

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIII. No. 7

NEW YORK, SATURDAY, SEPTEMBER 30, 1922

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DISGRACED NEGRO PARSON FROM DETROIT AMONG THOSE FIGHTING MARCUS GARVEY

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

The ear of the public has been disturbed for quite a while by the bellowing and general noise of a few irresponsible Negroes who have been endeavoring to project themselves upon the race as race leaders. For quite a while they have been attacking the Universal Negro Improvement Association, the Black Star Line, and Marcus Garvey with the hope of bringing our glorious movement into disrepute. We have ignored them for all this time without making any effort to counteract their mischievous propoganda; nevertheless I feel it my duty to at least explain to the public the character of the men who have been opposing us, and their reason.

It is said somewhere that "men hate the excellence that they themselves cannot attain." This has been the true characteristic of the average Negro. He hates to see his brother climb the ladder of success, he hates to see the other fellow doing anything that will help him, or help the community or humanity. It is always that determination, "If I cannot go up you shall not; if I cannot climb you shall not." This is the kind of spirit you will find in all of the so-called Negro leaders of today. When Booker T. Washington, by his own effort and energy, attempted to climb the ladder of success among his people, we had the sage of Atlanta, Berlin and Harvard, who attacked him most viciously from every quarter. He tried to point out that Booker T. Washington was uneducated, was a menace to the community and to the race, and should be put out of the way. Booker, after a life of usefulness and of real service to humanity, died and has become the most brilliant gem in the crown of scattered Ethiopia.

Now that he is dead, the world admits that he was a great man, greater than any the race has produced, and probably will ever produce. But not only Booker Washington was criticized, everybody else who made an effort was wrong, was illiterate, was foolish, was a mountebank, was an exploiter for these wise-acres who have arrogated to themselves the right to criticize everything under the sun. But while these villains criticized, when we analyze them, when we investigate them, we find that they themselves have done absolutely nothing upon their own initiative for the good of the race, or for the good of humanity. Yes, someone may write a book with the object of getting a sale that will bring him money rather than for the usefulness of the book to the race, or to humanity, and project it upon us as a contribution to race development. You will find several of these men running wild throughout the country, making stump speeches against the Universal Negro Improvement Association, and the Black Star

NEGRO WORLD IN A SHORT WHILE WILL PUBLISH THE FACTS IN THE LIVES AND CAREERS OF PAID NEGRO PARASITES WHO HAVE BEEN FIGHTING U. N. I. A.

THE PROFESSOR WHO STOLE LODGE FUNDS MANY YEARS AGO—THE SEARCHLIGHT TO BE TURNED ON

Line, telling us that Garvey is all wrong; yet they themselves cannot show us the right way.

The Critics of the U. N. I. A.

To repeat, there is not one of them who has anything to his credit as an individual accomplishment. They only speak because someone else has worked for them, to pay their salaries; or someone, through philanthropy or charity, has contributed to the organization that employs them to go out and make such speeches against independent race movements. We have among those attacking the Universal Negro Improvement Association at this time a discredited preacher from the city of Detroit, who was dishonored or dismissed by his congregation for familiarizing himself with the wife of one of the members and trustees of his church; a man who for several years kept up a division in the race which was most insulting in his effort to foster a "blue vein society" in his church, where only people of a certain complexion could sit in the front seats, and others of other complexions had to sit in the back seats.

We have another fellow who calls himself a great professor-dean, who makes a big noise about honesty, who seems to forget that not many years ago he was driven out of a city because of his misappropriation of the funds of a lodge of which he was a member. He has forgotten it but others of us have not. Again, we have others who have been dismissed from other organizations because of their dishonesty and their confessed crookedness, and still others who have been organizers of organizations, and who used the funds of the organizations for their own purposes, to the loss of the members, and to the extinction of the organizations. These are characters who are fighting the Universal Negro Improvement Association; these are the "angels" whom we are to take into our arms and call leaders; fellows who have never been honest enough to do an honest day's work except to receive money from white philanthropists, to go out and abuse members of their own race. These are the fellows who are being edged on to discredit Marcus Garvey, the Universal Negro Improvement Association, and its activities, so as to destroy the usefulness of

the only independent Negro movement in the world.

Anti U. N. I. A. Propaganda

Last week a check was seen in Philadelphia in the possession of one of these men given by a Negro organization supported by white philanthropists, and on the check was written "for propaganda purposes." The person to whom the check was issued was to hold a meeting in one of the large cities of this country, to say, as they term it, "expose Marcus Garvey." Unfortunately for them, the hundreds of Negro people assembled at the meeting "exposed" them so badly that the police had to come in with their batons and beat everybody out of the church.

This is the kind of propoganda that these so-called Negro agitators are raising all over the country to prejudice the minds of the public against Marcus Garvey, especially at this time when his case is likely to be called in New York. The plot is, "Build up as much sentiment as you can against Garvey, get all his people to turn against him, and then we will have him."

But these little Negro idiots have not yet counted the cost. They have inspired their agents and innocent people all over the country to write all kinds of letters to the Government for the purpose of getting the Government to become prejudiced against Marcus Garvey and the activities of the Universal Negro Improvement Association. But who will believe that evil can triumph permanently? No one who has any faith in himself and his God will believe that evil can triumph over righteousness.

The Spirit of the U. N. I. A.

The Universal Negro Improvement Association and Marcus Garvey intend to fight the battle of Negro freedom and African redemption to the end. The spirit of the Universal Negro Improvement Association cannot die, because it is the spirit of the four hundred million Negroes crying out in the wilderness for liberty, for freedom, for democracy. These little Negro hirelings do not know what it means to lead reform movements. Jesus Christ was not intimidated because they persecuted him, even to death on the cross. Mohammed was not intimidated because they sought his life in Mecca. Martin Luther did not give up because they sought his life. No, Robert Emmett did not give up because the British sought his head. Mahatma Ghandi did not give up because the British sought his liberty. Fools that you are, how do you expect that Marcus Garvey will give up simply because some insignificant Negro desires to see him incarcerated because of his efforts to uplift humanity.

You college professors who plot the downfall of your own race; you lazy Negro sycophants and parasites, let it be understood that Marcus Garvey does not give a snap of his fingers about you and any effort that is being made to destroy the organization and deprive him of his liberty. One day you and the rest will pay the cost—that day when Africa becomes free; and, as there is a God, Africa shall be free.

The time has come for those who have faith in the Universal Negro Improvement Association throughout the world—in Africa, South America, Central America, the West Indies, Canada, the United States, Europe, and Asia—to hold fast to our sacred principles, to hold up the banner of the Red, the Black and the Green, and let the world know that we are prepared to stand together or fall in a mighty attempt to emancipate our race and liberate our Motherland. Let us all give whatever support we can morally and financially to the cause. Send in all the help you can to the parent body, Universal Negro Improvement Association, 56 West 135th Street, New York, United States of America, and let the work go on.

With very best wishes for your success, I have the honor to be

Your obedient servant,
MARCUS GARVEY,

President General

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
NEW YORK, September 26, 1922

66 West 136th Street, New York, Telephone Hermin 8377

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Advertising Rates at Office

The Negro World does not knowingly accept questionable or fraudulent advertising.

THE ELEMENT OF TIME

THE Universal Negro Improvement Association has been in existence four years and a half.

The doubling of Thomas and the hypercritical cynics and pessimists in the race have complained because the vast and colossal industrial program was not put over in the short space of three years.

They had read more widely they would have learned that the Brooklyn bridge, the underground tube connecting Brooklyn and New York, and the New York subway were not constructed in a day.

Thirteen years, four months and twenty-one days elapsed from the beginning of the construction on January 3, 1870, to the opening of the first Brooklyn bridge on May 24, 1883.

It took six years to construct the Pennsylvania railroad tunnel under the Hudson river. It took thirty-four years to construct and formally open under the Hudson river, from Jersey City to Morton street, New York.

Nearly ten years elapsed between the time when Tesla, the electrical wizard, spoke at the Yale Alumni dinner of the possibilities of electricity and wireless telegraphy and the time when Marconi flashed his message by wireless across the seas.

And it took nearly a quarter of a century from the discovery of the electric wave by Hertz to the flashing of Marconi's message.

The same might be said of the construction of the submarine and the airplane and the laying of the Atlantic cable.

If three years was the limit of time extended to a bridge builder, engineer and inventor to put over his feat, ninety per cent of the inventions and engineering feats which have civilized the imagination of mankind would have been nipped in the bud and died.

So, we say to the doubting Thomases and hypercritical cynics and pessimists who find fault with the U. N. I. A.: "Have patience, brethren."

BATTLING SIKI, the Senegalese soldier who knocked out Georges Carpentier, the idol of Paris, on September 24, is the fourth Negro heavyweight to attain international fame.

Molyneux, who stood five feet eight inches in his stockings and weighed 198 pounds in fighting togs, fought Tom Cribb, the famous English champion, two battles in 1812.

Jack Johnson on the Fourth of July, 1910, in Reno, Nevada, before thousands of spectators and under a blazing sun sent Jim J. Jeffries down to his Waterloo.

Sam Langford was and Harry Wills is of championship caliber, but they have never yet had the golden opportunity to fight a world champion.

THE PASSING OF NOTED MEN

MR. JOHN QUINCY ADAMS, the editor of the Minneapolis Appeal; Rev. Alexander Hamann, pastor of Wesley Zion A. M. E. Church, of Philadelphia, and Mr. G. Grant Williams, editor of the Philadelphia Tribune, have added their names to the list of noted men of the race who succumbed to the Grim Reaper this month.

Mr. John Quincy Adams had reached the ripe age of seventy-four years and was struck by an automobile. He was a brother of Cyrus Field Adams, who for more than a dozen years was Deputy Register of the Treasury in Washington, D. C.

Rev. Alexander Hamann came from Tennessee to Philadelphia about four years ago. Tall, manly, gracious, brilliant and magnetic, he was in his thirties. A splendid career was before him. He would probably have been elected to the high-priest in 1924.

The career of Mr. G. Grant Williams illustrates that where there is a will there is a way. Twenty-five years ago he was a barber in Hartford, Conn., and was the agent for the Philadelphia Tribune and New York Age.

Not a great scholar, thinker, orator or writer, G. Grant Williams appears what a man whose personal experience, ability, and sense of perception, energy and audacity can accomplish.

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FOREIGN AFFAIRS

Christendom today is singing hymns of hate against Turkey. This is so unlike Christianity and the principles of Jesus.

The reactionary press of England and the New York press generally have been systematically feeding the sensitive and sensational mind of the masses with exaggerated, if not false and one-sided, views of the "Turks' atrocities."

The French and Italian press and government leaders and their parliaments have long ago discovered the British trick. They know full well that Great Britain wants them to fight her war so that she can further satiate her imperial greed.

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THE CROSS OR THE CRESCENT—WHICH?

There are some to be reviled against the cross and some to be reviled against the crescent, but as a man I understand.

The refreshing doctrine of the Man of Naarath is not being indicted. Kama-ya, the white Mohammedan, was the last to do that.

They love the cross and the promise such a life holds out to the believers. Their wrath is not turned against this. Mohammed would turn in his grave if such were the case.

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NOT SCIENCE BUT RELIGION WORLD HOPE, SAYS RABBI

Divine Remedy Never Seriously Tried by Humanity, Jewish New Year Audiences Hear—Real Brotherhood Will Make an End of Wars

There are approximately 1,500 churches, missions, synagogues and other places of worship in the five boroughs of New York.

That message is the message of the Rabbi of the city each week. To answer this question the World Jewish Congress has arranged for a series of lectures.

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BLUEFIELDS CHAPTER, NO. 3, NICARAGUA, CELEBRATES CLOSING OF THIRD INTERNATIONAL CONVENTION

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THE UNITES STATES OF GUINEA

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PHYLIS WHEATLEY HOTEL

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UNDERRATING

You are well versed in your line of business and you are commended for the wonderful progress which you have made.

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THE CHICAGO DEFENDER... DISTORTS FACTS AND SUPPRESSES TRUTH ABOUT THE U. N. I. A.

Runa Cartoons and Articles Based on Falsehoods, in Futile Attempt to Discredit the Organization

By J. JACKSON TILFORD... The sinister and reactionary forces... to discredit the Universal Negro Improvement Association...

DR. MALONEY ACCEPTS PLACE AT WILBERFORCE... IS A NECESSITY IN THE U. N. I. A.

The Negro is lamentably lacking in technical knowledge or education... Dr. A. H. Maloney, former Assistant Chaplain General of the Universal Negro Improvement Association...

KINGSTON, JAMAICA, FIRED BY ELOQUENT SPEECHES IN FAVOR OF THE U. N. I. A.

Following on repeated attacks upon the Universal Negro Improvement Association... The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Negroes of the world...

"AFRICAN REDEMPTION FUND" Started by the Universal Negro Improvement Association for the Liberation of Africa—All Negroes Asked to Subscribe Five Dollars or More

The Universal Negro Improvement Association, charged with the responsibility of freeing the four hundred million oppressed Negroes of the world and the redemption of Africa, is now raising a universal fund to capitalize its work for the freedom of Africa...

GRAND CELEBRATION OF THIRD ANNUAL INTERNATIONAL CONVENTION OF U. N. I. A. AND A. C. L. HELD BY CESPEDES DIVISION NO. 273, CESPEDES, CANNAGUEY, CUBA

What was termed the most magnificent elaborate, systematic and noteworthy celebration ever witnessed in the annals of Cespedes was that staged by the local division of this town on Thursday, August 31, 1922...

MORON CELEBRATES DECLARATION OF THE NEGROES' INDEPENDENCE

MORON, Camaguey Province, Cuba, September 31, 1922—Despite the lamentation of this community as regards this racial movement... MORON CELEBRATES DECLARATION OF THE NEGROES' INDEPENDENCE

THE B. M. C. MEETS IN CLEVELAND, OHIO

CLEVELAND, O., Sept. 30.—The twenty-first Biennial Movable Conference of the Grand United Order of Good Hope and Charity... THE B. M. C. MEETS IN CLEVELAND, OHIO

HON. CHARLES H. BRYANT APPOINTED COMMISSIONER TO COSTA RICA, PANAMA AND NICARAGUA

To Whom It May Concern: This is to certify that the Hon. Charles H. Bryant has been appointed Commissioner of the Universal Negro Improvement Association for the Republic of Costa Rica, Panama and Nicaragua... HON. CHARLES H. BRYANT APPOINTED COMMISSIONER TO COSTA RICA, PANAMA AND NICARAGUA

MRS. KATIE FENNER OF 1385 OSCEOLA ST., DENVER, COLO.

The Chicago Defender does not defend, but tries to discredit... Mrs. Katie Fenner of 1385 Osceola St., Denver, Colo. writes to the Defender...

THE JIM CROW OUTLAW ARE SECRETLY PLANNING A COUP OF VINDICTIVE VIOLENCE

The Jim Crow outlaws are secretly planning a coup of vindictive violence against the Negro race... THE JIM CROW OUTLAW ARE SECRETLY PLANNING A COUP OF VINDICTIVE VIOLENCE

THE FUND

Brought forward... \$19,702.00... THE FUND

COLUMBUS DIVISION HAS STIRRED GREAT INTEREST IN WORK OF U. N. I. A.

The Columbus Division is making a big effort to raise funds with which to purchase a new hall... COLUMBUS DIVISION HAS STIRRED GREAT INTEREST IN WORK OF U. N. I. A.

TO ALL DIVISIONS IN THE REPUBLIC OF CUBA

This is to inform you that owing to certain circumstances, over which I have no control, and which are absolutely impossible to take up this month as I expected... TO ALL DIVISIONS IN THE REPUBLIC OF CUBA

ATTENTION! MEMBERS NEW YORK LOCAL

Are You Buying Your Provisions from the Universal Groceries? OUR GROCERIES... ATTENTION! MEMBERS NEW YORK LOCAL

THE NEGRO WORLD AND NEGRO DAILY TIMES ARE THROUGH WITH THE CHICAGO DEFENDER

The Chicago Defender realizes that with the constant and steady growth of the Universal Negro Improvement Association and the great additional membership that is piling up day after day it will be only a matter of a very short time when the Negro World will be the widest circulated Negro paper in the world... THE NEGRO WORLD AND NEGRO DAILY TIMES ARE THROUGH WITH THE CHICAGO DEFENDER

TO ALL DIVISIONS AND MEMBERS OF THE UNIVERSAL AFRICAN BLACK CROSS NURSES

All Black Cross Nurse units must secure competent instructors to teach in first aid, community health work and home hygiene and care of the sick... TO ALL DIVISIONS AND MEMBERS OF THE UNIVERSAL AFRICAN BLACK CROSS NURSES

\$500 REWARD IF I FAIL TO GROW HAIR

to a scientific vegetable compound of hair root and Aino Oil... \$500 REWARD IF I FAIL TO GROW HAIR

PRINTING AND PUBLISHING DEPARTMENT

For the Public and for Divisions of THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION... PRINTING AND PUBLISHING DEPARTMENT

IMPORTANT NOTICE

To All Divisions of the Universal Negro Improvement Association... IMPORTANT NOTICE

UNIVERSAL STEAM LAUNDRY

62 West 142nd Street... Wet and finished laundry work done by competent hands... UNIVERSAL STEAM LAUNDRY

DR. J. P. BAILEY REGISTERED CHIROPODIST

322 W. 120th St. Phone Harlem 4138... DR. J. P. BAILEY REGISTERED CHIROPODIST

Various small notices and advertisements at the bottom of the page.

CONTEMPORARY COMMENT

RAISING THE STATUS OF THE NEGRO RACE

There can be no doubt that under the guidance of the Universal Negro Improvement Association the Negro race can hope to establish itself on a basis of equality with the other races of the world. It is the only organization that has been organized on a basis of race, and it is the only one that has been organized on a basis of the highest and noblest of motives.

Recently the Association has created certain cities which have been named in honor of the great Negroes of the past. This is an ambitious step and is bound to promote the respect and admiration of the world in which Negroes form a part.

Hispanic race have contended over the inferiority and superiority of race and of the inability to command certain positions and distinctions which have been accorded to them. It is the duty of the Negro to rise above these petty considerations and to strive for a higher and nobler goal.

Dr. J. C. Garvey, the leading figure of the movement, depicts what might be accomplished if the Negro race were to rise above these petty considerations and to strive for a higher and nobler goal.

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TRIBUTE TO THE INDUSTRIAL PROGRAM OF THE U. N. I. A. AND THE NEGRO WORLD FROM ACROSS THE POND

A Pledge of Fides
While most historians predict a white boom for this year, we actually have among us, without any previous indication from statistics and a real picture of this country's economic condition, a boom in the Negro world.

Several complaints have reached us from leaders of the Negro World, the organ of the much lauded Garvey movement. These complaints are not new, but they are being repeated with increasing frequency.

China of today is a far different China from that of even a half century ago. The country is awakening from its long sleep, and with awakening it is awakening to a new life.

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THE EGOIST

This type of egoist has many forms in which it appears. It is the man who is always right, who is always the best, who is always the most intelligent.

You may be more intelligent than he, but he will not admit it. He will always find a way to put you down, to make you feel inferior.

It is the last impression that counts. It is the last impression that counts. It is the last impression that counts.

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SECCION EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra
54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y.
PROF. M. A. FIGUEROA, EDITOR

Mensaje Dirigido a Los Pueblos Negros del Universo en Referencia a la Nueva Crisis de Guerra—La Unión de la Raza Se Impone, Especialmente al Surgir una Nueva Conflagración—El Negro Cristiano No Luchará en Contra del Negro Mahometano—La Lucha de Nuestra Raza No es una Lucha Religiosa, Sino una Lucha Política

El universo entero se encuentra de nuevo en estado de intranquilidad con motivo de los rumores de guerra. Se nos ha informado de la gran inquietud que experimenta Europa con motivo de la derrota que ha sufrido Grecia por las fuerzas de Turquía.

Como raza nunca hemos creído en la profesión de estos pronosticadores del destino; tenemos el convencimiento de que no ha de existir tal paz entre los hombres, toda vez que el ser humano cometa injusticias contra su semejante.

El imperio de Turquía, como otros pueblos del universo, ha quedado muy poco satisfecho al finalizar la última contienda mundial. ¿Cómo es posible obtener paz con un mundo lleno de descontentos? Entre estos figuran los cuatrocientos millones de Negros del universo.

En el conflicto amenazador entre Turquía y los poderes de Europa vemos de nuevo a Gran Bretaña pidiendo ayuda a sus dominios que lo hizo en el año de 1914. La raza anglo-sajona velará naturalmente por sus propios intereses, pero, los millones de Negros, actualmente bajo las garras de otros poderes, están determinados a mantenerse firmes una vez y para siempre como una raza unida.

El gobernador de Puerto Rico ha desmentido los rumores que estaban circulando con insistencia sobre una guerra entre el pueblo de Puerto Rico y el pueblo de los Estados Unidos.

El presidente Harding despachó el mensaje siguiente al presidente Alessandri de la república de Chile, en el cual le felicita por haber sido elegido presidente de Chile, y le desea un gobierno próspero y feliz.

DESE LAS HEROICAS MONTAÑAS DE CUBA

La División 194 de Santiago de Cuba celebra Con Exito Resonante Los Dias 1 y 31 de Agosto—El Ilustre Gobernador de Oriente, Coronel Alfredo Lora Torres, Uno de Los Diez y Seis Patriotas Cubanos Que Dieron el Grito de Bairo en 1895, Demuestra el Sentimiento Que le Imposibilita Asistir a la Velada Del Dia 31—El Hon. Alcalde Municipal Preside la Fiesta en el Club "Aponte"

De trascendental interés puede calificarse la labor realizada por los miembros de la División No. 194 de Santiago de Cuba, la cual ha despertado a los elementos de nuestra raza que se encuentran en el extranjero.

He aquí el modo como se celebraron los ejercicios que han dejado en el ánimo de los residentes de Santiago de Cuba un grato recuerdo y la plena convicción de que nuestra raza está dispuesta a cambiar el día de la independencia.

La victoria turca es tan completa que Grecia ha sido eliminada como factor serio en la negociación de la paz. La paz se hará entre Turquía y los aliados, no entre Turquía y Grecia.

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MONUMENT TO AN AFRICAN HERO

LONDON, England, Sept. 8.—A tablet is to be placed in the ward of a London hospital, which is a tribute to an African hero, who died in the Congo in 1895.

For four months specimens of Mandingo's blood were taken every four weeks until a specimen was obtained. The strain had been too much, however, and Mandingo died as a martyr to the cause of African freedom.

It is well that the memory of such men should be perpetuated and that their names should be known, for they have contributed to human advancement the greatest thing given to them. As the world grows, they grow with it, and as the world grows, they grow with it.

REQUISITOS NECESARIOS PARA SER MIEMBRO DE LA "ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA."
Cada candidato debe ser propietario de una Constitución, o Libro de Leyes de la Organización (valor 25 centavos) y una insignia (valor 15 centavos).

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Cured Her Rheumatism

Wool Dresses

Embroidered SERGE DRESSES \$3.79

Wool Dresses

Embroidered SERGE DRESSES \$3.79

For Sale BEAUTIFUL NEGRO DOLLS

18 INCHES, \$2.00

Beautiful Negro Dolls, large size, 18 inches high, 12 inches wide, 12 inches deep. They are made of wood and are painted to resemble the Negro race. They are very beautiful and are a great addition to any collection.

COMPLAINT DEPARTMENT

Universal Negro Improvement Assn.

NOTICE!

The President-General of the Universal Negro Improvement Association, on his tour of the nation, has been approached by hundreds of loyal members who are suffering from various ailments and who are in need of medical attention. The Association has established a Complaint Department to receive and act upon these complaints. All persons having complaints to make against any member of the Association should send them to the Complaint Department, 55 West 135th Street, New York, N. Y.

WANTED

FOR SALE TO COLORED PEOPLE

FOR SALE TO COLORED PEOPLE

FOR SALE TO COLORED PEOPLE

FOR SALE TO COLORED PEOPLE

FOR SALE TO COLORED PEOPLE

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FOR SALE TO COLORED PEOPLE

EMBLEMAS DE LA U. N. I. A.

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THE QUESTION OF IMMORTALITY

Sir Wm. H. Ferris, M.A., C.O.N. Literary Editor of The Negro World.

I noticed a question asked you, published in your paper of April 22, 1922, on the solicitation of further light on the subject of "Immortality of the Soul or of Man."

While I do admit that this question was asked you, and yet after you having published it there and then it became a public question. And the question has not only interested the author, but has interested me so very much that I thought to ask you to kindly allow me space in the columns of your wonderful world-wide known paper, The Negro World, to give explanation to the question as asked, if you will permit me.

The first explanation that I will attempt to give is on an immortal soul. First of all, what is that soul which is to live eternal?

We are compelled to use the Holy Bible for all decisions. Now millions of people are under the impression that the soul is a spirit, but not so. The soul and the spirit are divided by the word of God. (Heb. 4, 12.) When death comes to us, its sole purpose is to destroy the soul, which is our life. (Gen. 2, 7; I Kings 17, 17-22.)

Jesus' death is a true example of this fact. Let us see what He lost when He was crucified. (Isaiah 53, 11-12.) Now we know it is a fact that he did not lose his body nor his spirit, as the spirit ascended up to Heaven, and on the third day that spirit came back and resurrected that body and carried it away from this world. Then the thing that He poured out was his life, which was His soul, and as He is, so are we. (I John 4, 17.) Every living thing has a soul (Job 12, 9-10) and that soul of man can be saved, and will be, if we submit to the plans of God. (James 5, 19-20.) And this is the only way for it to be saved. (Prov. 7, 2, 3.) For when it dies it is dead forever. (Psalm 49, 6-10.) So then I am one that believes in the saving of the soul (Heb. 10, 39), for it is only the soul of the sinful that dies. (Ezek. 18, 4; Acts 5, 22-23; II Kings 14, 6; Rom. 6, 2.)

The souls of the righteous the Master will not suffer to famish. (Prov. 10, 3-5), as he says only fools die. (Prov. 10, 21.)

Now while we live there are three parts of us which God wants to keep together. (I Thess. 5, 23-24.) Now this shows that the spirit and the soul are two separate parts, and the body the third part, so then the mission of death is to divide these three parts, which means your destruction.

The soul dies (Ezek. 18, 4.) The spirit returns to God, from whence it came. (Ezek. 12, 7.) The body returns to dust (Job 34, 14-15), and thus by death the man is divided, and he shall never rise. (Job 14, 1-2, 7-18, 19-20; Job 7, 8.) The resurrection spoken of in I Cor. 15, 12-19, is while we live, which is a resurrection by the baptism of the Holy Ghost. (I Cor. 15, 17-44; Rom. 6, 3-6.)

God does not want any man to die the second death (Mark 12, 24-27), for he says that it is appointed unto man once to die. (Heb. 9, 27.)

Now there are two kinds of death. One is death unto sin (Rom. 6, 1-11), and by this death we overcome, and he that overcomes shall not be hurt by the second death. (Rev. 2, 7, 10-11; Rev. 21, 7-8.) So then if I die the death as mentioned in Rom. 6, 7, and then die the second death as mentioned in Rev. 21, 8, I will then be dying the two deaths, which is more than is required of me by my Maker, as he truthfully says it is appointed unto man to die only once. (Heb. 9, 27.) He says that he has no pleasure in the death of those who die. (Ezek. 18, 21-24, 31-32.)

I am sure that he speaks here of the second death because he says twice dead, plucked by the roots (Jude 13, 12), and again he says that he is not willing that any should perish. (II Peter 3, 9.) He comes not to destroy man's lives, but to save them. (Luke 9, 56.)

And that we may have life and more abundantly. (St. John 10, 10.) Many thousands do say that we must go into the grave and then rise into this life eternal. That is not so according to the Bible. That is an error like many other mistakes that they make in the interpretation of the Bible.

The life that He wants us to enjoy is this present life, and the one to come right here. (I Tim 4, 8-11; Prov. 12, 18; Deut. 6, 2-24.) For if He go into the grave, or rather die the second death, we are finished with. As you know that is the case with a boat. The Master says that there is no permanence if we do. We are as the boat that dies. (Ezek. 5, 19-22; Psalm 49, 12-15-20.)

Now, then, we kill cows and we eat them, and you know that is the end of them, and so it is with any person after death. He has no portion in anything that be. (Ezek. 9, 2-6.) The Lord will redeem our souls from death, that we do not see corruption. (Psalm 49, 5-9.) If we will only obey His words he also will quicken us, which means to spirit us up. (Ephes. 7, 1-6) While we live, if we will live for him. (St. John 8, 51.)

We notice in Cor. 15-19, which says (St. Paul) if in this life only we have hope in Christ, we are of all men most miserable. Why, I say the same, if only in this life I have hope in Christ. What life? A converted life, yet a natural life. Rom. 7-14. Why, here is another speaking (St. Paul) that the Master says that I must be born again (St. John 3, 7), and Paul was not yet born again, because he said so. When he says that he had not attained, that was he perfect (Philippians 3, 12-14), though he was a Christian. There is a vast difference between being born and being converted. The difference is that we are converted by faith and belief and born by the Holy Spirit. (I Peter, 1-3; Acts, 9-19.) Here

turned our sins are not forgiven until after that conversion has taken place. To make it plain, any man that is not born of God can and does very often go back into sin. As one that is born can not, no, never, as long as he lives, can he go back into sin (I John, 3-7-8-9). You will pardon me for not giving more light on this, as it is not just the subject just now, and to explain it as I should it will be lengthy, though if I am permitted I will fully explain this subject at another time.

Coming back to the main subject, God says that we must be born again; yes, born out of sin into righteousness or in Christ, which birth brings me into a new life, as is spoken of in Rom. 6-8-11, and in that new birth we are quickened, which is spiritited. This means a change that comes in a moment (I Cor. 15-51 to 55), after we have suffered a while, not in the beginning. Now the sting of death is sin. All right. For an instant I am out of sin and I am changed. Then what will death feed on? Remember the gift of God is eternal life and the wages of sin is death (Rom. 6-23), and the victory of the grave is my body, which means death, having had power over me, dominion over me, rule over me. Remember death is the cause of the grave having dominion or victory over me, and can only reign where there is sin (Rom. 5-12-17-18-21, Job 5-19-20). Turn, for why will ye die? (Ezek. 33, 7 to 19.) So, then, if I am changed or have fully turned, where, then is the grave's victory?

It seems to me that I have won the victory by allowing the Lord to do away with that which feeds death (John 8-8), which is sin (II Tim. 1-1, 2, 10). Now he has left it to me to take my choice, live or die (Deut. 30, 15 to 20). And so, as the author of this question states, God alone has immortality. The author should have noticed that it reads thus: "God who is only hath immortality dwelling in the light, which no man can approach (I Tim. 6-16). We know that it is only He that has it, and it is from Him we get it, and truly Him only, as He says to seek for it. (Rom. 9-7-8.) So God has it for us. That's why He bids us to seek for it. The preaching of the cross is to them that die, foolishness (I Cor. 1-18). Because thousands of us have made covenants with death (Isaiah 28-18). The people of today are chasing death (Jeremiah 8, 8). Agreement with hell is with what? Have you any idea? Well, I will tell you. Hell is the grave (Psalm, 49, 15), and use the reference to this voice in my book, it is six and seven, now this is true the world is preparing for death and the grave. Why? Because we have not had any other teaching, but that every so-called Christian that you will find on the streets, or anywhere else today, if they get a chance to talk with you, will tell you to get ready to die, and not one will tell you that God wants you to serve him and live (Psalm 91, 15-16; Hos. 13-14). One of the most important promises that God made to us is everlasting life, which is immortality (Titus 1, 2-3; II Tim. 1-10). All of the people of old lived to an old age, such as Methuselah, who lived 969 years (Gen. 5, 27). Adam lived 930 years (Gen. 5, 3-4-5). Seth lived 912 years (Gen. 5, 7-8-9). Enoch lived 905 years (Gen. 5, 10-11), and yet we cannot believe it possible for us to live also a long life, and yet the Master says that there is no respect of person with Him (Rom. 2, 11), and He can do this much for them and still we are so inferior to them that He will not let us live to see an old age. Then we make the Master out as false, as it would appear that he has respect of persons.

Now he says let every man be a liar, and God be true (Rom. 2-4). We also have to use an example of the resurrection of the dead, as I find recorded in the old Bible. Every one that the Master raised was restored to this natural life. Let us quote some of these cases. Lazarus (St. John 11, 11 to 14, 23 to 25). Please take careful notice of the 26th verse and the 39th, 43rd and 44th. Next the only son of a woman (Luke 7, 11 to 15). Woman received their dead (Hob. 11-35). The ruler's daughter 12 years old (Mark 5, 38 to 41). Dorcas raised to life (Acts 9, 36 to 41), and Paul restored to life (Acts 20, 9 to 12), and so then we notice by this from Jesus down to his Apostles all that was ever raised from the dead was returned to this life again.

Well, let us see if any of the old Holy Prophets, after all of their obedience to the great Master of all, and after all of the blessings that He bestowed upon them, was any of them blessed with the privilege after death to enter heaven or was any of the old prophets resurrected after death. We will begin at Noah, who was a perfect man and walked with God. Gen. 6-8-9. Gen. 9-1-8-9-28-29. Abraham, Gen. 12-7-8. Gen. 15-16. Isaac, Gen. 25, II Deut. Gen. 35-29. Jacob, Gen. 28-12 to 15; his death, Gen. 49-28. Moses, who was even buried by God Himself and did not get into heaven. Eccles. 10-4-5-6, Num. 27-12-13. Deut. 34-5-6. David, who was dead 1,016 years before Christ was born and who did please God in all of his works, one whom God blessed abundantly, acknowledged himself that he is not in heaven, Acts. 2-34; and there is none ascended up to heaven, not one by the way of the grave, St. John 8-18. Here is Joseph, who we all know was good, whom God did love, who begged the body of our Lord Jesus and buried it, and for such a wonderful deed as that deserved credit and recompense, but there is no record that he went to heaven. Gen. 49-29-30-40. Here is his death. Gen. 50-24-25-26. Now, there can never be any better Christian than these, and yet they died. But why? As there is a reason for all things. Why they died was because they disobeyed God. Num. 20-12-13, Psalm, 106-32-33. Here is what Moses said, Num. 30-10, and why all of the other prophets died was because of disobedience, and the promise of life was not given to them because of their disobedience. Heb. 8-12-13-17 to 19, Heb. 11-13-25 to 40.

Remember what the promise is. I

John 3-25 and Heb. 11-40 do show that it is for me and all other generations after me. Gal. 3-16-25-29, Acts. 2-29. And so as the prophets of old died and the children of Israel, because of unbelief, so will it be and so it is with us today. Yes, many of you will read this in your own Bible and say you believe the Bible from Genesis to Revelation, and yet you will go to the grave because of unbelief. The Master says men die for want of wisdom, Prov. 10-21. Eat of the bread of life, not to die, but to live. St. John 6-33-68. Whoever liveth and believeth on me shall never die. John 11-26. Well, then, if we die after we have heard the real truth, many of you will not believe and you shall die, too. I cannot force anyone to believe, but I must do what my Master says, and that is to warn the wicked of death. Ezekiel 3-17 to 21, Heb. 10-39, I Peter 4-18-19. Righteousness delivereth from death. Prov. 11-4, Matt. 25-41-46. Remember here is the question asked of my Master, the same we all need to ask. Luke 10-25 to 28. Who so feareth the Master feareth life. Prov. 8-24-35-36. Jesus died that we might live and not that we might die. John 8-12-16, II Cor. 5-15, Heb. 2-9, I Tim. 2-2, Rev. 5-9. Lay hold on life, I Tim. 6-12-19. Now, Mr. Author, I trust that you will carefully examine the American dictionary to note whether or not I have properly quoted the subject of immortality, as I find the full meaning of the word is exempt from death, having life, or being that shall never end, as an immortal soul. The quality of never ceasing to live or exist. Exemption from death and annihilation from life. Destined to endure without end. Perpetuity, existence not limited. Now, to make void this statement, you will have to destroy the whole Bible. If this is of no service, either: "I go to prepare a place for you." St. John 14-23. The place is the kingdom. Matt. 25-31 to 34, and the kingdom is Himself, Matt. 6-13, and He is a spirit. St. John 4-24, this is untrue, and so we can see that it is not heaven, as many say, because heaven has been all completed since the creation, Gen. 1-1, and none is gone to heaven. St. John 3-13. Now, of salvation there are seven degrees, and this will prove that there are such degrees. James 1-3, and the seven degrees I shall explain and prove faithfully some other time that will be more convenient than this, and this is one of the degrees, the third one, and there are two to be fully explained before this one, which I will explain if I am given a chance.

I beg to remain a member of Local No. 23, Chicago Division, U. N. I. A. & C. L. DANIEL PETERS, 8315 E. Vernon Ave., Chicago, Ill.

SELIGMAN AND DU BOIS ON THE WEST INDIAN

February 18, 1922. Dear Sir: It seems as though two high ranking officials of the National Association for the Advancement of Colored People in their attack on the Universal Negro Improvement Association think they can do so best by using humiliating inferences of West Indians. We have seen how Mr. H. J. Seligman, and his founder, has taken the subtle forms of the English language to imply his low esteem, but it was Dr. DuBois who condescended to come down from his scholarly height to label them "peasants." It would, perhaps, be more analogous to Dr. DuBois' position when looking down with contempt on any people to use this phraseology of the learned, "the ignorant and vulgar," for these, of whom the humblings are chiefly made up, form about four-fifths of the world's population. Their conditions are, to a greater extent, the effects of selfishness, prejudice, oppression, and the high esteem of riches.

The West Indian Negro is no more responsible for the economic conditions of those islands than is the American Negro for his hostile environment; and, as heredity cannot be the basis of opinion, it is blasphemy how these two erudite gentlemen can hold such a concept in judgment and arrive at so illogical a conclusion: that a man must necessarily be created in the image and likeness of his environment. My whole nature rises to demur against such a statement. It is, indeed, a libel against God that a man has not enough in him to rise superior to either heredity or environment.

"Full many a flower is born to blush unseen, and waste its fragrance on the desert air." Thus we hear the poet sing, and we see the actual manifestations throughout nature; but, what man is he, no matter what his abstract philosophy may be, who can bring himself to the conviction that he was born, rather than forced, to be a plaything of the winds of injustice and thereby be, in totality, the substance of their effect? It is about time that fellows of the old school eschew from their minds such misty thoughts and elicit the true doctrine of the possibilities of man's nature. That there is a something in man which transcends the physical and psychical influences of his environment, I heartily concur.

Dr. DuBois is responsible for the statement that as long as economic slavery and an aggressive policy exist in the West Indies and Africa, the status of the American Negro will not be advanced. This statement may be refuted on the ground that if the public sentiment of white America is for the advancement of their colored population into full-fledged citizenship, why waste the change elsewhere? We imagine it will again be the indirect cause of a civil war. However, supposing it to be true that the Negro of America can not advance automatically after the lid is taken off of the Negro elsewhere, what, then, is the use of an organization, so narrow in scope as the N. A. A. C. P.? Can its aim be objected? Thus, it can clearly be seen that the relationship of the Negro is so interdependent that he cannot advance in individual groups but by universal unity as a race, and it is also seen that only he can and must ad-

CONVENTION FUND OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FOR 1922

Every Negro Asked to Contribute to Help Make Convention a Success

SEND IN YOUR DONATION NOW

For the purpose of meeting the expenses of the Third International Convention of the Negro peoples of the world, the Universal Negro Improvement Association today opens its "Convention Collecting List," asking every Negro in the world to contribute a dollar or more to meet the expense of this gigantic movement.

The program of the Convention this year will be far in advance of that of the two preceding conventions. Important Commissions will be sent abroad from the Convention, and a great deal of constructive work will be done and representatives sent to different parts of the world to carry out the commands of the Convention. Therefore, it is incumbent upon every Negro to contribute his or her bit to meet the tremendous expenses that will be inflicted upon the Universal Negro Improvement Association.

The demonstration this year will surpass anything of its kind ever staged by any race. It is expected that several thousand delegates and members will attend the opening of the Convention on the first of August. Delegates will be coming from all parts of the world to take part in the deliberations of the Convention, and the British, French, United States, Italian, Belgian, Spanish and Portuguese Governments have been requested to send representatives to the Convention for the purpose of stating their social policies in regard to their government of Negro and Negroid peoples under their dominion.

Please send in your dollars, two, five, ten, twenty, fifty or one hundred, to help in the work.

Address your communication to Registrar, Universal Negro Improvement Association, 56 West 135th Street, New York, United States of America. All donations sent in will be acknowledged week by week in the columns of this paper.

Table listing donors and amounts for the Convention Fund. Includes names like Mrs. James Rankin, Miss A. Williams Rankin, etc., with amounts ranging from \$1.00 to \$10.00.

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BLACK STAR LINE, INC.

will be held on Tuesday, Sept. 26th, at 8 P. M., at Liberty Hall, 120 West 138th Street.

ELIEE GARCIA, Secretary.

NOTICE!

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In Your City, Town or Village

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For information to start, write Secretary-General, UNIVERSAL NEGRO IMPROVEMENT ASSN., 56 West 135th Street, New York, U. S. A.

By order President-General.