

The indispensable Weekly

The voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes

The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XII. No. 17

NEW YORK, SATURDAY, JUNE 10, 1922

PRICE: FIVE CENTS IN GREATER NEW YORK
SEVEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

THE WHITE MAN'S CIVILIZATION A SPLENDID EXAMPLE TO NEGROES

FELLOW MEN OF THE NEGRO RACE, Greeting:

As one journeys through the great United States of America he is bound to come in contact with the white man's progress in industry, science and education. On every side you see evidences of his great work. He has built a civilization upon the surface of a wild and neglected country. He has planted city life where only a desert existence was once manifest.

The Early Colonists

Whether you live in New York or in Los Angeles you are sure to come in contact with the civilization that the white man has wrought by his labor, sacrifice and endurance. I am left to think whether the Negro of this twentieth century is able to rise to the heights of the white man. When we contemplate America a few hundred years ago, we see a vast wilderness, a forest, a prairie country, unkept, undeveloped, rude in every element of Nature's make-up. Then suddenly we see a ship crossing the tempestuous Atlantic. It makes port, it anchors off the New England coast, the passengers disembark, they settle at Plymouth. From there I see the beginning of a mighty colonization. I see these colonists land, I see them suffer, I see them die. Their numbers diminish, and yet they are not discouraged. On and on they go, until gradually they become acclimatized. Steadily they made their encroachments upon the rights of an aboriginal race; yes, I see them strengthened in their courage and determination to colonize a new country, to develop a new land. Years passed, decades came and went, and still on and on they go. One hundred years have rolled by, two hundred years have rolled by, three hundred years have gone, and today we see a great civilization standing to the credit of an ancestry most grand, most noble. Can I lay claim to that ancestry? Unfortunately, no! The men and the women who laid the foundation of American nationality and American progress and American civilization were not my forebears. They were the ancestors of another race; yes, the white race. Do you wonder, therefore, that the white man boasts that America is a white man's country? Do you wonder that he takes pride in the development of his own nation? Do you wonder that he Jim-crows, segregates, murders, burns and lynchings the black man when the black man shows a disposition to rival him in industry, in politics, in social life in the country that he, the white man, has suffered for, has died for, has built for his own convenience? You may argue that my ancestors worked as slaves to build up alongside of the white man the great American nation. But, ah, when the circumstances under which we were brought here as slaves are taken into consideration we will immediately realize that the white man owes no obligation to the Negro. Not because I employ the bricklayer or the carpenter to build my house should I in turn give over my apartments to him as his property. If he was paid for his work in the building is erected, he goes; I take possession. I will say that the slave was not paid for his work. The white man believes that the slave has been well paid for his service he gave, even though not of his free will. The white man claims that he has given the Negro civilization and Christianity; the white man claims that he has rescued the Negro from the jungles of Africa, otherwise he would still have been a barbarian, a savage, a cannibal. The white man claims that he has within the twentieth century given the Negro every opportunity to do for himself as he, the white man, has done; therefore, he argues, "What more reward do you want for the labor that you have given for 250 years as a slave?" If we are to admit the white man's heart cannot be touched even with the most fervent and devout prayer, in asking him to share America with the black man. He is not going to tell the black man to tell him how to run the city, to run the nation. Not after he has suffered so

**WHITE MAN HAS PLANTED CITY LIFE
WHERE ONLY DESERT EXISTED**

**WHITE MAN WILL NOT YIELD UP AMERICA OR EUROPE
TO NEGROES**

**NEGROES MUST CREATE UNITED STATES
OF AFRICA**

**APPEAL FOR SUPPORT FOR THIRD INTERNATIONAL
RACE CONVENTION**

much for the building of this nation, for the founding of this great republic. The white man who has built New York, who has built Boston, who has built Philadelphia, who has built Chicago, who has built Milwaukee, who has built Kansas City, who has built Washington, who has built Portland, who has built Los Angeles and San Francisco, who has built New Orleans and Atlanta, is not going to yield up to the black man that which he has worked for, suffered for, and died for.

A Temporal Age

Tell me that a better time will come when there will be an amicable settlement between black and white as far as the life politic, economic and social goes, and I laugh at you in derision, because no sensible student of political economy, sociology or economics could come to any such conclusion.

As one studies the country and the people the more, one is bound to realize that this great white man is going to make a death struggle to maintain the civilization that he has founded for his own convenience. If any Negro in America or anywhere thinks that the white man is going to lay down the railroad tracks, put on his Pullman and other cars for the purpose of conveying himself from one part of the country to the other, to his own comfort and convenience; that he is going to establish his own government, and divide them up into various departments to suit his own convenience and comfort; that he is going to build his own homes, public halls, hotels, theatres and playhouses and adorn them to his own comfort and convenience and allow the Negro to monopolize them, he makes a big mistake. The white man is not thinking about the Negro or any other race but himself, and no sensible human being will blame him in an age so material, in an age so human as this twentieth century. We are not living in a spiritual age; we are living in a temporal, material age, and it is unreasonable for any set of human beings to expect another set to give up to them what they themselves would not give up. It is well we return to reason and thereby understand and know ourselves as a people and as a race. If the Negro wants the comforts of modern civilization, if he wants the happiness of city life, if he wants the privilege of governmental control, then he must create these things for himself. If he wants to ride in Pullman cars from New Orleans to New York, from New York to San Francisco; if he wants to occupy the orchestra seat in the Metropolitan Opera House; if he wants to sit in the front seats of a trolley car; if he wants the first job on the industrial list; if he wants the opportunity to represent his district in the House of Congress or in the Senate; if he wants to sit in the White House as President of the nation; if he wants to sit in the Department of Justice as Attorney General, he will not expect these things in the United States of America. He shall go out and create for himself the United States of Africa. America is not going to yield these things to the Negro! Great Britain is not going to yield these things to the Negro; neither is France, Italy or Germany, so there is no use trying, there is no use

aggravating this great white man, because he is not going to do it, simply because it is unreasonable—it is not human.

The Japanese Empire

Negroes, let us take inspiration from the white man's achievement in America and in Europe. If we do not desire to pattern the white man's civilization of Europe and America, then to have a fair and splendid example of what man can do, take the achievement of the great yellow man in Japan. In the space of seventy years a few million Japanese have built up a mighty empire that occupies today not a second place, but is numbered among the first rate powers of the world. England in the space of a few centuries has built up a vast empire where she was but an island kingdom, and if forty-five million Anglo-Saxons could have done that to their own honor and glory, four hundred million Negroes, united under the leadership of the Universal Negro Improvement Association, can do it for themselves in another hundred years.

An Appeal to Africa's Sons

I am appealing to the manhood of the race everywhere in America, the West Indies, South and Central America and Africa to let us get together now and put over this great program of the Universal Negro Improvement Association. Let us take inspiration from our own present day settlements. You who are in the West Indies, you can draw in the inspiration of the life that surrounds you. You in North America, South and Central America can do the same. Let us unitedly then apply our knowledge of western civilization to the development of Africa. Africa needs her mechanics, her scientists, her industrial captains, her teachers, her ministers, her business men, her statesmen. Scattered as we have been for the last three hundred years, and educated as we have been in the different schools of adversity, can we not rise with this higher education to save ourselves and our country? Surely we can, and that is why I am this week appealing to every Negro to support the work of the Universal Negro Improvement Association. You can support it morally and financially. Those of you who have the education, it is for you to throw yourselves in body and soul and contribute the little you can mentally to the putting over of the program. Those of you who have no ability educationally, you can help with your money; yes, you can help by donating \$1, \$2, \$5, \$10, \$50, \$100 to help us in the great work. Do so now by subscribing to the African Redemption Fund by writing to the Secretary-General, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y., U. S. A., or help us in subscribing to the Convention Fund of 1922. A large sum of money is needed to successfully put over the program of the forthcoming convention. You can help with your \$2, \$5, \$10, \$50, \$100 by writing to the Registrar, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y., U. S. A.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY, *President-General*

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION,
Los Angeles, Cal., June 5, 1922.

P. S.—Let every Division of the Universal Negro Improvement Association make a special effort to become financial up to date with the Parent Body. All members should rally to the support of the local Division by paying up their dues, assessment tax and other obligations, and the Division's Officers make immediately their monthly report to the Secretary-General's Office of the Parent Body, so that every Division may be registered as being financial at the opening of the convention. The Parent Body can do very little unless each and every Division is financially up to date constitutionally. Members should see to it that they fulfill their constitutional obligations in relation to their local Division, and should see that the Secretary of each local Division reports to the Parent Body the acknowledgment of their membership.

70 West 125th Street, New York. Telephone Harlem 1871.

Subscription Rates: THE NEGRO WORLD Domestic: One Year \$2.00, Six Months \$1.25, Three Months \$0.75.

Advertising Rates at Office: VOL. XII, NEW YORK, JUNE 10, 1922, No. 17.

The Negro World does not knowingly accept questionable or fraudulent advertising.

RETRIBUTION: A nation, like men, must pay the penalty for its misdeeds and smart for every act of national folly.

THE POSSUMIST AND THE PESSIMIST: A few years ago Rev. Dr. John Chadwell, secretary of the Allen Endeavor Society of the A. M. E. Church, electrified a Christian Endeavor society in Atlantic City in a short, impassioned speech.

This speech occurred to us on our lecture tour through New England. We met two black men who came to the North in work that called for skill.

So we made a study of the psychology of the three men. In the first place, the first two men owned their own homes and owned very little except the small mortgage on their homes.

Then, too, the first two men were bright and alert mentally. They were optimistic in temperament. They were surrounded with an atmosphere of joy and cheerfulness and they radiated joy and cheerfulness.

Then, again, the first two workmen tackled their jobs with vim and vigor and talked about the current events of the day. The third workman was bowed down with sorrow and oppressed with grief because he was black and his race was despised by the rest of mankind.

Now the first two men were as keen and intelligent as the third. They, too, were conscious of the fact that they belonged to a race that was despised.

But the third man was bowed down and oppressed by the yoke of hate and oppression that he and his race had to bear. He was overcome by the feeling of pessimistic fatalism, felt that it was no use struggling against the inevitable, threw up the sponge and cried out, "I give up the battle. I am whipped."

THE NEGRO INTELLECTUAL: THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

there were not as many jobs at his command as were at the command of his two friends.

Now we have analyzed the mental attitude and philosophy of life of these three black men, not so much because of our personal interest in them as because they represent the two types of Negro mind and the two types of mankind in general.

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

FOREIGN AFFAIRS

By DUKE MOHAMED ALI

It transpires that Horatio Bottomley, the Negro-hating editor of "John Bull," the London publication, has been sentenced to seven years' penal servitude by the English courts for fraud on the British post, as well as upon the ex-soldiers who were "taken in" by his financial schemes, which were presumably operated in their interest.

Now we have analyzed the mental attitude and philosophy of life of these three black men, not so much because of our personal interest in them as because they represent the two types of Negro mind and the two types of mankind in general.

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

"STREET MISS LIZZIE"

By ERIC D. WALDRON

Outside of Spain, Russia, France is out of the best of Spanish "beat all-ers." At home, however, the Spaniards are still the subjects of a "beat all-ers" a dickens of a lot about Spaniards work.

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

BRUCE GRIT'S COLUMN

Quoting Negro Authors and Poets

Soundness of logic and the intelligent and comprehensive grasp which he has of the subject, to say the least, are convincingly demonstrated.

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

YE COLYMNIST

In last Sunday's American there was a page devoted to the late Bert Williams.

Increased comedy will, with the aid of the "Meadell" and "Meadell" biography, David Delano will write the foreword.

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

NOTICE

To All Divisions and Members of the Universal Negro College

All Black Cross Nurse units must comply completely with the following instructions in first aid, community health work and home hygiene and care of the sick.

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

OFFICE OF THE MINISTER LEGION

Attention, All Divisions of the Legion!

Coming to the attention of the office of the Minister of Legion, it has become necessary to appoint officers and regulations of the Legion.

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE CREOLE FOLLIES

We have been to see the Creole Follies at the Lyceum Theatre.

It is a gorgeous production. The fact is the fact that it has been shown in the Lyceum Theatre and it is particularly intriguing.

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE ODYSSEY COMPARISON

By JOHN E. BRUCE

"George, I am about to throw up the sponge. I am in a bad way and I am disappointed. For I am more than disappointed. I am disappointed in the fact that I have been in this time and money wasted—wasted—wasted."

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

NEED FOR A MIRROR

By JOHN E. BRUCE

Need for a mirror is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEGRO INTELLECTUAL is a certainty. Everybody knows that by this time. Even the distinguished editor of the Crisis takes cognizance of the fact!

THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

PLAN LAUNDRY AND BARBER SHOP AS A RESULT OF COMMISSIONER'S ADVICE

Hon. Eduardo V. Morales Asks Members of Havana Division to Send a Strong, Uprighting He-Man to August Convention

The following correspondence between Hon. Eduardo V. Morales, High Commissioner for Cuba, and Mr. William A. Stevens, executive secretary of the Havana division is reproduced for the edification of readers of The Negro World.

Hon. Eduardo V. Morales, Republica de Cuba, May 11, 1922. Mr. William A. Stevens, U. N. I. A., 100 West 11th Street, New York, N. Y.

Knowing the intense interest that both officers and members of the Havana division have in me, I take great pleasure in informing you of my speedy recovery from the severe cold I caught during my visit to the Guanabacoa division.

On arriving at Jaitonico I was requested to remain there until I was completely better, by orders of the president, Mr. Pablo Simon, the lady president, Mrs. Anna Blinn, and the treasurer, Mrs. Sarah Miller, all of whom took an active part in the arrangements to the best of their ability. Such loyalty and sincerity of purpose only help to cement my determination to do the good fight for Negro solidarity and economic emancipation.

Give my best regards to all officers and members; tell them I ask that they continue to be faithful and loyal to the noble cause for Africa's redemption. I hope you are all preparing to send a delegate to the Third International Convention, but in making your selection be sure you select and elect a man—a real man—whose interest in the Negro people of the world has been proven, and not a job-seeker or one who will drop.

The sterling work of the Havana division must be reiterated in this convention. You will hear from me again as to the exact date of my arrival in Havana. I am on my way to Oriente.

Yours fraternally for Negro progress, (Signature) EDUARDO V. MORALES, High Commissioner to Cuba, Republica de Cuba, Havana, Republica de Cuba.

Dear Sir and Brother: Through the medium of The Negro World we are answering yours of the 1st inst. because we do not have the means of getting in communication with one whose duties are of such a nature that he may be considered an itinerant ambassador.

The good advice given this division by you is already bearing fruit. You may expect in the near future to see about your laundry and barber shop. It is for you to thank you for the spirit of enthusiasm you have shown in putting over so kindly we may have shown you. We do not hesitate to call your service the measure of greatness, and we know of no one who is serving the cause of Africa with greater self-sacrifice than you.

We are glad to know that you received from the Negro World what you wanted, and we sincerely hope that this may find you enjoying excellent health. We remain, Yours for Africa's cause, THE HAVANA DIVISION, Per William P. Stout, Executive Secretary.

AFRICAN TRI-COLOR SEEN IN JAMAICA PARADE The parade started at Forest Park way and Jamaica avenue, led by white National Guardsmen and followed successively by the following contingents: The U. N. I. A., Inspector General of the Universal Negro Improvement Association, Brazil, being the only one to be seen with the tri-color flag of the Republic of Africa.

BAKLEY DIVISION BAKLEY, GA.—The division of the U. N. I. A. has suffered the loss of its 15th president, Mr. W. H. Taylor, who died some time ago. The First Vice-President, after having devoted considerable time and money to the cause, has resigned his position. The division is now in a state of confusion.

CAUTION TO DIVISIONS AND MEMBERS OF THE U. N. I. A.

Moron Division No. 274, Cuba, May 21, 1922.—Be careful who you entertain. There is a man posing as Prince Aqua, from Camaron (Africa), of whom I made mention some time ago in a recent issue of the Negro World.

We are not in authority to disprove his Princehood, but what we do know, is that his character is very questionable. The people of this community are always willing to receive a man with open and untroubled arms. This good feeling was recently shown in the case of a man who many days before the warm corners in the store houses of reception were full of the processionary army of the poorest principles adopted by the "Prince," and can be held in the name of a breach of privilege.

Respectfully submitted by JOSEPH A. TODD, Executive Secretary.

LINDSAY AGAIN STRESSES NEED OF BRAINS AT AUGUST CONVENTION

Asks Division to Use Discrimination in Picking Delegates—Pertinent Questions Raised

By A. N. LINDSAY In my previous letter I intimated that divisions, while selecting representatives to our next international convention, should strive in obtaining such delegates possessing broad intelligence and a high degree of education.

regarded as dangerous enemies in disguise. One of the Negro's weaknesses is his inability to select men of high caliber. It is our duty to select men of high caliber. It is our duty to select men of high caliber.

The greatest needs and chief demands of the Universal Negro Improvement and Protection Association are: 1. Education. 2. Economic independence. 3. Political freedom.

UNVEILS CHARTER SCOTLANDVILLE, LA.—(Special) The U. N. I. A. unveiled its charter on May 21. The chairman was President Jack Scott of the Dixie Division. The Hon. Thos. W. Anderson, State High Commissioner of Louisiana, and Hon. Arden Bryan, from national headquarters, were present.

COMMISSIONER WEST LEROI TRIFRIES MONTE LIRIO DIVISION By A. James McDonald Permit me to give in your most valuable paper to my impression of the U. N. I. A. as it is now being organized during the visit of the High Commissioner, Rev. Edgar C. West, at Monte Lirio, on the 10th inst. The Commissioner entered Liberty Hall with the members and visitors to the division. He was met by the members of the division, who were very pleased to see him.

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION The Universal Negro Improvement Association is a world-wide organization of Negroes, organized for the purpose of promoting the economic, political, and social advancement of the Negro race.

NOTICE FOR AFRICA All orders for the U. N. I. A. Almanac for 1922 will be supplied at the U. N. I. A. Commissariat, Monrovia, Liberia, West Africa.

U. N. I. A. REPOSITORY 56 West 135th Street NEW YORK CITY

THOUSANDS ATTEND UNVEILING OF CHARTER AT CAYO MAMBI, CUBA

Cubans Swiftly Falling Into Ranks of Garveyism—Whole Isle Throbs with Spirit of Negro Freedom

By SYDNEY A. WILSON CAYO MAMBI, Cuba, May 10.—For the unveiling of the charter of the Cayo Mambi division of the U. N. I. A., and A. C. L. no day was more fitting than Saturday, April 14, 1922.

Prayer Commonly Called "The Lord's Prayer" The prayer that Jesus taught His disciples when they requested that He should teach them to pray, is the prayer that is commonly called "The Lord's Prayer."

DR. FAIRCLOUGH VISITS FARMINGTON DIVISION MAY 6 AND 7 Dr. Fairclough addressed the members of the division here and in Farmington, N. Y., on May 6 and 7.

APOSTLE OF GHANDI SPEAKS ON "POWER OF SOUL FORCE" Commissioner Smyer Electrifies New Philadelphia Chapter

PHILADELPHIA.—A constructive policy, backed by an intelligent leadership, is the foremost of the new chapter in the history of the Universal Negro Improvement Association.

IF U DON'T C DR. KAPLAN The Eyesight Specialist RELIABLE AND GUARANTEED 531 LENOX AVENUE NEW YORK

THE GREATEST BOOK EVER WRITTEN On the Negro by a Negro

AS NATURE LEADS By J. A. ROGERS 5130 Foreign (Cloth-bound) \$1.00 in U. S. A.

AGENTS WANTED In West Indies for Import and Export business. Apply immediately, forwarding resume to: Messrs. J. P. Callaghan & Co., 217 Broadway, New York City, N. Y.

WANTED Late or previous to travel and represent the U. N. I. A. in the West Indies. Apply to: Messrs. J. P. Callaghan & Co., 217 Broadway, New York City, N. Y.

Representative Agents Wanted Men and women can earn \$12 to \$15 a week. Apply to: Messrs. J. P. Callaghan & Co., 217 Broadway, New York City, N. Y.

PLEASANT LOW SPOT WASHINGTON, D. C. MRS. CHAPMAN, B. N. Y. WASHINGTON, D. C.

AFRICA SHALL BE FREE, HON. MARCUS GARVEY TELLS COLUMBUS' AUDIENCE

Hundreds Attend Two Meetings to Hear U. N. I. A. Doctrine

COLUMBUS, OHIO.—The Hon. Marcus Garvey, president of the U. N. I. A., addressed a large audience at the Chamber of Commerce here last week. The whole city was eager to catch a glimpse of the well-known leader.

CUBAN COMMISSIONER VISITS GUANABACO MAVANA, Cuba.—The High Commissioner for Cuba in making his official circuit of the western provinces of Cuba, made an unexpected visit to the Guanabacoa Division.

DR. FAIRCLOUGH VISITS FARMINGTON DIVISION MAY 6 AND 7 Dr. Fairclough addressed the members of the division here and in Farmington, N. Y., on May 6 and 7.

APOSTLE OF GHANDI SPEAKS ON "POWER OF SOUL FORCE" Commissioner Smyer Electrifies New Philadelphia Chapter

PHILADELPHIA.—A constructive policy, backed by an intelligent leadership, is the foremost of the new chapter in the history of the Universal Negro Improvement Association.

IF U DON'T C DR. KAPLAN The Eyesight Specialist RELIABLE AND GUARANTEED 531 LENOX AVENUE NEW YORK

THE GREATEST BOOK EVER WRITTEN On the Negro by a Negro

AS NATURE LEADS By J. A. ROGERS 5130 Foreign (Cloth-bound) \$1.00 in U. S. A.

AGENTS WANTED In West Indies for Import and Export business. Apply immediately, forwarding resume to: Messrs. J. P. Callaghan & Co., 217 Broadway, New York City, N. Y.

WANTED Late or previous to travel and represent the U. N. I. A. in the West Indies. Apply to: Messrs. J. P. Callaghan & Co., 217 Broadway, New York City, N. Y.

Representative Agents Wanted Men and women can earn \$12 to \$15 a week. Apply to: Messrs. J. P. Callaghan & Co., 217 Broadway, New York City, N. Y.

PLEASANT LOW SPOT WASHINGTON, D. C. MRS. CHAPMAN, B. N. Y. WASHINGTON, D. C.

THE PITTSBURGH DIV. BUILDING DRIVE

THE U. N. I. A. ON THE HIGH SEAS Sailors on Royal Mail Ships Hold Meetings Aboard Ship

By T. B. GORDON BERHUDA (on board R. M. S. P. "Tamar"), May 15, 1922.—These few lines so you may know what a champion fight we spent at the Ship Inn, Victoria Dock road, London E. 16, in behalf of the association on the 21st of April. I am glad to say that in spite of all hindrance and opposition that everything was done to make the meeting what we might fairly call a real success.

GET READY Third International Convention of Negro Peoples of the World of the Universal Negro Improvement Association

LIBERTY HALL NEW YORK Aug. 1 to 31, 1922 (INCLUSIVE)

GET READY TO SEND YOUR DEPUTIES AND DELEGATES Among the many things to be discussed at the Convention will be:

- 1. Better relationship within the Negro race.
2. The fostering of an international race confraternity.
3. The establishing of better commercial relationship between the Negro peoples of the world.
4. Discussing the plans for better government of the Negro people of Africa.
5. Discussing better international recognition and protection for the Negro peoples of the world.
6. Discussing ways and means of fostering and protecting independent Negro nationalities in Africa and elsewhere.
7. Discussing the future educational policy of the Negro.
8. Discussing the future religious faith and belief of the Negro.
9. Discussing ways and means of improving the industrial output of the Negro.
10. Discussing ways and means of better steamship communication between the Negro peoples of the world and the expansion of the Black Star Line.
11. Electing and appointing of competent leaders for the administrative control of the work of the Universal Negro Improvement Association and its auxiliary movements.
12. Drafting an international political program for the Negro peoples of the world.
13. Appointing delegation to represent the Negro race at the Supreme Council of the Nations to present claims and its future policy.
14. Appointing international advocates on behalf of race rights, etc.
15. Discussing the future of the Negro in America.
16. Discussing the future of the Negro in the West Indies.
17. Discussing the future of the Negro in Central America.
18. Discussing the future of the Negro in South America.
19. Discussing the future of the Negro in Asia.
20. Discussing the Negro press and its future policy.
21. Discussing the politics of the American Negro.
22. Discussing the politics of the West Indian Negro.
23. Discussing lynching and how to correct it.
24. Discussing slavery and peonage and how to bring about a reform.
25. Reaffirmation of declaration of rights of the Negro race.
26. Arranging the literature of the Negro race.
27. Discussing a new educational policy for the Negro.
28. Discussing the educational relationship between parents and children.
29. Discussing the arranging of Africa into duchies and schools of political and educational development.
30. Discussing the industrial and commercial development of Liberia.
31. Discussing the formation of a new civilization and culture for the Negro race.
32. Discussing the formation of a new civilization and culture for the Negro race.
33. Discussing the formation of a new civilization and culture for the Negro race.
34. Discussing the formation of a new civilization and culture for the Negro race.

IMPORTANT NOTICE The Universal Negro Improvement Association will hold the second court reception of the Negro race at Liberty Hall on Thursday night, the 10th of August next. All delegates, officers and members are requested to make arrangements to appear in wearing dress. All persons to be admitted must be members of the U. N. I. A. or its auxiliaries. The program of the evening will be as follows: 1. Opening prayer by the pastor. 2. Reading of the Universal Negro Declaration of Rights. 3. Presentation of the new constitution and by-laws. 4. Report of the Executive Committee. 5. Report of the Finance Committee. 6. Report of the Education Committee. 7. Report of the Industrial Committee. 8. Report of the Political Committee. 9. Report of the Social Committee. 10. Report of the Religious Committee. 11. Report of the Literary Committee. 12. Report of the Artistic Committee. 13. Report of the Athletic Committee. 14. Report of the Music Committee. 15. Report of the Dramatic Committee. 16. Report of the Entertainment Committee. 17. Report of the Publicity Committee. 18. Report of the Correspondence Committee. 19. Report of the General Committee. 20. Report of the Executive Committee. 21. Report of the Finance Committee. 22. Report of the Education Committee. 23. Report of the Industrial Committee. 24. Report of the Political Committee. 25. Report of the Social Committee. 26. Report of the Religious Committee. 27. Report of the Literary Committee. 28. Report of the Artistic Committee. 29. Report of the Athletic Committee. 30. Report of the Music Committee. 31. Report of the Dramatic Committee. 32. Report of the Entertainment Committee. 33. Report of the Publicity Committee. 34. Report of the Correspondence Committee. 35. Report of the General Committee. 36. Report of the Executive Committee. 37. Report of the Finance Committee. 38. Report of the Education Committee. 39. Report of the Industrial Committee. 40. Report of the Political Committee. 41. Report of the Social Committee. 42. Report of the Religious Committee. 43. Report of the Literary Committee. 44. Report of the Artistic Committee. 45. Report of the Athletic Committee. 46. Report of the Music Committee. 47. Report of the Dramatic Committee. 48. Report of the Entertainment Committee. 49. Report of the Publicity Committee. 50. Report of the Correspondence Committee. 51. Report of the General Committee. 52. Report of the Executive Committee. 53. Report of the Finance Committee. 54. Report of the Education Committee. 55. Report of the Industrial Committee. 56. Report of the Political Committee. 57. Report of the Social Committee. 58. Report of the Religious Committee. 59. Report of the Literary Committee. 60. Report of the Artistic Committee. 61. Report of the Athletic Committee. 62. Report of the Music Committee. 63. Report of the Dramatic Committee. 64. Report of the Entertainment Committee. 65. Report of the Publicity Committee. 66. Report of the Correspondence Committee. 67. Report of the General Committee. 68. Report of the Executive Committee. 69. Report of the Finance Committee. 70. Report of the Education Committee. 71. Report of the Industrial Committee. 72. Report of the Political Committee. 73. Report of the Social Committee. 74. Report of the Religious Committee. 75. Report of the Literary Committee. 76. Report of the Artistic Committee. 77. Report of the Athletic Committee. 78. Report of the Music Committee. 79. Report of the Dramatic Committee. 80. Report of the Entertainment Committee. 81. Report of the Publicity Committee. 82. Report of the Correspondence Committee. 83. Report of the General Committee. 84. Report of the Executive Committee. 85. Report of the Finance Committee. 86. Report of the Education Committee. 87. Report of the Industrial Committee. 88. Report of the Political Committee. 89. Report of the Social Committee. 90. Report of the Religious Committee. 91. Report of the Literary Committee. 92. Report of the Artistic Committee. 93. Report of the Athletic Committee. 94. Report of the Music Committee. 95. Report of the Dramatic Committee. 96. Report of the Entertainment Committee. 97. Report of the Publicity Committee. 98. Report of the Correspondence Committee. 99. Report of the General Committee. 100. Report of the Executive Committee.

Colon, Republic of Panama The Universal Negro Improvement Association will hold the second court reception of the Negro race at Liberty Hall on Thursday night, the 10th of August next. All delegates, officers and members are requested to make arrangements to appear in wearing dress. All persons to be admitted must be members of the U. N. I. A. or its auxiliaries. The program of the evening will be as follows: 1. Opening prayer by the pastor. 2. Reading of the Universal Negro Declaration of Rights. 3. Presentation of the new constitution and by-laws. 4. Report of the Executive Committee. 5. Report of the Finance Committee. 6. Report of the Education Committee. 7. Report of the Industrial Committee. 8. Report of the Political Committee. 9. Report of the Social Committee. 10. Report of the Religious Committee. 11. Report of the Literary Committee. 12. Report of the Artistic Committee. 13. Report of the Athletic Committee. 14. Report of the Music Committee. 15. Report of the Dramatic Committee. 16. Report of the Entertainment Committee. 17. Report of the Publicity Committee. 18. Report of the Correspondence Committee. 19. Report of the General Committee. 20. Report of the Executive Committee. 21. Report of the Finance Committee. 22. Report of the Education Committee. 23. Report of the Industrial Committee. 24. Report of the Political Committee. 25. Report of the Social Committee. 26. Report of the Religious Committee. 27. Report of the Literary Committee. 28. Report of the Artistic Committee. 29. Report of the Athletic Committee. 30. Report of the Music Committee. 31. Report of the Dramatic Committee. 32. Report of the Entertainment Committee. 33. Report of the Publicity Committee. 34. Report of the Correspondence Committee. 35. Report of the General Committee. 36. Report of the Executive Committee. 37. Report of the Finance Committee. 38. Report of the Education Committee. 39. Report of the Industrial Committee. 40. Report of the Political Committee. 41. Report of the Social Committee. 42. Report of the Religious Committee. 43. Report of the Literary Committee. 44. Report of the Artistic Committee. 45. Report of the Athletic Committee. 46. Report of the Music Committee. 47. Report of the Dramatic Committee. 48. Report of the Entertainment Committee. 49. Report of the Publicity Committee. 50. Report of the Correspondence Committee. 51. Report of the General Committee. 52. Report of the Executive Committee. 53. Report of the Finance Committee. 54. Report of the Education Committee. 55. Report of the Industrial Committee. 56. Report of the Political Committee. 57. Report of the Social Committee. 58. Report of the Religious Committee. 59. Report of the Literary Committee. 60. Report of the Artistic Committee. 61. Report of the Athletic Committee. 62. Report of the Music Committee. 63. Report of the Dramatic Committee. 64. Report of the Entertainment Committee. 65. Report of the Publicity Committee. 66. Report of the Correspondence Committee. 67. Report of the General Committee. 68. Report of the Executive Committee. 69. Report of the Finance Committee. 70. Report of the Education Committee. 71. Report of the Industrial Committee. 72. Report of the Political Committee. 73. Report of the Social Committee. 74. Report of the Religious Committee. 75. Report of the Literary Committee. 76. Report of the Artistic Committee. 77. Report of the Athletic Committee. 78. Report of the Music Committee. 79. Report of the Dramatic Committee. 80. Report of the Entertainment Committee. 81. Report of the Publicity Committee. 82. Report of the Correspondence Committee. 83. Report of the General Committee. 84. Report of the Executive Committee. 85. Report of the Finance Committee. 86. Report of the Education Committee. 87. Report of the Industrial Committee. 88. Report of the Political Committee. 89. Report of the Social Committee. 90. Report of the Religious Committee. 91. Report of the Literary Committee. 92. Report of the Artistic Committee. 93. Report of the Athletic Committee. 94. Report of the Music Committee. 95. Report of the Dramatic Committee. 96. Report of the Entertainment Committee. 97. Report of the Publicity Committee. 98. Report of the Correspondence Committee. 99. Report of the General Committee. 100. Report of the Executive Committee.

NOTICE A large supply of membership ledgers, national anthems and rituals is expected from the printers within a few days. Divisions in need of these supplies are requested to place their orders immediately.

NOTICE J. B. YEARWOOD Asst. Secretary-General.

"Bishop I. E. Guinn" 533 East Sixth Street, Cincinnati, Ohio

CONCESSION 52-54-56 West 135th Street NEW YORK CITY, N. Y. U. S. A. GOD SAVE AFRICA! LONG LIVE THE NEGRO RACE!

UNIVERSAL NEGRO IMPROVEMENT ASSN. 52-54-56 West 135th Street NEW YORK CITY, N. Y. U. S. A. GOD SAVE AFRICA! LONG LIVE THE NEGRO RACE!

HUGE MASS MEETING HELD AT TRUJILLO, SPANISH HONDURAS

By SAMUEL J. BAILEY
The doors of the cathedral were thrown open and an announcement was made...

CONVENTION FUND OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FOR 1922

Every Negro Asked to Contribute to Help Make Convention a Success
SEND IN YOUR DONATION NOW
For the purpose of meeting the expenses of the Third International Convention of the Negro Peoples of the World...

BOSTON DIVISION ELECTS TWO PROMINENT LAWYERS FOR COMING CONVENTION

By LAZOS
BOSTON, Mass., June 8.—At a regular meeting of the Boston Division held at the Masonic Temple, 100 Tremont street, on May 25, 1922, the following delegates were...

SECCION EN ESPAÑOL
por La Asociación Universal para el Adelanto de la Raza Negra

Nuestra Raza se Halla Actualmente Sometida a Una Prueba Suprema en la Competencia Universal Establecida—Afrontamos la Seriedad de un Programa Económico-Político—Ninguna Raza ó Nación Presta su Confianza en la Otra—El Negro Tiene Que Dependier de Sí Mismo Para su Propia Salvación

INDIANAPOLIS DIVISION MAKING RAPID STRIDES

By WILLIAM T. KIRK
INDIANAPOLIS, Ind., June 8.—The Indianapolis division of the Universal Negro Improvement Association...

NEWARK DIVISION IN DECORATION DAY PARADE

About 10,000 persons were in line for the Decoration Day parade held in Newark, N. J., last Tuesday, and conspicuous among them were the members of the Newark division of the Universal Negro Improvement Association.

LAFAYETTE THEATRE
NOW PLAYING COLEMAN BROS. Present THE SEASON'S GREATEST MUSICAL SUCCESS

CREOLE FOLLIES REVUE
Under the Personal Direction of QUINCY MILLER
With the Following All Star Cast
BILLY HIGGINS, EMMETT ANTHONY, MILDRED MARTIN, LULA WHIDBY

NEW CHAPTER FORMED
N. I. A. 235 East 17th Street, New York, was organized on May 18, 1922.

CAPT. E. L. GAINES STORMS HINDENBURG LINE IN NEWSPORT NEWS, VA.

Churches and Halls Packed Every Night to Hear Famous Speaker
By B. A. OVENS
NEWSPORT NEWS, Va., June 4, 1922.—On Sunday, May 31, Newport News was the scene of a most interesting and profitable event...

Cured Her Rheumatism

By ORDER
CURED HER RHEUMATISM
Having suffered for several years with rheumatism, Mrs. J. M. Smith writes: "I was cured of my rheumatism by the use of Dr. Williams' Pink Pills for Pale People."

IMPORTANT NOTICE
To All Divisions of the Universal Negro Improvement Association

All Divisions and Divisional Officers are hereby warned against paying moneys to Executive Officers, Officials or Representatives from the Parent Body on the Field. No Executive Officer, Official or Representative is supposed to receive any money from any Division for dues, taxes or assessments on the field.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

Information has reached Headquarters that certain unscrupulous persons and certain Officers of the Organization whilst on the field away from Headquarters are attempting to sell their photographs and that of the President-Generals at Divisional meetings of the Association for their own personal purpose.

WE WANT
The New York Members to Patronize Universal Groceries and Restaurants BECAUSE

1. They belong to the New York Division.
2. The quality of their goods cannot be bettered by any other grocery or restaurant in the district.

NOTICE!
If You Are Interested in the Development of Your Race, You Will Start a Division or Chapter of THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

THE OBJECTS OF THE ASSOCIATIONS ARE
The objects of the Universal Negro Improvement Association and African Communities' League shall be to establish a Universal Fraternity among the race; to promote the spirit of pride and love; to reclaim the fallen; to administer to and assist the needy; to assist in civilizing the backward tribes of Africa; to assist in the development of Independent Negro Nations and Communities; to establish Commissioners or Agencies in the principal countries and cities of the world for the representation and protection of all Negroes, irrespective of nationality; to promote a conscientious Spiritual worship among the native tribes of Africa; to establish Universities, Colleges, Academies and Schools for the racial education and culture of the people; to conduct a world-wide Commercial and Industrial intercourse for the good of the people; to work for better conditions in all Negro communities.

IMPORTANT NOTICE TO ALL DIVISIONS OF THE U. N. I. A.

Information has reached Headquarters that certain unscrupulous persons and certain Officers of the Organization whilst on the field away from Headquarters are attempting to sell their photographs and that of the President-Generals at Divisional meetings of the Association for their own personal purpose.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

BY ORDER
UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
MARCUS GARVEY, President-General

La Conferencia de Tacna y Arica
Como noticia fausta para todo el continente debe recibirse la nueva de haber hallado las delegaciones de Chile y el Perú congregadas en Washington, para discutir el problema de la paz.

El Sufragio Femenino en el Senado de Cuba
El Herald de Cuba ha iniciado una campaña con miras a haber suscitado en el Senado una discusión sobre si se conceda o no el derecho del sufragio a la mujer cubana.

El Hijo de Gandhi Aprobado Por Los Ingleses
Dewadas Gandhi, hijo de Mohandas K. Gandhi, el gran líder de la India que sirve actualmente un término de seis años de prisión, ha sido arrestado en Allahabad según despacho recibido.

El Reconocimiento Del Presidente Obregon
Las dificultades técnicas que se interponen en la senda del tratado de amistad y comercio relacionado con el reconocimiento del general Obregon, se han eliminado.

La Estatura de un Patriota Puertorriqueño
Los señores D. Guillermo Shuck, licenciado Domingo Sepúlveda y licenciado Luis Yordan Dávila, han recogido de la aduana los 40 bultos que contienen el magnífico pedestal que el señor D. Sumner...

Por Que No Reconocer a Mejico?
Fuera de su nombre, que tiene valor para los simpáticos de la revolución, hay muy poco en Félix Diaz para presentarlo como posible sucesor al presidente Obregon de Méjico; y nada para sugerir que sea preferible a él.

El Empeñamiento a la República de Liberia
El comité de finanzas del senado informó favorablemente la resolución en que se provee por un empréstito de \$50,000.00 al gobierno de Liberia.

REQUISITOS NECESARIOS PARA SER MIEMBRO DE LA "ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA"
Con la cantidad de sesenta centavos (\$0.60) todo elemento de nuestra raza puede ser miembro de la Asociación Universal para el Adelanto de la Raza Negra.

ANUNCIOS
EMBLEMAS DE LA U. N. I. A.
Compré los discos para los miembros de la U. N. I. A. por aristas de la raza, a precios reducidos. Este anuncio es para evitar la confusión de la transmisión de la Tarjeta a esta oficina todos los meses.

EL ADELANTO DE LA RAZA NEGRA
Adelanto de la Raza Negra y sus composiciones musicales.
12. Adopción de un programa político internacional para los pueblos Negros del mundo.

EL ADELANTO DE LA RAZA NEGRA
Adelanto de la Raza Negra y sus composiciones musicales.
13. Nomenclatura de una delegación para representar la raza Negra en el Consejo Supremo de la Organización Internacional.

EL ADELANTO DE LA RAZA NEGRA
Adelanto de la Raza Negra y sus composiciones musicales.
14. Nomenclatura de un programa de defensores de los derechos de nuestra raza, etc.

EL ADELANTO DE LA RAZA NEGRA
Adelanto de la Raza Negra y sus composiciones musicales.
15. Discusión del futuro del Negro en Norte América.

EL ADELANTO DE LA RAZA NEGRA
Adelanto de la Raza Negra y sus composiciones musicales.
16. Discusión del futuro del Negro en las Antillas.

EL ADELANTO DE LA RAZA NEGRA
Adelanto de la Raza Negra y sus composiciones musicales.
17. Discusión del futuro del Negro en Centro América.

WEST INDIAN NEWS NOTES

[Under this heading THE NEGRO WORLD will give a regular weekly summary of the leading and significant happenings in the various West Indian islands. The size of the section will vary from week to week with the amount of news we are able to get from the newspapers, handbills, proclamations and letters that may be sent to us. The editor of this section is responsible for the final form of the news items printed here—except when he expressly quotes other papers. Please send all available papers of recent date, as well as letters and other documents, to THE NEGRO WORLD, 56 West 135th Street, New York City.]

BARBADOS

Sir Charles O'Brien's Regime

It would seem to be the general opinion that Sir Charles O'Brien when he left Barbados on Tuesday for four months' leave, was really bidding a final farewell to Barbados. And everybody has been busy summing up the result of his four-years' governorship of the island and assessing him generally. We are not at all in favor of the general practice of forming conclusions by looking at the state of a colony's finances at the beginning and at the end of a given period without also taking into account all the varying circumstances that may have contributed to bring about the changes. For instance, suppose Sir Charles O'Brien does retire and a new man within a few months is sent here. He finds the colony greatly in debt. But a wave of prosperity outside is reflected here to a large increase in the remittances from overseas Barbadians, which remittances, always form a very appreciable percentage of the income of the colony, then an oil find of unexpectedly large proportions further contributes, along with the usual industry of the population, to the good fortunes of the country. The Governor might easily at the end of a few years be able to paint a very rosy picture. But after all he would have had nothing to do with it. On these grounds Sir Charles O'Brien cannot be blamed solely because he leaves the colony worse off than he found it. He can much more justly be blamed because he did not display any of the initiative or independence of spirit that might reasonably be expected from a Governor. It is claimed that under our constitution Mr. Lloyd George himself would be unable to bring into effect a law on which he had set his heart if the House of Assembly were against it. But after all when we consider that in many cases, although a majority of the House of Assembly might have been in open arms against the Governor, the whole island outside was behind him, it would not have been difficult for an intelligent and energetic man to have won out. When the Governor is told on all sides, as some members of the House of Assembly are fond of saying, that "We are masters in our own house," he is only being told half a truth. And nobody knows that better than a governor, whoever he may happen to be. But the whole far niente condition is much too attractive to a middle-aged man in these tropic climes. Hence, the trouble. It is much easier and pleasanter for a head of the government to apply a salvo to his conscience by pointing out to his advisers the manifest inequity of some proposed action of theirs and then leave the responsibility for the wrongdoing on them, because after all "they are masters in their own house."

any part thereof may be payable either to the party making the advance or to the government, as the case may be. Sixth—Whether the Governor approves of a guarantee being given such approval shall be notified in writing under the hand of the Colonial Secretary, and from the date of such guarantee the amount so guaranteed and any sum that may at any time be payable for interest thereunder or in any manner in relation thereto shall constitute a preferent lien upon the sugar estate, subject to any existing liens thereon in favor of the colony, and the lien shall continue in force on such estate notwithstanding any change of ownership therein, it shall not be endeavored by sale of the estate so long as the prescribed installments of repayment are duly paid.—The Dominican Guardian.

DOMINICA

PLANT CANES AND PLANT AT ONCE

We publish in another column the advertisement of the Dominica Agricultural Society, calling on peasant proprietors to plant canes and to begin planting them at once. In view of the fact that legislation will be shortly introduced by which locally made rum will be given a fair chance of competing against imported rum in the local market. As matters stand at present, our rum is hopelessly beaten in the market, and distillers cannot produce an article which can compete in price with rum imported from Barbados or Demerara. For this various causes contribute. Dominica is not a

sugar producing country, and canes must be planted and cultivated carefully for the purpose of manufacturing rum, hence the whole expenditure must be charged up against the rum as expenditure on its production. In Barbados and Demerara, on the other hand, rum is a by-product of the sugar industry, and not merely so, but it is manufactured from what may be termed refuse matter. The stuff from which we are informed the rum is made would not form its usefulness for this purpose be allowed to run to waste.

In such circumstances it is not surprising that after freight and all other charges are paid it is still possible for the imported article to be sold cheaper than it can be manufactured on the spot. We are therefore in accord with any action the government might take to rectify this position in favor of local planters and manufacturers, and we strongly advise our small proprietors to be up and doing so that they may be able to reap the full benefit of this new industry. It may be said that the difficulty of erecting small factories to convert their canes into syrup will prove insurmountable, but we do not think so. There is already a strong nucleus of such plants all over the island, and with co-operation between the people many more can be erected at suitable points capable of taking off the crops of the surrounding lands. This change in the policy of the government was, we are informed, effected at a round table between the honorable Treasurer and a strong delegation appointed by the Dominica Agricultural Society. We hope and believe that this decision will be of great benefit to our people, and that this action of the society will long be remembered to its credit by thankful beneficiaries.

DE BOURG PUTS SAN PEDRO DE MACORIS DIV. AGAIN ON ITS FEET

Secretary James M. Halley at Last Released from Tyranny of Police Authorities

By "REPORTER." SAN PEDRO DE MACORIS, R. D., S. D.—Amid great opposition and overwhelming difficulties His Excellency the Hon. John Sydney de Bourg has thrown down the barrier and proclaimed himself indeed a champion of the Negro race. Through his untiring efforts and great sacrifice Division No. 26, of the Universal Negro Improvement Association and African Communities League, again rears its head in triumph. We were taunted on all sides, enemies of the noble cause laughed us to scorn, declaring that the Universal Negro Improvement Association would never again work in San Pedro de Macoris. That our hall would remain a Negro statue to be seen but never entered. But in accord with our prayer, "Not by might nor by power, but by my spirit saith the Lord of Hosts," "The God of right did our battles fight," and today we may safely say, "Jehovah has triumphed, his people are free."

His Excellency delivered an able address touching on those members who were too weak-kneed to stand by the organization, taking for his subject: "Why seek ye the living among the dead." But the day never to be forgotten by the organization, as one of supreme triumph was Sunday, April 30, when in response to certain invitations issued, punctually at three-thirty p. m., we were honored with the presence of the Civil Governor, of the Province of San Pedro de Macoris, Seybo; the Provost-Marshal, representing the Military Government; two members of the Honorable Ayuntamiento, and other distinguished Dominican officials. After the singing of the Dominican Anthem, the chairman, Brother Joseph Thomas, introduced His Excellency, Hon. John Sydney de Bourg to the audience, who arose and in a calm and dignified manner, bowed to the distinguished officers; then addressing the people took for his subject: "Be not as the horse or mule that hath no understanding." This he, with marked accuracy and great diplomacy, beautifully analyzed, justifying the opinion of his hearers as being indeed a "bold and untiring plenipotentiary of the race." Among other things to be mentioned in the address in Spanish by Sister Labega, Lady Boegarty, which was ended with the recital of the Ethiopian National Anthem in Spanish. She endeavored in a short and simple manner to explain the aims and objects of the Association as set down in the constitution, dwelling largely upon the words of His Excellency, Hon. Marcus Garvey, "That the Universal Negro Improvement Association teaches loyalty to all governments."

On March 31, a letter from the Military Governor to His Excellency announced the release of our general secretary, Brother James M. Halley, after spending six months and 19 days in the public prison here. On the 22nd His Excellency held an interview with Colonel Lyman and his official staff on the "Status of the Universal Negro Improvement Association and African Communities League," whereupon they immediately gave permission to hold a meeting to draw the members together to explain the object of said interview. Invitations were then issued to the military authorities to attend said meeting, which was held on March 25. Colonel Moses, Secretary of Interior and Police, responded in place of the District Commander. His Excellency took for his subject, "Can Any Human Power Destroy the Universal Negro Improvement Association and African Communities League," spoke for nearly forty-five minutes, proving God's hand in the movement. Colonel Moses made some brief remarks, among other things saying, that he agreed with the program of the Universal Negro Improvement Association, as he believed in equal rights for all men. He then invited His Excellency to call on him the next day for a further conference, which I have since learned was held. Then on March 25, in a letter received from Colonel Lyman, he pointed out that the Military Government had withdrawn its control of the organization and that we were now in the hands of the Dominican Government, and on April 6, in company with the General Secretary who was now released from prison and one of the members of the Trustee Board, he went to the Alcaldia and received all that had been confiscated, charter, books, flags, etc. The enthusiasm of the people ran high, and on April 16, the doors of our Manapalitan Hall were again thrown open to an immense crowd,

"AFRICAN REDEMPTION FUND"

Started by the Universal Negro Improvement Association for the Liberation of Africa—All Negroes Asked to Subscribe Five Dollars or More

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Negroes of the world and with the redemption of Africa, is now raising a universal fund to capitalize its work for the freedom of Africa.

The Second Annual International Convention of the Negro people of the world legislated that a capitalization fund for the propagation of the work be raised from among all Negroes under the caption of "The African Redemption Fund"; that each member of the Negro race be asked to donate five dollars (\$5.00) or more to the fund for the cause of world-wide race adjustment, and the freedom of Africa. Each and every Negro contributing to this fund will receive a certificate of race loyalty given by the Universal Negro Improvement Association with the autographed signatures of the Provisional President of Africa, the Secretary General and High Chancellor of the Universal Negro Improvement Association.

If you are a race patriot, if you are desirous of seeing your race liberated, if you are desirous of seeing Africa free from oppression, if you are desirous of building up a great Negro race, you will send in your five dollars or more immediately to the "African Redemption Fund." Send postal money order, money mail order, check or American currency in registered cover, made out to the Universal Negro Improvement Association. All remittances must be made out to the association and not to individuals. Address your communication to Secretary General, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y., U. S. A.

All donations to this fund will be acknowledged in The Negro World, week by week, and a book of donors will be printed and circulated all over the world as a record for succeeding generations of Negroes to see and know those who contributed to the liberation of the race and the freedom of Africa. Send in your five dollars or more now.

All persons donating \$25 or more to this fund, in addition to being granted a certificate, will have his or her photograph published in The Negro World and in the Universal Volume to be published for distribution all over the world.

THE FUND
Brought forward \$1,452.55
Sarah Carruthers, New York City 5.00
C. Aebourn, Rep. of Panama 5.00
George White, New Orleans, La. 5.00
Emile George, New York City 5.00
Peter Million, New Orleans, La. 5.00
Joseph W. C. Kirkland, Boston, Mass. 10.00
Legion Band, Los Angeles Division 5.00
Moses Nelson, Camaguey, Cuba 5.00
Mrs. R. C. Cunningham, Trenton, N. J. 5.00
Rev. E. Banks, Indian Harbor, Ind. 5.00
Robert Rivers, Georgia 5.00
Annie Rivers, Georgia 5.00
Francis Givens, New York City 5.00
Isabel Givens, New York City 5.00
Herbert G. Foster, Cuba 5.00
Charles B. Reneau, Spanish Honduras, C. A. 5.00
Donations 4.50
Total \$17,542.05
Tronton, N. J., May 29, 1922.

Anthony Bastian, our treasurer, dwelt at length upon the work of his excellence and the signal triumph he had gained. Then the executive secretary said that above all he wished to say that we owed a great deal to his excellency, the Hon. Marcus Garvey, for when on the morning of September 4 we called him our great trouble he did not forsake us but came to our relief in sending us the representative that we have. He then moved three cheers for His Excellency the Hon. Marcus Garvey, whereupon the audience arose and their voices echoed again and again in loud and deafening applause. Bro. Bynea, of the Porvenir Plantation, also made some befitting remarks, regretting that the administrator of said estate unlike those of the Consuelo estate is not favorably disposed towards the activities of the Universal Negro Improvement Association.

GREAT RIVER BAR, NICARAGUA, DIVISION UNVEILS CHARTER

President A. W. Bendless Explains Principles of Association—Whole of Central America Throbbing with Spirit of Garveyism

GREAT RIVER BAR, Nicaragua. C. A.—We unveiled our charter on the nineteenth day of April. It was a red-letter day in our little town. The ladies were dressed in the Red, Black and Green. The ceremony was presided over by the Rev. Dr. J. E. Lewis. He opened by singing the Negroes' national anthem, then prayer. His text was from Solomon 2: 6-8: "I Am Black, but Comely." He said when we hear these words we should take courage and go forward. He also said we should love this organization. He explained the aims and objects of the U. N. I. A. He said this movement is for our liberation, and then we should love and support it in every way. He stated that through the value of this organization the world is at a standstill. He said for this to be a success we must live more economically.

707 Sankey was sung. He then again impressed on us the vital importance of the U. N. I. A. and its auxiliaries. 703 Sankey was again sung, after which the charter was unveiled, and what it is and the value of it explained. 697 Sankey was then sung. After all things were fully explained the members made a pledge to support the U. N. I. A. in every respect until death. Brother C. A. Smith arose and congratulated the members for their many efforts, and to live up to this in such a way that at a very near future visible results might be seen from the works of the U. N. I. A. A. W. Bendless, president of this division, arose and explained the three colors, the Red, the Black and the Green. He also said this organization has opened his eyes because he has seen what his forefathers have never seen, and million praises be awarded to the Hon. Marcus Garvey, President General. The Rev. J. J. Veltch got up and said, as the Sanky says, only an armor-bearer. May we stand by our leader in every respect even when we shall have reached our motherland. We should hold him as our "lot to our homeland, Africa, and may God bless him, keep him, and guide him in all his affairs of life. Brother Brooks arose and encouraged us to be steadfast, feeling sure that our aims and objects are guided by God; realizing that we will be sure to reach our goal, which is our Motherland Africa. 682 Sanky was sung. Then the ceremony was brought to a close by prayer and the national anthem of the Negro race. Then in the evening at 7:30 p. m. we had an entertainment for the children, solos, recitations and dialogues, all were done to satisfaction. Rev. J. J. Veltch was the instructor. It was a well spent day and will long be remembered among the people of Great River.

CONVENTION BANNERS AND FLAGS FOR 1922

Strict uniformity must be observed in the manufacture of banners and flags of the Association. All orders for banners for the Convention must be made at once through the High Commissioner-General's Department.

Banners for Divisions, \$25, up; Black Cross Banners, from \$15.00 up, in a beautiful design. Flags representing the colors in cotton, silk and bunting made to order. Price according to size and quality. Fringed U. N. I. A. flags also can be supplied mounted on poles, complete.

Rosettes also for the Convention and for general demonstration can be supplied from the Repository.

WOMEN'S INDUSTRIAL EXHIBITION

In Art Needle Work; Specimens in Literature; Music; Crochet; Embroidery; Dressmaking; Millinery; Hand-Paintings; Engravings; and all kinds of fancy work will again be exhibited, this time in Liberty Hall, for the convenience of all.

In each Division we are making an appeal to the ladies of the Association to send in a parcel for exhibition for the coming Convention.

Please communicate with the HIGH COMMISSIONER-GENERAL, Universal Negro Improvement Association, 56 West 135th St., N. Y. City.

WOMEN'S DAY and WOMEN'S NIGHT will again be a special feature of the next Convention.

PRINTING AND PUBLISHING DEPARTMENT

PRINTING OF EVERY DESCRIPTION

For the Public and for Divisions of

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

WHENEVER YOU HAVE PRINTING TO BE DONE FROM A CIRCULAR TO A BOOK, SEND YOUR ORDERS TO

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION'S

PRINTING AND PUBLISHING HOUSE

56 West 135th Street, New York City

All Divisions Should Have Their Work Done by Our Own Plant

Supervision Department Labor and Industry

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

NOTICE TO MEMBERS OF

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

No member of the Universal Negro Improvement Association will be considered financial who has not paid the Annual Assessment Tax. Death grants will only be paid on account of members who have paid the Assessment Tax.

BY ORDER UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION MARCUS GARVEY, President-General

SAVE TIME

SAVE LABOR

SAVE ENERGY

HOW?

Let us do your washing. Clothes carefully handled. No destructive acids used. We do Wet Wash, Rough Dry and Finished Work

UNIVERSAL STEAM LAUNDRY

Owned by the Negro Factories Corp. 62 West 142nd Street NEW YORK CITY