he Indispensable Weekly

The Voice of the Awakened Negro



Reaching the Mass of 1

The Best Advertises Median

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIII. No. 19

NEW YORK, SATURDAY, DECEMBER 23, 1922

PRICE: FIVE CENTS IN GREAT NO SEVEN CENTS ELEXAFIED IN

THE NEGRO AT CHRISTMAS TIME

FELLOW MEN OF THE NEGRO RACE, Greeting:

The Christian world will once more in a short while celebrate the nativity of the Lowly Nazarene, the One who came into the prid over nineteen hundred years ago to save llen man and redeem a sinful world. In the elebration we will naturally take thought of the life and work of the Man who has so altered the course of human destiny. Needless to say Jesus the Christ who was born into the world has so made His mark upon the affairs of man as to make it impossible for us to ignore His physical and spiritual existence. He was the Christ, the Son of God, nevertheless, He was man, burdened with the same physical life as the ordinary one of us. His life was supposed to be an example by which man should regulate his intercourse with his brother. But how different it all seems today. While we in our profession take on the spiritual vision of our Blessed Redeemer, we find that we are farther apart today in the brotherhood of man as He taught than we ever were. The men to whom He preached His doctrine of salvation crucified Him. The world of today would do nothing less than nail Him to the same cross if He attempted in person to foster the doctrine of the bigger brotherhood. Man's sympathies have been torn asunder, and the world has taken on the spirit of selfishness that is bound to make us unfit for the greater blessing of the spiritual Redeemer.

FREEDOM OF THOUGHT

But with all this hopelessness of man's closer spiritual and brotherly relationship we march on and on to the point of destiny. As a race our program is no different to the rest. All peoples seek the freedom of thought and action that four hundred million Negroes of the world seek also.

For preaching the salvation of man's soul the Christ was crucified. For us to preach the liberation of the mind and the body will make us but fit targets for those who have always lived off the ignorance of the people and the apparent

LET THE WHOLE WORLD LEARN TO LOVE AS JESUS TAUGHT

WOULD THE MAN CRUCIFY JESUS TODAY?

MAN'S YMPATHIES HAVE BEEN TORN ASSUNDER

"PEACE ON EARTH, GOOD WILL TO ALL MEN"

peacefulness of the masses. Christ disturbed the peacefulness of the masses of His time by preaching the new doctrine of His religion, and the privileged hated and despised Him and subsequently put Him to death. The world adopts the same attitude today as it did then. Hence, we have had hundreds of thousands of reformers to suffer and die for the prosecution of their ideal in arousing the toiling suffering masses to the vision, of their own freedom, spiritually or physically.

PEACE ON EARTH

We pray that this Christmastide will bring the change that will make man more considerate of his brother and more appreciative of the truths taught by the Man of Galilec. The message of "Peace on earth, good will to all men" brought to us by the angels over nineteen hundreds years ago is the message that is very much needed at this time for the salvation of the world from the doom that threatens. But how can we have peace when man is so corrupt, when man is so unfair and unjust to his brother, when the one race seeks to exploit and rob the other, the one nation seeks to take advantage of the other because it is weak? Such an attitude will never bring the peace that we desire. If we must be Christians, or if we must be men, ethical in our principles and dealings with our brother, we must to a great extent destroy that selfishness that has been the ruin of many a man, race and nation before. We must be considerate of our brother's life, even of his race and of his nation, and when we begin to be thus considerate we take on the spirit of the man Jesus and usher the reign of real peace in a new world.

A CHRISTMAS OF LOVE

Let our Christmas of 1922 be one of the cheer and gladness. Let us extend fellow the hand of fellowship, and if he is down help him to rise. Let us meet the other fellow with the expression of encouragement that will make him feel that he is not alone in the struggle he makes for the existence of himself, of his race or his nation, because there is room for all. And then, surely, we shall feel happy, knowing that we have done service to some one else, that we have helped the other fellow make himself a fit: object, not only for the kingdom of this earth, but for the Kingdom of God. When we practice all these things among our fellow men we shall surely be bringing God's Kingdom down to earth and usher in a new reign, that of peace and plenty.

Let our hearts and firesides be warm; light them up with the spark of true affection, and, if possible, let the burning brilliancy radiate around the world until all men take on the new hope, the new life, that were taught and practiced by Jesus the Christ.

Let all divisions, members and friends of the Universal Negro Improvement Association make a greater effort at this time to serve the great cause to which we have dedicated our lives. We pray and work for the emancipation of our people everywhere and the redemeption of our country Africa, but let us do so with greater zeal and determination at this Christmastide, for by the help of ourselves we shall become greatly blessed through the promise of our Lord and Saviour.

With very best wishes for your success.

Your obedient servant.

MARCUS GARVEY

President General

Universal Negro Improvement Addoctor New York, December 20, 10224

day Night, December 11, 1922 After and and help it flying ru that it will an absence of a few weeks from New but go down and, table, field, he said Gives Ringing Message of Encouragement to Negroes of the World Tork, Hon, Marcus Garvey returned to in an enteriors, we are healing Therty Hall tonight and thrilled by we are keeping the standard of sudience with a speech characteristic Red. in Black and the Green affect of him as the fearless champion of and one of these desert will not only Negro rights and Negro liberty, and be presume from the top of Liberty leader of a movement which he asset Hall, but no parching from the lottest of its phenomenal growth and world that to a of our Motherland. All on, Negro

wide influence, has become the most one first, i.e. expected, the world indeed of movement of the twentieth know that the Neko i roung, rising Says National Association is Trick of the White Man to Control Rising Ambition of the Negro in the bonds that have held the Negro Points Out That it has Made Conditions Worse for the Negro the Negro in the past heard, and through the Universal Negro in the provenent Association is the Negro in the past heard as no discontinuous control Rising Ambition of the Negro in the past with the heart of the Negro is making his voice heard. Selected Negro improvement Association is Trick of the White Man to Control Rising Ambition of the Negro in the heart heard. Selected Negro is making his voice heard. CHALLENGE TO WHITE LEADERSHIP OF NEGROES century - a movement which has one in action on, roung in ambition, resoluted a great stir in Europe and which for he arise his is dissibiled, and

ated a great sile in Europe and which for the case he is distributed, and has caused the League of Nations to the outer the Universal Negro Improved recognize its delegates, established a hour A well-time the score of the Neproceedent which was never before the individual to taking cognizance of report to be indicated as never before the league. Mr. Garvey's urterance with the voice has a trial float to ones his way tought were of that bold, uncome. They are in the fift text of the state of the

he Negro constituted a balance of -

nower politically. At no time in the history of America was the white man

illing to admit the Negro as political entity, as a political poy as a political factor to be re oned with. During the time of

when the Negro was given the vote

the South, it was done without previous calculation as to how it would effect the white man in his relations with

the black man. The question of ema

cipation was an accident and a mat of the moment, and Abraham Lines

in signing the Emancipation Proclams tion, laid the foundation for admitting

tion. Tale the foundation for numering 4,000,000 black men to full citizenship in the country. The majority of these black men were to be found in the

elave States. Lincoln did not calculate on the political consequences which would result from giving the Negro

political rights co-oquat with the white man. The Negro was called upon by his compatriots and by the political exploiters of the other race to use his

ballot not only to his own advantage but to the disadvantage of those who liberated him because of the capital

that could be made out of it. The result was that hundreds of Nogroes

Ethiopia's day is fast approaching; through at whatsoaver coat. That that the lied, the linds the lied the linds and the treen alone has made the world realized that has already a place among the nations of the world; that all that is necessary provement Association is not superficient to the President of the United States, but to the Senators and Congressment whether the National Association for the Advancement of Colored People, in the National Association for the Advancement of Colored People is an honest in its intention. I believe that the National Association for the Advancement of Colored People and DIVISION No. 28

The Universal Negro Improvement Association

The Universal Negro

AFRICAN COMMUNITIES LEAGUE

WEDNESDAY and THURSDAY EVENINGS **DECEMBER 20 and 21, 1922**

The Hon. Marcus Garvey President-General

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With Great Difficulties—says Membership Is Determined to See Program Through—
Negro Improvement Association is de-go down. And thank God we are termined to make this fight. It would be unnatural for any man in the world and of the Red, the Black and the

THE DYER ANTI-LYNCHING BILL DISCUSSED-ITS FAILURE TO PASS THE SENATE IS LAID AT THE DOORS OF THE N. A. A. C. P.—METHODS PURSUED TO INVOKE We are tired of having the kind of faith; work for that every day, IS LAID AT THE DOORS OF THE N. A. A. C. P. METHODS PURSUED TO INVOKE
SUSPICION AND BRING ABOUT DEFEAT—N. A. A. C. P. CHARGED WITH DISHONESTY AND INSINCERITY TOWARDS THE NEGRO—GARVEY MAKES OPEN

World knows that the Negro is rising:

leadership which we had for the last lifty years, a leadership that is completely bridged.

World knows that the Negro is rising:

world knows that the Negro is rising:

classifies that is completely bridged. HONESTY AND INSINCERITY TOWARDS THE NEGRO-GARVEY MAKES OPEN

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to do more for another race than he Green affont and one of these days i would do for his own. It is not to be will not only be perching from the expected, and that is our present sit-uation in America and that is our from the loftlest hillton of our motherpresent situation all over the world, land, Africa. (Applause.)

Breaking Away from the Past sulf-fied Negro is making his

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Phone Harlom 0715 U. N. I. A. LIKENED IN POWER TO THE ONRUSH OF A MIGHTY LOCOMOTE

LIBERTY HALL NEW YORK, I see the future standard bearers of SUNDAY NIGHT, Dec. 17.—in consonance with the purpose to make the
various Liberty halls of the Universal
Negro Improvement Association the
forum of Negro thought and the Mecca
from whence emanates the inspiration
from whence emanates the inspiration
association.

Has Swept Aside and Hurled Into Oblivion All Objects That Have Tried to Impede its Progression. As to Be Tampered With or to Be Hindared—Has Impressed Upon the World That Respect Must Follow Power—Has Caused the World to Devote More Thought to the Freedom of the Negro

THESE BRILLIANT THOUGHTS ELOQUENTLY EXPRESSED BY COUNSELLOR WILL IAMS IN TELLING SPECH—GARVEY ISSUES WARNING OF DETRIMENT TO RACE'S INTEREST THROUGH ALIEN EDUCATION AND CULTURE—HAS MADE THE NEGRO A SLAVE RATHER THAN A FREE MAN—NEGRO MUST TAKE ON HIS OWN

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HIS OWN

The Negre and Himself Hall.

We subject for tonight is "The Agricum With Charles and Himself Hall."

My subject for tonight is "The Agricum With Charles and Hall of empires that board records the tail of empires that board to a new paperity with a fine that was people who reas above prejudice, above oppression, above all the best headily and when he sails of each whom, besides the sails and who when he sails are show, besides the side whom, besides the side of the sails when the sails are show, besides the subject to the neadly specially when the unusual was produced to the total the best to the wall of agas the empire of the new Bithiophia, the new when the unusual was produced when the unusual was produced when the unusual was produced to the whole the total to the tail of the tail of any other was a set of the total the tail of the tail of

HELDER ALLASE TRIBLES THE CONCESS. DECOMENDED. BY CONTRIBUTION TO AND CONTRIBUTION TO

to the Negroes of the world in their efforts toward the consummation of The thing that impressed me most a the program which has been laid down the Braithwaites Shorthand and Busi

port may be gueaned and the noperful may pulyed a guine of watching waited in the first part and inspiring mersage it conveys should ing—waiting to see what order the dogs who bark in the path have been white people of the world have deve be driven home.

Following is the full text of the Universal Negro improvement Asso-

ciation has taught black men to build Prof. William H. Ferris Speaks
Prof. William H. Ferris spoke as follows:
Last week I had two occasions to



oreign to me." But this is a skeptic age—an age of doubting Thomases when men say "You must show me!" And the only way we as a race can get prestige and standing in this world is by the cumulative mass of our I saw when I was a schoolboy Fred-

It is all right to say as Terence, th

great colored poet, said in the Coll-seum of Rome: "I am a man and noth

ing that is common to humanity

erick Douglass bonored at the Hy-perion in New Haven, which was packed and jammed. It was because he started as a slave and by vi of his parsonality and genius had w worldwide fame as an orator and statesman. He commanded and chal-lenged, recognition for what he was I saw another man of the darker race and Maroula Ita Why? Ha ha

similate western civilization and b

port may be gleaned and the hopeful have played a game of watchful wait- ment. We have found that the small went to the League of Nations the

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NEW YORK, DECEMBER 28, 192

do not look at from the same point of observation. Now the literary dice, passions or superstition, have its emotions excited and render do not look at from the same point of observation. Now the interact of the editor of The Negro World has not conferred with the other members of the editorial staff regarding the Ku Klux Klan. And he heard. There have been cases where black men have been strung does not know whether they will agree in toto with his own interaction, have its emotions excited and render that the decision and execute judgment, when only one side has been the been strung been of the editorial staff regarding the Ku Klux Klan. And he heard. There have been cases where black men have been strung up to a tree, riddled with bullets or burned alive at the stake and leaving out three lines in breaking the galleys into the leaving the galleys into the leaving the galleys into the leaving the galleys into the

the American Civil Liberties Union. Such prominent persons as today.

Seannette Rankin and Roger N. Baldwin are directors of the union.

Now it may be that the thought of the Ku Klux Klan throwing

the American Civil Liberties Union. Such prominent persons as Jasanet Annels and Roger I. Baldwin are director of the union of the control of any to the control of are pointed and interest to say." It takes up incitement to violence during the war and incidence against radicals since the war.

Among the control of are pointed and interest to say. It takes up incitement to violence against radicals since the war.

Among to the last the pamphlet says: "To encourage violence of the control of are pointed and interest to the length of the control of are pointed and interest to the control of are pointed and interest to the control of are pointed and interest to some agrees with it or not the must page to the last the pamphlet says: "To encourage violence of the control of are pointed and interest to some agrees with it or not the length of the control of are pointed and industries that the control of are pointed and industries. The control of are pointed and industries the control of are pointed and industries. The control of are pointed and industries. The control of are pointed and industries the control of are pointed and industries the control of are pointed and industries. The control of are pointed and industries the source of the control of are pointed and industries the control of a point of the control of are pointed and industries the control of a pointed and industries the control of a pointed and indust

right to nominate a white American Protestant and maintain that Dr. W. G. Parks. The contest for the presidency of the convention he is mentally, morally and physically superior to and more patriotic was limited then to Dr. L. K. Williams of Chicago and Dr. Parks. he is mentally, morally and physically superior to and more patriotic than any Negro, Jew or Catholic who may be nominated. It may form a political party and send men to the aldermanic board, the State Legislature, the House of Representatives and the Senate of the United States who will publicly present, discuss and enact legislation that will maintain the political and economic supremacy of white American Protestants if it gets votes supported by the maintain the political and economic supremacy of the strain of the covered honor all proved soo much for Dr. Parks.

Of late folks have been accusing us of being a dilettant. For instance, lovers of the theatre like Romao Dougherty very fromingly upbraid us for our asinine caterworkings. "Walrond, you don't know nuthin the excitement over the convention and the disappointment at not winning the coveted honor all proved soo much for Dr. Parks.

De Beste was not a great ashelps but he was a great ashelps. But he may be nown to be the the tree of the theatre like Romao Dougherty very frominging upbraid us for our asinine caterworkings. "Walrond, you don't know nuthin the political and economic supremacy of winning the coveted honor all proved soo much for Dr. Parks.

De Beste was not a great ashelps but he was a great ashelps and Dr. Parks.

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De Beste was not a great ashelps but he was a great as a great ashelps but he was a great as a great ashelps but he was a great as a great ashelps but he was a great as a great ashelps but he was a great ashelps but he was a great as a great ashelps but he was a great ashelps but h white American Protestants if it gets votes enough.

trial by jury.

But these are the two main reasons why Mayor Hylan and various Governors openly oppose the Ku Klux Klan. In a democracy such as ours the basic principle is that the majority shall rule. The majority wins and takes office and the minority is supposed to acquiesce and bide its time until the next or subsequent elect.

Countenance, pleasant voice and manner, standing siigntly above which we unreservedly believe to be the medium stature, with the physique of an athlete:

Dr. Parks possessed an attractive personality.

Miss Mae Brown, who, by the way, is one of the pretitiest women we have gospel, of high character and high ideals. He was an asset to the church, the race and the country.

Creamer & Layton's "Way Down Yondar in New Orleans," a danson that was to acquiesce and bide its time until the next or subsequent election. If this were not the case, instead of only having one civil war our one hundred and thirty-five years' existence as a nation, we WO smart young colored Socialists of New York, who edit ould be liable to have a civil war after every presidential election and riots after every city and State election.

Now, Mayor Hylnn was elected Mayor by the majority of the voters of Greater New York. Now he does not desire to turn over his rights and prerogatives as a Mayor to any secret society or the remediate shows how smart the two young men are. They involve the majority of the procedure shows how smart the two young men are. They involve of French forms. No. 19 Organization that only represents a minority of the citizens of New York or a majority that has not legally recorded its vote at the polls on election day. That is why he and various Governors demur at things that John Smith said and did, but only the things that John Smith said and did, but only the things that John Smith said and did, but only the things that John this time we are also bringing in that

to represent the editorial policy of the paper and the confopinion of the editors. That is why the editorial "We" is

We was better rendered by an impartial judge or disinterested jury,
who would calmly hear both sides, weigh the evidence and render a

In fancy we can see the two smart young men drinking the

Late of the first was a windy morning. We
coffee together and patting each other on the shoulder, saying "How
was better rendered by an impartial judge or disinterested jury,
who would calmly hear both sides, weigh the evidence and render a

Smart We Are!" But there are new questions coming up which all of the editors decision, than by a mob which could easily be influenced by prejudoes not know whether they will agree in toto with his own interpretation. But he presents his conclusions as the result of twenty spears' study of sociology and history.

So much publicity has been given to the pronouncements and sociology and history.

So much publicity has been given to the pronouncements and success happened two and three thousand years ago. The most cried out "crucify him" five days into the "Hosannas" to Jesus one day and cried out "crucify him" five days later. The Athenians banished a citizen one year and recalled him from banishment a couple of years later.

The passage on column five should read: "The Howard University has been given to the pronouncements and said: "litere, take this a leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the plant of the passage at the bottom of column four should read: "An aristocracy can produce more efficiency within a brief space of "Hosannas" to Jesus one day and cried out "crucify him" five days later. The Athenians banished a citizen one year and recalled him from banishment a couple of years later.

The passage on column five should read: "The Howard University has been given to the pointer to issue of the stake this a business in the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in breaking the galleys into the leaving out three lines in

and several preachers and the heads of fraternal organizations have come out publicly against the Klan. An indictment is presented by a pamphlet published by which have helped to make England and America what they are

cannette Rankin and Roger N. Baldwin are directors of the union. Now it may be that the thought of the Killx Kian throwing about immediate result is manifested.

And such eminent Americans as Jane Addams, Lincoln Colcord, Nor-civilization back to where it was four and five thousand years ago is

ndependent candidates for office. Now the Ku Klux Klan has the Dr. W. H. Moses and Dr. P. J. Bryant threw their forces behind

winning the coveted nonor all proved do much for Dr. Farks.

No, we humbly admit we don't know by the American Protestants if it gets votes enough.

But the Ku Klux Klan wears hooded white masks and hooded and a great pastor of scholarly inclinations. He was a fine looking and judging secretly. In this respect man, brown in complexion with noble forchead, pleasant but firm Bowns and does its registaring and judging secretly. In this respect man, prown in complexion with noble foreneed, present out thin youte Theatre and saw "Seven-Eleven it violates the American custom of an open legislature and an open countenance, pleasant voice and manner, standing slightly above which we unreservedly believe to be the

a monthly magazine, sent letters to twenty-five prominent nical thing. Take the problem of Negroes a few weeks ago, asking their opinion of a noted forms—do you know anything about

The procedure shows how smart the two young men are. They mystery of French forms. things that John Smith said and did, but only the things that John this time we are also bringing in th The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

Then there is another objection to the Ku Klux Klan. Human society has evolved from the collection to the hunting, from the pastoral, from the pastoral to the agricultural and in the third imagination to run riot, for they stated that John Smith said and did things which they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of opium and permitted they possibly took a drink of hooch or a dose of

It sims for the supremacy of white American Profestants in the from banishment a couple of years later.

Now, there are thousands of Anglo-Saxon Protestants who feel their superiority to the Negro, the Jew and the Catholic and are their superiority to the Negro, the Jew and the Catholic and are their superiority to the Negro, the Jew and the Catholic and are their superiority to the Negro, the Jew and the Catholic and are their superiority to the Negro, the Jew and the Catholic and are their superiority to the Negro World:

Mayor Hylan of New York, General Pershing, several Governors and the Catholic and their superiority to the Negro World:

Mayor Hylan of New York, General Pershing, several Governors and the Negro World:

December 10. 1922.

The passage on column five should read: "The Howard University of ten and twenty years ago possessed real college spirit, their superiority to the Negro World:

December 10. 1922.

To the Editor of The Negro World:

Dear Sir—It is indeed gratifying to modern progress."

W. H. F.

The the product of the spirit they voice.

"In this period of I year and 9 months:

"In Eighty-dre persons were lynched, 30 whites and 35 Necgreas. Alto it were do wittened on indentification mod.

"In the verse do wittened on indentification mod.

"In Eighty-dre persons were turred and feathered—90 white and other persons were turred and feathered—90 white and p's Negrees. One of the victims were women, Eight of the great task of moral and spiritual leadership, in the came of the nearly 8 Negrees. One of the victims were women, 2 white and 2 Negrees. The New charged with 24 of the floridge product of the New Lines and 2 Negrees. The New Constitution of the New Lines and 37 Negrees. Four of the victims were women, 2 white and 2 Negrees. The New Constitution of the New Lines and 2 Negrees. The New Constitution of the New Lines and 2 Negrees. Four of the victims were women, 2 white and 2 Negrees. Four of the victims were women, 2 white and 2 Negrees. The New Lines and 2 Negrees. The New

By ERIC D. WALRONS

Of late folks have been accusing to

CHRISTMAS NIGHT

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120 West 138th Street, New York

And He did it not with the sword, se Mohammed did, but by percuasion. Medicine or criminal on the tybush of His nation between two thioves. But this did not dishearten His Disciples. But they believed Him of divine origin, and believed Him of divine origin, and believed that He was a God in human form, and not a was a God in human form, and not a mere man, and that He erose again from the dead the third day. Peressutions did not stay the advancing and surging tide of the spiritual wave that He set in motion. His followers went singing to be torn in pieces by the lions in the Roman amphitheatre, or burnt alive at the stake, until finally men threw overboard the Greek and the state of the stake of the state of the Big Musical Program

After Dinner Speeches

PICNIC AND DANCING

Just the Place for You to Spend

Your Christmas

After Dinner Speeches

Speeches

Moman mythology, the stoical philosophy, the Egyptian mysteries, and the Mindoo mysticism, and embraced the religion of the Cruoffied Leader of a despised eact, of a despised race, until Hie religion became, under the Empror Constantine, the official religion of the Roman Empire.

And that changed the course of human temperature of the course of human temper

man history, so that the birth of a Babs in Bathlehem, for which the hosts of the angels are said to have sung in the heavens, while chepheria kept their flooks by night, and wise men fel-lowed a star in the East, marks a new landmark in human progress. We do well to estabrate the birth of Jesus Christ as the greatest event in the hi tory of the world since the morning stars cans together and the sons & God shouted for joy, when He evolves the cosmos out of primeval mist and the cosmos out or printed miss and chace and sent nearly a billion suns, with their revolving planets, whirling and flaming through space, chanting the song, "The Mand That Made Us is Divine."

Christ Today There are many today who maintain that we have outgrown the tashings of Jesus. We may have outgrown the BIG PROGRAM ALSO ON NEW YEAR'S

10th EPISCOPAL DIST. A. M. E. CHURCH

A CHRISTMAS REVENIE OF

MONIMONIUS DE PARK

HORRISTMAS REVENIE ON

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M

ZURA, famous Queen of the Moors had soft long hair which shone like the Raven's wing

The Ancient Moorish Secret of shampooing the hair, now accessible to the race

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le guaranteed to keep the fleir in person condition and not to injulie it is and no matter here often it is used. For eals at all good Gray status or tank light

ZIERIZON BEZ The state of the s

matter of caring for the hair Nature gave them People of distrimination are now using the ZURA SHAMPOO which is a compound of bland filterish and imported citys and decisions of the property by a \$15,000,000 company.

eoft and luxuriant? They were not bern with beautiful ball, but have learned the secret of hair health which is shown

scalp with a cool, refreshed

THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS WARGINIA'S STATE CONFERENCE OF

With Unusual Oration-Norfolk's City Official and asked the elected chairman, Mr. Sends Best Wishes for Industrial, Commercial, Social for the atternoon and Political Advance of the Race

y of the U. N. I. A. in Virginia. In the event that my eng nined officers, mostly presidents, commercial, social and political adminished in the Liberty Hall of Nor-

irginia. The weather was far from This communication was received 2. Address by Chaplain, Mr. O. F. A.

he dilapidated condition of made by the last convention were read and explained by the chairman. Certithe most courageous, but tain sections of the constitution as courageous.

umber of ty-lews with duties of local fing the colors of the Red, the last and the Green. The influence all and the influence all and the influence all and the Green. The influence all and the Green. The influence all and the Green. The Green. The Green. The influence all and the Green. The Green

presided. The Universal ferred to the origin of the people if and Miss Overton and Miss Egypt, the birth of Moses, his return f Newport News were the to Egypt as a deliverer of God's people.

Quartette and Miss Overton and Miss Travis of Newport News were the musical stars at these meetings, which were attended by hundreds of people, thus showing in these circumstances took were attended by hundreds of people, the birth of Norfolk Divisition, president of Norfolk Divisition, president of Norfolk Divisition, and the content of the occasion. Twelve plettery, president of Nowport News were attended by hundreds of people, thus showing in these circumstances the Divine Providence of God, bearing out also that the Hon. Marcus Garvey and once each of Booker T. Washington, Frederick Douglans, Paul Lawrence Dunbar and American Negro Congressmen gave added inspiration to the meetings. The Black Cross Nurses and Legions of both divisions won much commendation, and the choir spirate for the meetings. The Black Cross Nurses and Legions of both divisions won much commendation, and the choir spirate by the Hon. Geo. W. L. A. in Virginia, one that will be hard to beat. The Hon. S. A. Haynes, who secupied the chair, print in gestions and much commendation, and the choir spirate by the Hon. Geo. W. Was a great day for the U. N. I. A. in Virginia, one that will be hard to beat. The Hon. S. A. Haynes, who secupied the chair, the previous time at our meetings. W. O. STEPHENBON.

Ex-Treasurer, No. 187.

Puerto Cortea, Spanish Honduras, C. A. We had a giorious time at our meetings. We had a giorious time at our meetings. The control of the control

Describes 1 U. N. L. A. GOING STRONG IN PURTO CORTES, SPANISH HONDURAS SPANISH HONDURAS SPANISH HONDURAS Rev. Harrold, of this division, a clergy-

December \$, 1922.

I desire to say a word in behalf of To FUELC SAPETY.

I desire to say a word in behalf of traced our history from ancient was the Betterment Social of this town, our aim and object being to establish a saw branch of the Universal Negro Improvement Association, and African ing to keep to the right—One God, one aim, one destiny. We are not growing three destructions are a bad a tired. We are just entering the recommendation until the control of the control of

Communities League

Con Sunday, December 8, we had a direct which of the sunday, December 8, we had a direct which the sunday of the sunday of

witnessed previously by this division. A feature of the meeting was the ser-

Charter No. 187. The program wa as follows, the meeting being called t

Pratt. "Peace, Be Still."

tee, made a few remarks, stating the object of this social in a few words—that it was in lieu of a U. N. I. A. 1. Selection by choir, "Soldier of the 2. Duet by Mr. Samson and Miss

A diverse by Mr. f. P. Japolilito.

4. Solo by Mise Adella Marter, "All for Theo;" I be for Theo; Mr. S. Recitation by Master Tialo, "I be for Theo;" Mr. S. Recitation by Master Tialo, "I be sold this division of the L. N. I. A. In the form the Children In."

5. Recitation by Master Tialo, "I be sold by Mise Mary McField, "Forward to Zion."

7. Solo by Mise M. Tiabo, "Gather the Children In."

8. Duet by Mr. Appleton and Misa Biske, "Gather the Wanderers In."

9. Address by Chaplain, Mr. O. F. A. Brater of Biske, "Gather the Wanderers In."

9. Address by Chaplain, Mr. O. F. A. Brater of Biske, "Gather the Wanderers In."

9. Address by Chaplain, Mr. O. F. A. Brater of God."

10. Violin solo by W. A. Stephenson of God."

11. Selection by choir, "Peace of God."

12. Trio by Mr. Sumson, Mrs. E. Stephenson and Miss Steer, "The Save intended to the Administration in the Lance of the God."

13. Address by Mr. Daniel Beal.

14. Duet by Misses Brown and Pratt, "God So Loved the World."

15. Duet by Misses Marter and Metalia Maters of the Matter was a follower; C. S. Henry, secretary, Advisory Board, R. Williams and a gentlement of the Matter. The General Selection by choir, "The Voice of Mr. Poston was a follower; C. S. Henry, secretary, Advisory Board, R. Williams and a gentlement of the Matter. The Challman in his closing remarks by chalman, The Chalman in his closing remarks by chalman in which they had readered their sold spanishes. After meeting the Matter. The Chalman in his closing remarks the chalman of the assets the Mr. Poston was away to attend the chalman in the Chalman in his closing remarks the chalman of the Administration in which they had readered their sold for the world to permission by the President in Mr. Henry Mr. Poston was away to attend the Mr. Poston was a seway to attend the chalman of the Administration in which they had readered their sold for the sold was present meeting of Bis North Mr. Poston was a follower. The Color of the Mr. Poston was a follower. The Meeting Mr. Poston was a seway to

in the awaset gwelling chorus. The ladies of both divisions in Norfolk in the factor with the declaration that the first vice-president of particle with the declaration that their low wages, how they are looked first vice-president of Division.

Sunday Mass Mestings

Sunday Mass Mestings

Sunday Mass Mestings

Mr. Daniel Beal in his address referred to the Negroes—
He finally said for us to go on with the finally said for us to go on with the recitation by Master Eddown upon. And why? he asked.

Sunday Mass Mestings

Sunday Mass Mestings

Sunday Mass Mestings

Sunday Mass Mestings

Mr. Daniel Beal in his address referred to the Negroes—
He finally said for us to go on with the final said for us to go on with the final said for us to go on with the final said for us to go on with the final said for us to go on with the final said for us to go on with the final said for us to go on with the fina

INDIAN

HERB

MEDICINE

To All Divisions of the Universal Negro Improvement Assn.

All Divisions and Divisional Officers are hereby warned against paying noneys to Executive Officers, Officials or Representatives from the Parent 30dy on the Field. No Executive Officer, Official or Representative is supposed to receive any money from any Division for dues, taxes or assessments on the field. All such moneys should be sent by mail to Headquarters, any local Officer or Division who loans an Executive Officer, Official or Representative money on the field does so at their own risk. Refuse to intertain any Officer, Official or Representative, who attempts to borrow money from your Division.

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OPPOSERS OF THE U. N.
I. A. ARE TRIFLING WITH

A STRONG FORCE

Strange Incident Occurred
Creates Opinion That U.
N. I. A. Is to Be Seriously
Considered—It Is a Factor in Miranda, Oriente
Cuba

OPPOSERS OF THE U. N.
I. A. NEWS
FROM DAYTON, OHIO

FROM DAYTON, OHIO

FROM DAYTON, OHIO

Ode and prayer in concert, led by the Chaplain, Rev. M. F. Glenn.
Opening address by the Rev. C. H.
Walkor, response by the Rev. M. F.
Glenn.
Next; an address by the Hon.
Mirs D. W. O. Sampson. Then Mrs. W. O.
Sampson introduced the doll factory at headquarters, which has lately been and the chilater by the Living post of the Living God, of which Eider J. E.
Sir Robert L. Poston, visited the Dayton of the Living God, of which Eider J. E.
Walkor, response by the Rev. M. F.
Glenn.
Next; an address by the Hon.
Mirs D. Wellowin Division. A short address.
Wiss Dorothy Brown.
Third prize, Miss Dorothy Brown.
Third prize, Miss Dorothy Brown.
Fourth prize, Miss Amy McKonzie.
William to the Dayton Brown introduced for the Dayton deliverse, which has lately been and the chilater.
Wiss Work and the Chilater by the Chally minted the Dayton Brown.
Fourth prize, Miss Amy McKonzie.
William to the Chilater by the Chally minted the Dayton Brown.
Fourth prize, M

Cuba

A few days ago the Chief of Police of this town sent an order calling the Chaplain, Rev. M. F. Glenn.

I. A., who acted promptly on the request. On interviewing the chief he said that he had.

Opening address by the U.S. Smith.

Opening address by the U.S. Smith opening the first pressure of the for Negro dolls.

Mr. Poston was then introduced for his third speech to the Dayton Division. Mr. Poston told of the success the delegation had in going to the League of Nations, and what it meant to the Negro people of the world to be represented in Europe by Negro opening address by the U.S. Smith.

Opening address by the U.S. Smith opening the first press. Mr. Poston told of the success the U.S. Smith opening the first press. Mr. Poston told of the success the U.S. Smith opening the first press. Mr. Poston told of the success the U.S. Smith opening the told ope

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were made to them, and what compensation they got; now that is an example for us, etc. At the close of the picaeant Sunday afternoon the chairman, Mr. E. A. Morpherson, and Mr. Nembhard asked the choir and the members to attend the Wesleyan Chapel, when there would be a 6.30 service and they were expected to render a few of the antiems. Mental makes and the members to attend the was drowned to render a few of the antiems. In the way is march embedded the spirit of the after-gon meeting. It is remarkable to know what a child of this age can be taught. She child as their or the stumbling blocks in the way. There's probably much in the way. There's probably much choir and the members to attend the way. There's probably much way is the child, she will attend the 1923 content in New York during the month of August. Mr. Poston was then introduced by many are under the impression that it the president, Mr. Neely.



Hair Grower known, actually forcing Unexcelled for Dandruff, Itching, Sore tache and eyebrows like magic. I

now my hair is 29 inches (it was 4 inches when I started.) I believo every woman can grow her hair onehalf to two inches a month by using Hair Root."
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WHAT THE U. N. I. A. STANDS

FOR: ITS AIMS AND OBJECTS—
"CAN AFRICA BE REDEENED?"

By R. T. BROWN

"Younged upon the principle of the Article and the Control of the Article and the

show to mankind in its fullest form the strength, the power and the far-

reaching influence of the greatest organization which has ever been con-ceived in the mind of mere mortal

BY CLAUDE McLAREN, formally a resident of 1927 Washington Street, Seattle, Washington, Fill call at office of the Negre World and pay for this da, he will be benefit financially.

The U. N. I. A. stands for the instilling in the minds of the Negrous wherever he is found the knewledge that he has a lineage of which he may well be proud, bringing him to a conscious realization of the truth that there is nothing too high for him to applie to: nothing out of the reach of his power of attainment; no cleumstance which he cannot eventually master; no consideration in the one of the reach of his power of attainment; no cleumstance which he cannot eventually master; no consideration in the limit of the ushering in the pulse force of men to top the hurricane in its onward sweep, and for more criticisms to prevent the convulsions of the earthquake, so it is nothing too high for him to applie to: nothing out of the reach of his power of attainment; no cleumstance which he cannot eventually master; no consideration known as the conversal of the cannot eventually master; no consideration known as the conversal of the cannot eventually master; no consideration known as the conversal of the cannot consider the pulse of the cannot consider the possible for the puny forces of men to top the hurricane in its onward sweep.

Two Sides of the Question of the constitutional right of free agreemby and it necessary, the Michigan criminal syndical for more criticisms to prevent the convulsions of the earthquake, so it is nothing too high for him to applie to: not high for hi in a cannot eventually master; no condition which he will not in time be said to serve his will, if he will had depend on the Good given power of his imagination, and lofty viewpoint; to quicken his imagination, and clarify his vision, that he will be able to have a thorough and complete understanding of the rich and wondrous endowments with which God has crowned him, so that he will step forth under Gods with the call of inspiration with which God has crowned him, so that he will step forth under Gods universe with the call of inspiration with be sold to have a thing and the barasitic peoples from the vital surviverse with the call of inspiration with be sold and his present a very the following letters present a very contact action, they shall rise as one that in the fulness of time, with contact action, they shall rise as one that in the fulness of time, with contact action, they shall rise as one that in the fulness of time, with one to the view of the Negroes everywhere with which God has crowned him, so that he will step forth under Gods universe with the call of inspiration riverse with his body and his series with the case of the series of the series of Races," by Mr. M. W. Richardson (white), would it not be fair and even riverse to the riverse at the fair and the barasitic peoples from the vital solutions of the right and set up there a diverse when his interfact as the hild dominate the lands of their fathers and live their lives in the shall dominate the lands of their fathers and the their lives in the salt of the fathers and solution of the riverse with the call of inspiration in the father and the barasitic people for them.

Intermutriage As Seenby the Labor United Section the hild dominate the labor of th

influence cannot be measured by the numbers within its ranks, for its propagania for uplift and enlightenment has influenced more minds than can CENTRAL MANATI, ORIENTE

THE MANATI DIVISION, Selective to the Editor of the Los Angeles to convince her that she ought to the selective to the Editor of the Los Angeles to convince her that she ought to the selective to the Editor of the Los Angeles to convince her that she ought to the selective to the Editor of the Los Angeles to convince her that she ought to the selective to the Editor of the Los Angeles to convince her that she ought to the selective to the Editor of the Los Angeles to convince her that she ought to the selective to the Editor of the Los Angeles to convince her that she ought to the selective to the Editor of the Los Angeles to the Editor of the Los Angeles to convince her that she ought to the selective to the Editor of the Los Angeles to the Editor of the Los Angeles to convince her that she ought to the Editor of the Los Angeles to the Editor of the Los Angeles to convince her that she ought to the Editor of the Los Angeles to convince her that she ought to the Editor of the Los Angeles to convince her that she ought to the Editor of the Los Angeles to convince her that she ought to the Editor of the Los Angeles to convince her that she ought to the Editor of the Los Angeles to convince her that she ought to the Editor of the Los Angeles to convince her that she ought to the Editor of the Los Angeles to convince her that she ought to the Editor of the Los Angeles to convince her that she ought to the Editor of the Los Angeles to convince her that she ought to the Editor of the Editor of

FEDERAL ground in 1939 by the Palmer raids, HARLEM LIBRARY NOTES, followed by wholeman departations of Thiogary in Decklovery might: Market SERVICE cities and the triats of several sources of Mr. D. Mingdal will open on Decklose cities in illinois, New York and Cally 10. His subject is "Indian Literature."



PHYLLIS WHEATLEY HOTEL AND BOOKER WASH INGTON UNIVERSITY

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATIO



SMOOTH SILKY HAIR IN A FEW SECONDS

CLEANSES THE SCALP AND REMOVES DANDRUFF

consider more minds than can the days to come will consider the power and the far-influence of the greatest orm which has ever been come which has ever been come the mind of mere mortal.

Owing to the desire to strengthen and not mere mortal to goes without saying that

No More injurious Greasy Pomades, Shampoos or froning

SUAPELINE Uaveline Many
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than two still pages.

"Hy cooling one cast prompty is produced and sense of the wall planted and grateful for your control and page they control for your control and page they control for your control and page they control for the control of the

"THE HAYTIAN REVOLUTION"

"THE AFTERMATH OF SLAVERY

Plotters Against Negro Rights and Liberty. The Enemies Are at Work-Send in Your Subscription Now

with a sociological problem in the treatment of tuberculesis. This discase spreads and becomes a national problem through ignorance and poverty. Education along health lines has reduced the deaths and sufferings of improvement is noticed, yet tubercutoolis still is prevalent, and its death
tool is still high. Health oducation, I
believe, has done its pert and will continue to battle against this disease, but
1.00 social and economic aid in the treatment of this disease has been found
tention.

.50 wanting. time has been talking tubercular peo-ple what to do and what not to do, but these unfortunate people quite often 5.00 cannot carry it through because of eco-

Exemise And a West-Section Nov.

The state of the General Section of the Control of the Control

dictate what shall be done in Africa. 1.00 spreading a Negro civilization as of inseparable cause of th

70 Ruggles St., Boston, Mass

HEALTH TALKS By DR. E. ELLIOTT RAWLING Modern civilized life is face to face

PHYSICAL MIRACLES AND

circle results, mental worry ensues because of the inability to take the physical field rest meded, and the tuberculosis advances, for its foundation in treatment is removed. Here is where the special agencies are most needed, and here is where they are most incking.

For tuberculosis to be lessened and got under control, social agencies with the strong financial resources are needed to give financial aid to tubercular poople needing this physical rest in order to that they may lessen or refrain from a versue reader. Science is so far an expense of the masses is but how like things of the world to confound the things which are mighty." I Cor., 1-27.

There have been many echoes of the Text: "God hath chosen the weak things of the world to confound the things which are mighty." I Cor., 1-27.

Here we have a statement that is paradoxical. How is it possible to use the weak things to confound the question, it is a fact that stands without successful contradiction that they may lessen or refrain from average reader. Science is so far an expense of the masses: but how like things of the world to confound the things which are mighty." I Cor., 1-27.

There have been many echoes of the Text: "God hath chosen the weak things of the world to confound the things which are mighty." I Cor., 1-27.

Here we have a statement that is paradoxical. How is it possible to use the weak things to confound the question, it is a fact that stands without successful contradiction that yellow the confound the distribution of persons; but His truths shall ever care thief, did confound the great world powers.

Weekly Sermon

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SECCIÓN EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra

nuestro deber, repetimos, poner en conocimiento de los dunidos del mento de conocimiento de los trados Unidos del mento de los trados Unidos del mento de los trados Unidos del mento de los trados un contrarrestar cualquier reacción en contra de la vida económica o política de nuestra raza en esta parte del hemisferio.

Estas agrupaciones estan dirijidas en gran parte por ciementos de otras razas, quienes conducen sus negocios estan dirijidas en gran parte por ciementos de otras razas, quienes conducen sus negocios estas agrupaciones son simplemente el esfuerzo de cierra parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social parte del pueblo para manejar el destino económico, social manejar el destino del manejar el destino económico, social manejar el destino del manejar el destino económico, social manejar el destino del manejar el destino económico, soci como directores y representantes de comunidades que incluian elementos de la raza blanca.

Este rudo despertar del blanco en el Sur trajo como mas pien vieno a apropar, en la re-unión de los presidentes de Nicaragua, Honduras y El Salvador a lordo del crucero norteamericano "Tacoma", en el golfo de Fonseca, cele-unión de los presidentes de Nicaragua, Honduras y El Salvador a lordo del crucero norteamericano "Tacoma", en el golfo de Fonseca, cele-unión de los presidentes de Nicaragua, Honduras y El Salvador a lordo del crucero norteamericano "Tacoma", en el golfo de Fonseca, cele-unión de los presidentes de Nicaragua, Honduras y El Salvador a lordo del crucero norteamericano "Tacoma", en el golfo de Fonseca, cele-unión de los presidentes de Nicaragua, Honduras y El Salvador a lordo del crucero norteamericano "Tacoma", en el golfo de Fonseca, cele-unión de los presidentes de Nicaragua, Honduras y El Salvador a lordo del crucero norteamericano "Tacoma", en el golfo de Fonseca, cele-unión de los presidentes de Nicaragua, Honduras y El Salvador a lordo del crucero norteamericano "Tacoma", en el golfo de Fonseca, cele-unión de los presidentes de Nicaragua, Honduras y El Salvador a lordo del crucero norteamericano "Tacoma", en el golfo de Fonseca, cele-unión de los presidentes de Nicaragua, Honduras y El Salvador a lordo del crucero norteamericano "Tacoma", en el golfo de Fonseca, cele-unión de los presidentes de Nicaragua y la companio de Nicaragua y la companio de Nicaragua

como directores y representantes de comunidades que incluian elementos de la raza blanca.

Este rudo despertar del blanco en el Sur trajo como consecuencia la adopción de ciertas reglas, las cuales convertidas fuego en leves, restringian el derecho de sufragio del Negro convirtiendo en un ciudadano sin ventraja políticas. Desde entones observamos que el Negro no tiene derecho al voto ni puede tomar participación en la elección de persona alguna, en la mayor parte de los estados del sur. Tal fue el resultande fuentes de la sur a fuención de circular el consultado de la consultad de resultado en nevo orden del consultado fuentes de la político, en el nuevo orden de la cossa creadan por la proclama de la abolición de la eschavind

Los estados del norte, en la época de la emancipación y durante el período en que el Negro opicita el derecho de la materia de la sobrición del período en que el Negro opicitado, en el nuevo orden del cossa creadan por la proclama de la abolición de la eschavind de l'inconsidade sun consultado en consultado de la sobrición del norte de la resultado fuente de servicio de la cualtidad de un consultado de la sobrición del norte de la resultado fuente de servicio del norte de la resultado del sun que el Negro opicita de derecho político, en el nuevo orden de la eschavind de l'inconsidade de la sobrición del servicio del norte de la resultado de la sobrición del norte de la resultado de la sobrición del norte de la resultado de minima de la sobrición del norte de la resultado de la sobrición del norte de la resultado de l

Perceyendo el peligro que actualmente le amenaza, el excemena nóm com ha refermismo hamo del morte la inspirado carre cierco, como a las cuales de les que y parte. De este modo se pose en posición de poder manejar a sul constitución de agrupaciones, como a las cuales de les que y parte. De este modo se pose en posición de poder manejar a sul manejar a constitución de actual de la constitución de muestra produción de la conveniencia los intereses de cierce siementos de nuestra regional de la conveniencia de la convenienci

La Concordia Centroamericana vimiento que está ganando impetu. La tendencia de parte de los alumnos de las escuelas públicas a substituir el alemán y hasta elafrancés por cl'espáñol, se va haciendo marcada. Rica, Guatemala, Honduras, Nicariagua y El Salvador reuniéronse el lumes en el salón de las Américas, a invitación del presidente Harding.

La tendencia de parte de los alumnos de puño de providades que está ganando impetu. La tendencia de parte de los alumnos de las músicas y tos cantos con que celebra la Navidad de Cristo con que celebra la Navidad de Cri

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these unfortunate people quite often many people quite often partial claveland, Ohio.

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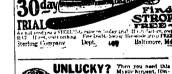
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BRUCE GRIT'S COLUMN

and a half millions. These postal sav certificates yield interest of 2 per terly, while the depositor only gets his interest of 2 per cent, annually

The annual profits of the govern-ment on these savings is anywhere from two to iwo and a half millions The government is some financier at ublic are some fools to permit I to realize 2½ per cent, interest quar-terly from banks to which it loans the people's money, while it only pays 2 per cent, annually to depositors. A bill ested the Steenerson bill has been introduced in Congress to change this unfair and outrageous condition by in-creasing the rate of interest to debanks are the poorest people, and their hard-earned money is making the govtemplate purchasing postal savings cartificates to walt for the outcome of the vote on this bill. The present sys-tem, if not crooked, is radically out of harmony with good business and unfair to those whose money is farmed out to banks at a good profit, in which the depositors should, but do not,

Negroes all over the country who think they are a potential force in American politics are coming more ere to see how impotent they and more to see now imports they are and what little water they draw.

A minority race in any country is flover as potential a force in the government of that country as the majority race, and a black minority can ority race, and a nack minority can-not make combinations with any part of a white majority that will result in giving them relative position with the dominant race. Those black men and we sho who are having this kind of dreams look at it.

the various posteffices throughout the and socially. Nothing seems clearer divids of movements to which millions country. In 1919 the profit was a mil-to me than that politically the Negro of people affiliated themselves, and you has had his biggest day in politics in will find that their netivities are of the to me than that politically the Negro of people affiliated themselves, and you has had his biggest day in politics in will find that rheir activities are of the America and that it will be as difficult—past and not of the present. for him to beat the combination or; I frust those who make up the Uni-ganized to defeat his political ambi-tions and aspirations as it would for him to "fly like a bird to you mean-tain." He cannot do either and he

ness of too many of our putative leadseen much is a privilege to be proud of. It is true that the young are not always giddy nor the aged always wise, but . . . further deponent sayeth not. We have seen what we have seen

LIBERTY HALL

(Continued from page 3) going heading into the pit of destruc-tion, into the pit of demnation as laid out for him by that master mind who rules the civilization of the day, who the physical destiny of the

It is indeed alarming; it is indeed heartrending to those who are studious world affairs. Those of us who take time to sort humanity into its various -its various nationalities, its this race of ours? various races, cannot but bleed within bers. Visionaries are those who cudeaver in their time to point the people with whom they are identified or the buman race in general, for that matter, to those objects shead that will in e way affect the career of the race. nation or of humanity as a We have had visionaries in the and I suppose we will have them so of a Mohammed that is. It was the vision of a Mohammed that led the ueople on to the hope of a new faith, to the practice of a new religion. It was the the lowly Nazerene that pointed half the world of today to a tion of self--irreap new hope to the idea of spiritual sal-vation. It was the vision and the sets of humanity. iream of the early fathers that gave world the different national groups that we have today, the different empires that we have today. It was the vision of the great leader of that we live in Liday. Visionaries have always pointed the people of their time to the object shead—to the destiny that Such a vision we of the must be run. Such a vision we of the Universal Negro Improvement Association are endeavoring to bring to the 400,000,000 Negroes of the world today.

se we search and understand and see ourselves we find that we are but slaves in a world of men. Heretofore, without the vision of the Universal Negro Improvement Association, without an object, without a purpose, without a vision, without a realized dea-tiny, let me nak each man and woman in Liberty Hall tonight, let me ask each man and woman of the Negro race throughout the world to question thinking that everything we see came himself or herself of the education by chance, came by the effort of somethat is reflected in us and we will body else, believing that such will be find that we are but slaves—slaves to the condition of the world always. Men an environment created for us; slaves and women of Liberty Hall, men and to a false culture that surrounds us; to a false culture that surrounds us; women of the world, do you not know alayes to a forcical education that is that the world is changing—that even foliated upon us and that our destiny human nature is changing—that man is nowhere except to destruction.

Must Take on an Education and Cul-ture of Our Own

For the Negro to lift himself above his present coudilien: for the Negro to rise to the highest beight in human possibility is for him to take on an education and culture of his own (Applause); for him to rise above the environment of today is for him to cre

the great world as it is around man of the Negro. You will find in environment and by its development and by the many things that it af-

and we shall see some more when we tion that is laid out for us we can nover rise; we can never lift ourselves. contented because we take not the time to question our own existence; we take not the time to question our own deathy—to ask ourselves "Whither goest thou?" And the an-swer as by your own actions today would be: "As the white man leads;

But oh! how unfortunate for us to part of the race of which we are memconfidence in a world of chance and in a world of sympathy! Cannot we realize that sympathy and charity, if they ever did, do not raise the today? So sympathy, no charty, no of our onrideration one master determination that holds and grips all races, all nationalities and all people, and that is the protection of self--brespective of the world. irrespective of other races and other

And in such a condition we find our selves, and yet like children we froling and play believing that the world will by chance save us, believing that the this country that gave us the republic heed our cry. For us to continue in world of sympathy and charity will that belief is for us to welcome of tide that the Universal Negro improvement Association is endeavoring clation are endeavoring to bring to the 400,000,000 Negroes of the world today. The tide of racial manhood, the tide of racial in realizing this vision we must first get to earch and understand ourselves, and ing and creating so that out of the earch and understand ourselves, and in an experience of the tide of racial manhood, the tide of racial income industrial and pendent and precise on our own account doing and achieving so that out of the tide of the tide of racial income industrial and pendent and precise ways. You will recall it was so hard and the tide of the tide of racial income industrial and the tide of racial income industrial and the tide of racial manhood, the tide of racial manhood, the tide of racial manhood, the tide of racial manhood the tide of racial manhood, the tide of racial manhood the tide of racial manhood, the tide of racial manhood the tide of future will rise a greater people, a! greater race, a mighty nation.

tical study see our people, it makes, as I said a while ago and I repeat it now our hearts bleed. How dishonest and dishonorable we are to ourselves; how untrue we are to ourselves; how yold of the real purpose of life we are women of the world, do you not know has become harder, that man has become more brutal, more soulless as the age goes on? You will not realize that age goes on. Toy will not realize that we are living in the age of the survival of the fittest people and the survival of the fittest race and the fittest nation. Can you not read the sign of the times? Can you not see what evil it portends that the race that is unprepared, the race that is unorganised, the race that to everlasting damnation and externil- gestion back to your mind-had

United States government is making not coming true in America.

Take the history of Negro moveto 1914 and that is the danger that is not until the bare profits out of the savings of the poor depositors who patronize the poor depositors who patronize the poor depositors who patronize the postal savings banks established in to see things as they are politically had hundreds of organizations, hundreds an effort now to save ourselves. In the to 1

will sooner or later learn that he has been marked for elimination in the who have the vision comes the deterpolitical equation.

The first object lesson given him to show how these things are done was in the matchiese inactivity of Henry Cabot Lodge and other "friends of the Negro" in pushing the Dyer Anti-Lynching Bill to a vote in the Senate, Perhaps this was due to the big aid and the indiscret acts of the principal promoters of this bill outside of the Negro" in the Negro" in pushing the Dyer Anti-Lynching Bill to a vote in the Senate, Perhaps this was due to the big take the to see hundreds of thousands fail off, but I repeat it is the duty of those who this that in the last three or four years have the victor to rarry the victor to this that in the last three or four years have the victor to rarry the victor of lifting a groes, whether they were bakery shops, Senate Metal and to a great extent when I speak of conditions prevailing in New York and other parts I know, I mean that under all conditions that under all conditions that under all conditions there is but one valent on the senate, by which we should see our salvation, by which we should being about our own there is but one duty, and that is to go forward. (Applause.) Go forward, upward and onsetted and to a great extent when I speak of conditions there is but one duty, and that is to go forward. (Applause.) Go forward, upward and onsetted and to a great extent when I speak of conditions there is but one duty, and that is to go forward. (Applause.) Go forward, upward and onsetted and to a great extent when I speak of conditions there is but one which we should being about our own in the section. Applause.) Go forward, upward and onsetted and to a great extent when I speak of conditions there is but one duty, and that is to go forward. (Applause.) Go forward, (Applause.) Go minution that under all circumstances promoters of this bill outside of the positors in postal savings banks or abolishing them altogether. There is in this kind of financial juggling. The class of depositors in these postal with the word.

promoters of this bill outside of the promoters of this bill outside of the positions in postal savings banks or abolishing them altogether. There is back of the white man's mind and notice that he will brook neither we have had disappointments. No intrinsical pugglings who are powerless to make the deed were succeeded without its difficulties, without its difficulties, without its repulse and discontinuous contents. We all know what ought to be, and that what ought to be lan't—politically, appointments. Christ had his disappoint of a politically or racially. Negroes ought politicals before he was milled to the to be united, ought to have some eross; Mohammed had his disappointsocially or raciany, observe when to be united, ought to have some political sense and a large installment of silence and common sense when seeking to accomplish by legislative efformation; Washington had his disappointment measures to benefit the whole race, but the contrary is true, whole race, but the contrary is true, appointment before he saw the accomplishing the same Negroes insist on of the Revolutionary army. We will whole race, but the contrary is true, as we find, because Negroes insist on the Revolutionary army. We will that started here in New York, vincens have disappointment before we see the fighting in groups rather than in mass three disappointment before we see the find other places, what has become of them? They are no more, because of them? They are no more, because of what? Because of that disinterested-what? formation and somebody is constantly crowning victory that will give us an irring to be IT when the battle, if successful, is over. The personal vanity, fondness for the limelight and thirst for power is the greatest weak characteristics. So that some of us cannot be distincted and only one of the control of the distinguished when the distinguished. ness of too many of our putative lead. The discouranced. Nevertheless, it pains ers, whose headpleces do not seem to the because we see men with whom we function normally and whose mouth. The associated we see men with whim pieces emit unwisdom and great swell-ing words. To have lived long and the should be no different to ours, whose duty should be as great a liabilwhose duty should be as great a liable live as ours, doing that which can lead nowhere but to distress, even with all their profession of faith. How many have we not had to profess the faith that we now profess and where are they? Because of that education that we have had and are still having, because of that caviranment that sur-would walk out, and the other fellow would walk out, and the other fellow rounded us and still surrounds us, because of an alien culture that has surrounded us and still surrounds us, we lose our foothold as we march on the surrounds us. The result was a failure, and that is the way with the average Negro in business. The individual may succeed, and

The Victim of Alien Environment

say it not in the way of phophecy, tonly from a conclusion reached from close observation, and I repent education has taught him, and he will myself as I have said once before from the platform of Liberty Hall—that so you can get him in a place to himself, long as the black race lives in the end and there can be no other place but a vironment created by an allen race, government to himself when you can let it be the white race or any other inflict upon him the same kind of purrace, the black race is bound to remain dishment that the white man inflicted in ur hearts for this lethargy, lack of live on in the belief of a destiny that silon and carelessness exhibited on the will be favorable to this race of ours. vironment it lives. That means in and dishonesty that he perpetrates plain words that so long as we live in upon his brother and upon his race in America, so long as we live under the preventing his race from litting itself influence of the Brillsh Government or The Negro under allen civilization realize that sympathy and charity, it they ever did, do not rule the world Freigh Government we will never will never he able to develop binness today? No sympathy, no charity, no party, no charity, no never enjoy all the privileges and odd- springed for learning to the privileges and od group is the spirit of the age, Let the group he Aight-Saxon; let be Anglo-American; let the group be bee. Take Harlem; take New York prench; let the group be Teutonic— because the majority of you see no there is but one master passion, there is but one master desire, there is but one master desire, there is have lived in New York all the time. Those who so out into the world find world, parts of the world as affecting our accounts for all the ills we have suf-

that which was given him by the creation of somebody else and during that time you found that the race was ilving in a state of intrest, a state of suffering, that was bordering on great reaction. It was a condition that was precised not by himself so much because he had no program, but a state and condition that was recated for him by the man under whose civilization to get rich overnight within his race. It will being this illustration to you he lived, a plan of making us as a people industrial and economic despendent and practical serfs in every way. You will recall the period when it was so hard and difficult for the growers contained the white man could get a more honest way. You will recall the period when it was so hard and difficult for the growers he had no program, but a state of the period when he lived, a plan of making us as a people industrial and economic despendent and practical serfs in every way. You will recall the period when he growers honestly for the white man could get a more honest way and achieve and accumplish and lift themselves to the highest position in the mitton to which they were horn. It was so hard and difficult for the kro works honestly for the white man! Would not the father of David Lloyd everage man to find a decent living occupation. When hundreds of the white man. Do you know why ling occupation. When hundreds of thousands of our people would be contained to his own race? Because he knows the father of Warren G. Harding feel to his own race is not in a position to for Woodrow Wilson feel proud of his son? Would not the father of Woodrow Wilson feel proud of his son? Would not the father of Woodrow Wilson feel proud of his son? of Woodrow Wilson teel proud on one place to the other hoping to find a punish him, place and never get it, and how sirens uous the time was, how many crimes were committed by the race upon it. If the will be absolutely no use to wood the majority was it belong to the part of the comment of the will be absolutely no use to wood the father have the same regard. were committed by the race upon it. How he will be absolutely no use to Would the father have the same regard self; how despondent the majority was. himself. For this race to rise it must for him? No; he would curse him for the committee of the majority was the same down to the guitter. gested to many, permanent happiness That change continued for a few years we enjoyed it to the full and then he the same power that brought the change, conditions were reversed and gradually we were brought back into the condition we were in before the war, and as we are now we are going back day by day to that old time condition prior to 1914. The plan of the other race was to place the Negro in a position worst kind of serfdom and the worst that the race that is unprepared, the kind of salvery out of which he could race that is unorganized, the race that hardly extricate himself. If the consispurposeless is the race that is doomed dition of 1912-1913—bringing the sugto everlasting damnation and externilnation? It does not toke the eye of a
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groups supposedly working toward the fords; if you and I cannot flind the object of the program suggested. But wherewithal to live in New York we what of them? We will find that after are bound to move out of New York a rount or a year and the faith of the I to that part of the country or the people slacken they become thred and world where we can find the where-

Making an Effort to Save Ourselves

We have made an effort to save ourselver. We advanced the program of the Universal Negro improvement Association, and what has happened? The great object, the great ideal that should appeal to every Negro became somewhat lost because of the selfish-ness of the many who linked up themselves with the great movement by which we should see our salvation, by cersal Negro Improvement Association their own way, to make the program of the Universal Negro Improvement As-noclation a practical one. But what has happened? These many enterrises ness that has been created in us toward. ourselves by allen education, by alien Influence. Because of that the many things that were started by individuals and corporations have falled and gone out of existence. I will bring to your mind a play called "Shuffle Along" that was produced in New York some lime ago, where two men of the race

fered in the industrial and financial at-fairs of this ruce. And let me tell you' be true to ourselves or to our Creator

made the white man; it must be under and disgracing his family. Well, that

Japanese and made the Chinese.

What does the Japanese do to the who do things that would hamper th development of their race as a whole give up but the coaditions remain just without on which we can exist. And a what do the Russian and Chinese had better undream them, for they are the same. not until the Negro is removed facing us now, and it is the danger an environment entirely his own will height of manhood which will caus him to be regarded as one of the great powers and factors of the world

> I warn the race from Liberty Hall and throughout the world that if we are to rise to the highest helghts we have to throw off the influence of this education that has made us mental slaves for over a century in America and for nearly a century in this West-ern World. It is a hard thing to do. Today we make up our minds that ve will resist it and we change our mids temorrow.
>
> May God, as He has helped me to

resist the white man's education an civilization, so do I hope that he will help 400,000,000 Negroes to a similar responsibility. And after all it is not so hard. It is not hard it we will appreciate ourselves. It is not hard if we will know ourselves; if we will set a price on ourselves. Whenever a man is proud of himself

around and see how many are left and and of his race and feels that there is an experience of the second feels that there is a second feel that the second feel tha with yourselves the question why? And of his race and feels that there is what is true of New York is true of other sections of the country. The spirit of eathbusiusm which the Universal Nerry Ingranguages to the Chibody else and somebody is more lofty conveyed to the people, the masses took hold of it and were willing to carry it out as individuals, probably in individuals, see are bound to remain individuals, see are bound to remain Individual we are bound to remain slaves to such individuels.

I trust the 400,000,000 Negroes of he world will get more and more to realize that in them is God's perfection. There is but one Supreme Being and that Being has created all men equal. I would refuse to believe in God; I would refuse to believe in a First Cause: I would refuse to believe in Nature if that First Cause, if that Nature made me less than any other human being.

God made all men conal; the inequality among men is caused by ma himself. God is not responsible fo-your condition. God never made is borers; God never made presidents God made man and man made the lo to suit himself. If we believe tha God is responsible for our economic and political condition we make God politician and we make God an conomist; but He is neither; He is a piritual being; He is concerned about the apiritual well being of mankind but outside of that He is not inter exted. He has placed variety in Na does to a great extent succeed, and Negro in big business is suffering from some kind of malady that this white man's civilization, this white man's columnation has been sufficiently be not an extended to the same in the same physical never be not any to the same physical never be not sufficient to the satisfaction of man and why, therefore, should we blame Him. If we do not enjoy our share of it. He created us in the same image as other men; He gave us the same physical whose sufficient to the same in the satisfaction of man and why, therefore, should we blame Him. If we do not enjoy our share of it. He created us in the same image as other men; He gave us the same physical never to the same image as other men; He gave us the same physical never to the same image as other men; He gave us the same physical never to the same image as other men; He gave us the same physical never to the same image as other men; He gave us the same physical never to the same image as other men; He gave us the same physical never to the same image as other men; He gave us the same physical never to the same image as other men; He gave us the same physical never to the same image as other men; He gave us the same physical never to the same image as other men; He gave us the same physical never to the same image as other men; He gave us the same physical never to the same image as other men; He gave us the same physical never to the same physical n ber of senses as He gave to other human beings. Therefore, why blame God for our economic or our politic condition? God is not a surveyor it the material sense. He does not set the limit of nations and countries; all these are regulated by man and if man is too lazy to exert himself then man shall be a slave to man who will exert that which is given by God for his own protection and for his own hap-

To Be Blamed For His Condition

tion will remain the same until he gets

Association is determined to convey Those who go out into the world find that what exists in New York exists in other parts of the country and other effort to rob the other fellow, and that cannot look like anybody clac, he Negro almiess, purposeless having no we are not to be blamed so much for it. Some people believe God looks like some preposessing white man and the that which was given him by the cre- us.

be under the same environment that bringing his name down to the gutter

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We must realize that when we God; our cachieve in the world, when we do (Applause.)

is man's relationship to God. God is things of our own initiative and of ou the father of all mankind and some of own creative purpose and creative will us have the crazy notion that God is we are but pleasing God Who is our curring white felies, and some of us common Father. The white man is takas Negroes. God has absolutely no given him to litt himself to the highest cause to sympathize because we are for the appreciation of his father, and the race that is down in the guiter rethe race that is down in the guiter re-fusing to exercise the power that God Universal Negro improvement Associahas given us, and God is displeased tion is endeavoring to get Negroes to realize that our destiny is not God; our destiny is with ourselves

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The President-General is grieved of the many complaints and hereb pegs to announce that a Complaint Department is now established su attached to his office. All persons having complaints to make against an lepartment, officer or employe of the Organization will please write to

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President-General's Office, U. N. I. A. 56 West 135th Street, New York

P. S .- If you love the Organization and desire to see it improve it service to the race, then you will not full to report any irregularity of the part of officials, officers and employes of the Organization, caring n whom the person be if he or she has done anything improper If you have any complaints send them in now an