

The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Mass of Negroes  
The Best Advertising Medium

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## LIBERIA GETS LOAN OF FIVE MILLION DOLLARS FROM AMERICA

Fellow Men of the Negro Race, Greeting:

It is with a great deal of pleasure and satisfaction that we learn of the passage of the bill in the United States Congress authorizing the Government to loan the Black Republic of Liberia five million dollars for her internal development. This loan comes at a time when Liberia is in sore need of general assistance, the kind that will help her to develop her resources and improve herself as an independent national unit.

### Capitalist Greed

The avaricious and greedy white nations of Europe have been trying for quite a while to rob Liberia of her autonomy. Under the guise of friendship they have been trying to get her so obligated as to ultimately deprive her of her liberty. The thing looked dangerous, and some of us thought that the only hope of the Negro for national freedom on the Continent of Africa was about to pass away, through the guile of a superior white statesmanship in Europe, as against the narrow-mindedness of some of those who have tried to guide the destiny of the Black Republic.

### America to the Front

But through a stroke of good luck or diplomacy, those who have been true to the history and traditions of the Republic, when they found out that assistance was needed, immediately sought that assistance, not from the ravenous white nations of Europe, but from philanthropic and liberal-minded America, whose honesty of purpose in international politics should be better trusted than any other nation's.

America has come to the rescue in loaning Liberia five million dollars so as to put her house in order, thereby making a new start toward the goal of national security. Some of us calculated that America would loan this money only for the purpose of exploiting and ultimately subverting the wealth and liberties of the Black Republic; but the thoughtful of us refused to believe that this could be the real motive for America loaning this amount of money. Even if it were, in that the amount is only five million dollars, and since that would be the cause of the obligation, it would become the duty of every Negro in the world, under proper organization, such as the Universal Negro Improvement Association is about to give, to raise this amount of money and help Liberia to repay the loan in as short a time as possible. For the time being, through disorganization, the Negro is unable to do anything for himself, and that is why Liberia has gone a begging for the last two years for the paltry amount of five million dollars.

### The Value of Organization

The Negro never appreciated the value of organization, but every intelligent student of human affairs knows that organization is the motive power that controls the activities of the world. Without organization we can do nothing; hence, we were unable to assist Liberia, Haiti, Santo Domingo, Abyssinia, or any other

### NEGROES OF THE WORLD MUST ORGANIZE TO REPAY LOAN IN SHORT TIME TO MAKE BLACK REPUBLIC FREE

### RACE NEEDS BROAD STATESMANSHIP

### BIG PROBLEMS TO BE DISCUSSED AT FORTHCOMING CONVENTION

Negro country in their struggle for national existence. But the Universal Negro Improvement Association has come upon the scene with a program of world organization among Negroes, and we say that it is our duty to assist these black nations to develop and become strong and recognized powers among the governments of the world.

And why not concentrate upon the building up of Liberia as a great nation in Africa? Why cannot Liberia become as impregnable in Africa as England is in Europe? The Universal Negro Improvement Association sees absolutely nothing impossible about the matter, if four hundred million Negroes will get together with their educational, financial and industrial resources, and concentrate upon the building up of the great republic. We can see in another five or ten years a powerful black nation rising up on the West Coast, a nation that will lend assistance and protection to Negroes not only within her own confines, but Negroes everywhere.

It becomes the duty of the American Negro, as well as the West Indian and Central American Negroes, to do the best they can at this time to help Liberia develop herself. But you will say, how can we help Liberia when Liberia is controlled by a large number of narrow-minded men who will not admit into the country new blood that will help them to build the nation? Yes, this might have been the cause of Liberia's stagnation in the past, but can we afford to allow Liberia to continue in that way? Liberia is not only belonging to those who were born there, within recent times, but Liberia, like any other part of Africa, is belonging to the black man. Liberia was founded over one hundred years ago for the purpose of helping the refugee slave and the exiled African to re-establish a foothold in his native land; therefore, no Liberian, neither at home nor abroad, has any moral or other right preventing Negroes to return to their home to do the best they can for its development.

### On the Upward Path

We are expecting to see in another short while the broader kind of statesmanship in Liberia, the statesmanship that will concentrate upon the building up of the nation, and not keeping Liberia in the hands of a few to have her stagnate and ultimately to lose her national liberty.

There is no room today for fifth, fourth and

third rate nations, even as there is no room in the world for fifth, fourth or third rate people. We are living in a progressive age, an age of rapid changes, and only those peoples and nations that are able to rise with the tide of progress can hold their own in modern human affairs. It becomes, therefore, the duty of Negroes everywhere to assist Liberia in developing herself.

The trouble with us Negroes is that we are jealous of each other and the one man thinks that if the other fellow can help and the community is to be benefited thereby that he is going to get too much appreciation and credit, and, therefore, "I will not help him; I will not encourage the idea that he does something for the good of the community!" That has been the attitude and feeling of Negroes toward each other all the time. So long as we feel that way the great white man will kick us around like a football, so long will other races of the world look down upon us as a race of inferiors, incapables, as a race of slaves.

We are going to help Liberia, and not only Liberia but Haiti, Santo Domingo, Abyssinia and all other independent Negro countries, to rise to a higher plane of civilization. We desire to have first rate Negro governments, as we have first rate white governments in Europe, in America, so should we have first rate Negro governments in Africa and the West Indies.

The Universal Negro Improvement Association throws out, therefore, the opportunity to every Negro to fall in line and help us put over this big program, the program of an emancipated race, and a liberated country.

### The Biggest Event of the Year

We are looking forward to the Third International Convention that will open in New York on the 1st of August and continue for 31 days and 31 nights to bring us great results. As our delegates come from every known part of Africa, the West Indies, South and Central America, Asia, Europe and the 48 States of the American Union, we feel that they will bring to us a new message, a new hope. We shall at this convention tackle all the important and serious questions of the day that do affect us, and among the things that we hope to discuss and settle once and for all is the future attitude of the race toward racial nationalism.

Let Negroes everywhere prepare to lend whatever assistance they can to this great movement of the Universal Negro Improvement Association. Do everything, wherever you be to enhance its progress and prepare to do your best financially and morally for making the forthcoming International Convention a success. You can do your part now by subscribing liberally to the African Redemption Fund. You can send \$5, \$10, \$20, \$50, \$100 to this fund, addressed to the Secretary-General, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y., or you can contribute to the Convention Fund for 1922 by sending in your donation of \$1, \$2, \$5, \$10 to the Registrar, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y.

With very best wishes for your success, I have the honor to be,

Your obedient servant,

MARCUS GARVEY, President-General

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

Milwaukee, Wis., May 16, 1922

P. S.—I hereby beg to announce that the Universal Negro Improvement Association will have every month their Convention Fund open for subscription and be in a position to send you the amount of your contribution to the Convention Fund for 1922. Please remember to contribute to the Convention Fund for 1922 by sending in your donation of \$1, \$2, \$5, \$10 to the Registrar, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y.



















"AFRICAN REDEMPTION FUND"

Started by the Universal Negro Improvement Association for the Liberation of Africa—All Negroes Asked to Subscribe Five Dollars or More

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Negroes of the world and with the redemption of Africa, is now raising a universal fund to capitalize its work for the freedom of Africa.

The Second Annual International Convention of the Negro people of the world legislated that a capitalization fund for the propagation of the work be raised from among all Negroes under the caption of "The African Redemption Fund"; that each member of the Negro race be asked to donate five dollars (\$5.00) or more to the fund for the cause of world-wide race adjustment and the freedom of Africa.

If you are a race patriot, if you are desirous of seeing your race liberated, if you are desirous of seeing Africa free from oppression, if you are desirous of building up a great and glorious nation, if you are desirous of contributing to the "African Redemption Fund," send postal money order, money mail order, check or American currency in registered cover, made out to the Universal Negro Improvement Association.

All donations to this fund will be acknowledged in the Negro World, week by week, and a book of donors will be printed and circulated all over the world as a record for succeeding generations of Negroes to see and know those who contributed to the liberation of the race and the freedom of Africa. Send in your five dollars or more now.

All persons donating \$25 or more to this fund, in addition to being granted a certificate, will have his or her photograph published in "The Negro World" and in the Universal Volume to be published for distribution all over the world.

THE FUND

- Alfred Forward, \$100.00
Mama Brown, Washington, D.C., 5.00
Blessed Gaffin, Philadelphia, Pa., 5.00
Mrs. J. Davis, Portland, Ore., 5.00
Mrs. J. Davis, Portland, Ore., 5.00
Hester Freeman, North Carolina, 5.00
J. C. Flynn, Cuba, 5.00
Rosetta Rodriguez, Guatemala, 5.00
Emily Mack, Guatemala, C. A., 5.00
Julia Pitt, Guatemala, C. A., 5.00
Joseph D. Williams, Guatemala, 5.00
Jonathan C. Watts, Trinidad, B. W. I., 5.00
Sophia Weaver, Trinidad, B. W. I., 5.00
Obediah Edgewood, B. W. I., 5.00
John Williams, B. W. I., 5.00
Ben F. Williams, Elizabeth, N. J., 5.00
Robert Christian, Oriole, Cuba, 5.00
W. E. Robinson, Oriole, Cuba, 5.00
E. N. Farrington, Camaguey, Cuba, 5.00
J. M. Carter, Key West, Fla., 5.00
L. M. Allen, Chicago, Ill., 5.00
D. T. Jackson, Georgia, 5.00
D. T. Hallaway, Daytona, Fla., 5.00
E. B. Grant, Bermuda, 5.00
E. Carter, Los Angeles, Cal., 5.00
R. Christian, New Haven, Conn., 5.00
Rial Colbert, New Orleans, La., 5.00
\$17,184.30

NOTICE

To All Divisions and Members of the Universal African Black Cross Nurses

All Black Cross Nurse units must secure competent instructors to teach in first aid, community health work and home hygiene and care of the sick. Instructors shall begin with instruction in first aid, preventing anatomical obstructions for demonstration work, also bandages, splints and compresses. On completion of course of instruction in first aid, examination shall be made for examination, subject to the approval of the Central Committee of proficiency. The instructor shall grade the unit into three classes—A, B and C—each with its own certificate of a unit with the necessary qualifications who has not passed the age limit must be advised and encouraged to take a regular three-year course in nursing in a recognized training school for nurses.

Uniforms: The uniforms of the Universal African Black Cross shall consist of a dress—One-piece white linen dress not more than eight inches from the ground; width of skirt at bottom, two yards; for visiting wear, disposable dress, white, two inches wide, one hundred, to help in the work.

Address your communication to Registrar, Universal Negro Improvement Association, 36 West 135th Street, New York City, U. S. A. All donations sent in will be acknowledged week by week in the columns of this paper.

THE NEGRO QUESTION

By MATTHEW J. JORDAN
A question of problem, like its companion, the Negro question, has generally two or more elements combined that give it its peculiar character. One element alone cannot make a compound; neither can one figure combine a question; but the intermingling of these figures or elements gives us that complex question of things which we call a compound question.

CONVENTION FUND OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FOR 1922

Every Negro Asked to Contribute to Help Make Convention a Success

SEND IN YOUR DONATION NOW
For the purpose of meeting the expenses of the Third International Convention of the Negro peoples of the world, the Universal Negro Improvement Association today opens its "Convention Collecting List," asking every Negro in the world to contribute a dollar or more to meet the expense of this gigantic movement.

The program of the Convention this year will be far in advance of that of the two preceding conventions. Important Commissions will be sent abroad from the Convention, and a great deal of work will have to be done in the preparation of the Convention. It is incumbent upon every Negro to contribute his or her bit to meet the tremendous expenses that will be inflicted upon the Universal Negro Improvement Association.

Address your communication to Registrar, Universal Negro Improvement Association, 36 West 135th Street, New York City, U. S. A. All donations sent in will be acknowledged week by week in the columns of this paper.

U. N. I. A. GOING STRONG

(Continued from page 7)
This association intends to unite the 400,000,000 Negroes of the world. Why? It is necessary that we should unite. We realize that we are a people who are being oppressed by the white race. We are being oppressed by the white race. We are being oppressed by the white race.

PRODUCE DEALERS, SHIPPERS AND CONSIGNEES

The United Produce Dealers' Assn., Inc. Commission Merchants New York

101 West 135th Street, New York City

NOTICE!

If You Are Interested in the Development of Your Race, You Will Start a Division or Chapter of THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

In Your City, Town or Village
The objects of the Universal Negro Improvement Association and African Communities' League shall be to establish a Universal Confraternity among the race; to promote the spirit of pride and love; to reclaim the fallen; to administer to and assist the needy; to assist in civilizing the backward tribes of Africa; to assist in the development of Independent Negro Nations and Communities; to establish Commissioners or Agencies in the principal countries and cities of the world for the representation and protection of all Negroes, irrespective of nationality; to promote a conscientious Spiritual worship among the native tribes of Africa; to establish Universities, Colleges, Academies and Schools for the racial education and culture of the people; to conduct a world-wide Commercial and Industrial Intercourse for the good of the people; to work for better conditions in all Negro communities.

THE OBJECTS OF THE ASSOCIATIONS ARE

For information to start, write Secretary-General, UNIVERSAL NEGRO IMPROVEMENT ASSN., 36 West 135th Street, New York, U. S. A. By order President-General.

- Brought Forward, \$100.00
W. B. Tucker, New York City, 2.50
C. P. Levy, New York City, 1.00
Leater Babu, New York City, 5.10
University Truck Co., N. Y. City, 1.00
G. H. Brown, New York City, 1.00
Goldstein Sigel Co., N. Y. City, 1.00
Citrano, New York City, 1.00
W. H. White, New York City, 2.45
Mrs. Saunders, New York City, 1.25
H. H. Ward, Westville, Ill., 1.00
G. M. Taylor, Philadelphia, Pa., 1.00
Wm. Campbell, E. Orange, N. J., 1.00
Sarah Goodwin, Hampton, Va., 1.00
Mamie Watkins, Brooklyn, N. Y., 1.00
W. S. Jurell, Norfolk, Va., 25.00
L. H. Cherrin, Nova Scotia, Can., 1.00
Campbell Drug Store, Nova Scotia, 1.00
Miles & Co., Nova Scotia, Can., 1.00
Cherrin Bros., Nova Scotia, Can., 1.00
Black Diamond Drug Store, Nova Scotia, Can., 1.00
Stella, Can., 1.00
Geo. Noblet, Nova Scotia, Can., 1.00
Fred White, Nova Scotia, Can., 1.25
Frederick Myers, Miami, Fla., 1.25
E. B. Grant, Hamilton, Bermuda, 5.00
G. W. Stewart, St. C. City, 10.00
Mary Purinton, Los Angeles, Cal., 5.00
Mrs. Frances Cochran, Ancon, Canal Zone, Panama, 5.00
Mr. J. W. Lovell, Madrid, S. P., 2.00
Total, \$303.65

IMPORTANT NOTICE

To All Divisions of the Universal Negro Improvement Association
All Divisions and Divisional Officers are hereby warned against paying moneys to Executive Officers, Officials or Representatives from the Parent Body on the Field. No Executive Officer, Official or Representative is supposed to receive any money from any Division for dues, taxes or assessments on the field. All such moneys should be sent by mail to Headquarters.

BY ORDER
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
MARCUS GARVEY, President-General

BY ORDER
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
MARCUS GARVEY, President-General

IMPORTANT NOTICE TO ALL DIVISIONS OF THE U. N. I. A.

Information has reached Headquarters that certain unscrupulous persons and certain Officials of the Organization whilst on the field away from Headquarters are attempting to sell their photographs and that of the President-General's at Divisional meetings of the Association for their own personal purpose. All Divisions are requested to prevent any such violation of their constitution and to report the matter immediately to the President-General's Office. All photographs are sold from the Repository at Headquarters, and any Officer who sells his or any other Officer's photographs, except through the regular channel of Secretaries and making a report of same through the division is attempting to defraud the membership. Divisions should see to it that officers who visit them conduct themselves in keeping with the constitution or report the matter immediately to the President-General's Office.

WE WANT

The New York Members to Patronize Universal Groceries and Restaurants BECAUSE
1. They belong to the New York Division.
2. The quality of their goods cannot be bettered by any other grocery or restaurant in the district.
3. Their prices are the same as those of any other restaurant in the neighborhood.
4. Every penny spent with them strengthens the local division, the entire organization and the Negro race at large.

IT IS YOUR DUTY TO DO THIS START NOW AND WATCH US SUCCEED!
Grocery No. 1—47 West 135th Street, New York City
Grocery No. 2—646 Lexington Avenue, New York City
Restaurant No. 1—Liberty Hall, New York City
Restaurant No. 2—73 West 135th Street, New York City

SECCION EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra
54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y. PROP. M. A. FIGUEROA, Editor.

El Lema de Nuestra Organización Ha Sido, e Será la Emancipación Industrial y Política de Nuestra Raza en el Universo Entero—Nuestros Enemigos No Han de Tener la Oportunidad de Intervenir Interceptando Nuestro Paso de Avance—La Felicidad en Todas Sus Facetas Pertenece a Aquellos Seres Con un Espíritu de Determinación

Los grandes cambios que se operan en esta época de reconstrucción deben ser considerados con mayor seriedad. Estos influyen de un modo directo en nuestra vida como raza, imponiéndonos por aquellos que dominan la situación económica y política de las naciones del mundo. Vivimos en un medio ambiente de inconveniencias y en condiciones extremadamente inferiores a nuestro modo de pensar y sentir. Las grandes inteligencias de otras razas delinean los planes y métodos por medio de los cuales han de dominar y gobernar la civilización.

En el reajuste de sus asuntos ellos, intencionalmente, limitan al Negro en sus actividades, convirtiéndolo en un vasayo de las circunstancias, repudiadas por él, obedeciendo las disposiciones de la naturaleza. Por este medio nos encontramos siendo peones, sirvientes y esclavos en los distintos países donde nos domiciliamos. El grito de emancipación industrial y política viene de los tímidos millones de nuestra raza en Africa, de la parte sur y otras secciones de los Estados Unidos de America, de las Antillas y de Centro y Sur America. Todo esto demuestra nuestra presión económica y social en los cuatro puntos del globo.

Estamos determinados a que los millones de Negros del mundo sean realmente emancipados de las condiciones del presente. Estamos dispuestos a no tolerar por mas tiempo la imposición de la política que debemos seguir, en el desenlace de nuestros propios asuntos. Deseamos una libertad que nos haga hombre entre los hombres, tomando parte activa en las evoluciones supremas de la humanidad. Se aproxima la hora para que los millones de miembros de nuestra raza se unan con el objeto de ejecutar una acción concertada. La organización es una necesidad imperiosa en la realización de nuestro ideal. No debemos permitir que nuestras actividades como pueblo se vean divididas por mas tiempo. Con un programa fundamental debemos marchar adelante hasta conquistar la adquisición de nuestros derechos.

Los doce millones de millas cuadradas de nuestra herencia, el Africa, deben ser redimidas; la raza debe ser emancipada universalmente y esto solo puede conseguirse por medio de un esfuerzo cooperativo de parte de todos y cada uno de sus miembros, revestidos con el espíritu de determinación. Con motivo de los grandes cambios que se operan rápidamente, los pueblos oprimidos tratan en todas partes de aprovecharse de las ventajas que dichos cambios puedan proporcionarles, los cuales no debemos dejar pasar por desapercibidos. Las distintas asambleas y conferencias llevadas a cabo con el objeto de ajustar la política universal, han resultado infructuosas. No debemos por consiguiente prestar atención a lo que se haya dicho o hecho por las otras fuerzas humanas en su intento de regularizar la situación universal.

Debemos atender de nuestro modo a nuestros propios asuntos. Europa, Asia y America pueden velar por los intereses de sus respectivas razas, siendo ya tiempo de que Africa tome un paso decisivo, despertando del letargo de tantos años. En nuestra lucha por la realización de este gran ideal hemos de afrontarnos con la oposición consiguiente, pero ésta solamente nos prepara a fortalecernos con el propósito de contrarrestarla. Nuestros enemigos nos afrontarán aquí, allá y más allá pero hemos de reverternos con la determinación que se revisió el pueblo francés durante la última guerra mundial al manifestar "Ellos no pasarán." Nuestra organización esta determinada a que los enemigos del progreso del Negro, los enemigos de nuestra emancipación, no pasarán con su esfuerzo de destruir la gloria de nuestras esperanzas. Si hemos de luchar cuerpo a cuerpo haremos uso de nuestra energía material y como Sampson derribaremos los pilares sobre los mesopotamios. El Negro moderno intenta permanecer aquí hasta que el angel Gabriel suene de nuevo su trompeta. Durante su permanencia en este planeta está determinado como hombre, a tomar parte activa en los asuntos relacionados con la humanidad en general. Por nuestra falta de conocimientos, por nuestra falta de valor en el pasado hemos descendido a la categoría de entes; hemos sido avejados, despreciados y hasta odiados a capricho de los demás. Todo aquel elemento de nuestra raza que se ha puesto en contacto y asimilado el espíritu de nuestra organización, se ha posesionado de un nuevo valor el cual le ha de proporcionar un nuevo medio de vida. Para él actualmente todo es esperanza, para él no existe la muerte. Los valientes nunca mueren: ellos simplemente pasan de un estado de actividad a otro.

Las Repùblicas de Haitì y Santo Domingo

El senador Borah declaró exarctamente en Carnegie Hall que no se había dado jamas al publico ninguna razón satisfactoria para la ocupación de Haitì y de la República de Santo Domingo. La administración de Wilson asumió por la violencia el dominio de estos dos pequeños países en un momento en que se proclamaba del modo más persistente la política de manos fuera en Méjico. La política mejicana en la política de Haitì y de Santo Domingo no pueden ser concordadas. Tal vez es por eso por lo que no se ha hecho tentativa alguna por ponerlas de acuerdo oficialmente.

Las verdaderas razones que hay tras de las dos ocupaciones militares en las Antillas, no han sido jamas confesadas. Nos encontramos al frente de una organización política que se mezcla armónicamente con los hábitos blancos y los alboreces de un instante al otro. Por irregular que sea el gobierno de Haitì y Santo Domingo en el país desde el punto de vista de los derechos nacionales, debe concederse alguna benevolencia en atención a las dificultades políticas de una retirada prematura. Los Estados Unidos se hallan envueltos en complicaciones legales al estar considerando los derechos de soberanía de una pequeña repùblica que, bajo nuestros auspicios, fué incorporada como una potencia independiente en la Liga de Naciones.

El presidente Millerrand está secundado hábilmente la labor ya llevada a cabo por el mariscal Latorre y el general Galfin de sus largos períodos de servicio en las posesiones coloniales africanas. Estos dos hombres son los únicos que han sabido heredar una situación desagradable, se ha decidido a hacer de Haitì una repùblica independiente. Al mismo tiempo se ha reconocido parte de los que protestan contra nuestras aventuras militares antillanas en la medida de lo posible.

El secretario Hughes, heredando una situación desagradable, se ha decidido a hacer de Haitì una repùblica independiente. Al mismo tiempo se ha reconocido parte de los que protestan contra nuestras aventuras militares antillanas en la medida de lo posible. El secretario Hughes, heredando una situación desagradable, se ha decidido a hacer de Haitì una repùblica independiente. Al mismo tiempo se ha reconocido parte de los que protestan contra nuestras aventuras militares antillanas en la medida de lo posible.

Representaciones Oficiales de la Ciudad Asistirán a la Bendición de la Bandera Cubana en Nueva York
El estandarte de la República de Cuba será presentado a la ciudad de Nueva York, despues de verificada su bendición en la iglesia de Nuestra Señora de la Esperanza, el día 20 de mayo próximo.

Lansing a Propósito de Haitì
La carta de Mr. Lansing al senador McCormick podría no ser una buena historia, pero no tiene relación alguna con el punto, presentado en el memorial de los veinticuatro abogados. No se disputa que hubiera justificación para nuestra primera intervención y por consiguiente no se requiere una nueva explicación.

La Conferencia Teña-Arica
Al entrar en prensa nuestra edición empieza en Washington la conferencia Teña-Arica entre los representantes de las repùblicas suramericanas y el representante de Teña y Arica.

Benefactor y Patriota Cubano
En la iglesia de Nuestra Señora de la Esperanza de esta ciudad se celebró el día 17 de mayo un acto en el que se bendijo la bandera de la República de Cuba.

El Dominio de Francia Sobre Sus Colonias
El presidente Millerrand está de regreso en París despues de un viaje inasistidamente feliz de cinco semanas por posesiones coloniales francesas de Marruecos, Argelia y Túnez. Para usar su propia expresión, fué a llevar a esas posesiones ultramarinas "nuestro sentimiento de esperanza, confianza y gratitud de la madre patria".

La Explotación del Petróleo en Las Islas Filipinas

Según noticias llegadas al departamento de Estado de Washington, parece que se ha habido un gesto que apenas se concedió a la recepción del presidente allí la misma importancia política concedida al triunfo de Haitì y de la República de Santo Domingo.

El Standard Oil Company de California y otras compañías han sido autorizadas en las islas Filipinas, y aun cuando se guarda el secreto en la materia, tiénesen entendido que se han perforado varios pozos en las islas Filipinas.

El Salvajismo en Texas
El acto salvaje de quitar la vida a tres individuos de la raza negra, en un momento en que se celebraban las elecciones para gobernador de Texas, no concede al estado de Texas una buena reputación.

Los Fabricantes Norteamericanos se Benefician de la Labor de Los Puertorriqueños—Los Trabajadores Acusan al Gobernador—Se Pide en la Isla un Jefe de Policía Nativo
Los fabricantes de ropa norteamericanos han desarrollado un nuevo medio de reducir el costo de la fabricación de dichos artículos, utilizando la labor de los habitantes de Puerto Rico.

DAJOS HISTÓRICOS
Prof. M. A. Figueroa, Editor, Negro World, Nueva York, N. Y. Estimado lector: Este espacio en su página en español, para la publicación del siguiente artículo como medio de información.

INFLUENCIA DE LA RAZA NEGRA EN LA FORMACIÓN DEL PUEBLO MEXICANO
Por el Dr. Alfonso Teco
Este artículo tiene por objeto una conversación con el señor Benigno J. de la Cruz, jefe de la representación del honorable alcalde de esta metrópoli.

ANUNCIOS
Compre los discos para fotografías de la U. N. I. A. por un precio de \$1.00. Envíe a la oficina de la U. N. I. A. en la ciudad de Nueva York, N. Y. para que le envíe los discos por correo postal.

EMBLEMAS DE LA U. N. I. A.
Compre los emblemas de la U. N. I. A. por un precio de \$1.00. Envíe a la oficina de la U. N. I. A. en la ciudad de Nueva York, N. Y. para que le envíe los emblemas por correo postal.

El MAS GRANDE DE LOS ACONTECIMIENTOS EN LA HISTORIA DE LA RAZA NEGRA
La tercera Convención Internacional de los Pueblos Negros del Mundo, bajo la dirección de la Asociación Universal para el Adelanto de la Raza Negra, se celebrará el día 31 de Agosto de 1922 en el Liberty Hall de la ciudad de Nueva York. Enviar sus duplicados y delegados.

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Entre un número de temas que han de presentarse a la Convención se prestará especial atención a la discusión de los siguientes: 1. Mejoramiento de relación entre la Raza Negra y la Raza Blanca.

2. Promover una confraternidad internacional de la Raza. 3. Establecer la mejor relación comercial entre los pueblos Negro y Blanco del mundo.

4. Planes para el mejor gobierno de los pueblos Negros de Africa. 5. Representación y protección internacional para nuestra raza. 6. Protección de la nacionalidad de nuestra raza en todas partes. 7. Futuro de la política educativa del Negro. 8. Futuro de la fé y religión del Negro.

9. Mejoramiento de la situación industrial de la Raza Negra. 10. Medios de comunicación entre los pueblos Negro del mundo y expansión de la compañía de vapor de la Raza Negra. 11. Elección de directores competentes para administrar el trabajo de la Asociación Universal para el Adelanto de la Raza Negra y sus organizaciones auxiliares. 12. Adopción de un programa político internacional para los pueblos Negros de Africa y otras muchas. 13. Nombramiento de una delegación para representar la raza Negra en el Consejo Supremo de las Naciones. 14. Nombramiento internacional de defensores de los derechos de nuestra raza, etc. Escriba al Registrador, Asociación Universal para el Adelanto de la Raza Negra, 52-54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y.

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Si cubiera en la villa, pueblo o ciudad donde Ud. viva una cuota de \$1.00 y una insignia (valor \$15.00) todo miembro debe ser provisto de una Constitución, o Libro de Leyes de la Organización de la U. N. I. A. y una insignia (valor \$15.00).

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# W. I. LEADER DISCUSSES WESTERN CIVILIZATION IN THE EAST

By RUDOLPH E. SMITH  
Leader Eastern Province of West Indies

Europe, with its scientific developments that finally began a little over three centuries ago, when the Caucasian race settled itself down to practical work and through which industries were energetically fostered, with new fields discovered for commercial advantages for its benefit in North, South and Central America, and which later reached Asia and Africa, is now causing serious concern by the Asiatics and Africans as to whether Western civilization should be accepted as a success from a moral and humanitarian standpoint, particularly knowing that it carries with it a religion that is contrary to theirs and which is made up of different denominations, varying in ideas, conflicting among themselves, with very improper interpretations of the Bible, yet under the same faith of Christ and God the Omnipotent. European Missionaries Considered Exploiters Rather Than Teachers

It would seem as though, according to plans by certain members of the Caucasian race that, preceding their plans to exploit, the Christian religion was applied by missionaries of their race, who should better be termed exploiters and who were sufficiently able to know rich and fertile land upon observation that may be exploited by their countrymen, with the most deceptive methods applied to influence the natives in their schemes, who really accepted the invaders as friends without any intention to commit murder, rape, assault and insult, until later discoveries pointed to that direction on the part of some Europeans, which ultimately brought on distrust by the natives, with a spirit of retaliation that terminated in race prejudice, with serious outbreaks of riots and wars.

As these conditions existed among the Africans and Asiatics, skepticism prevailed with intense hate against white man's civilization in many parts, which may be observed and clearly understood through the books of white authors, as they themselves related while on the hunt for diamonds, platinum, gold, copper, ivory, pearl, iron ore, nitrate, pyrites, potash, oil, rubber, etc.

Asiatics and Africans Began Traveling  
The white race must be considered practical, but to their own benefit, in this material age, which should be based upon their religion as practiced to gain wealth. So much interest was prevalent in the minds of Africans and Asiatics that many of them began traveling to various parts of the world after the abolition of slavery to study conditions and to learn more about white man's civilization.

Before the 1914-18 World War took place it was nothing unusual to find in the various colleges and universities of Europe many African and Asiatic students; Maharajahs, Princes, Chiefs and seamen were very often seen, particularly the latter, everywhere.

To look upon these persons of dark skin, that were called savages, cannibals and uncivilized, one could not help but realize a deception somewhere, for the culture and refinement on their part were most astonishing, which I particularly interested myself in studying.

Africans and Asiatics Openly Condemned White Man's Rule  
Throughout Great Britain I heard many of these same Africans and Asiatics deliver lectures on conditions in their native land, which was quite different to what we were taught by the Caucasian race, and they openly rebuked the white man's methods of exploitation that caused serious interest among the British public, as also in other European land.

Many of them would speak of their religion, which meant brotherhood of mankind that did not carry so many denominations as does the Christian religion. I was particularly surprised to hear a Mohammedan say that he believed in Christianity much more than the Christian does in the spiritual and not so much in the material, etc.

Because of a better understanding being reached among some races regarding human development caused through the world war and which caused all races to participate for a better democracy, light was thrown on Western civilization, which really explained to the darker people what that civilization meant.

The climax of hostilities left certain nations armed to the teeth, with Europe's young manhood shattered, while skilled scientific brains indulge in manufacturing poisoned gas and certain liquids, with a great increase of flying machines to be used in the next war that is seemingly fast approaching because of prejudice, jealousy and ulterior motives.

The Eastern Hemisphere have become greatly alarmed, and for their own protection they accept in certain parts Western civilization.

As time passes on the late Premier of Japan, Count Okuma's statement of 1917, regarding "the doctrine over all Asia," is seemingly beginning to bear fruit.

The political change in China as well as India are matters that cannot pass the attention of the most ordinary minds. However, we hope that the most greatest statesmen and diplomats may reach some profitable understanding for the benefit of mankind.

With Negroes joining the Universal Negro Improvement Association rapidly to bring about self-determination, I must consider this an interesting age for the life.

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## WHITES SHOW AFRICAN FILM AT DIXIE THEATRE

### Movie Brings Out Virtues of Natives and Vices of White Plunderers

By S. A. OVENS  
NEWPORT NEWS, Va., May 12, 1922.—On Tuesday, April 25, the Newport News Division 6, of the Universal Negro Improvement Association, received an invitation from the manager of the Dixie Theatre, a white man, to attend a series of African pictures which were being shown at said theatre.

At 7:30 the Legion's Boy Scouts and other auxiliaries met at Liberty Hall, and in military formation marched to the theatre.

I watched carefully the pictures to see if it was a trick to weaken the morals of our members, but the first picture that was thrown was the Island of Zanzibar on the East Coast of Africa, of which I could hear remarks all over the hall, "It is a beautiful place and I would like to go there."

They went on further to show Stanley's travel for several hundred miles in the interior of Africa in search of Livingstone, and was well protected by the natives that he came in contact with, and in no instance a native was seen to run from the presence of this white man.

Then they went on further to show where a little white girl had drifted away from her parents and went to a cave and made friends with a tiger and her cubs and lived with them for fifteen years before her whereabouts was discovered by Stanley and his party, and the whole picture worked out to show where white people were wild in Africa instead of Negroes, because this girl traveled through the woods about as fast as a Hudson Super Six travel up Broadway from the presence of the first white man after fifteen years absence from her father in the jungles of Africa of which she might have had several reasons for so doing.

The picture has further worked out to show that if modern civilization were not kept constantly before the white man's eye that he could work zealously to maintain and to aspire to a height, though he reached not in less than a century, the white man would return to his cave period.

So I have come to the conclusion that the U. N. I. A. is making progress along all lines because, when a white man will let into his place of amusement over a hundred people of an association free, he has been convinced that such an organization stands for something more than just meeting together.

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## SAN MANUEL DIVISION FORGING AHEAD

By P. MALCOLM  
Lady Secretary

The standing of a grand concert was celebrated in our Liberty Hall on Saturday, the 15th inst. Too much praise cannot be given to our first vice-president, A. A. Watkins, and Treasurer W. T. Robinson for the manner in which they devoted their time and skill in preparing the loyal-hearted members and friends to achieve this noble success.

We had in our midst officers and members from Puerto Padre and Hellin divisions, who came with a will to help. Finding that our program was quite lengthy and up-to-date, they therefore contented themselves to be listeners.

We had in the chair our most highly appreciated president, who started precisely at 7 p. m. with the singing of the Ethiopian anthem (all standing). He then gave an address in his usual lucid and heart-stirring manner.

Program as follows:  
Song, "Dixie," by Mr. Ford; recitation, "Greetings," by Master Heenemerde Robinson; solo, "Do Not Fear," by our second vice-president, S. Kelly; dialogue, "When School Days Are Ended," with guitar accompaniment; recitation, "Simple Room," by Dan Grey; solo, "I Love the Ladies," by Ford; dialogue, "Advertising for a Husband"; solo, "Soldiers Everywhere," this was rendered by our songbird, Mrs. Isabel Roberts; recitation, "A Love Song," by Eunice Burnett; solo, "Love Me When the Loving Is Good," by Mrs. G. Bennett; dialogue, "Josiah's Proposal"; recitation, "The Negro When Educated," by our lady secretary, Ruth Malcolm; solo, "They Are Wearing Their High-top," by Mrs. Hester McCloughlin; dialogue, "Marrying a Poetess," by Mrs. G. Bennett; recitation, "Men Wanted," by Miss Edith Simpson; song, "Kiss and Let Me Make Up," by Mrs. I. Roberts; dialogue, "Backbiters Bitten"; song, "Am I Love With a Sweet Little Lullaby," by Miss Alice Norman; recitation, "Alphabetical," by Brother Lynch; song, "Dear Little Girl," by James Thomas; recitation, "Talking Gossip," by Miss A. Norman; dialogue, "The Negro When Educated," by our lady secretary, Ruth Malcolm.

At 12 p. m. a most enjoyable time was brought to a close by the singing of the Doxology. At this stage a gentleman by the name of P. Strickland was so satisfied with the evening's performance, he came forward and asked us to accept a donation of \$5. I dare not close without making mention of that, although the whole program of the concert was laid on the shoulders of the first vice-president an dresser, they had to take active part in almost all the dialogues. It would be breaking the promise of those who took part were I to mention any particular one. All did their best in the same whole-hearted manner, bent solely on success, and success alone.

By staging this unique concert the members of this division have taken a new lease of life, and have promised to do all in their power to bring about that speedy redemption of Africa.

Thanking you, Mr. Editor, for space in your column.

## BRUCE GRIT'S COLUMN

(Continued from page 5)

brutal and savage acts are a blot on the nation's escutcheon.

### Some Famous Negroes

By BRUCE GRIT

From these degraded and barbarous people with unkempt and unshaven locks and bodies so horrible to look upon, have come some of the profoundest philosophers, poets, sages and statesmen known to Western civilization. Indeed, there is no department of learning, however difficult it may have been and is, in which Englishmen have not and are not excelling. In the drama, in the arts, in the sciences and polite letters, English scholarship has kept steady pace with the march of civilization and progress and the genius and profound learning displayed by Britain's illustrious sons have commanded the admiration and homage of the enlightened nations of the earth.

Shakespeare, Milton, Spenser, Chaucer, Dryden, "rare" Ben Jonson, Wordsworth, Tennyson, Byron, Southey and a galaxy of others no less brilliant nor famous whose names have come down to posterity, have splendidly vindicated "the ignorant and barbarous" Britons of whom Cicero and Caesar wrote in contemptuous terms and they have immortalized their own names and their country's name and fame for all time to come.

"Africa, not Rome, gave birth to Latin Christianity," says Dean Milman. Tertullian was the first Latin writer, at least the first who commanded the public ear; and there is strong ground for supposing that since Tertullian quotes the sacred writings perpetually and copiously, the earliest of those Latin versions noticed by Augustine and on which Jerome surrounded his Vulgate were AFRICAN. Cyprian kept up the tradition of ecclesiastical Latin. Arnobius, too, was an African.

When Britain was a howling wilderness, Africa was laying the foundation of the Christian religion, holding aloft the torch of learning, imparting to Greek and Roman the knowledge which those nations had so readily absorbed and generously diffused among the civilized nations of the earth. There is scarcely a branch of learning of which the dominant races of Europe and America boast which may not be traced to the learned Africans of antiquity who, when civilization was in its swaddling clothes, were enjoying the benefits of a high and cultured civilization and were the schoolmasters of the world. And there is abundant proof of this statement to be found in the testimony of impartial writers and authorities who have some of them, consciously and unconsciously owned the force of the genius of the African in the higher reaches of thought.

"The African," as has been well said by the celebrated Scotch author, Dr. R. S. MacArthur, "has been born

again to scholarship. Marvelous are the possibilities and achievements of this abused race. A new day has dawned upon the Negro of America, and of the world. A nation has been born in a day. The Negro has an in-born love for music. He has a remarkable memory and an eloquence in speech that never fails to stir his countrymen. He is racially, nationally, educationally and religiously a new creature. His actualities are marvelous; his potentialities—only God can rightly estimate."

The black poet, Terence, "who is distinguished chiefly for giving polish to the Roman tongue, gave expression to sentiment," says Dr. Rufus L. Perry in his book "The Cubites," "than which the Christian Age produces nothing grander: 'Homo Sum Humani Nil a me alienum puto.' ('I am a man and consider nothing foreign to me that relates to man')."

Victor XIV, Pope of Rome, who succeeded Ethubertus, A. D. 182, was an African and he was distinguished for his zeal in an effort to effect ecclesiastical uniformity in the matter of the celebration of Easter. He even went so far as to threaten the churches of Asia Minor with excommunication and was appealed to for moderation by Irenaeus and others. There was also another African who was a Pope of Rome—Milladius XXXII who was honored by the Emperor Augustus, A. D. 313, and constituted president of an ecclesiastical court held at Rome to hear and judge complaints of the Numidian Donatists, a party having in the year 250 bishops. The Numidians, native Africans, believed in "home rule" and were opposed to the irregular ordinations of a Carthaginian bishop. They opposed this innovation so strenuously that the Emperor of Rome found it wise to recognize their ecclesiastical authority.

Some years ago, when Mr. Thomas E. Watson of Georgia ran for the presidency on the Populist ticket, he compiled the example of Robert Toombs by attempting to deride the intellectual capacity of the Negro. Mr. Toombs, it will be remembered, questioned the ability of the Negro to conjugate a Greek verb, scolding the idea "with ghoulish glee," although Capitan, a Negro on the Gold Coast of Africa, had graduated almost one hundred years before Mr. Toombs was born, from the University of Wittemberg, and distinguished himself by a thesis in Latin which was of such a high order of excellence that it was published by the university. This

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Negro also wrote and spoke fluently Hebrew, Greek, Dutch, Sanscrit and several other languages. Mr. Robert Toombs' ignorance of the Negro's ability was his misfortune, not the Negro's. Mr. Thomas Watson, with similar cocksureness, while campaigning for the office of President of the United States of America—an office of great dignity, the incumbent of which should at least know his history, asked the questions: "Is the black man superior to the white man?" and "What does civilization owe to the Negro?" Then, with the complacent conceit of his type, answered the last query: "Nothing! Nothing! Nothing!"

and this, in part, may have accounted for his defeat for the Presidency. The black race can show from the record more that it has done for civilization than Mr. Watson's race, and it can go further back into history than his race. For Mr. Watson's race cannot point to a single buried city, a single monument, nor can it produce any authentic evidences of its antiquity, for it is a mongrel race in whose veins courses the blood of nearly all the races on earth. The only pure white race in the world is the teutonic race. All other so-called pure white races are composite races, mixed to the nth degree with all other races, including the Negro, so that every man of every race on earth is cousin to the other. The king of England, George V, has coursing in his veins English, Scotch, German and Danish blood. The black race is a pure race in those parts of Africa where there are no whites to contaminate the blood of the black race and degrade and dehumanize it.

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Please communicate with the HIGH COMMISSIONER-GENERAL, Universal Negro Improvement Association, 56 West 135th St., N. Y. CITY.

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