

The Indispensable Weekly  
The Value of the Standard Negro

# THE Negro World



Reaching the Mass of Negroes  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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## PRESIDENT GENERAL OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION CALLS UPON NEGRO PEOPLES OF THE WORLD TO STAND TOGETHER

### Fellows of the Negro Race, Create:

It comes to the individual, the race, the nation, once in a life time to decide upon the course to be pursued as a goal. The hour has now struck for the individual Negro as well as the entire race to decide the course that will be pursued in the interest of our own liberty.

We who make up the Universal Negro Improvement Association have decided that we shall go forward, upward and onward toward the great goal of human liberty. We have determined among ourselves that all human beings placed in the way of our progress must be removed, must be cleared away for we desire to see the light of a brighter day.

#### The Negro Is Ready

The Universal Negro Improvement Association for four and a half years has been preaching to the world the redemptive of the Negro to carve out a pathway for himself in the course of life. Men of other races and nations have become alarmed at the attitude of the Negro, his desire to do things for himself and by himself. This alarm has become so universal that organizations have been brought into being here, there and everywhere for the purpose of deterring and obstructing this forward march of our race. Propaganda has been waged here, there and everywhere for the purpose of intercepting the intention of this organization; some have said that the organization seeks to create discord and discontent among the races; some say we are organized for the purpose of hating other people. Every sensible, sane and honest-minded person knows that the Universal Negro Improvement Association has no such intention. We are organized for the absolute purpose of bettering our condition, industrially, commercially, socially, religiously and politically. We are organized not to hate other races, but to lift ourselves, and to demand respect of all humanity. We have a program that we believe to be righteous; we believe it to be just, and we have gone up our minds to lay down ourselves on the altar of sacrifice for the realization of the great hope of men, based upon the foundation of righteousness. We declare to the world that Africa must be free, that the entire Negro race must be emancipated from industrial bondage, penance and sorrow; we make no compromise, we make no apology in this our declaration. We do not desire to create offense on the part of other races, but we are determined that we shall be heard, that we shall be given the rights to which we are entitled.

#### The Propaganda of Our Enemies

For the purpose of creating doubt about the work of the Universal Negro Improvement Association many attempts have been made to cast shadows and gloom over our work. They have even written the most uncharitable things about our organization; they have spoken so unkindly of our effort, but what do we care? They spoke unkindly and uncharitably about all the reform movements that have helped in the betterment of humanity. They maligned the great movement of the Christian religion; they maligned the great liberation movements of America, of France, of England, of Russia; can we expect, then, to escape being maligned in this, our desire for the liberation of Africa and the freedom of four hundred million Negroes of the world?

We have unscrupulous men and organizations working in opposition to us. Some trying to capitalize the new spirit that has come to the Negro to make profit out of it to their own selfish benefit; some are trying to set back the Negro from seeing the hope of his own liberty, and thereby poisoning our people's mind against the motives of our organization; but every sensible, far-seeing Negro in this enlightened age knows what propaganda means. It is the medium of discrediting that you are opposed to, so that the propaganda of our enemies will be of little avail as soon as we are rendered able to carry to our people scattered throughout the world the true message of our great organization.

#### Credulous or Friends

Men of the Negro race, let me say to you that a greater future is in store for us; we have no cause to lose hope, to become faint-hearted. We

### HOPE OF BRIGHTER FUTURE EXPRESSED—DESIGNS ON OUR ENEMIES WILL FAIL—RIGHT-EOUS CAUSE IS BOUND TO TRIUMPH—LET US BE UNITED THE WORLD OVER

must realize that upon ourselves depends our destiny, our future; we must never out that fate, that destiny, and we who make up the Universal Negro Improvement Association have pledged ourselves that nothing in the world shall stand in our way, nothing in the world shall discourage us, but opposition shall make us work harder, shall bring us close together, so that as one man the millions of us will march on toward that goal that we have laid out for ourselves. The new Negro shall not be deceived. The new Negro refuses to take advice from anyone who has not set forth with him, and refused with him. We have suffered for three hundred years, therefore we feel that the time has come that only those who have suffered with us can interpret our feelings and our spirit. It takes the time to interpret the feelings of the slave; it takes the unfortunate man to interpret the spirit of his unfortunate brother; and so it takes the suffering Negro to interpret the spirit of his willing. It is strange that so many white people are interested in the Negro race, willing to advise him how to act and what organizations he should join, yet nobody was interested in the Negro to the extent of first making him a slave for two hundred and fifty years, reducing him to industrial penance and sorrow after he was freed; it is strange that the same people can be so interested in the Negro now, as to tell him what organization he should follow and what leader he should support.

"While we are basking on a future of brighter things, we are also at our danger period, when we must either accept the right philosophy, or we are made up following deceptive propaganda which has lamed us in for many a decade.

#### Deceiving the People

There is many a leader of our race who tells us that everything is well, and that all things will work out, and that a better day is coming. Yes, all of us know that a better day is coming; we all know that our day we will go home to Paradise, but while we are hoping by our Christian virtues to have us enter into Paradise we also realize that we are living on the earth, and that the things that are practiced in Paradise are not practiced here. You have to treat the world of the world best; you are living in a temporal material age, an age of activity, an age of racial national selfishness. What else can you expect but to give back to the world what the world gives to you, and we are calling on the four hundred million Negroes of the world to take a decided stand, a determined stand, that we shall occupy a free position; that position shall be an emancipated race and a free nation of our own. Let us look forward to the congregation of the Negro people of the world at our next International Convention. Let us come with our hearts and minds well prepared, well shaped, for putting on the biggest program ever undertaken since God said, "Let there be light," the program of the emancipation of four hundred million slaves. We are determined that we shall have a free country, we are determined that we shall have a flag, we are determined that we shall have a government second to none in the world.

#### An Eye for an Eye!

Men may squint the idea, they may scoff at it; the metropolitan press of this country may deride us; yes, while men may laugh at the idea of Negroes talking about government; but let me tell you there is going to be a government, and let me say to you also that whatever you give, is like measure it shall be returned to you. The world is sinful, and therefore man believes in the doctrine of an eye for an eye, a tooth for a tooth. Everybody believes that revenge is God's, but at the same time we are, and revenge sometimes brings us, even in the next Christian heart.

Why should man write down a history that will react against him?

Why should man perpetrate deeds of wickedness upon his brother which will return to him in like measure? Yes, the Germans maltreated the French in the Franco-Prussian war of 1870, but the French got even with the Germans in 1918. It is history, and history will repeat itself. But the Negro, localize the Negro, kill the Negro, burn the Negro, imprison the Negro, and so at the Negro, despite the Negro, it may come back to you one day of these five days, because the destiny of man is in the hands of God. God is no respecter of persons, whether that person be white, yellow or black; today the one race is up, tomorrow it has fallen; today the Negro seems to be the footcandle of the other races and nations of the world, tomorrow the Negro may occupy the highest rank of the great human ladder.

But, when we come to consider the history of man, we see not the Negro a power, was not to be great power? Yes, the Romans maltreated the French in the day when Egypt, Ethiopia and Timbuctoo towered in their civilization, towered above Europe, towered above Asia; when Europe was inhibited by a race of cannibals, a race of savages, and men, heathens and pagans, Africa was peopled with a race of cultured black men, who were masters in art, in science, in literature; men who were cultured and refined; men who, it was said, were like the Gods, even the great poets of old sang in beautiful strains of the delight it afforded the Gods to be in company with the Ethiopians. Why, then, should the Negro be? Black men, you were once black; you shall be black again. "Lift up your voice, lift up your voice," we would say. The thing is to be organized, long separated and you will be explained, you will be united, you will be lifted. Get organized, and you will compel the world to respect you. If the world fails to give you consideration, because you are black men, because you are Negroes, four hundred million of you shall, through organization, shake the pillars of the universe and bring down creation, even as Sennam brought down the temple upon his head and upon the heads of the Philistines.

#### An Inspiring Vision

So Negroes, I say through the Universal Negro Improvement Association that there is much to live for. I have a vision of the future, and I see before me a picture of a redeemed Africa, with her dotted cities, and her beautiful civilization, with her millions of happy children, going to and fro. Why should I live long, why should I give up and take a back place in this age of progress? Remember that you are men, that God created you Lords of the creation. Lift up your standard, take yourselves out of the mire and kick your hopes to the stars; yes, rise as high as the very stars themselves. Let me see you down, let me see man destroy your ambition, because man is but your companion, your equal; man is your brother; he is not your lord; he is not your sovereign master.

We of the Universal Negro Improvement Association feel happy; we are cheerful; let them continue to detest us; let them organize to detest us; we shall fight the more. And me personally the cause of my success, and I say positively: oppose me, and I fight the more, and if you want to fail out the meeting world of the Negro, oppose him, and under the leadership of the Universal Negro Improvement Association he shall fight his way to victory, and in the days to come, and I believe me for Africa shall reflect a splendid demonstration of the worth of the Negro, of the demonstration of the Negro, to set himself free and to establish a government of his own.

Now men, I say, support your movement, give it financially and morally all the help you can. Send it that support now. Do it because you are patriots; do it because you love yourself, because you love your country.

Feeling sure that you shall rise to the occasion and that whatsoever you do you will prosper let it be August we shall have the greatest of all convocations ever held by our race, and then legislate for our future government, our future good welfare, with very best wishes. I have the honor to be,

Yours devoted servant,  
MARCUS GARVEY, President-General,  
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION  
Detroit, February 28, 1922.

GROWTH OF U. N. I. A. AND ITS ALLIED BRANCHES GOES ON APACE, DESPITE EFFORTS TO CRIPPLE IT AND STRANGLE ITS LIFE, PERSECUTING TENDING TO STRENGTHEN ORGANIZATION AND INCREASE ITS NUMBERS

LIBERTY HALL, New York, Sunday Evening, Feb. 24, 1922. With the announcement here tonight, before a large and enthusiastic audience...

Minister of Legions, Capt. C. E. Gaines, Hailed as Hero—Just Back from Long Trip to Pacific Coast and West in Association's Interest

SUCCEEDS IN THWARTING COWARDLY ATTEMPT OF ENEMIES TO DEMORALIZE FORCES AND DIVISIONS THERE—U. N. I. A. AGAIN FLOURISHING IN THE FAR WEST—3,000 MEMBERS REPORTED IN KANSAS CITY, MO.

Negroes, as Other Races, Must Be Willing, Says G. E. Carter, to Make "Supreme Sacrifice, to Attain Complete Emancipation of the Race

U. S. POSTON DECLARES BLACK MAN POSSESSES INITIATIVE—THIS POWER, HERETOFORE LATENT, NOW AWAKENED BY INFLUENCE OF GREAT MOVEMENT, RESULTING IN NEGRO BUSINESSES, FACTORIES AND ENTERPRISES SPRING UP EVERYWHERE AS NEVER BEFORE

Moving Pictures, Now Attractive Feature of Mid-Week Entertainments at Liberty Hall, Drawing Large Crowds and Proving Wonderful Success

Association Laundry Again in Operation, Doing Big Business

The musical program was one of particular interest. The chief of the being a violin solo, "Traumerei" by Master Wilkinson, a had in his term, which was a beautiful piece of music...

OPEN LETTER

Dr. L. K. Williams, pastor of the Central Baptist Church, Chicago, Illinois, writes to the U. N. I. A. regarding the current issue of the Chicago Enterprise under date of February 19, 1922, appears in "Call" magazine...

At a later date Captain Gaines (formerly known as "Daddy") has been organized by the affectionate sobriquet "Daddy" and he would deliver one or two specially prepared addresses to the audience in Liberty Hall on the work done by him during his recent tour of the West...

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of his very life. One day he prayed and the awakening shall have given to the Negro, then there will come to you the realization of a free and redeemed Africa...

MR. G. E. CARTER SPEAKS

Mr. G. E. Carter, the second speaker of the evening, said it was gratifying to see the continued loyalty of the members and friends of the Universal Negro Improvement Association, as manifested by the large attendance...

THE NEGRO DID NOT COME FROM THE AFRICA

That the Negro did not come from the Africa, that America was not the land of his birth, etc., is a ridiculous statement which it is hardly worth the time to waste words on paper to answer such at this time...

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JUDGE McLONG ENTERTAINS KIWANIS CLUB, SASKATOON, CAN.

Tells of His Trip to Jamaica; Negro Sheriff Wore White Wig—General Ormond Guest at Lunch

THE QUESTION OF AFRICA FOR THE AFRICANS

To the Negro people of the world, greetings! Since the advent of the Universal Negro Improvement Association and the African Communities League into world affairs, it appears that the "Africans" at home in the motherland and more abroad have committed an unpardonable sin for contending for an autonomous African Commonwealth...

THE CHARLESTON, S. C., U. N. I. A. HOLDS INTERESTING MEETING

The meeting held by the Charleston, S. C., U. N. I. A. on Feb. 23, 1922, on the 21st inst., was largely attended by both members and friends. An enthusiastic crowd was in the hall at an early hour to hear all they could about the U. N. I. A. and its excellent work...

HOW MANY NEGROES HAVE SERVED IN U. S. CONGRESS

Question: How many Negroes have served in Congress? Name them. Answer: Two U. S. Senators—Robert R. Moton and J. C. Calhoun; and 11 Congressmen—James M. Smith, Joseph R. Roach, etc.

AGENTS PLEASE READ

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A CORDIAL GREETING FROM TELA, SPANISH HONDURAS

To His Excellency the Hon. Marcus Garvey, Provisional President of Africa, 56 W. 153th St. New York City.

LINCOLN DEFEATS HAMPTON

By CHARLES W. WILSON, HAMILTON, Va., Feb. 23.—Lincoln University won the basketball championship of the Middle Atlantic States by defeating Hampton 41 to 25 in a hard-fought, well-played game that had ended 25 to 17 in favor of the visitors.

THE U. N. I. A.

Lincoln, 41; Hampton, 25. Woods, 41; Saunders, 25. The game was a real test of the players' skill and was a real triumph for the U. N. I. A. players.

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AFRICA'S POSSIBILITIES

Editor Negro World, 56 West 153rd St., New York City. Permit me to express in your valuable column just a few words of the colored people of the U. N. I. A. and its founder, the Hon. Marcus Garvey.

REST IN PEACE

At the residence of the late Hon. Marcus Garvey, 56 West 153rd St., New York City, on February 23, 1922, at 11:30 A. M. R. W. PRATT

EVERYTHING IN MUSIC

MORRIS MUSIC SHOP, Corner 143d Street and Lenox Avenue. EASY TERMS. LEARN TO PLAY THE SAXOPHONE.

IMPORTANT NOTICE

All Divisions of the Universal Negro Improvement Association are requested to collect immediately from each and every member their annual Dollar Tax in keeping with Article VIII, Section I, of the Constitution.

UNIVERSAL NEGRO IMPROVEMENT ASSN.

MARCUS GARVEY, President-General. Box 17, Preeton, Cuba.

STOPPERS THINK HOW MUCH THE BLACK STAR LINE MEANS TO YOU? How Many Shares Have You Purchased? THE BLACK STAR LINE, Inc. 56 West 135th Street, New York City.









