thus bringing about its immediate destruction, along with its allied corporations, the Black Star Line, etc. They know of the relationship of all these corporations, and they believe that to strike one and put it out of commission is to bring the ruin of all. How misguided these poor mortals are! All these forces organized against the Universal Negro Improvement Association have their own particular and individual aim to be achieved.

As has been explained, and as may be further explained in other respects, certain so-called Negro organizations made up of mixed peoples, who claim to be working in the interest of Negroes, are sore at me and at the Universal Negro Improvement Association because the movement has made an inroad

Negroes Scattered Throughout the World Cannot Be Deceived—Propaganda to Discredit Leader of Great Cause Well Understood

NEGRO TRAITORS IN ORGANIZATIONS PRETENDING TO BE WORKING FOR UPLIFT OF RACE BEHIND PLOT

The Jews Could Not Crucify Christ Because They Had No Power—They Got the Romans to Do It by Lying About Christ—Negroes Wanting to Get Garvey Out of the Way, but Having No Power, Are Endeavoring to Get Others to Do It

into their little game of fooling the Negro. We have cut away from their membership thousands of devotees whose eyes are now open. The pressure is being felt at headquarters, and therefore the edict goes out "We must crush Garvey and the Universal Negro Improvement Association. Our salaries are imperilled, our good association with our social equals is to be destroyed; we cannot allow it." Hence we find them writing in two consecutive articles in their monthly journal for the months of December, 1921, and January, 1922, alarming predictions against the Universal Negro Improvement Association and holding out suspicions as a source of propaganda which was to be waged against the organization to bring its downfall. And then succeeding the two articles, their white director of publicity, not longer than a couple of weeks ago, wrote an abusive, insolent, derogatory and wicked article in the Sunday edition of the New York World, further emphasizing the suspicion of his colleagues as written in the two articles above mentioned, so as to arouse the Negro people against the Universal Negro Improvement Association and its leader.

Those who read the article in the New York World here referred to will remember these words: "But the bill has not yet been presented to Mr. Marcus Garvey. It may be a heavy one on the day of payment." Immediately after the publication of this wicked article a national campaign of newspaper releases went out inspiring those newspaper men, who had probably no suspicion of the intention to fight the Garvey movement, to create sentiment against it, so as to bring its downfall, and thus save the crumbling, hypocritical movements that have been fooling the people for many years.

All the forces that were organized, though with separate aims as aforesaid, realized that they have the one objective in view, and therefore all of them should come together for the common purpose, and thus we find a relationship existing today between treacherous Negroes, dishonest Negroes, discredited Negroes, intelligent Negroes, so-called respectable Negroes, those who are opposed to Negro freedom, those who are opposed to African liberation, all working hand in hand because they are journeying on the same road toward the same destiny—revenge, destruction to the Universal Negro Improvement Association.

Every means and method were resorted to to hold up the Universal Negro Improvement Association, through me, to ridicule and contempt; but the individuals and the organization, being without power, could do nothing to harm me or the cause, hence these individuals and these organizations have been flooding the various departments of government of the United States of America with all kinds of wicked and malicious complaints for the purpose of getting the government to incriminate me some way or other, by which charge they would have been given the material to publish to the world my imaginary crime. Thus the public of New York and the world, through the Associated Press and Reuters, were suddenly notified on Thursday afternoon, the 12th inst., and Friday morning, the 13th, in glaring newspaper headlines that "Marcus Garvey was arrested for fraudulent use of the United States mails." Yes, this news has made the circuit already of the world; it has been relayed to Africa, to Europe, to Asia, all through the United States, Canada, the West Indies, South and Central America, Australia, so that Garvey can be held up to the world as a criminal, and therefore no one should follow him. Thus the downfall of the great Negro uplift movement. But these poor plotters are counting without their host; they do not know the spirit of the New Negro. He cannot easily be deceived.

The Universal Negro Improvement Association, its auxiliary corporations and Marcus Garvey would never knowingly violate a law, either in the United States of America or any country where law and order must be maintained, therefore when the proper time comes those who have been used as mere instruments to carry out the designs of Negro plotters and other enemies will find out their mistake and the whole farce exposed to the world.

No true cause can perish, and surely the cause of the Universal Negro Improvement Association cannot die. Everybody knows that the U. N. I. A. becomes stronger after every fight for its existence, and we shall prove it at this time beyond the shadow of a doubt.

Africa, the West Indies, South and Central America, the branches in Europe, in Australia, in India, must be lined up for the great cause of Negro liberty. Our men are prepared everywhere. Little tricks, little plots do not surprise us, because such have been the methods resorted to always by the enemies of human liberty.

Robert Emmett and Roger Casement fought and died for Ireland; O'Connell, Parnell, Redmond, Griffiths, Collins and De Valera have fought for and have won

Irish freedom. Mahatma Gandhi is fighting for the freedom of India, and will not cease until all Indians are free. Zagloul Pasha is fighting for the freedom of Egypt. He has been deported from his country, and is now exiled in Ceylon, but the cause of Egypt goes on. Other men have died for the liberty of their people, other men have been imprisoned. Can I be less than a man fighting the cause of African liberty—to be afraid of death, of prison, of hell itself? Still there are many who believe that the Negro is a child, and must be treated as such, and we should not wonder if others think that of us, when we have men who pretend to be working in the interest of our race, and who will sell themselves over as though they were slaves, to do the bidding of those who have enslaved them for over two hundred and fifty years.

The British and the allied powers fought the Germans because the Central Powers threatened the life of civilization and the cause of humanity. To win the freedom of the world the English and allied powers did not ask the Germans to form a part of their Executive Council, and did not elect a German to be the President, the Treasurer, or the Chairman of the Advisory Board of the Council of Operation. Yet we find our so-called intellectual (?) and patriotic (?) Negroes, who are patriotic because of the good salaries guaranteed them, having advancement associations that are fighting the Universal Negro Association and their executive officers are the very people from whom the Negroes must liberate themselves.

The Universal Negro Improvement Association likes a clean fight, an open fight, an honorable fight. Why try to stab in the back, and in the dark? Those who are behind the arrest, why won't you come out like men, instead of writing anonymous letters to the New York World and the Post Office Department, laying all manner of charges against me and against the association I represent, and then pretend that you are too dignified to do anything that is mean? You can never cover dirt by wearing a clean shirt; it will be soiled before long!

Negroes cannot be fooled in 1922 as they have been fooled for the last ten years by certain people who have been growing big salaries and making the service of the race conditional on the salaries that they get. The spirit of the greatest Negro movement in the world cannot be destroyed, because millions of men of the race everywhere are determined that the Universal Negro Improvement Association shall live, and forever.

No true white man who loves human liberty, who loves himself, would deny the right to any other man, whether he be black or yellow, to fight for his own liberty, his own happiness. White men of America, surely shall not make Negroes be more liberal hearted than they. Negroes fought in the Revolutionary War, even though they were slaves, to make America free. Crispus Attucks was the first to bare his bosom and shed his blood on Boston Commons for the freedom of this country. Negroes have fought everywhere for white men, under every flag, to give them liberty, to hand them democracy, and make them free, and I feel that no true white man in America, or anywhere for that matter, will be narrow-minded enough to stand in the way of the Universal Negro Improvement Association. No true Irishman will do it, no true Jew will do it, no true Englishman will do it, no true real American will do it.

And my advice on behalf of the four hundred million Negroes of the world to those of the white race who wish for an abiding peace and a friendly relationship with the Negro race and all other races is to pay no attention to the traitors of those races who are trying to better themselves at the expense of their people, because such traitors, after having been bought for ten pieces of silver by one individual will sell themselves again to someone else, to the destruction of the very one who first paid the price. Men who will lie about their own men will try to destroy their own, are not men you can trust in these days, because if they will do that to their own, what will they not do to others when the time comes?

I trust the white people of the United States or the world will not harbor for one minute the belief that the program of this great organization is that of hostility to them. It is not. It is one of liberty for Negroes everywhere. We hate no man, whether he be white, yellow or black. We love all humanity; we hate only traitors, and we hate black traitors to the black race more than all others.

I appeal to the honorable, self-respecting white people of the United States of America and the world who desire to see right established throughout the world, not to be prejudiced because of treacherous and wicked misrepresentations against the greatest movement ever started among Negroes on their own account for their own development. Those of the white race who desire to see the Negro develop should be the first to help the Negro on his own account to develop, because in that he will be able to prove his real manhood. And I trust those who are members of advancement associations, who are executives and helpers of these associations, if they are in real earnest, will realize that they can help the race in no better way than by allowing the race to develop under its own control, and if you so desire give it what financial and moral help you can and thus prove if we are worthy of self-initiative.

Members of the Universal Negro Improvement Association and members of the Negro race who desire the race's uplift will now stand together more than ever to see that the program of Africa for the Africans, those at home and those abroad, is put over. Fail not to send your support to the Universal Negro Improvement Association and its auxiliary corporations, the Black Star Line, 56 West 135th street, New York city, U. S. A.

With very best wishes for your success I have the honor to be  
Your obedient servant

President-General, Universal Negro Improvement Association  
New York, January 17, 1922



# THOUSANDS FLOCK TO LIBERTY HALL TO HEAR HON. MARCUS GARVEY IN SECOND GREAT SPEECH IN HIS DEFENSE UNANIMOUS EXPRESSION OF SYMPATHY FOR HIS COURAGE AND COURAGE TO HELP LEADER SHOWN

LIBERTY HALL, New York, Sunday evening, Jan. 15, 1922.—The Hon. Marcus Garvey's presence in Liberty Hall tonight was the occasion for a unanimous expression of sympathy for and willingness to help the great race leader. He delivered his second great speech in defense of his position in the matter of the recent attempt to discredit him personally, and though in some parts it was a reiteration of what he said in his address Friday night, there were enough new expressions in it to still further assure everyone present not only of his absolute innocence, but of the larger and more important fact that he is the ablest and greatest leader of the Negro in the world today.

The morale of the new Negro, he said, cannot be broken, no matter what may happen, nor will the U. N. I. A. and its allied corporations fail or cease to exist because of the death of any one man, in whether he be the leader or whether he hold any other office in its management. This association, he declared, is charged in the fight for the liberation of the Negro peoples of the world. It is a cause that cannot die.

The new Negro, he said, will not be deterred by the determination to fight to the bitter end; and those who believe the movement is a joke will yet be greatly surprised when a deal far to the advantage of the Negro peoples of the world, it is a cause that cannot die.

Behind the attempt to cause him infinite trouble and embarrassment as the head, in the Negro world, the Negro people, he said, are not worried in the slightest by the outcome of it, as far as he personally is concerned. He is not worried in the slightest by the way they are forcing the Negro more and more to do things against his will, "in a cause" which he has no interest in provoking, no man against the consequences of the provocation; and Negroes are not in the frame of mind throughout the world today to be provoked. The allegation that he has resorted to fraud in the execution of his high trust as head of the association is made only because of the lack of respect on the part of other Negro leaders.

He said that the movement that is going to teach them an eternal lesson, they may have had to deal with the Negro camp and the Negro world, and the Negro chest in the past, but there is something dearer to this movement than money. It is the struggle for democracy; it is faith in manhood rights; and it is the desire to do things that the followers of the U. N. I. A. have never done before. Negro leaders in the past, Mr. Garvey asserted could not undertake big programs that money is not the only thing they received from charity and philanthropy. No program for liberty has ever yet been put up by such a group on the contrary, only by the motive of sacrifice, and this our leaders in the past have been unwilling to do. Many of the people who have been working for the Negro heretofore, still think that all movements for the uplift of the Negro must be carried out by the contact and assistance of white leaders who go down on bended knees and beg for help.

But the program of the Universal Negro Improvement Association is a grand program that makes the redemption of Africa; not by begging others for help, but by our own efforts. "We have but little chance of getting justice where we live under a despotic rule, unless we get it from ourselves and among ourselves. This is why we want a government of our own, and we are going to meet the traitors as we know them, we can better handle them; and we are going to handle them one of these days in Africa."

"The spirit of so many people as the four and a half million members of this great organization, he said, is spread; hence Africa is bound to be free ultimately, and those who are plotting against the movement will only plot against their own heads later on. The work of this association is so great and so important, he pointed out, that we cannot afford to allow any one (even members of our own race) to treat it with disrespect. The spirit of Africa is shining, and though the press may ridicule us and though the designs for our downfall, I want to remind you that you are engaged in a noble work—the work of liberating 400,000,000 souls. It is a righteous cause, and it is a cause that will not be stopped by anything, therefore, dampen your ardor or deter you in your determination to press on to the goal. Why do I drive a directed against him he pay no attention to it.

Propaganda Directed Against the Negro. "It is but propaganda of certain European governments by which they are unable to stamp the spirit of Africa and the New Negro, but the Universal Negro Improvement Association has changed their attitude and are now anxious to gain their freedom by carrying on a propaganda that is progressive. "This," he said, "is the spirit of Africa shining, and though the press may ridicule us and though the designs for our downfall, I want to remind you that you are engaged in a noble work—the work of liberating 400,000,000 souls. It is a righteous cause, and it is a cause that will not be stopped by anything, therefore, dampen your ardor or deter you in your determination to press on to the goal. Why do I drive a directed against him he pay no attention to it.

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## Divisions from All Parts of Country Send Telegrams of Loyalty to U. N. I. A. and Unbounded Confidence in Its Head

PRESIDENT GENERAL SAYS IT IS IMPOSSIBLE TO SUPPRESS SPIRIT OF NEW NEGRO OR PREVENT ULTIMATE SUCCESS OF GREAT MOVEMENT—AFRICA, HE MAINTAINS, DESPITE MACHINATIONS OF ENEMIES, WILL YET BE FREE

## Leaders in the Past Could Not Undertake Big Program for the Negro, Because Aided by Philanthropy and Charity from Alien Races

RECENT CABLE DISPATCHES REPORT NATIVE AFRICANS UNITING FOR THEIR FREEDOM—DUE TO PROPAGANDA OF U. N. I. A.—BRITISH AND EUROPEAN GOVERNMENTS ALARMED OVER SITUATION

## Those Who Believe Movement a Joke Will Be Surprised—Big New York Local Defense Fund Started, Likewise in Other Big Cities

Those who believe the movement is a joke will be greatly surprised when a deal far to the advantage of the Negro peoples of the world, it is a cause that cannot die. The new Negro, he said, will not be deterred by the determination to fight to the bitter end; and those who believe the movement is a joke will yet be greatly surprised when a deal far to the advantage of the Negro peoples of the world, it is a cause that cannot die.

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## Marcus Garvey Tells Big Audience His Arrest is Culmination of Secret Efforts of Enemies to Emcompass Destruction of Universal Negro Improvement Association and Personally Discredit Him

LIBERTY HALL, New York, Sunday evening, Jan. 13, 1922.—Announcement by printed circulars distributed throughout the Harlem section of the city that the Hon. Marcus Garvey would speak tonight at Liberty Hall upon the subject of his arrest by the post-office authorities upon the allegation that he had used the mails for fraudulent purposes, brought to the great hall a large attendance of people that filled it to overflowing. But it was not a crowd of the curious, who had come in order to satiate a morbid desire to hear just what the great Negro leader would say upon this recent most unfortunate happening and instantly attack upon his character; it was rather an assemblage of citizens and people of whose confidence in the integrity and honor of the President-General of the Universal Negro Improvement Association and president of the Black Star Line Corporation, instead of becoming less, had remained absolutely unshaken upon reading in the morning papers the sensational story—told in all the gusto and exaggeration of a most exciting great "Wild West" show—of the malicious, wicked charges filed against him.

In most instances when public men are charged with such offenses, the evidence is so clear and so convincing that the accused is almost without recourse. In this case, however, the evidence is so clear and so convincing that the accused is almost without recourse. In this case, however, the evidence is so clear and so convincing that the accused is almost without recourse.

## Great Leader, Undimmed and Undaunted, and Challenges Proof of Malicious, False Charges

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He said that the movement that is going to teach them an eternal lesson, they may have had to deal with the Negro camp and the Negro world, and the Negro chest in the past, but there is something dearer to this movement than money. It is the struggle for democracy; it is faith in manhood rights; and it is the desire to do things that the followers of the U. N. I. A. have never done before. Negro leaders in the past, Mr. Garvey asserted could not undertake big programs that money is not the only thing they received from charity and philanthropy. No program for liberty has ever yet been put up by such a group on the contrary, only by the motive of sacrifice, and this our leaders in the past have been unwilling to do. Many of the people who have been working for the Negro heretofore, still think that all movements for the uplift of the Negro must be carried out by the contact and assistance of white leaders who go down on bended knees and beg for help.

But the program of the Universal Negro Improvement Association is a grand program that makes the redemption of Africa; not by begging others for help, but by our own efforts. "We have but little chance of getting justice where we live under a despotic rule, unless we get it from ourselves and among ourselves. This is why we want a government of our own, and we are going to meet the traitors as we know them, we can better handle them; and we are going to handle them one of these days in Africa."

"The spirit of so many people as the four and a half million members of this great organization, he said, is spread; hence Africa is bound to be free ultimately, and those who are plotting against the movement will only plot against their own heads later on. The work of this association is so great and so important, he pointed out, that we cannot afford to allow any one (even members of our own race) to treat it with disrespect. The spirit of Africa is shining, and though the press may ridicule us and though the designs for our downfall, I want to remind you that you are engaged in a noble work—the work of liberating 400,000,000 souls. It is a righteous cause, and it is a cause that will not be stopped by anything, therefore, dampen your ardor or deter you in your determination to press on to the goal. Why do I drive a directed against him he pay no attention to it.

Propaganda Directed Against the Negro. "It is but propaganda of certain European governments by which they are unable to stamp the spirit of Africa and the New Negro, but the Universal Negro Improvement Association has changed their attitude and are now anxious to gain their freedom by carrying on a propaganda that is progressive. "This," he said, "is the spirit of Africa shining, and though the press may ridicule us and though the designs for our downfall, I want to remind you that you are engaged in a noble work—the work of liberating 400,000,000 souls. It is a righteous cause, and it is a cause that will not be stopped by anything, therefore, dampen your ardor or deter you in your determination to press on to the goal. Why do I drive a directed against him he pay no attention to it.

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## Marcus Garvey Tells Big Audience His Arrest is Culmination of Secret Efforts of Enemies to Emcompass Destruction of Universal Negro Improvement Association and Personally Discredit Him

LIBERTY HALL, New York, Sunday evening, Jan. 13, 1922.—Announcement by printed circulars distributed throughout the Harlem section of the city that the Hon. Marcus Garvey would speak tonight at Liberty Hall upon the subject of his arrest by the post-office authorities upon the allegation that he had used the mails for fraudulent purposes, brought to the great hall a large attendance of people that filled it to overflowing. But it was not a crowd of the curious, who had come in order to satiate a morbid desire to hear just what the great Negro leader would say upon this recent most unfortunate happening and instantly attack upon his character; it was rather an assemblage of citizens and people of whose confidence in the integrity and honor of the President-General of the Universal Negro Improvement Association and president of the Black Star Line Corporation, instead of becoming less, had remained absolutely unshaken upon reading in the morning papers the sensational story—told in all the gusto and exaggeration of a most exciting great "Wild West" show—of the malicious, wicked charges filed against him.

In most instances when public men are charged with such offenses, the evidence is so clear and so convincing that the accused is almost without recourse. In this case, however, the evidence is so clear and so convincing that the accused is almost without recourse. In this case, however, the evidence is so clear and so convincing that the accused is almost without recourse.

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**UNIQUE OPERATING COMPANY**

Notice is hereby given that the Annual Meeting of the Universal Negro Improvement Association, Inc., will be held on Saturday, January 21, 1922, at 56 West 136th Street, New York City, at 8 o'clock, P. M. For the location of this meeting, see the map of New York City, page 10 of the "New York City Directory, 1922." The meeting will be held in the Grand Ball Room of the Hotel New York, 101 West 57th Street, New York City, at 8 o'clock, P. M. The meeting will be held in the Grand Ball Room of the Hotel New York, 101 West 57th Street, New York City, at 8 o'clock, P. M.

**IMPORTANT NOTICE**

All Divisions of the Universal Negro Improvement Association are requested to collect immediately from each and every member their annual Dollar Tax in keeping with Article VIII, Section 1, of the Constitution. Get financial for January, 1922.

By Order of  
**UNIVERSAL NEGRO IMPROVEMENT ASSN.  
MARCUS GARVEY, President-General**

**THE BLACK STAR LINE, Inc.**

56 West 136th Street, New York City

I hereby subscribe for \_\_\_\_\_ shares of stock at \$5.00 per share and forward same with a full payment of \_\_\_\_\_ on same.

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_

**Three Friendly TURKISH CIGARETTES**

THE PERFECT BLEND OF THE THREE PERFECT CIGARETTES IN ONE PERFECT CIGARETTE

**one-eleven cigarettes 15¢ for 20**

**SCHOOL CHILDREN**

NAME \_\_\_\_\_

**CHAS. E. RITTER**

Dept. 1-4, 52 West Ave., New York City

**HOW MUCH THE BLACK STAR LINE MEANS TO YOU?**

How Many Shares Have You Purchased?

The Shares Are \$5 Each. Get Yours Now! Right Now!

DO YOU KNOW THAT it represents your striving, your race's striving to reach a place in the maritime world that will command respect?

DO YOU KNOW THAT just in that measure you give it your unstinted support you contribute to the glory of the achievement?

DO YOU REALIZE THAT the full measure of support it merits at your hand? Get these shares now, brother. Get them now, sister. Get 'em right now. Use the coupon.

HAVE YOU GIVEN IT—Mr. Negro man or woman, search your own heart and determine whether you would like to see the Red, Black and Green floating over the seven seas, to all the breezes that blow, proclaiming to the world that "Ethiopia has stretched forth her hand."











THE WOMEN OF THE RACE

By HUBERT J. COX
We Live by Sacrifice Alone
This is not an age of worship...

"AFRICAN REDEMPTION FUND"

Started by the Universal Negro Improvement Association for the Liberation of Africa—All Negroes Asked to Subscribe Five Dollars or More

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Negroes...

THE FUND

- Henry D. Brown, 10.00
John R. Brown, 10.00
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INDIAN SYRUP AND TONIC CO.

The World's Famous Indian Herb Medicine—We Have Found the Hidden Treasure
Women and men, the time has now come when we give treatments...

INDIAN SYRUP AND TONIC CO.
Cumberland Street, Merrick Park
Jamaica, L. I.

U. N. I. A. NEWS

By WM. H. FERRIS

A SERIES OF MASS MEETINGS AND LITERARY MEETINGS HELD AT GUANTANAMO DIV. 164 DURING MONTH OF DECEMBER

General Mr. Hon. Marcus Garvey is making comparisons his labor with the work of Christ, whose birth we celebrate on Christmas Day...

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TALAMANCA DIVISION OF U. N. I. A. UNVEILS CHARTER NO. 403

A RED HOT DAY AT JOBAGO, CUBA, DIV. 323

The unveiling of Charter No. 403 of the Talamanca Division of the Universal Negro Improvement Association...

THE MOTHER OF FRODO VIDAL, OF BARRANQUILLA, COL., PASSES AWAY

The beloved mother of our noble member, Frodo Vidal, passed away from earth to take up her abode in the habitation of the Deity...

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SECCIÓN EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra
54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y.
PROP. M. A. FIGUEROA, Editor.

Los Primitivos Partidarios de Libertad Humana Nunca Tuvieron en Consideración a Nuestra Raza—Debemos Hacer Buen Uso de Nuestras Facultades Intelectuales—Siendo la Humanidad Creada a semejanza de un Solo Ser, No Hay Razón de Temor—Por un Africa Libre, Hasta Agotar Todas Nuestras Energías

Las grandes intelectualidades se esfuerzan en todas partes por conseguir un reajuste apropiado en los acontecimientos contemporáneos en este año de 1922. Los estadistas de todas las naciones reconocidas han reconcentrado su imaginación sobre un plan práctico que determine un mejor orden económico y político en la gran familia universal.

Desgraciadamente nuestra raza no ha tenido grandes directores; aun en estos tiempos no hemos tenido verdaderos estadistas en nuestra raza y las masas de nuestro pueblo han aceptado siempre la intención y acción de los estadistas y directores de otras razas, considerando nuestros intereses en conjunto con los intereses de los demás. Sin embargo en la ejecución de leyes constitucionales o de cualquier otra naturaleza, se nos ignora como pueblo, siendo este el motivo por el cual sufrimos las vejaciones de quien vivamos o bajo la bandera de cualquier nación a la cual pertenezcamos como súbditos o ciudadanos.

Ningún beneficio nos ha de reportar el resultado de los esfuerzos en que los estadistas del presente se han empeñado, pues su lema es beneficio para ellos y para su propia raza. Es absurdo el que los súbditos ingleses de nuestra raza fijen sus esperanzas en David Lloyd George para que este les libere de su estado de servidumbre; es absurdo el que los súbditos franceses de nuestra raza dependan en Monsieur Briand para que este les saque del estado de esclavitud colonial, por medio de la cual Francia es la beneficiada; y así sucesivamente acontece a los elementos de nuestra raza, súbditos o ciudadanos de cualquiera otra nación civilizada.

Como pueblo hemos sido adúlados y engañados por espacio de cuatro siglos atrás, razón por la cual nos encontramos hoy día sin dirección, navegando sin objeto sobre el turbulento mar del tiempo como una barca sin timón; mas gracias al cielo, en este presente momento crítico hemos podido hacer avanzar entre nosotros mismos la causa que defiende nuestra Asociación Universal para el Adelanto de la Raza Negra, causa bendita que tiende a unir los Negros repartidos en los cuatro puntos del globo en una gran confraternidad, reforzada por cuatrocientos millones, potencialidad viva de nuestra raza.

La Asociación Universal para el Adelanto de la Raza Negra tiene como gran objetivo liberar el continente de Africa y establecer allí una república o un imperio controlado por nuestra misma raza y así protegerlos de las tiras bastardas y egoísmos inhumanos de las otras razas y naciones del mundo, en su plan preconcebido de subyugar el continente negro y mantenerlo siempre en denigrante y perpetua esclavitud.

La hora solemne ha sonado. El alboral de un nuevo día despliega sus magníficos encantos. En esta hora, en este alboral fúlgido, el Negro debe demostrar su entidad de hombre. Somos cuatrocientos millones de una raza y como tal no podemos permitir que el peso de la planta de otro siglo, de otra década, o de otro año aminore nuestras energías. Suenan los clarines de la civilización llamando a todos los oprimidos para que levanten su conciencia y como el Lázaro bíblico, ponerse de pie y andar. El tiempo propicio ha llegado cuando los cuatrocientos millones de la raza maltratada deba levantarse como un solo hombre en demanda de justicia y de derechos mas humanistas.

Vosotros, hombres y mujeres de la raza negra, que fuisteis creados a imagen y semejanza del Divino Padre; vosotros, los preteridos de todas las épocas; vosotros, los que habéis sufrido tantos insultos y tantos atropellos, os pertenece por igual el privilegio de gozar los mismos beneficios de una herencia legada por el Padre común a todas las razas de la tierra. El Cáucaso y sus miles de dependencias lo tiene el hombre blanco. Mongolia es herencia del hombre amarillo. Etiopía y todas sus dependencias es el único patrimonio del hombre negro. Africa constituye parte integral de nuestra herencia y no nos importe el haber nacido en Africa, en los Estados Unidos, en las Antillas, en Sur o Centro America o en cualquier otra parte del globo, somos Negros y nos cabe la acción legal, moral y divina que nadie puede disputarnos.

Siguiendo el curso de los acontecimientos históricos hemos visto que la humanidad ha sido testigo de conflictos muy sangrientos, cada vez mas funestos y cada catastrofe horrorizada toda una civilización por sus resultados destructivos. Aun suenan en nuestros oídos el estampido cañon de la mas grande de las tragedias; la guerra de 1914-1918. Apesar de tanta mortandad, grande de todas las edades, otros conflictos en el futuro y la civilización una vez mas sufrirá los destrozos que traerán consigo estas guerras de razas contra razas, de naciones contra naciones, mientras este estado de cosas no varie

y las naciones fuertes continuen oprimiendo a las débiles y la moral sea solamente armadura protectora para los poderosos; mientras se robe y se explote a los indefensos y la balanza de la justicia tiemble y pierda su equilibrio en la mano de Astrea, habra guerras, se sucederán los conflictos, porque este dragón destructor tendrá lo bastante para saciar su sed de venganza, su apetito de odio, gérmenes del descontento, nacidos de la desigualdad social existente.

Queremos, de un modo efectivo y desapasionado, consolidar a todos y cada uno de los elementos de nuestra raza al amparo de nuestra Organización, con el objeto de marchar como un solo hombre, como un solo pueblo, como una sola raza para fundar una nación propia. Estamos preparados para contrarrestar y debatir las malas interpretaciones de un corto número de elementos de nuestra raza que en nada cree y trata de extender su modo de pensar hacia los demás. El lema de estos enemigos de sí mismos es el de retardar su propio progreso y que la servidumbre y la explotación continuen su camino sin interrupción.

Es privilegio del hombre, ya sea este hebreo o romano, sajón o malayo, el de organizarse en su radio de acción dentro de su propia raza. Todo ser humano tiene derecho de opinión; toda raza tiene el derecho de su propia acción; por esta razón lógica no hemos de permitir por mas tiempo la usurpación de nuestros derechos por medio de la persuasión e influencia de otras razas. Este estado de cosas cesará cuando todo hombre, mujer y niño pertenecientes a nuestra raza, ya hable inglés, francés, español, portugués, italiano o alemán, pueda leer en su idioma nativo y compenetrarse del espíritu de la propaganda de nuestra Organización y confiando en nuestra determinación, aporte su óbolo para la realización de esta grande y noble causa.

El Alcalde de la Ciudad de Charleston, Estado de Carolina del Sur, Dice a Los Miembros de Nuestra Organización Que se Preparan Para Dar el Primer Golpe—Una Comisión Visita al Alcalde de la Ciudad Protestando en Contra de la Actitud y Posición del Jefe de la Policía, Prohibiendo Una Manifestación Pública de Nuestra Organización—El Alcalde Resuelve el Asunto Favorablemente

Una delegación presidida por el Sr. Paul B. Bossard al tratar de recorrer las calles de la ciudad de Charleston con el estandarte de nuestra organización en celebración del aniversario de nuestra emancipación, fué detenida por la policía. A protestas del Sr. Bossard los policías se comunicaron con su jefe, el cual transmitió la noticia del suceso al alcalde de la ciudad. Este ordenó a la policía no intervenir en modo alguno con nuestra manifestación.

El Sr. Holly Jordan inmediatamente se colocó al frente de una comisión para ir a dar las gracias al alcalde por su actitud imparcial. El Sr. Jordan se dirigió al alcalde en estos términos: "Honorable Alcalde de la ciudad de Charleston, S. C.: Yo, como representante y con el poder que me concede Su Excelencia el Presidente Provisional de Africa Marcus Garvey, rindo a Ud. un tributo de gracias por vuestra resolución imparcial, permitiendo que nuestro estandarte flote por las calles de la ciudad en manifestación pacífica. Descanso a Ud. muchos años de prosperidad y confiamos que este estandarte le asista en la solución de problemas que tantas veces ha causado desconciertos entre vuestra raza y la mía."

El alcalde se expresó de este modo: "Señor Jordan: Reitero a Ud. y a su raza los cumplidos de que he sido objeto y haré todo cuanto esté en mi poder para practicar justicia y ordenar respecto a vuestro estandarte, pues libre serán aquellos que se preparen a dar el primer golpe."

El Espíritu de Libertad en Africa Adelanta

Segun un artículo en "Reuter," procedente de una autoridad observadora británica, quien ha visitado casi todo el continente africano, se manifiesta el estado político de Africa en lo que respecta a gobierno propio. El sentimiento de libertad se propaga con una rapidez sorprendente entre los nativos, debido a una gran influencia que han adquirido en casi todo el continente un número de elementos africanos de nuestra raza.

Un sinnúmero de circulares traducidas en cinco de los principales idiomas africanos procedentes de los partidos Nacionalistas de India y Egipto y de varias sociedades africanas en los Estados Unidos, han sido distribuidas en grandes cantidades en Africa, en las cuales se recomienda a los nativos el prepararse para deshacerse por completo de la opresión de las razas predominantes en el continente. El principio fundamental de esta propaganda es el de desarrollo conciente de la raza no solamente en Africa, sino en el mundo entero.

La Idea de Razas Inferiores es Errónea, Declara el General Mangin

"Es un absurdo el conceptuar a la raza negra como una raza inferior," así declara el general francés Mangin a quien se le concede autoridad por la advocación que ha tomado en el estudio de los asuntos de nuestra raza. El general Mangin, comisionado por el gobierno francés para organizar y mantener un ejército en sus colonias, ha obtenido su afección por nuestra raza durante los veinte años de servicio militar y administrativo, principalmente en la colonias francesas de Africa.

El general Mangin no solamente es soldado sino que tambien es considerado como un talento literario, dando ésto mas crédito a sus manifestaciones con respecto a la cultura de los pueblos negros del mundo.

La Estadística de Los Linchamientos

El representante Dyer de Misouri acaba de hacer ante la cámara baja de Washington una definitiva exposición del problema del linchamiento. Descartando del estudio la parte legal, los argumentos de humanidad y las consideraciones sentimentales, una estadística exactísima—a lo que parece—presenta la tabla de ejecuciones populares realizadas en todo el país y el crimen de que, en cada caso, acusábase a la víctima del linchamiento.

En los últimos treinta y cinco años han sido linchados 4096 personas; y de ellas sólo 810 fueron acusadas de atentados contra el pudor femenino. Si los datos del representante Dyer son autorizados, resulta, pues, que la razón de las ilegales, criminales y desmoralizadoras ejecuciones no son las que se alegan por sus defensores. Es típico usual asentar que el linchamiento tiene su origen en la necesidad de castigar los crímenes contra el honor femenino en las pequeñas localidades rurales. Y, sin embargo, menos de la quinta parte de los asesinados por el procedimiento Lynch, fueron acusados de esta clase de delitos.

Indudablemente, muchos de los linchados eran criminales; no pocos de ellos merecerían la pena capital—dentro del criterio en vigencia. Mas permanecerá siempre inalterable el hecho de que de esos 4096 ejecutados, muchos fueron asesinados villanamente, con un cúmulo de agravantes feroces y vergonzosos, sin causa, sino delito real que penar de manera tan horrible.

Cada vez que se produce un nuevo atentado de esta índole, se hace evidente el deseo de presentar la ejecución como un acto de vindicta popular contra el gran criminal arrebatado a la justicia ordinaria. Y no es ese el caso en la mayoría de las ocasiones.

La estadística del representante Dyer prueba numéricamente. La experiencia compruébalo a diario. Recientemente, un mozallete sospechado de la comisión de horrible atentado contra una niña, muerta en las cercanías de su domicilio, hubo de ser rescatado a duras penas del populacho linchador. Horas después, el verdadero criminal era arrestado en distinto lugar y sufriendo sus guardias los ataques de otros linchadores. ¡Si los poblados hu-

bieran estado algo más alejados de la penitenciaría central, ambos linchamientos habrían tenido efecto!

Y con todo, la prensa y la opinión pública—la mayoría de la opinión pública del país—no protestan como debieran contra este estado de cosas. Un gran diario neoyorquino dice sobre él: "4000 linchamientos son bastantes para causar repugnancia a cualquier creyente en el concepto americano de la justicia. Quizás el debate de la cámara indica que la conciencia nacional está excitada."

Naciones con problemas de extensión territorial, de población, de incultura y de criminalidad que no tienen los Estados Unidos, han podido subsistir sin apelar a este espantoso mal endémico de aquí. El linchamiento ha llegado a ser tan característico americano, como el baseball ó los cowboys. Tal estado de cosas no puede, no debe prolongarse. Todo el esfuerzo y la inflexibilidad que se ponga, a conciencia, de verdad y para siempre, por corregirlo, será ganado con creces en respetabilidad de la Unión ante el mundo civilizado.

Con Fé en el Futuro

Ante la miseria somos fuertes. El dolor goza en nosotros la entereza de nuestro carácter. Y esto que parece raro, contradictorio,—y no queremos decir paradójico, porque es frase que ya nos aburre—es la esencia de nuestro modo de ser. Como el señor presidente de la república nosotros pensamos amablemente del futuro. Sin grandes arrebatos, sin levantar castillos de naipes, esperamos en el nuevo año un cambio favorable para Cuba. Fé y adelante. El pueblo no desperdiciará oportunidad de apoyar el esfuerzo generoso, y como siempre será el primero en darse, sin detenerse en sacrificios, sin titubeos anímicos, sin reservas de ninguna especie. En una ocasión en que Simón Bolívar preparaba su empresa magna por la independencia de la América, se sucedió un terremoto en Caracas y aquel hombre insignificante por su fervor por el ideal, con una soberbia impercedera y única, declaró: Si la Naturaleza se opone, dominaremos a la Naturaleza. Unido a ese dogma valeroso del educador cubano y que ha hecho norma de su vida el doctor Zayas, consagramos a coro todos los cubanos la frase inmortal del Libertador Americano, y de las dos, haciéndola una digamos: Fé y adelante. Si la Naturaleza se opone, dominaremos a la Naturaleza.

La Actual Situación Política de la India

A pesar de que las manifestaciones oficiales hechas con respecto a la rebelión de los Moplah de la India parecían indicar que había sido dominada en el distrito Malabar, las noticias que se han recibido en esta procedente de Allahabad dicen que se ha librado una encarnizada batalla cerca de Tottakad entre los indios y las tropas británicas, con numerosas bajas por ambas partes. Un contingente de 500 rebeldes y las órdenes de Komnars Thangal, se han refugiado en la montaña de Edimorakam. Las tropas británicas se atentan a los rebeldes, esperando que se produzca un choque violento. Los jefes rebeldes Chembasser Thangal y Seethikoya Thangal y cuatro de sus partidarios han sido ejecutados por los ingleses en Malpuzam, según dice un despacho de Calcut.

El Rey Tolomeo de Egipto

Aleandria fué fundada por Alejandro en la costa del mar, en disposición de poder reunir en sus muros el comercio de las tres partes del mundo entonces conocido. Con este fin la construyó; pero Tolomeo Lago, rey de Egipto, la convirtió con su población en riquezas y magnificencia de edificios y monumentos útiles en la ciudad de las ciudades y la reina del oriente. Levantó en ella el famoso faro, modelo de tantos otros; era éste una torre de mármol blanco muy alta, en la que se encendían luces para guiar a los navegantes en las noches, y puso en ella esta inscripción: "El rey Tolomeo a los dioses salvadores para beneficio de los navegantes". Se aplicó también a fundar la famosa biblioteca de Aleandria, juntando ella hasta 400,000 volúmenes, colocándola en un soberbio edificio. Tuvo este rey, como pocos, la fortuna de preferir al renombre de conquistador el de benéfico.

Un Romancé Etiopico

Leemos en la página literaria del "New York World" del 8 de Enero de 1922, la historia del romancé de Kamba Simango y Catalina Easmon, ambos estudiantes en esta ciudad y nativos del Africa. Simango y la Sta. Easmon se encontraron por vez primera en los ensayos para una función típica, organizada por sus respectivos colegios. Ellos se propusieron, luego de terminados sus estudios unir sus destinos y constituir en su país natal una escuela industrial.

Una Medida Preventiva Para Los Representantes de La Ley

Un joven de nuestra raza dió muerte en esta ciudad a dos policías detectives que lo arrestaron. Ha sido aprehendido y pronto será electrocutado. Su caso presenta una medida preventiva para los encargados del orden público.

Después de su aprehensión este joven declaró que había dado muerte a los dos detectives, porque "estaba ya cansado de ser apaleado constantemente." Son muchos los presos que son apaleados porque policías aislados y otros representantes de la justicia creen que el apalear a los detenidos es útil y debido.

Ningún policía en Inglaterra jamás golpea a un detenido y por esta razón nunca se oye de que los criminales maten a policías ó a detectives ingleses. Los policías debieran abandonar el procedimiento del "apaleo," por su propia protección. Aquellos que lo ejecutan constituyen una amenaza a las vidas de los demás individuos del cuerpo.

Muy poco puede ganarse apaleando a un hombre en su celda, sin mencionar la cobardía que ello implica, siendo un sistema peligroso para la policía en general.

La Disposición Del Gran Bolívar

Si, como dice el poeta, hubiéramos cumplido el deber de resucitar a Bolívar; si hubiéramos empleado la sabia prudencia de aquel creador de pueblos; si hubiéramos desterrado de nosotros, como él desterró de su corazón los sentimientos localistas que impusieron reservas y distingos en el pacto de San José; si hubiéramos consultado las condiciones del medio para decidir la oportunidad y la forma de crear un gobierno central que encarnara las actividades dispersas, a veces contradictorias, de los estados; si, como lo hizo Bolívar, alimentáramos el sentimiento de nacionalidad como imperativo de nuestra conciencia, en vez de ser fórmula efectista de nuestros discursos; si, en fin, quisiéramos seguir su ejemplo glorioso en la justicia, en el desinterés, en la ecuanimidad, en la bondad, en el respeto del derecho ajeno, en el sacrificio de la propia persona en aras de la grandeza y la prosperidad de nuestros pueblos, entonces habríamos hecho obra perdurable y obra firme al reconstruir la patria centroamericana, y el sereno espíritu de Washington habría de saludar de igual a igual al espíritu de Bolívar encarnado de nuevo en las obras de su raza.

Una Nota de Duelo

El Honorable Presidente de nuestra División en Barranquilla, Cuba, nos comunica la triste noticia del fatal desenlace con motivo de la muerte de la Sra. madre de nuestro noble organizador, Profesor Adolfo Vidal, miembro activo de la División de Toronto, Canadá.

El Profesor Vidal estuvo en Barranquilla durante el mes de Diciembre de 1920, visitando a su Sra. madre y poco después de su partida para el Canadá en el mes de marzo, su Sra. madre se aquejaba de dolencias que se desarrollaron en un tumor a consecuencias del cual murió.

Todos con profundo dolor nos unimos al pesar que embarga al Profesor Vidal con la pérdida del ser mas querido, tan amada noble señora.

Los Gobiernos De Guatemala, Honduras y El Salvador Han Convocado A Los Diputados Que Han De Reunirse En Tegucigalpa Para Constituir La Asamblea De La Unión Centro Americana

Los tres estados que forman actualmente la Unión de Centro America—El Salvador, Guatemala y Honduras—han expedido ya sus respectivos decretos convocando a los representantes del pueblo que han de reunirse en esta capital el 15 del presente, conforme al pacto celebrado en San José de Costa Rica y la constitución aprobada para Centro America.

Desde hace dias se encuentran preparando el programa legislativo, la mayoría de dichos representantes y diariamente continúan llegando los restantes.

Cada uno de los estados de la unión eligió el último día del pasado Octubre, quince diputados principales y quince suplentes que van a componer la mencionada asamblea, así como los tres delegados que van a formar el nuevo gobierno constitucional o sea el consejo federal electo.

El consejo federal provisional, actualmente reunido que se compone de los señores J. Vincente Martínez, Dr. J. Gutiérrez y Francisco Martínez Suárez, ha de entregarle el primero de Febrero entrante a los tres delegados electos que van a componer el consejo federal constitucional, o sean el Dr. Julio Bianchi, actual ministro de Guatemala en los

Estados Unidos, Francisco Martínez Suárez, por El Salvador, y el Dr. Policarpo Bonilla, por Honduras.

La asamblea va a declarar, en nombre de la ley constituida, la República de Centro America. Dada la labor realizada por los tres miembros que componen el consejo federal provisional, se rumores en algunos círculos que uno de los primeros actos del congreso será consignar un voto de gracias a estos funcionarios. Luego se dedicará al estudio de la copiosa labor legislativa cuyos proyectos se han venido formulando en el seno de las comisiones especiales, para la debida uniformidad legal en materia de leyes, tarifas, moneda nacional, etc.

En los círculos oficiales y políticos reina un entusiasmo delirante ante el próximo magno acontecimiento.

Marcus Garvey Y Su Raza

Una de las criticas mas laudables que hemos escuchado acerca de Marcus Garvey ha sido la siguiente expresión honrada hecha recientemente por un diarista londinés: Marcus Garvey, ha dicho el diarista, es comparativamente joven contando solamente treinta y tres años de edad. El probablemente ha cometido algunos errores (¿quién no?) debido al entusiasmo de su juventud y a la inexperiencia que trae consigo las tres décadas de su preciosa vida. Este joven merece mas bien crédito que censura por los elementos de su raza, habiendo llevado a cabo la magna tarea de unificar tantos miles de seres de nuestra raza negra en una organización mundial.

Es estupendo lo que este joven ha realizado para despertar la conciencia racial de su gente y hacerlos pensar. Todo hombre de cualquiera raza que tenga éxito en hacer que los miembros de la misma piensen al unisono acerca de su presente y de su futuro dentro de un plan práctico, ha realizado una gran labor y debe tener la lealtad sincera de todo pensador y hombre conciente de su raza.

Informacion General

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Con la cantidad de sesenta centavos (\$0.60) todo elemento de nuestra raza puede ser miembro de la "Asociación Universal para el Adelanto de la Raza Negra." Esta suma incluye cuota de entrada veinte y cinco centavos (\$0.25) y pago del primer mes, treinta y cinco centavos (\$0.35) como miembro.

Todo miembro debe ser provisto de una Constitución, o Libro de Leyes de la Organización (valor 25 centavos) y una insignia (valor 1 centavo).

Si hubiera en la villa, pueblo o ciudad donde Ud. viva una División Autorizada de esta Asociación, haga su aplicación en ella; en caso contrario, mande su aplicación al Cuerpo Directivo de la Asociación remitiendo la cantidad de un dólar (\$1.00). Al recibio de esta cantidad le será enviado por correo los artículos antes mencionados, con un Certificado como miembro de la Asociación. La aplicación debe ser dirigida a:

Sr. Secretario, Oficina General de Cuerpo Directivo, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y.

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