

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Mass of Negroes
The Best Advertising Medium

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"ALL PEOPLES HAVE HAD TO MEET OPPOSITION," SAYS PROVISIONAL PRESIDENT OF AFRICA

FELLOW MEN OF THE NEGRO RACE. *Greeting:*

We are now facing the period of racial test, as it were, passing through the fire of opposition, the result of which will mean our standardization among the other races of the world or our complete defeat.

Egyptian Independence—Its Significance!

All peoples, as well as nations, that have risen to greatness have had first of all to meet the opposition of those who would enslave them to their will. Just at this time many of the oppressed peoples and nations have risen into the glorious atmosphere of liberty. The last among them to reach that point of development is Egypt. After a struggle of many decades the people of that little country are now about to receive their freedom from the hands of their oppressors. All this has been the result of their being able to withstand the test of opposition as hurled against them. We, like the Egyptians, are now being tested out; whether we will survive or not depends upon our manhood of attitude.

The Battle of Freedom!

The Universal Negro Improvement Association feels that we must survive as a people, therefore this organization is fighting toward an end. The battering rams of destruction have been hurled against us from every angle, but today this great world-wide movement rises above everything, every obstacle, every barrier, every embarrassment, and more and more we become convinced that this race of ours shall continue to rise until Africa is declared completely free.

The work of the Irish took them seven hundred and fifty years, the work of the Egyptians took them several decades. Our work is just started. Five hundred years, two hundred years, one hundred and fifty years we shall courageously fight the battle until victory perches on our banners.

A Stalwart Spirit!

I am indeed pleased to see the stalwart spirit manifested and maintained throughout the entire world in upholding the principles of the Universal Negro Improvement Association. Our enemies think that we would have slackened in our propaganda, that we would have fallen down in our effort of achievement, but they are to be disappointed. Never was the Negro more determined than today; never was the Universal Negro Improvement Association in a better position to fight the battle for Africa's redemption and the emancipation of four hundred million Negroes of the world than today. Our movement has passed the acid test, and it is a foregone conclusion that we shall continue to grow until we encompass every man, woman and child of the four hundred million. The standard of the Red, the Black and the Green is now being unfurled to the breeze of liberty. The cry goes up everywhere, "We shall be free," and the cry re-echoes until it reaches the remotest ends of the world. Men in Africa, men in Europe, in Asia, in the West Indies, in South and Central America, in North America, are all responding to the great cry of freedom. We are not disappointed in the least, because we can rely upon the determination of our men and women everywhere to see the program through. Nothing in this wide world shall discourage us, because we have made up our minds to do or die.

Concentration of Effort

When we contemplate the grander achievement of man in ages past, and even of today, we take hope that we can by our own efforts achieve greatness. We have before us splendid examples of the many racial and national achievements brought about by concentration of effort on the part of other oppressed peoples. Our program may be started late, nevertheless we have enough confidence in ourselves, we have enough faith, that will ultimately strengthen us in the mighty task that we have undertaken.

A Command to Organize!

There are some of us who feel that because of the highly organized state of the world we cannot do anything of ourselves, but there are still others who have that much faith and confidence that with the strength of our own purpose, with the determination of our own minds, we can contribute much to this world's civilization, equaling that which others have done.

We who lead this great world movement have planned the course by which we shall steer the race into its own destiny. Those of you who are followers will do your part by obediently obeying the commands that are given. We command you at this time to get together, to unite your forces everywhere, so that as one mighty whole we can march on, fearing no foe, conquering as we go, until we have really and truly freed ourselves and established a nation that shall be ours forever.

The Coming Convention

Nationhood is the highest ideal of all peoples, others have struggled and have died for it; our struggle starts now. When we contemplate the

THE PERIOD OF RACIAL TEST—THE NEGRO WILL TRIUMPH AMIDST FIRE OF OPPOSITION—FOUR HUNDRED MILLION NEGROES SHALL FREE THEMSELVES—THE WORK OF THE IRISH TOOK SEVEN HUNDRED AND FIFTY YEARS—NEGROES CAN DO IT NOW

sacrifice, the sufferings of others who have become martyrs to their race and nation, we will not in any way lose courage, lose hope, because we also must make sacrifices, we also must prepare ourselves to die that the race and nation and posterity of our own can be free.

We have through this mighty movement of the Universal Negro Improvement Association stimulated enough patriotism in our people to make it possible to work out a definite program. This program we want to further decide at our convention, to assemble in New York from the 1st to the 31st of August of the present year. Therefore we invite every community of Negroes to send representatives to this great conclave, so that through the combined intelligence of the world we may be able to formulate and put into execution that final program that will bring us salvation. We are planning to discuss the bigger international and racial questions at this forthcoming conclave. Naturally, therefore, we will expect the bigger minds of our race to seize this opportunity of linking up with the Universal Negro Improvement Association and to help in putting through the things we so much desire.

An Open Invitation to All

In the past it has been said that the Universal Negro Improvement Association, because of the very nature of its movement, was an open invitation to each and everyone of the race to join and to help us put over the program; but as in all reform movements those who were best able to lead were not disposed to do so. They had no confidence in the people, no confidence in themselves; but now that the people have spoken by solidly uniting themselves into this great movement, there can be no excuse on the part of our prepared men for not coming forward, and especially at this forthcoming convention, and contributing of their ability to the making of this mighty race and nation of ours.

The Universal Negro Improvement Association, as everybody knows, is not an individualistic movement. It is founded for the purpose of doing the greatest good to the greatest number, at least for the emancipating and protecting of each and every Negro in the world. Therefore, no one individual, or no select company of individuals, can lay claim to any superior authority in this movement; all of us, whether we be ordinary intelligent men, intellectuals or even unfortunate illiterates, all of us have a common destiny through the work of the Universal Negro Improvement Association; therefore all of us should link our hands and hearts and work together for the common good.

The Crying Need of the Hour!

Now, more than ever, we need leadership, leadership of the serious, well prepared kind, the leadership that will think ahead of the people; such a leadership as David Lloyd George gives to the Anglo-Saxon race, as Baron Kato gives to the Japanese race, as Briand gives to the great French race, and as Hughes gives to America. The crying need of the Negro is for higher statesmanship, men who will rise above petty jealousies and their likes and dislikes, men who will always place before them, first of all, the good of the people, rather than their own personal affairs. We must train ourselves as leaders to see and know that the people should have our first consideration, because upon and through them depends the making of the nation.

The Dream of an African Empire

As the people move, so goes the cause. Today, through the leadership of the Universal Negro Improvement Association, four hundred million Negroes are moving toward the founding of a great African nation, toward the emancipating of themselves, industrially, commercially, socially and religiously. These people shall not perish in their hope, because those of us who lead will point the way through our own vision. It is said where there is no vision, the people perish; hence, it is for us leaders to reflect around and through us the vision of great things; the greatest of them should be the founding of a nation. All peoples are clamoring and striking for nationhood, some who so desire freedom of action are not in numbers more than a couple of million souls; this race of ours stands in the matter of numbers second to none in the world. Why should not we, therefore, have a nation? Those of us who are working for the realization of it may be regarded as low dreamers, but such are the dreams that have made many a nation great among the people. It was the dream of George Washington that made America a great nation, a mighty republic; it was the dream of Bismarck that made Germany a mighty empire; it was the dream of Garibaldi that lifted Italy to the position of a great nation; it was the dream of William Pitt that made

the expansion of the British Empire a reality; the dream that we have today will in a similar manner come true if the dreamers will but carry out in its truest fulfillment the object behind the dream. As for me, the dream of a free Africa and an emancipated race has become a visible object. I work for it; I go toward it; it is the all-absorbing thought and purpose of my life.

If all of us will say the same thing, will work for the same thing and at the same time, there is absolutely no reason in the world why Negroes cannot accomplish what others have done under and through similar circumstances. Let the scattered members of the Universal Negro Improvement Association work the harder for the accomplishing of our great work. Now that we know that forces have been organized against us we shall expect but very little encouragement from without; we shall work from within to convert those with whom we come in contact everywhere. Four hundred million men and women must be drawn into the fold of this great movement. It means that you and I will have to work a little harder. We must talk the program of this movement to everybody we come in contact with. Our duty should be to make converts every day, not only one or two, but hundreds of them, so that in the course of time we will be able to reach the millions yet untouched by the propaganda of our organization.

Let Us Prepare

Officers and members shall work together now more than ever, for the fight is on, the opposition is keen, and if we must survive we must do so by unity of effort, unity of action.

Again I say that the Universal Negro Improvement Association is at its strongest point, but there is much more work to be done, and you and I must do it. No slacking off, no putting over until tomorrow; whatsoever is to be done must be done now. Let us prepare, then, for the big day that is to come, the opening of our convention in August. Let us work that our report that we shall give to the world will be such as to

We shall be expecting great results from our forthcoming international Convention. We shall be expecting to make demands and have them fulfilled. You must get behind the demands, not as four or five million people, but as a race, four hundred million strong, and this can only be done by a more perfect organization. Every member of the Universal Negro Improvement Association should make up his and her mind to enroll at least one hundred new members in the movement between now and August 1. Let this be your work, pledge yourselves individually wheresoever you are, that you will make one hundred new members for this great movement, between now and August 1, 1922. Make a pledge that you will convey the aims and objects of our movement to each and every person in your neighborhood, in your district, in your town, or in your city. If you promise to do this, and fulfill it it will mean that within another few months our membership will be increased by leaps and bounds and the work that some thought could not be done will become much easier than it would appear.

The Task of the Hour!

You will understand, men and women, that Africa can be won, the race can be emancipated in just a short while, as well as not for years and centuries to come. All depends on how quickly you will get together. If you get together in the next twenty-four hours Africa is redeemed. If you wait for another century to get together, then it will take all that time to liberate the land that you love. We of the Universal Negro Improvement Association are working to get together now. Now is the opportune time. Now is the time of world reorganization, of world readjustment. All peoples are seeking the rights and privileges you seek, so go forth, onward and upward, and take your place among all the well-organized races and nations of the world.

The time will come, as I do see it, when you and I will be held in respect by all the other races, but it means that some work must be done to lift ourselves from our unfortunate economic and political conditions to that higher standard of human appreciation which will bring you the respect of all mankind.

An Appeal!

I appeal for your moral and financial support to this great cause. A special appeal is now made to all divisions to send in according to the constitutional laws your monthly reports without delay. Members are requested to see that their officers do everything possible to fight the common enemy. The division of the Universal Negro Improvement Association that has made its report on time is but aiding and abetting the enemy to our great cause. Those who are not members of our movement, but members of the race will help us by contributing financially to the cause.

Send your help to the Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y., and let the world know the freedom of the race.

Thanking you in anticipation of your kind response, we remain, as ever, your obedient servants.

With very best wishes, I have the honor to remain,

Your obedient servant,

M. A. C. J.

Editor

EYES OF ENTIRE WORLD FOCUSED UPON THE NEGRO, NOW UNDER INFLUENCE OF U. N. I. A., AND STIMULATED BY WORLD-WIDE PROGRAMME FOR RACE'S UPLIFT, SAYS REV. J. H. EASON, AMERICAN LEADER, ON RETURNING FROM TOUR OF COUNTRY

Philadelphia, when General Sherman and Sherman and Terry... The Negroes planned to build Nation of their Own and Establish Their Rightful Place in the Sun, Under the Banner of Red, Black and Green

MOVEMENT FINAL SEQUENCE OF BLACK MAN'S ENDEAVORS, YEARNINGS AND ASPIRATIONS FOR COMPLETE INDUSTRIAL, POLITICAL AND ECONOMIC FREEDOM—LOYALTY TO GOD, AS WELL AS LOYALTY TO LEADER, ESSENTIAL TO PUT OVER PROGRAMME — GARVEY ACCLAIMED HEAVEN-SENT IN ANSWER TO CRY OF PEOPLE, "GOD, GIVE US A MAN"

Advent of Garveyism Has Completely Changed Mind and Thought of Colored People Everywhere, Giving Them New Inspiration and New Hope

CROWDS GATHER AT MECCA OF NEGRO LIBERTY AND CHEER SPEAKERS—PROCLAIM GARVEY MOVEMENT GREATEST BOON OF THE AGE TO THE NEGRO—SPONTANEOUS ENTHUSIASM MANIFESTED AT EVERY MENTION OF LEADER'S NAME—THE IDOL OF THE MASSES, AND OBJECT OF UNIVERSAL COMMENT, HIS INFLUENCE AND POWER NOW FELT STRONGER THAN EVER

ing to do by me if I am willing to do by him. In conclusion, said Mr. Dutton, I have given you a picture of the Negro as he is, and as he should be. I have shown you the things that will give the Negro the material resources with which he can do for himself. I have shown you the things that will give the Negro the moral resources with which he can do for himself. I have shown you the things that will give the Negro the spiritual resources with which he can do for himself.

Dr. Eason then referred to an effort he had discovered, as he expressed it, in the New York City office of the U. N. I. A., was the next speaker. His subject, he said, he would use in the form of an "all-Wanted" man. That was an injunction that he would use in the form of an "all-Wanted" man. He would use it in the form of an "all-Wanted" man. He would use it in the form of an "all-Wanted" man.

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CANADIAN JUDGE FREES NORTH CAROLINA NEGRO

Friends of Matthew Bullock Plan to Spend Defense Fund on Demonstration and Feast

U. N. I. A. DIVISION NO. 20

WEEKLY SERMON

By G. EMOKEI CARTER

NEGROES—SLAVE OR FREE

"A GIANT OAK IN A STORMY PERIOD"

U. N. I. A. DIVISION NO. 20

A GOOD IDEA

Editor, Negro World—

A PURIFIER OF FASHION

THE GLASS OF FASHION. By a Gentleman with a Duster; G. B. Putnam's Sons, New York.

MOREHOUSE BEATS HAMPTON

LADY PRESIDENT'S MOTHER PASSES AWAY

Recording Secretary, 1214 Kansas Division.

FRIEND ELIZABETH

My heaven is Elizabeth's face.

Advertisement for THE BLACK STAR LINE, INC. featuring a large image of a ship and text about shares and subscriptions.

AGENTS PLEASE READ

because he gave us a work of art instead of a sermon or essay in his novel, plays and poems with a consciousness of their purpose usually far of their desired effect.

REALISM AND IMPRESSIONISM IN ART

A quarter of a century ago the novels of Emile Zola created realism in literature to be a burning question. A quarter of a century ago cultured people crowded the Yale Art Building to hear La Farge lecture on realism and impressionism in art.

Realistic art, art that idealized art is higher art. The greatness of Shakespeare and of Homer, Virgil, Dante, Milton, Goethe and Shakespeare reside in the fact that they not only saw the petty and sordid details of the actual, but that they had the vision to transcend the real and transfigure it in the divine light of the ideal.

Their magic spell of Homer's "Iliad" and "Odyssey" resides in the fact that they not only faithfully portray Greek life in the Homeric days, showing how men actually lived in those days, but because they idealized Greek warriors and presented real heroes in Achilles, Patroclus, Diomedes, Ajax, Hector and Odysseus; a real beauty in Helen and real heroines in Andromache and Penelope, and sang of the glories of the Grecian skies, sea and land at the same time.

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THE editor of the "Cleveland Call" comes out in an editorial in the issue of March 8th, entitled, "What Side of the Fence Is Picking On?" The editor takes Mr. Pickets severely to task because he refuses to allow prejudice to get the better of his judgment in the case of Mr. Garvey. He is gratifying to know that Mr. Pickets, who has taken the time to investigate, has not been moved by these accusations against Mr. Garvey. Every man who has taken the time to ascertain facts has adopted a similar attitude. We would invite those newspapers, who criticize Mr. Pickets for the position he takes, to make the investigation that Mr. Pickets has made. They would then be in a better position to inform their readers, whom they are at present innocently misleading. As a young man, who has been editor of a prominent American weekly, we have been made to feel sick at heart by the way in which some of the newspapers of the country have treated this case. They have printed every bit of "sublimity" sent them about Mr. Garvey without any thought of its authenticity. They have been innocent contributors to a scheme set on foot to destroy Mr. Garvey by a class of men whom, if these editors knew personally, or knew even of their reputations, they would shrink from them.

This attitude is not a fair or an honest one. We would be real angry if we were not conscious of the fact that this attitude does not proceed from a desire on the part of some of these editors to do Mr. Garvey injury, but rather it is the result of their not acquainting themselves more fully with the facts, in order that they may discriminate between what is news and what is distorted opinion in the case. We are appealing to the editors, many of whom we know personally, who have never meant any good to the race and who, if encouraged, will destroy us all. As one of the profession we are aware of the high integrity of the newspaper men shaping opinion in this country, and we feel certain that this strength of character can be depended upon to save the Negro from the treachery of those discredited members of the race who are seeking to destroy the higher aspirations of the four hundred million Negroes of the world.

The editor of the "Cleveland Call" wants to know "what side of the fence is Pickets on?" We might state for his benefit that he is on the side of the right, a side on which all honest seekers after the truth should be. But some persons are not honestly seeking after the truth. "Tis pity, but pity 'tis,"

It is really appalling how little the average Negro man, woman and child know about the race and why, if it were not for the fact that they are members of it, they should care anything about it. They know that they are members of the race, but they do not know anything about the race except that it is a race of slaves.

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UNIVERSAL AFRICAN BLACK CROSS NURSES CHILD WELFARE DEPT.

By CLARA MORGAN, R. N.

Following the decision of John D. Rockefeller to permit the Board to distribute principal as well as income from its funds to colleges, payments of \$1,116,000 from the Board of Gifts of \$1,116,000 to the Lincoln School of New York to complete a new building and for equipment and \$148,000 for the annual budget and \$184,475 for Negro education were also announced.

The list of gifts follows: To universities and colleges, payable from principal, \$1,116,000. Northwestern University, Evanston, Ill., toward \$200,000, 166,000. College of the Pacific, San Jose, Cal., toward \$100,000, 100,000. Hampden-Sidney College, Hampden-Sidney, Va., toward \$100,000, 100,000. University of Chattanooga, Chattanooga, Tenn., toward \$100,000, 100,000. Presbyterian College of South Carolina, Clinton, S. C., toward \$75,000, 75,000.

Wesleyan University, Bloomington, N. H., toward \$60,000, 60,000. Lincoln University, Pennsylvania, Lincoln University, Pa., toward \$100,000, 100,000. To New York University toward \$100,000, 100,000. For the completion of building and equipment, \$148,000. For its annual budget, \$184,475, making a total of \$232,475.

For Negro education—Supervising industrial teachers, \$2,000; summer schools for teachers, \$2,275; county boys and girls camps, \$100,000; \$1,000 for Negro education, \$184,475.

Average proportions of milk principles in human milk are as follows: Protein, 1.2 to 2.0 percent; Fat, 3.0 to 5.0 percent; Sugar, 6.0 to 7.0 percent; Mineral matter, 0.1 to 0.2 percent; Water, 87.0 to 88.0 percent.

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ROCKEFELLER BOARD GIVES \$2,988,491; \$184,475 IS ANNOUNCED FOR NEGRO SCHOOLS

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MARCUS GARVEY AS A PATHFINDER

By KATIE FENN

Marcus Garvey is the pathfinder of the race. He is impelled by a mighty desire to get to a definite point. He has the courage to find or make a way. Marcus Garvey will succeed because he had courage to hold on under the prolonged trying conditions of the Negro.

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THE WHITE WOMAN SPEAKS WHITE WOMAN'S DEFENCE

By KATIE FENN

The white woman who has been called a traitor because she has loved a Negro man, she is a traitor because she has loved a man who has loved her.

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Wesleyan University, Bloomington, N. H., toward \$60,000, 60,000. Lincoln University, Pennsylvania, Lincoln University, Pa., toward \$100,000, 100,000. To New York University toward \$100,00

GERMAN SOUTHWEST AFRICA YIELDS HUGE DIAMOND CROP

Glittering Gems Discovered Amid Widespread Deserts of Former German Southwest Africa

For the most part a sandy, wind-swept desert high above the sea, what was formerly German Southwest Africa, in its vastness, here and there a little agriculture is possible and considerable portions afford semi-desert pasture for cattle and horses, but the bulk of this territory is a dreary waste.

Drifting Billows of Sand Yet on this forbidding region of burning sun and drifting sand nature has bestowed, one of her rarest gifts—the diamond. And the natives say that these gems are washed down by a short time before will, after a storm, be found in the sand.

Case Boy Finds Diamond One day some years ago a British Cape boy—a half caste with Dutch or British blood in his veins—was the discoverer of the first diamond.

Shift Diamonds from Sand Following comparative close upon the heels of the first diamond was another, this time a white diamond.

Hard Competition Today It is expected that the field will hold out for some time. However, the administrator appointed since Germany forfeited her colonies in 1918, speaks of competition from other sources beyond control of the Central Government, which will be made apparent to affect prices.

Harlem Notes The annual convention of the National Negro College Association was held at Regency Hotel, New York City, Feb. 27-28.

"AFRICAN REDEMPTION FUND" Started by the Universal Negro Improvement Association for the Liberation of Africa—All Negroes Asked to Subscribe Five Dollars or More

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Negroes of the world and with the redemption of Africa, is now raising a universal fund to capitalize its work for the freedom of Africa.

The Second Annual International Convention of the Negro people of the world legislated that a capitalization fund for the propagation of the work be raised from among all Negroes under the caption of "The African Redemption Fund," that each member of the Negro race be asked to donate five dollars (\$5.00) or more to the fund for the cause of world-wide race adjustment, and the freedom of Africa.

All donations to this fund will be acknowledged in The Negro World and over the world as a record for succeeding generations of Negroes to see and know those who contributed to the liberation of the race and the freedom of Africa. Send in your five dollars or more.

Table with columns for Name, Address, and Amount. Includes names like M. J. Walker, G. C. Carter, J. H. B. Smith, etc.

Dear Sir: Enclosed please find \$10 for the African Redemption Fund in behalf of my race.

Chicago, Ill., Feb. 28, 1922

Dear Sir: I hereby enclose \$5 as my contribution to the African Redemption Fund. I am a member of the U. N. I. A. and I am proud to give to the cause of my race.

Los Angeles, Cal., Feb. 28, 1922

AN APPEAL TO THE NEGRO CLERGY

By J. JACKSON TILFORD, Chicago

Down in the Valley of the Nile, where once stood the pyramids of the Ancient Kingdom of Ethiopia, people of our forefathers and ancestors, we learn the civic and religious systems which still govern the world of today in unchanged and modified forms even unto this day and age.

The writer does not intend to discuss the religious and religious institutions, having its beginning in the brain of our ancestors, no doubt accounts for the intense religious nature of Negro people and peoples of Negro extraction, which is so plainly obvious in the development of Negro churches and church life for the past half century, which has reached a surprisingly high status in millions of words and millions of religious dollars.

THE FUND Contribution of \$5 to the cause of Africa's redemption. Accept my sincere wishes and prayers for your success in this great undertaking that is before you.

MY MAXIMS AND MY LOVE

Never accuse a man when you know he is not guilty, because even a fool can be proved.

Never lower yourself, if you know better than the ordinary man to spread evil thought to poison another's faith.

Never think of your own selfishness, but think of the welfare of your race.

WASHINGTON TAKEN BY SURPRISE ON YOUNG PEOPLE'S DAY

Antonia, amazed and gratified was the large audience after having been highly entertained by the young people of the Washington Division.

Next was a vocal solo by Mr. Levinson Smith, a well known gifted singer and student of the Armstrong Technical High School.

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U. N. I. A. NEWS

By WM. H. FERRIS

HIS EXCELLENCY MARCUS GARVEY ADDRESSES AN IMMENSE AUDIENCE IN A. M. E. ZION CHURCH OF SYRACUSE

He Said the U. N. I. A. is Advocating the Salvation of the Entire Race and is Not Domestic, but International in Its Activities

His Excellency Hon. Marcus Garvey visited Syracuse on Thursday, February 16, for the purpose of addressing the Negroes of the city on the aims and objects of the U. N. I. A.

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U. N. I. A. AND A. C. L. MOVEMENT FLOURISHING IN DEMERARA

Dr. Tobitt Addresses Enthusiastic Meetings

The Frolic Hall, where the regular meetings of the U. N. I. A. and A. C. L. are held on Sunday and Thursday evenings, was thronged on Sunday night.

Dr. Tobitt, visiting anti-defeating apostle, informed the audience that they need not expect a Jamaica at the time of the words of God to his brethren when he had himself been a member of the U. N. I. A.

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BOOKS RECEIVED

"How White We Can Be" by Edw. Howard Griggs, published by Orchard Hill Press, received. This is the fullest and frankest statement of the Negro as yet given of his own philosophy of life.

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ELPORVENIR SPANISH HONDURAS U. N. I. A. ACQUIRES LIBERTY HALL

On Sunday, February 5, the regular meeting of Charter No. 116, ELPORVENIR, was held at the Elporvenir Club, where all members desired to visit the Porvenir branch when their new and spacious hall, located at the corner of 11th and 12th streets, was dedicated to the cause of the U. N. I. A.

On Sunday afternoon at the third anniversary of the British Guiana Labor Union, Dr. H. Tobitt was the guest of honor.

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COMMISSIONER O'MEALLY OBTAINS RELEASE OF "NEGRO WORLD"

Ban on "Negro World" Removed in Kingston, Jamaica, B. W. I.

There is joy in the heart of every member and friend of the Universal Negro Improvement Association.

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DOMINICA, B. W. I. U. N. I. A. NOTES

ROBEAU, Dominica, B. W. I., Feb. 11, 1922.—The president of the local division of the U. N. I. A. and A. C. L. returned here on February 7 from a tour of the island.

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THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

TO MEMBERS AND OFFICERS OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION EVERYWHERE

BE HONEST BE TRUTHFUL BE LOYAL BE FRATERNAL

IT PAYS TO PATRONIZE YOUR OWN UNIVERSAL GROCERY STORE NO. 47 West 135th Street

Foreign and Southern Products a Specialty

Under the Supervision of the Department of Labor and Industry

Under the Supervision of the Department of Labor and Industry

Under the Supervision of the Department of Labor and Industry

Under the Supervision of the Department of Labor and Industry

MONEY EARNED

NATURE TONIC SCALP SPECIALIST

DR. J. P. BAILEY REGISTERED CHIROPODIST

BE A DOCTOR OF CHIROPRACTIC

IF U DONT C DR. KAPLAN

AGENTS: \$8 a Day

GOITRE

WORK! WORK!

WANTED

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

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REUTER'S ADMITS STARTING GROWTH OF ANTI-WHITE FEELING IN AFRICA

Overwhelming influence of U. N. I. A. Admittedly Responsible for Consciousness of Natives

Reuter's Agency has received information of the growing Pan-African movement in Africa...

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BIG U. N. I. A. MEETING AT WATERLOO, IOWA

Waterloo, Feb. 28, 1932.—One of the largest meetings ever held in the United States...

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INTERESTING LECTURE DELIVERED AT BROOKLYN DIVISION OF U. N. I. A. ON SUNDAY, FEB. 26, BY DR. B. A. OSBORNE, D. M., L. B. T.

The Brooklyn Division of the U. N. I. A. held an interesting lecture on Sunday, Feb. 26...

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HIS EXCELLENCY J. W. H. EASON AND RT. HON. FRED A. TOOTE, SECY-GENERAL, ADDRESS 2,000 IN CINCINNATI, OHIO

His Excellency J. W. H. Eason and Rt. Hon. Fred A. Toote, Secretary-General, addressed a large gathering in Cincinnati, Ohio...

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DELICIAS, CUBA, DIVISION NO. 475 OF THE U. N. I. A. PUTS ON NEW LIFE

The Delicias, Cuba, Division of the U. N. I. A. has put on a new life...

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The Delicias, Cuba, Division of the U. N. I. A. has put on a new life...

A WORD OF RECOMMENDATION AND SUPPORT

A word of recommendation and support for the U. N. I. A. movement...

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A GREETING FROM CORDIA, HAVANA, CUBA

A greeting from Cordia, Havana, Cuba, to the U. N. I. A. members...

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SUNDAY SCHOOL OF BANES, ORIENTE CUBA, U. N. I. A. RENDERS A CANTATA

The Sunday School of Banes, Oriente, Cuba, rendered a cantata...

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The Sunday School of Banes, Oriente, Cuba, rendered a cantata...

THE AKRON U. N. I. A. BELIEVES IN SINCERITY OF RT. HON. MARCUS GARVEY

The Akron U. N. I. A. believes in the sincerity of Rt. Hon. Marcus Garvey...

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MEMBERS OF THE U. N. I. A. KEEP YOUR EYES OPEN

Members of the U. N. I. A. are urged to keep their eyes open...

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THE NEGRO WORLD, SATURDAY, MARCH 11, 1932

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SECCIÓN EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra
54-56 Oeste, Calle 135,
Ciudad de Nueva York, N. Y.
PROP. M. A. FIGUEROA, Editor.

Unión Universal de Los Pueblos Negros es la Prédica Del Presidente General de Nuestra Organización—Presajiamos un Futuro Mas Brillante—Nada Podrá Entorpecer el Triunfo de Una Causa Justificada—Unámonos en el Mundo Entero

Acontece una vez en la vida del individuo, raza o nación el que se deba decidir el curso que haya de perseguirse durante su existencia. La hora ha llegado en que el Negro como individualidad y como raza decida el curso que haya de perseguir en beneficio de su propia libertad.

Los que constituimos La Asociación Universal para el Adelanto de la Raza Negra estamos determinados a seguir adelante. Estamos determinados a remover toda barrera colocada como obstáculo en el camino de nuestro progreso, por ser nuestro deseo el ver la luz de un día mas brillante.

Durante los últimos cuatro y medio años nuestra organización ha venido proclamando al mundo entero que el Negro está listo para delinarse por sí mismo, su propio camino en el curso de su vida. Hombres de otras razas y de otras naciones se han alarmado con la actitud del Negro del presente, en el deseo de desarrollarse propiamente. Esta alarma universal ha tomado tales proporciones, que organizaciones han sido constituidas con el objeto de destruir este movimiento de avance de nuestra raza.

Propaganda aquí, allá mas allá ha sido esparcida con el propósito de malinterpretar la intención de esta organización. Algunos dicen que nos hemos organizado con el objeto de crear discordia y descontento entre las razas; otros dicen que nos hemos organizado con la intención de odiar a otros pueblos, pero toda persona sensata y de algún entendimiento sabe que no es tal la intención de nuestra organización.

Nos hemos organizado con el absoluto propósito de mejorar nuestra condición industrial, comercial, social y política, no hemos organizado, no con el objeto de destruir a otros, sino con el objeto de elevarnos y de avanzar al bienestar de la humanidad en general.

Esta incertidumbre ha de convertirse, por medio cooperación con La Asociación Universal para el Adelanto de la Raza Negra, en una amplia realidad, pues la libertad no será obtenida por aquellos que la mendiguen sino por los que estén preparados a conquistarla.

Por algún tiempo hemos oído hablar del peligro amarillo; actualmente se habla del peligro negro. ¿Qué hemos de decir de los inquisidores blancos? Tales peligros desaparecerán del globo en que vivimos, cuando cesen las ambiciones coloniales.

Declaramos ante el mundo que el Africa sea libre; declaramos ante el mundo que la raza negra en general sea emancipada de la explotación, de la servidumbre; no establecemos compromisos ni haremos rectificaciones en esta declaración nuestra. No es nuestro deseo el iniciar polémicas que perjudiquen a las otras razas, pero es nuestra determinación el que se nos escuche y el que se nos den los derechos a los cuales somos acreedores.

Debemos realizar que en nuestros hombros descansa nuestro destino; nuestro futuro. Tenemos que luchar por ese destino; por ese futuro. La oposición a nuestro ideal nos hará trabajar con mas ahínco; nos unirá mas y como un solo hombre hemos de marchar hacia ese destino que hemos delineado para nosotros mismos.

El Negro del presente no será burlado; el Negro del presente rehusa recibir consejos de parte de aquellos que no han sentido como él, ni han sufrido como él. Solamente el esclavo puede interpretar los sufrimientos del esclavo; solamente el infortunado puede interpretar el sentir del hermano infortunado; solamente el Negro que haya sufrido podrá interpretar el espíritu de su camarada.

Causa extrañeza el interés que demuestran actualmente otras razas en los asuntos de la nuestra, deseosas de instruirnos en el modo como debemos de actuar, recomendamos la organización a la cual debemos pertenecer y el director que debemos patrocinar; sin embargo, hace doscientos cincuenta años nadie se ocupaba de los asuntos del Negro, sino para esclavizarlo y explotarlo.

Mientras nos acercamos al borde de un futuro mas brillante, experimentamos un período peligroso durante el cual debemos aceptar la verdadera filosofía o caer perseguidos por una propaganda malévol que nos ha atormentado por varias décadas. Mientras que por medio de nuestras virtudes cristianas esperamos lograr entrada en el paraíso, realizamos que vivimos en la Tierra y lo que debemos hacer en práctica en el uno, no se practica en la otra.

Como ley de compensación, tenemos que tratar al mundo como éste nos ha tratado; vivimos en una edad de transición hacia una edad de actividades, en una edad de transición hacia una edad de paz. Corresponde a los que han sufrido de la raza, tomar una medida de venganza, para que los que nos persiguen sean nosotros. Hemos determinado que nos proporcione una mejor posición de ser una raza emancipada y libre de antagonismos, con una constitución que nos permita estar completamente organizado, que nos permita la admiración de los demás.

En Pro de Nuestro Movimiento

Como observador de las evoluciones políticas en sus distintas esferas, estoy en el convencimiento de que el mundo de los oprimidos se mueve actualmente a paso agigantado en solicitud de su razonable emancipación, a la cual somos acreedores todos y cada uno de los miembros de esta gran familia humana, por medio de una ley sagrada de la madre Naturaleza.

Corresponde a los elementos de nuestra raza el permanecer en núcleo conjunto, de manera que podamos resolver mas facilmente, el problema de la redención de nuestra madre patria, dejando de ser por ese medio, los únicos mártires del planeta que habitamos.

La emancipación de ese vastísimo continente ha de surgir por la razón lógica de que sus hijos no han nacido con el propósito de tener que soportar por siempre el yugo de una reprimente humillación.

Con ese objeto La Asociación Universal para el Adelanto de la Raza Negra viene trabajando con tacto delicado en la preparación del Negro para la adquisición de nuestra apetecida libertad, la cual ha de quedar afianzada en la honestidad y buen deseo de los pueblos Negros del mundo.

El lema de "Africa para los africanos" no es simplemente una política de razas; es tambien una fórmula social, como lo es el "America para los americanos," "Asia para los asiáticos" y "Europa para los europeos."

Es consiguiente el que nos afrontemos con dificultades, arrojadas a nuestro paso quiza por nuestros propios hermanos, pero éstas han de afectar en muy poco el sentimiento que prevalece hacia nuestro ideal. Queda esto demostrado en los millares de comunicaciones dirigidas al Honorable Presidente General, de los diferentes Estados de la Union, tributándole un voto mas de confianza y revisándole con el honor y respeto que él se ha hecho acreedor.

La fé que prevalece en las distintas divisiones hacia el Honorable Marcus Garvey, no es objeto de mera simpatía sino reconocimiento por la árdua labor por el ejecutada. Que individuo registra la historia haya congregado, en un corto espacio de tiempo, millones de seres de distintas nacionalidades, religiones e idiomas, en una organización, basada en un solo ideal?

Es mi deber, como miembro de la raza, el llamar la atención de todos aquellos que aun no han considerado los fines de este gran movimiento, que éste ha de ser el único medio por el cual hemos de poner fin al estado vejamos de nuestra raza por mas de doscientos cincuenta años.

Esta incertidumbre ha de convertirse, por medio cooperación con La Asociación Universal para el Adelanto de la Raza Negra, en una amplia realidad, pues la libertad no será obtenida por aquellos que la mendiguen sino por los que estén preparados a conquistarla.

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Urge grandemente la afiliación a La Asociación Universal para el Adelanto de la Raza Negra; la constitución de divisiones de ésta en todas partes a la mayor brevedad posible, para así cumplir con el deber que nos corresponde, emancipándonos y emancipando aquellos que en nuestra madre patria el Africa, sufren aun los rigores de la tiranía esclavizadora.

Mateo Rodriguez Izquierdo,
Nueva York, Marzo 4 de 1922.

Nuevos Disturbios en el Egipto Causan Gran Inquietud en Inglaterra

Las últimas noticias procedentes del Egipto comunican que han ocurrido sangrientos disturbios, habiendo causado gran consternación en el país, pues comenzaban a reaccionar los ánimos al tenerse conocimiento de que se había formado el gabinete egipcio, como primer paso encaminado a convertir ese protectorado en un estado independiente.

De acuerdo con los despachos son tres las personas muertas a consecuencia de los últimos sucesos, siendo veinticuatro los heridos, incluyendo cuatro policías. Los disturbios han ocurrido en Tanta.

El nuevo gabinete egipcio se halla en funciones presidido por Sawat Pascha, quien convocará a una asamblea constituyente en la primera oportunidad que se le presente a fin de que se apruebe una ley de independencia y lograr de esa manera abolir el protectorado británico.

En los círculos oficiales aseguran que se ha logrado dominar la situación, habiéndose dado un paso decisivo hacia la declaración de la independencia del Egipto, aunque no se llegará completamente a ella hasta que se terminen laboriosas negociaciones que han de emprenderse con el gobierno británico.

El alto comisario dijo al gobierno de Inglaterra que era de imperiosa necesidad el que se reconociese a Egipto el derecho de gobernarse, por pedirlo así el pueblo en todas las secciones del país.

Además de la abolición del protectorado, Inglaterra suspenderá la ley marcial y retirará las tropas británicas, exceptuando únicamente aquellas necesarias para guardar las líneas de comunicación.

Los egipcios, por su parte, han prometido convocar a una asamblea nacional una vez terminada la formación del gabinete.

Teniente Clarence E. Martin Es el Aviador Negro Mas Joven de America

Todo miembro de nuestra raza debe tener conocimiento del genio, ambición y éxito de nuestro grupo. Entre ellos hemos de mencionar al joven inventor e instructor, Teniente Clarence E. Martin de Oakland, California.

El señor Martin es graduado del Colegio Aereo de Mattley, antiguamente estacionado en Presidio, San Francisco y situado actualmente en Richmond, California. El es instructor de fama nacional y dirige una clase de ciento veintidos alumnos en la Alta Escuela de la Universidad.

Recientemente fueron recomendados ocho comisionados oficiales para el Servicio de la Marina, los cuales completaron su curso de instrucción bajo la dirección del señor Martin y del Capitan Coley, del Servicio de Correo Aereo. Estos obsequiarán al Teniente Martin con un banquete.

El Teniente Martin es además inventor de varios aparatos en materia de aviación. El tiene la intención de organizar una compañía de aviadores, que se ha de conocer con el nombre de Legion de Aviadores.—The California Voice, Oakland, Calif.

Jose Justin Probable Nuevo Presidente de Haiti

El Honorable Jose Justin de Haiti, ex-Ministro de Justicia y ex-Secretario de Estado y Relaciones Exteriores, será probablemente el nuevo presidente de su patria.

El Herald de Nueva York en uno de sus números de Abril de 1915, se refirió a él como uno de los habitantes de gran inteligencia, el cual ha ocupado varios puestos de gran importancia, durante distintos gobiernos presidenciales de la república.

El Honorable Jose Justin nació en St. Louis du Nord en 1865. Se educó en el Seminario Elemental del Colegio de St. Marcien en Port-au-Prince y empezó su carrera en la vida pública como empleado de la Corte Civil de Port de Paix. Fue profesor en el Liceo Nacional de Port-au-Prince, editor de varios diarios en Haiti y en el extranjero y graduado en la Escuela de Leyes de Paris.

Entre sus diferentes trabajos publicados, merecen especial atención "La Cuestión de la Conferencia de Mole St. Nicholas Sobre Haiti," "Las Relaciones Exteriores de Haiti," "El Peligro Dominicano" y "Las Instituciones Haitianas."

Filipinas Reitera su Petición de Independencia

Manuel Quezón, el estadista filipino que prefiere un gobierno filipino "infernal" organizado por los filipinos a uno "celestial" organizado por el extranjero, está a punto de emprender nuevo viaje hacia los Estados Unidos, según noticias oficiales del gobernador de las islas, general Leonard Wood.

El plausible filipino, que de una juventud borrasca en el ejército del general Aguinaldo ha pasado a la presidencia del senado filipino, presentará en Washington la solicitud de la independencia completa de las Filipinas, aun cuando no considera que se accederá a todas sus demandas. A falta de la independencia, se declaró satisfecho con alguna forma de protectorado o autonomía garantizada internacionalmente.

Lloyd George Promete Poner Fin al Protectorado Egipcio

Gran Bretaña abolirá el protectorado inglés sobre el Egipto y derrogará la ley marcial establecida en ese territorio, tan pronto como sea aprobado el proyecto de indemnización.

Estas manifestaciones han sido expresadas por el presidente del ministerio inglés, Lloyd George, en la Cámara de los Comunes de Londres.

Felicitando Nuestra División en Costa Rica

MINISTERIO DE RELACIONES EXTERIORES
No. 3 G.
San José, Costa Rica,
2 de Enero de 1922.

Señor don R. L. Mongerie, San José,
Muy señor mio:

He tenido el gusto de recibir el saludo fraternal y la expresión de los deseos de prosperidad que, por el digno medio de Ud., se dirige a la raza organizada en Costa Rica de la "Universal Negro Improvement Association and African Communities League," para mi Gobierno, el pueblo de Costa Rica y personalmente para mí.

Desearo, del mismo modo, toda suerte de adelantos y felicidades para esa respetable Asociación y para Ud. mismo, me es grato repetirme de Ud., con distinguida consideración, muy atento y s. servidor. (Firmado)
Alejandro Alvarado Quiros.

La Bondad Del Gobernador Reily

El Presidente ha hecho saber que el tiene una alta estimación por el gobernador Reily de Puerto Rico y cree que sus antecedentes son enteramente honorables. Mr. Harding es bueno para con sus amigos; pero su excelencia y la excelencia de estos no es precisamente el asunto de que se trata.

La cuestión es que el gobernador Reily, que puede ser un santo, un sabio y un héroe en una pieza, ha hecho un embrollo evidente de la confianza que le fue concedida. De esa confianza depende la felicidad de mas de un millón de puertorriqueños y el prestigio del gobierno americano.

Bondad de corazón y antecedentes honorables nada tienen que ver con el asunto en cuestión; se trata del fracaso que ha resultado de la gestión de Reily. A un general que haya puesto a su ejército en peligro, no se le pregunta si es un hombre de buenos antecedentes; a ese general se manda simplemente a su casa.

Las mismas reglas deben ser aplicadas a un gobernador nombrado para regir los destinos de un pueblo protegido. Cuando este haya fracasado debe retirarse, sea lo que quiera y lo que se piense de sus condiciones personales.—N. Y. World.

El Comisionado de Puerto Rico Pide a la Camara Que Reily Sea Sustituido

El Hon. Felix Córdoba Dávila, Comisionado en Washington, hará presentación oficial de varios cargos que el declara hacen inadecuado al actual gobernador de Puerto Rico para desempeñar el puesto.

El Hon. Comisionado Dávila también urgirá que el congreso emprenda una investigación de la situación en general.

El representante Campbell de Kansas ha presentado actualmente un proyecto de ley en que se provee para Puerto Rico el gobierno autónomo, siendo de opinión que solo la concesión de un gobierno autónomo a Puerto Rico, resolverá la actual situación política.

El Veintidos de Marzo en Puerto Rico

Fecha incomprensible para algunos... Fecha bochornosa para los de Abajo y para los de Arriba... Fecha gloriosa para aquellos espíritus de alto vuelo en las regiones del altruismo... Fecha apocalíptica que conmemora un proceso reivindicador de una raza... Fecha eludada para unos pocos predestinados del pigmento... VEINTIDOS DE MARZO para el pueblo de Puerto Rico adolece de una aureola; le falta el nímbo que rodea a las fechas patrias, eminentemente consensadas y estimuladas por la conciencia de todo un pueblo.

VEINTIDOS DE MARZO no tiene la sublimidad de lo que es único como anal histórico es muy complejo; como necesidad sociológica, es una negativa viviente de todo principio de ética; es negación rotunda de la Moral Social.

VEINTIDOS DE MARZO es un agente psicológico que viene a desorientar el nivel de cultura por conseguir y desvirtuar así el equilibrio que buscamos actualmente, por ley evolutiva.

VEINTIDOS DE MARZO, al hacer su aparición en el templo de la historia patria, debe ser presentado ante la conciencia pública del pueblo puertorriqueño con caracteres muy prominentes, resguardada esta fecha por dos gruesos signos interrogativos y por una serie de puntos en suspensión que cierran el capitulo que le dé acceso en el cinema de los episodios patrios... Hombre de color puertorriqueño, olvidad y educate cada vez mas para que ganes en buena lid mayor consideración civil. Hombre blanco, no abuses de tus prebendas circunstanciales y recuerda bien que al igual del otro, lastaste del mismo sereno, y que juntos, tú y él, dormisteis en el mismo regazo de la mujer

oscuro y soñasteis maravillas infantiles al arrullar de sentidas endechas de esa madre amantísima en sus horas de angustia y de dolor.

Ambos debéis estar al olvido los tíristes acontecimientos de una época y vivir para el presente.

Lo importante, lo natural y lógico es este VEINTIDOS DE MARZO de 1922 y en los venideros, es que, aparte de los convencionalismos privativos que tengais, tú hombre blanco y tú, hombre de color, debéis actuar ahí en ese terruño de todos como verdaderos puertorriqueños, en todo aquello que a la dignidad, civismos y respeto patrio concierna.

Fecha apocalíptica... Fecha eludada... Fecha compleja, tu eres VEINTIDOS DE MARZO para Puerto Rico.

Prof. L. Torres Colón.
Nueva York, Marzo de 1922.

El Espectro Mahometano

Hay vecindades que son para las naciones verdaderos castigos. El destino puso a España en ese ángulo de Europa donde coinciden el continente predilecto de la civilización y el mundo por excelencia bárbaro. Por la vía de Marruecos no ha recibido España más que sobresaltos, agresiones, y fatigosas tareas. Y al cabo de los siglos, he ahí que Africa vuelve a reclamar al pueblo español los sacrificios más penosos y las mejores energías.

España ha sido en el Occidente de Europa el pueblo de choque, la vanguardia, el baluarte destinado a resistir el ímpetu invasor del mundo sarraceno. Los pueblos balcánicos y Hungría han sufrido en Oriente el ataque de ese mundo sarraceno, viéndose arrollados más de una vez por la avalancha turca. También el pueblo español viose arrollado por la ola musulmana, en el momento de su mayor poderío y durante varias centurias ha vivido España en contacto con los moros, sufriendo sus depredaciones ó fortificando su espíritu a costa de ellos. Y cuando todo parecia haber terminado una vez que el estandarte de Castilla tremoló sobre la torre de la Vela, en Granada, entonces el mundo musulmán reclamó la atención de España nuevamente.

Existe una curiosa desproporción entre el interés que en los españoles de otras épocas despertaba el moro, y la indiferencia contemporánea. El español moderno siente curiosidad por las tierras del otro lado del Estrecho, y la campaña marroquí nunca ha sido popular en España; se han prestado los sacrificios por deber, pero no con entusiasmo; se ha deseado siempre terminar ese mal asunto de cualquier manera. Por ahí-proviene todos los males. Porque la naturaleza castiga las faltas de interés y de atención con un rigor extraordinario, y hay, en efecto, una sanción providencial para los pecados que el desidia hacen inadecuado al actual gobernador de Puerto Rico para desempeñar el puesto.

El Hon. Comisionado Dávila también urgirá que el congreso emprenda una investigación de la situación en general. El representante Campbell de Kansas ha presentado actualmente un proyecto de ley en que se provee para Puerto Rico el gobierno autónomo, siendo de opinión que solo la concesión de un gobierno autónomo a Puerto Rico, resolverá la actual situación política.

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cristianos. Fue menester destruir aquellos nidos de piratas, y España soportó el mayor peso de la empresa. Desde el Cardenal Cisneros hasta Carlos III, los españoles han tomado, perdido y vuelto a tomar las plazas de Argel, Túnez, Bugia, Trípoli, Orán, Melilla, Alhucemas y muchas otras.

Pero al llegar la época moderna, España desvió su atención de las costas berberiscas. El mundo sarraceno perdió su antiguo interés; los moros fueron olvidados. Hasta que Francia, en su anhelo de terminar la obra de su imperio colonial africano, dio prisa a la cuestión de Marruecos. Fue necesario repartirlo en dos zonas, y la más brava y pobre quedó a cuenta de España.

SALAVERRIA.

U. N. I. A. GROWING IN CHARLESTON, S. C.

Editor The Negro World:
Dear Sir—Please allow me space in the columns of your valuable paper, The Negro World, to say that the U. N. I. A. is growing rapidly in and around this city. We go from one church to another and preach Garveyism. Division No. 114 went to Gethsemane Baptist Church on February 19, and we gathered them in. We had speakers, including Mr. Holly Jordan, the field representative, and he swayed the audience as usual with his eloquence, and Mr. J. H. Vaughan, vice-president of Division No. 113, and Mr. M. Brintow, secretary; Miss Wilhelmina Vaughan and I, vice-president of Division No. 114, will say like the prophet said: "We will run through the troops and by the help of God we will leap over the wall and hoist the Red, the Black and the Green flag in a free and redeemed Africa of our God, one aim, one destiny." Yours sincerely,
THOMAS H. BANTON,
No. 8 Dewey St., Charleston, S. C.

Información General

REQUISITOS NECESARIOS PARA SER MIEMBRO DE LA "ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA."

Con la cantidad de sesenta centavos (\$0.60) todo elemento de nuestra raza puede ser miembro de la "Asociación Universal para el Adelanto de la Raza Negra." Esta suma incluye cuota de entrada, veinte y cinco centavos (\$0.25) y pago del primer mes, treinta y cinco centavos (\$0.35) como miembro.

Todo miembro debe ser provisto de una Constitución, o Libro de Leyes de la Organización (valor 25 centavos) y una insignia (valor 15 centavos).

Si hubiera en la villa, pueblo o ciudad donde Ud. viva una División Autorizada de esta Asociación, haga su aplicación en ella; en caso contrario, mande su aplicación al Cuerpo Directivo de la Asociación remitiendo la cantidad de un dolar (\$1.00).

Al recibo de esta cantidad le será enviado por correo los artículos antes mencionados, con un Certificado como miembro de la Asociación. La aplicación debe ser dirigida a:

Sr. Secretario, Oficina General del Cuerpo Directivo, Universal Negro Improvement Association,
56 West 135th Street,
New York City, N. Y.

Aconsejamos a aquellos que envían sus cuotas al Cuerpo Directivo lo hagan anual, semi-anual o cada tres meses, para evitar la constante transmisión de la Tarjeta a esta oficina todos los meses.

APORTE SU OBOLO PARA EL GRAN MOVIMIENTO DE TODAS LAS ÉPOCAS POR LA REDENCIÓN DE AFRICA Y EL ADELANTO DEL NEGRO EN TODAS PARTES.

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