

The Negro World



A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Mass of Negroes

The Best Advertising Medium

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MOTON AND HIS MISSION TO EUROPE

FELLOW MEN OF THE NEGRO RACE, Greeting:

Our friend, Dr. Robert R. Moton, Principal of Tuskegee Institute, has been called by the white race to speak in Edinburgh and Glasgow, Scotland, and in parts of England. He is supposed to tell the people he will address of Africa's needs. This in itself seems harmless, on the surface, but we are not disposed to take this call of Dr. Moton to speak in Europe at this time at its face value. This is really the time when we must be saved from our friends. As we see it, the case is as follows:

At the Bottom of It

The white nations interested in the exploitation of Africa have suddenly discovered that there is a universal agitation for the redemption of Africa by the black peoples of the world and that the Africans themselves at home are taking an active part in fostering this agitation. Their brethren in America, the West Indies, South and Central America, Asia, and Europe are giving them a strong helping hand. Millions of Negroes in the western world are now working toward the end of African redemption. Not very long ago the Universal Negro Improvement Association sent to the League of Nations at Geneva, Switzerland, a delegation of representative Negro men to lay before that august body the claims of the entire race for the freedom of Africa. Great publicity has been given to the matter in Europe, to the extent of stirring up sentiment among the Europeans, at least the working classes. To offset this forward movement of the Negro peoples of the world, the white capitalists, working through their various Christian Missionary Societies, have decided to give a new aspect to the African question. They desire to convince the world that Africa does not need an independence all her own, but that Africa's development should be dependent upon the good Christian graces of the white Christian Missionary Societies, supported by the good white Christian philanthropists. They calculate that if they can get the world to see Africa's future from this viewpoint, there would be very little likelihood of the masses of white people sympathizing with this new claim advanced by the Universal Negro Improvement Association for Africa's redemption. Now, what is behind all this? The answer is, it is simply that the white capitalists of Wall Street, the bank district of London, and the financial centers of France and Italy are determined to strengthen their grip upon Africa's throat, and throttle her until every ounce of gold, silver, copper, coal, iron, oil, and all minerals are squeezed out of her through the sweat and blood of the African natives themselves. To successfully do this, the Africans at home and the Africans abroad must be convinced that it is a right thing for them to welcome the foreign Christian Missionary agencies from Europe, and the protecting influence of the great European Governments.

Blood Money

Now that the Negro has started to think for himself, the white Christian leaders and philanthropists realize that it will be very hard for them

White Capitalists Trying to Trick Negro Race Through Negroes Who Receive Their Money

PLOT TO C HUR UP AFRICA

Head of Tuskegee Never Before Interested in Africa

to convince us to accept their "friendly (?) protection." Hence they feel that the best that can be done would be to get a representative Negro to say for them what they would very much like to have said. Our friend Dr. Moton is the fittest man for such a job, because he and his institution, as well as the Hampton Institute (which, by the way, sent Major Allen Washington to accompany Dr. Moton), are the two Negro institutions that have received millions of dollars from white philanthropists to teach Negroes in the way they should go.

When our late lamented friend, Dr. Washington, and our friend Dr. Moton received their millions of dollars from white philanthropists, in America, they little calculated that they were receiving but the blood money for which their race must be sold. No white man gives away money in the thousands without a purpose behind it. The purpose behind all the philanthropy among Negro schools and institutions is that these institutions would give Negroes the kind of education that would alienate them from all those things that tend to make them a united, strong and independent race. Tuskegee was never encouraged to teach the liberated slaves even of to-day their relationship with Africa; neither did Hampton teach this. If these two institutions had taught the thousands of black students who passed through them their racial and national kinship to Africa, to-day Africa would not be so parcelled out among the alien races and nation of Europe. But Africa would have been a vast native commonwealth, controlled and governed by Africans themselves.

A \$5,000 Check—What It Means!

The lessons of racial and national love for Africa that should have been imparted to the thousands of liberated slaves would have inspired them to return to their Motherland, to help in her development. White philanthropists saw to it that no such thing was taught neither the liberated slaves of America, nor those of the West Indies, but that they subsidized these Negro institutions for the purpose of inspiring our race to love everybody and everything except ourselves and our country, during which time they redoubled every effort to grab every inch of African territory, until to-day Africa, north, south, east and west, and central, is all the property of the white man, which he intends to exploit for the enrichment of himself and his race.

When Julius Rosenwald gives his check for \$5,000 and Carnegie for \$10,000, it all means that you, the black man, and your country, must repay it one hundred fold, because later on I intend to invest so much in African rubber, dia-

monds, copper, iron, gold, or coal, and so as to be able to secure my investment and make the profit that I hope to gain, either myself personally or my posterity, I will call upon the leaders of your race, whom I have subsidized through their institutions, to tell you just what I want done. You will naturally believe your own. Hence we find Dr. Moton going to Scotland and England to tell the world of Africa's needs, under the direction of the white philanthropists and Christian Missionaries.

What Is Going to Happen

I hardly believe that Dr. Moton is conscious of what he is about to do, because he looks upon it as a great honor bestowed upon the Negro race for a black man to be called to speak before a white missionary society in Edinburgh, and a Christian Endeavor convention in Glasgow. That is all he sees of it, but the white man has a deeper meaning than that. Those of us on this side of the Atlantic will expect to read in the New York World, the New York Times, and other white daily papers, the advice of our good friend Dr. Moton, as released by the Associated Press from Edinburgh, Glasgow and London. These American papers that are but carriers of the capitalist program will tell us how great a leader Dr. Moton is, how sane and sober his advice to the colored people, and that the colored people should follow him in the direction given. The unthinking colored press will take it up, and convey it to the home of every colored man in the United States of America and elsewhere, and thus the white capitalist propaganda will be put over, to the detriment of the race, without our knowledge of it.

Fortunately, the Universal Negro Improvement Association is here to expose these little tricks that have been practised to the detriment of Africa. We hope that no member of our race will pay any attention to what Dr. Moton says in the matter of Africa's needs, because it is strange that he had nothing to say about Africa until he was called by these white missionaries and philanthropists to speak.

Africa needs very little of the advice that the so-called Christian nations are giving to her at the present time. They have had hundreds of years for Christianizing Africa, and all that they have done during that time was to rob, ravish and exploit her. We will no longer trust ourselves to their advice.

Let every member of the Universal Negro Improvement Association cling firmer to the program we have initiated—that of an emancipated Negro race, and a free and redeemed Africa. Support this with your moral, physical and financial strength, and if all of us will loyally obey the dictates of this great world movement, there is absolutely no reason why we shall not, in a short while, defeat the enemies at their game. Send in whatever financial support you can to the Parent Body, Universal Negro Improvement Association, 56 West 135th Street, New York City, N. Y., and help us put over the program.

With very best wishes, I have the honor to be
Your obedient servant,

MARCUS GARVEY,

President-General,

Universal Negro Improvement Association,
New York, October 17, 1922.

ECHOES OF THE THIRD INTERNATIONAL CONVENTION OF NEGROES—TRINIDAD KEEPS THE HOME FIRES BURNING

For thirty-one days and nights of the month of August the members, friends and well-wishers of the Port-of-Spain Division of the Universal Negro Improvement Association have feasted at the table of oratory and worshipped the god of literature.

In conformity with the program of the convention the president of the Port-of-Spain Division, through the instigation of the Commissioner, decided that meetings should be held every night during the month of August, and a few days prior to the opening of the convention the second largest hall in the city was secured and preparations made for a convention drive.

Under the distinguished chairmanship of the Hon. P. L. Burrows, Commissioner, the Port-of-Spain Division for this month has succeeded in writing another brilliant page in the book of history and records of the Universal Negro Improvement Association.

The opening day was a remarkable one, for, gathering from early in the afternoon, members and friends met at Liberty Hall, which was beautifully decorated with the flags of all nations, nature also contributing greatly to enhance the beauty of the decorations, and hold a rally day.

From about seven o'clock, however, things took a more brilliant aspect, for within the space of half an hour the hall was literally packed, and there were over a thousand persons present.

Eulogistic speeches in honor of His Excellency, Hon. Marcus Garvey, were delivered, addresses lifting the Universal Negro Improvement Association into the ethereal regions came from the mouths of speakers with an eloquence second to none, beautiful recitations on Africa, excellent singing by the nightingales of the division, Mrs. E. O'Neal, Miss Maiton, Miss Jemmett and others, fell upon the ear like the tinkling of silver bells and won repeated applause; hearty wishes for the success of the convention, which were supported by a telegram to the effect, made the opening night a history within a history.

The Commissioner's opening address for the convention was a tribute and is worthy of being placed alongside those of Demosthenes and Cicero for eloquence and Daniel Webster and Patrick Henry for patriotism.

Every night for the rest of the month the Commissioner delivered addresses on the various subjects supposed to be discussed at the convention.

His lucidity of expression, his beautiful array of detailed argument, display of intellectual ability in the satisfactory discussion of the different questions without previous study, his wit and wit which kept the audience lively, and last but not least his earnestness of manner all brought home a conviction to his hearers from which it would be impossible to tear themselves.

This was also the occasion for a testimonial meeting, for nearly every member testified as to the good the organization had done for him or her and what they believed it would accomplish for the 400,000,000 Negroes of the world.

Filling the regular program for the month there were about 300 addresses delivered, all tinged with the fire of liberty, with the stimulant of an awakened race-consciousness and that fearlessness of attitude so characteristic of the New Negro.

The three standing features of the month's work were the commemoration of His Excellency's birthday, the unveiling of his photograph and the celebration of Independence Day, the keeping of all of the foregoing due in a great measure to the untiring zeal and indomitable spirit of the Commissioner, who personally assisted in all the decorations and everything else.

On the 17th inst., the day of his birth, the hall was again made the centre of attraction by the beauty of its decorations, and to add to the splendor there was the photograph of the Hon. Marcus Garvey mounted on a stand, and over it suspended a horseshoe of Red, Black and Green flowers, significant of his success, and immediately underneath it a white silk cloth emblematic of the purity of his objects, his honesty of purpose, the sincerity of his cause and his determination to do and see right done even to the point of giving his life.

Several addresses were again delivered wishing him long life and success in the carrying on of his great work, and money being collected, another telegram was sent off the same night.

The most important item on the program was His Excellency's address on his return to the United States, and his explanation of the aims and objects of the Universal Negro Improvement Association, both delivered from the platform.

Needless to say, the silence that prevailed at this time was comparable to midnight, when the sounds of throbbing machines were hushed, when men who were wrapped in slumber, when not even a breeze stirred among the leaves of trees to give a rustling sound; every ear listened with rapt attention, and their rapt attention some persons looked like statues, but the moment after the conclusion the tension was relieved, and hurrying forth into a volley of applause, which was like the clapping of breakers upon a rocky coast, the cheering broke out like a rattle of muskets, the house had to be called to order by the chairman's repeated use of the words "Attention" and not until the applause after was it properly re-

master mind of the race. "Long may he live." The next memorable event was the unveiling of his photograph. Language in the hands of the writer fails to describe fully the magnificence of this ceremony, yet I shall attempt to paint it as vividly as possible.

Garbed in the gorgeous dress and various hues of nature's floral and palmy clothing, with slogans occupying the walls, such as "Africa for the Africans," "Black Cross Nurses Are the Good Angels of the Association," "Gentlemen, Be Honorary Members of the B. C. N.," "Women, Join the R. C. N.," "Boys and Girls the Vanguard," "What Japan Has Done in Fifty Years—Negroes Can Do in Twenty," and many others too numerous to mention, the profusely displayed colors of the Red, Black and Green, as well as the beautifully arranged colors representing fifty different nations, and most important of them all, the beautifully veiled photograph of His Excellency mounted on a green base stand, supported on either side by the Universal Negro Improvement Association Table of Affinity, and the golden tripod of Ethiopia, all contributed in lending an air to the occasion which would be better described with the pen of an Eric Wadron than that of an O'Neal (the writer).

The presentation address was delivered by the treasurer of the division, Mr. Solomon, whose members had paid 100s. for its purchase, and was from all points of view worthy of the occasion.

The unveiling address, which was delivered by Dr. Hartley, one of the best of his profession in the colony, was a masterpiece.

As one who has traveled and knows conditions existing in other places, he emphasized strongly the urgent necessity of Negroes binding themselves together, which, he stated, would do much to alleviate the critical situation.

As one who, in the course of his study and residence in England, had met great men of the race who worked hard for its uplift through different organizations, he stated that the Universal Negro Improvement Association had far surpassed other organizations in the brilliance of its achievements, in the celebrity with which it has gathered 5,000,000 within its protecting wings, and last, but not least, the inculcation into Negroes of the spirit which they were individually and collectively dead, that true spirit of freedom, not for one but for the 400,000,000 Negroes of the world.

As one who has a knowledge of history at his finger tips, his brilliant historical illustrations, his logical comparisons of the lives of great Negro leaders, ancient and modern, he worked from one degree of climax to another, and finally, reaching the top, again hailed the Hon. Marcus Garvey as standing out a luminary dimming the lights of those around him in the firmament of his activity.

In his conclusion, he, in a very stately manner, deliberately turned and called upon Master Roderick Sandiford (garbed as Hon. Marcus Garvey) to unveil the photograph of the Hon. Marcus Garvey.

This six-year-old boy, who is himself the embodiment of the spirit of bravery, if given the opportunity will write indelibly on the pages of history, not only of the Universal Negro Improvement Association but of the world, a name which shall ever shine out as a beacon light of encouragement to his posterity and the Negro race.

On being called upon, he rose slowly from his chair and, taking hold of the silk ribbon for the purpose, he turned to the audience and in a strong, clear, manly voice pronounced the following words: "I, Roderick Sandiford, do here and now unveil and expose to public gaze forever the photograph of the Hon. Marcus Garvey, the world's greatest Negro leader."

As might have been expected, the house was again the scene of great animation. Cheers rang out and enthusiasm reached its height when the announcement was made, and to increase this manifestation the veil slowly parted, forming a draping revealing the noble countenance of the Hon. Marcus Garvey, Provisional President of Africa and President-General of the Universal Negro Improvement Association.

Mrs. E. O'Neal then rendered a song in a beautiful manner.

This was followed by an address by Miss Winifred Gay, Lady President of the Barbados Division.

Mrs. Cyrus, a visitor from New York, who was one of the founders of the New York Division, painted a beautiful picture of the work in that city.

Closing the ceremony the Commissioner lengthily commented on all the preceding items, praising, complimenting, thanking, respectively, all those who had contributed to their talent to making the occasion a success, and then, in a short address which the writer believes issued not from his lips but from the bottom of his heart, wished that every one who had witnessed the ceremony would imbibe a new spirit, aspire to do better things, and hoped that it would give incentive to those who were inclined to wane, because, he stated, "The Universal Negro Improvement Association expects every man to do his duty, because upon its success rests the future of the 400,000,000 Negroes of the world."

The stateliness with which this ceremony was carried out, its brilliance from a decorative point of view, the enthusiasm manifested by the audience and the spirit with which all concerned performed their part will make August 17 a day long to be remembered

In the annals of history of the P. O. S. Division. Closely upon the heels of the unveiling followed Independence Day, August 31, which was also celebrated on a scale of grandeur and magnificence equal to all the others.

It will be of importance to state that this has been the first time Independence Day was observed in Trinidad, and it was well appreciated by all present.

This day was brought to a close by members and friends who were lovers of it indulging in the art of Terpalchone and tripping the fantastic toe to the strains of Scantebury's String Band.

The campaign was a success, adding 460 new members to the Port of Spain Division. RANDOLPH O'NEALE.

THOS. LAWSON, FINANCIER, AUCTIONS HIS TREASURES ON "FRIDAY, THE 13TH"

EGYPT, Mass., Oct. 13.—Another "Friday the 13th" was added today to the many similar significant dates in the career of Thomas W. Lawson, financier and author of a book bearing this title.

Today treasures and trophies collected from the ends of the earth by the financier from the winnings of stock market coups were auctioned off to retrieve Lawson's fallen fortunes.

The sale in a huge tent erected behind Dreamworld Hall, Lawson's mansion at Dreamworld, best known as the Great South Shore estate, was held on Friday, the 13th, at the express wish of the one-time "Copper King."

It was estimated that about \$20,000 was realized at today's sale to be used in meeting the financier's reported indebtedness of \$250,000. Private sales of blooded stock and dogs, as well as of real estate, are still in progress.

Thus it may be seen that in one county alone nine more persons were indicted before courts for rape in the first degree than there were lynchings of Negroes for rape in the whole country during five years. And in the case of the Negroes there was only accusation and no proof. Among the thirty-seven persons mentioned above there was not a single Negro.

Head of National Realty Association Says Labor Shortage Is Greatest Drawback

It will be ten years with the present shortage of labor and high prices for building materials before housing congestion in this country can be overcome, said Nathaniel J. Upham of Duluth, Minn., president of the National Real Estate Association, recently, at the quarterly conference of that body in Hotel Commodore, New York.

"Even though an enormous sum has been expended this year in building," said he, "far greater than in any previous year, housing construction has been far below normal. The cubic contents has fallen far short of the normal year because of the high price of labor and materials. Due to war conditions, with cessation of construction, we are 2.44 years behind. With this year's work falling short, and even if we can overcome the shortage of 25 per cent, in each succeeding year, it will take more than ten years to overcome the total shortage."

"One of the greatest difficulties is the shortage of labor and this situation has been accentuated by the immigration restrictions."

He said that former Premier Venizelos would refuse to resume power "even if nine-tenths of the Greek nation should recall him."

Speaking of England, he said, "Lloyd George's hour is drawing to a close, even though he does not yield."

Formal Acceptance of Mudania Agreement Sent to the Signatory Powers

CONSTANTINOPLE, Oct. 14.—The formal acceptance by the Greeks of the Mudania armistice agreement was transmitted to all the signatory powers this afternoon by George Simopoulou, the Greek High Commissioner in Constantinople.

NEGRO WOMEN TO PROTEST LYNCHINGS

Crusaders Is Name Chosen for League Fighting Mob Violence

The mob is no respecter of sex is the contention of the Anti-Lynching Crusaders, a newly formed organization composed of Negro women representing nearly every State in the union, which has made public statistics showing that since 1899 eighty-three women are known to have been lynched in the United States, seventeen of whom were white.

"A million women united to suppress lynching" is the slogan adopted by the Anti-Lynching Crusaders, who will wage a vigorous national campaign urging united action for the suppression of mob law. White women throughout the country are being asked to co-operate in the movement. Mary B. Talbert has been elected national director with headquarters at 621 Michigan avenue, Buffalo, and Mary E. Jackson, 351 Willard avenue, Providence, is national organizer. Helen Curtis, widow of a former United States Minister to Liberia, is director for New York State.

In concluding its argument against lynching the Anti-Lynching Crusaders comment on the statistics showing that in the five-year period from 1914 through 1918, 264 Negroes were lynched in the United States, not counting those killed in the East St. Louis riot. Of the 264 cases, rape was the alleged cause in only twenty-eight cases. On the other hand, in the single year of 1917 in New York county—one of the five counties forming the city of Greater New York—230 persons were indicted for rape, of whom thirty-seven were indicted for rape in the first degree.

Thus it may be seen that in one county alone nine more persons were indicted before courts for rape in the first degree than there were lynchings of Negroes for rape in the whole country during five years. And in the case of the Negroes there was only accusation and no proof. Among the thirty-seven persons mentioned above there was not a single Negro.

HOMES TO BE SCARCE FOR TEN YEARS MORE

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CONVENTION FUND OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FOR 1922

Every Negro Asked to Contribute to Help Make Convention a Success

SEND IN YOUR DONATION NOW

For the purpose of meeting the expenses of the Third International Convention of the Negro peoples of the world, the Universal Negro Improvement Association today opens its "Convention Collecting List," asking every Negro in the world to contribute a dollar or more to meet the expense of this gigantic movement.

The program of the Convention this year will be far in advance of that of the two preceding conventions. Important Commissions will be sent abroad from the Convention, and a great deal of constructive work will be done and representatives sent to different parts of the world to carry out the commands of the Convention. Therefore, it is incumbent upon every Negro to contribute his or her bit to meet the tremendous expenses that will be inflicted upon the Universal Negro Improvement Association.

The demonstration this year will surpass anything of its kind ever staged by any race. It is expected that several thousand delegates and members will attend the opening of the Convention on the first of August. Delegates will be coming from all parts of the world to take part in the deliberations of the Convention, and the British, French, United States, Italian, Belgian, Spanish and Portuguese Governments have been requested to send representatives to the Convention for the purpose of stating their social policies in regard to their government of Negro and Negroid peoples under their dominion.

Please send in your dollars, two, five, ten, twenty, fifty or one hundred, to help in the work.

Address your communication to Registrar, Universal Negro Improvement Association, 56 West 135th Street, New York, United States of America. All donations sent in will be acknowledged week by week in the columns of this paper.

Table with 2 columns: Name and Amount. Includes entries like A. E. McFarlane, Siquirres, Costa Rica \$1.00, Alfred Edwards, Siquirres, Costa Rica .50, Thomas Simms, Siquirres, Costa Rica .50, etc.

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WANTED MEN AND WOMEN In Every Community as Direct REPRESENTATIVES FOR Nature True Scalp Specialty Co., Inc. 220 West 135th St., N. Y. C.

NOTICE! If You Are Interested in the Development of Your Race, You Will Start a Division or Chapter of THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION In Your City, Town or Village THE OBJECTS OF THE ASSOCIATIONS ARE The objects of the Universal Negro Improvement Association and African Communities' League shall be to establish a Universal Fraternity among the race; to promote the spirit of pride and love; to reclaim the fallen; to administer to and assist the needy; to assist in civilizing the backward tribes of Africa; to assist in the development of Independent Negro Nations and Communities; to establish Commissioners or Agencies in the principal countries and cities of the world for the representation and protection of all Negroes, irrespective of nationality; to promote a conscientious Spiritual worship among the native tribes of Africa; to establish Universities, Colleges, Academies and Schools for the racial education and culture of the people; to conduct a world-wide Commercial and Industrial Intercourse for the good of the people; to work for better conditions in all Negro communities. For information to start, write Secretary-General, UNIVERSAL NEGRO IMPROVEMENT ASSN., 56 West 135th Street, New York, U. S. A. By order President-General.

ATTENTION! MEMBERS NEW YORK LOCAL OUR GROCERIES The Only Negro Chain-Groceries Operating in Harlem Grocery No. 1..... 47 West 135th St. Grocery No. 2..... 646 Lenox Avenue Grocery No. 3..... 552 Lenox Avenue Phone Harlem 2853 and leave an order. It will be delivered promptly. You will find our prices just the same as any other grocer's in Harlem. Do Your Duty — Reap the Benefits IT PAYS TO PATRONIZE YOUR OWN

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