

A HAPPY NEW YEAR TO ALL

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIII. No. 20

NEW YORK, SATURDAY, DECEMBER 30, 1922

PRICE: FIVE CENTS IN GREATER NEW YORK
SEVEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

RACE TO MAKE NEW EFFORT IN 1923

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

In another few hours the old year of 1922 will be gone and the new year of 1923 will be ushered in to mark another step in the affairs of men.

Our race has struggled through the old year with its many hardships, nevertheless we find ourselves today more advanced in the determination to claim our rights among the other races and nations of the world than at any other period in our history. We were able to impress the world in 1922 as it was never before. The continuous fight of the Universal Negro Improvement Association for a place of recognition among the races and nations has caused the thoughtful everywhere to realize that the Negro is no longer to be disregarded as a racial entity, but that room must be made for placing him in the greater democracy which has become the privilege of all free men.

When we look back upon our work in the organization of the Universal Negro Improvement Association we will surely feel proud and happy in the fact that we gave of our moral and financial support in pushing forward the greatest movement ever started among Negroes. The new year will find us, however, looking forward with new resolutions, new faith, new hope.

We who make up the ranks of this great movement shall redouble our every effort to see the triumph of our righteous cause. Every member, friend and well-wisher could do nothing better at this time than make the new year resolve to go forward, struggling amidst obstacles and oppositions, to carry the doctrine of the Universal Negro Improvement Association to the remotest corner of the world.

We need brave hearts for service in 1923,

GREAT SUCCESS OF GREAT NEGRO MOVEMENT IN 1922

SPECIAL PRIVILEGE OF PRESENT GENERATION TO DO SERVICE FOR GOOD OF RACE

WORK THAT CALLS FOR STEADFASTNESS AND STRENGTH OF CHARACTER

hearts that will be unfaltering, hearts that will be true, because much more is expected to be done in the new year even than what has been done in the years past. No discouragement, no obstacle shall daunt in 1923 the courage of the men and women who make up the Universal Negro Improvement Association. Our enemies have worked without as well as within, but we have by our stubborn hearts and set purposes led the way to victory, so that the closing year of 1922 sees us as ready for the fight as when the first vision of Africa redeemed was brought to us.

THE PRIVILEGE OF LIVING

The millions of us of this generation feel it a special privilege that we should be living at this time of world readjustment to be able to lend of our effort in helping to create the new standard of race and blast a way to a permanent place of independence among the other races of mankind. Especially so do the members of the Universal Negro Improvement Association count it as a privilege, because we realize our obligation not only to our own generation but to generations yet unborn. It was a privilege for Washington to have been born in the revolutionary period of America, so was it a privilege for the leaders of French Republicanism to have been

born in an age of political freedom. Thus we ourselves are glad of being born at this time. No greater service could we render humanity than that of lifting our own race from the pits of degradation to the heights of national glory. For this we struggle as members of the Universal Negro Improvement Association, fearing no foe, but with our faith fixed in the great God, who promised that out of Egypt shall come our princes, and that we ourselves shall stretch out our hands unto Him; we march on, feeling the strength to move even mountains from our pathway until we have successfully planted the banner of freedom in the land of our fathers.

STRENGTH OF CHARACTER

This is a work that calls for strength of character and steadfastness of vision. This, we hope, every Negro will take to himself in the year 1923. There is much for us to do in this direction, not only to free our country, but the emancipating of an entire race from mental as well as physical bondage. We shall make up our minds in the new year to throw off the influences of alien environments, looking more to ourselves for the curing of our own ills than to the sympathetic interest of others to whom we have looked for ages without any realization of the satisfaction desired.

Let 1923 be our banner year for the Universal Negro Improvement Association and the members of this great organization. This is the prayer and the wish of your humble servant who wishes one and all a Bright and Prosperous New Year.

MARCUS GARVEY

President General

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

NEW YORK, DECEMBER 30, 1922

GOD AND CHRIST NOT RESPONSIBLE FOR PHYSICAL CONDITION OF MAN—SO SAYS MARCUS GARVEY

LIBERTY HALL, NEW YORK, Dec. 29.—The night of December 29, 1922, was a free agent night (Christmas eve) found Liberty Hall filled with a large and enthusiastic gathering of the members of the Universal Negro Improvement Association, who took a lively interest in the special musical program which had been specially prepared for the occasion and which was splendidly executed by the choir and the band under the direction of Prof. Arnold J. Ford, and listened with great attention to the inspiring message delivered by the speaker, who of which embraced the thought of Christmas and the attitude which this festive occasion should give to the supporters of the movement to carry on the work with even greater zeal and energy, with the assurance that the close of each year brings their nearer and nearer the goal of the nation's liberation and the attainment of the right to the betterment of the race in all parts of the world.

FOLLOWERS OF U. N. I. A. CELEBRATE CHRISTMAS EVE IN LIBERTY HALL

Large and Enthusiastic Gathering in Evidence—Inspiring Christmas Messages Delivered—Membership Urged to Carry on Work With Greater Zeal—A Successful Year for the Association—Has Conquered Some of the Most Formidable Foes

ATTENTION CALLED TO SETBACKS TO THE RACE CREATED BY OTHER NEGRO ORGANIZATIONS HAVE, HOWEVER, GIVEN U. N. I. A. GREATER INCENTIVE TO HIGH PLANS FOR THE REDEMPTION OF AFRICA—THE NEED FOR SELF-GOVERNMENT BY NEGROES STRONGLY EMPHASIZED

"Peace on Earth, Good Will Toward Men," the text of Garvey's address—Points Out Significance of Birth of Christ to the Christian World—Urges for Greater Adherence to the Lesson of Love Exemplified by the Life of the Saviour—Will Be the Only Means of Bringing Peace on Earth

and He was not the Christ, He was not the promised One. He was not the Son of God. He was an impostor, but others who had faith believed that He was Christ, and the impostor had been born to us in the sinful world of the year 1922, and grew up amidst the surroundings of this world, and performed His work, and died, and was buried, and rose again, and ascended to the throne of God, and is now the Son of God, and the Redeemer of the world.

No Hope in the White Man's

There is absolutely no hope at all in the white man's government for the Negro. The white man's government is a temporary expedient, and it is only a matter of time before it will be replaced by a government of the Negro people.

HON. W. J. WILLIAMS SPEAKS

HON. W. J. WILLIAMS SPEAKS at the annual meeting of the Universal Negro Improvement Association, Liberty Hall, New York, Dec. 29, 1922.

HON. MARCUS GARVEY SPEAKS

"Peace on earth, good will toward men," the text of Garvey's address—Points Out Significance of Birth of Christ to the Christian World—Urges for Greater Adherence to the Lesson of Love Exemplified by the Life of the Saviour—Will Be the Only Means of Bringing Peace on Earth

PEACE OF JUSTICE TO ALL MEN

The Universal Negro Improvement Association was not in this Christian world for the creative power, but for the peace of justice to all men.

HARLEM LIBRARY NOTES

Mr. Nathan Lett has given the library a collection of his original compositions, which are very valuable.

HOWARD DENTAL GRADUATES MAKE FINE RECORD

WASHINGTON, D. C., Dec. 29.—According to reports which have been received from the Howard Dental Institute, the graduates of the school have made a fine record.

NATIONAL EXPERTS WILL ADDRESS THE COLORED BUILDERS

CONFERENCE AT HAMPTON INSTITUTE WILL BEGIN ON JANUARY 29 AND CONTINUE THROUGH THREE DAYS

RAILROADS GRANT RATES TO MEMBERS OF ALPHA PHI ALPHA FOR ST. LOUIS CONVENTION TO BE HELD DEC. 27 TO 31

WASHINGTON, D. C., Dec. 29.—The members of the Alpha Phi Alpha fraternity have secured a special rate for their convention in St. Louis, Mo., to be held from December 27 to 31.

LIBERTY HALL

120 West 138th Street, New York

NEW YEAR'S NIGHT

January 1, 1923, at 8:15 Sharp

BIG MUSICAL PROGRAM

FINE SPEECHES

PICNIC AND DANCING

Just the Place for You to Spend New Year's Night

BIG TIME IN STORE FOR EVERYBODY

HON. MARCUS GARVEY

Will Deliver the Address of the Evening

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GET YOUR TICKETS NOW AND AVOID THE RUSH—TICKETS ON SALE AT OFFICE

UNIVERSAL NEGRO IMPROVEMENT ASSN.

56 West 135th Street, New York

HOWARD UNIVERSITY TO GIVE COURSES ON NEGRO CIVILIZATION OF ANCIENT AFRICA

WASHINGTON, D. C., Dec. 29.—For several years past the authorities of Howard University have recognized the need and possibility of a more extensive study than is at present being given to the history of the Negro people of the world.

ONE OF THE FEW SCHOOLS IN WORLD AT PRESENT OFFERING DEFINITELY OUTLINED COURSES IN THIS SPECIFIC FIELD

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HOWARD PROFESSORS IN SCHOOL OF RADIIOS

WASHINGTON, Dec. 29.—Professors Wesley I. Howard and Cecil Cohen of the School of Music of the Howard University, participated in a radio broadcast program recently on the Hecht Campus, of Washington, D. C.

BLACK CROSS NURSES PRESENT XMAS PURSE TO HON. MARCUS GARVEY

After the regular Sunday night meeting, which included the musical and literary program and the speeches at Liberty Hall, the vast audience witnessed the presentation of a very handsome money purse by the Black Cross Nurses of Fairmont division.

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HOWARD GIVES DINNER HONOR OF 1922

WASHINGTON, D. C., Dec. 29.—The Howard University gave a dinner in honor of its 1922 football squad Tuesday evening, December 18, in the new dining hall on the university campus.

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HIS EXCELLENCY HON. MARCUS GARVEY STIRS CLEVELAND

Four Huge Mass Meetings Held in the City

The president general and his secretary, Miss Ruth Green, arrived in Cleveland at 8:30 on Friday morning from Cincinnati, O., and was escorted from the Union Station by a cortege of Legion, Rt. Hon. Rudolph E. Smith, third assistant president general, and Mr. Collin A. Bryce, the executive secretary of Cleveland Division.

Three meetings were held at Manhattan Hall, Fifty-fifth street and Woodland avenue. Large crowds attended each meeting and were well pleased with the arrangements of the various programs for said meetings. His Excellency Hon. Marcus Garvey was especially good in his line of talk on the various phases of the world's state of unrest. On Friday night a short and spicy welcome address was made by the executive secretary, Mr. Collin A. Bryce, who later explained the aims and objects of the organization. Attorney Harry Smith, one of the speakers of the evening, pleased the audience greatly with his inspiring talk and pointed out to the audience the necessity of organization, especially one with the program of the Universal Negro Improvement Association. In part he said: "It is only through organizing our forces that we can meet the great demands of modern times. If we fail to do so, this race with which we are connected will go down in degradation and shame. The Universal Negro Improvement Association with its vast program is our only salvation. This problem of ours can never be solved by the Negroes of the United States alone, but we must co-operate with our brethren in Africa and the very many other continents of the world before this problem can be solved."

The Rt. Hon. Rudolph E. Smith, who is known to Clevelanders as the "Tearful Lion," roared as he never roared before, and called upon Negroes everywhere to pitch in and unite with the forces of the Universal Negro Improvement Association, learn of your brother in Africa, South and Central America and in the isles of the sea. He pointed out some of the happenings in various parts of the world and claimed that they were simply happenings that were prophesied by his excellency Hon. Marcus Garvey, which happenings are termed the "Signs of the Times," and Negroes must take heed, lest they let pass the greatest opportunity of their lives to solve the great problem that confronts them.

Rt. Hon. Rudolph E. Smith, in glowing terms, introduced his excellency Hon. Marcus Garvey, who rose amidst tremendous applause which lasted for fully five minutes. His excellency Hon. Marcus Garvey greeted his audience in his usual peculiar manner, and made apologies for having disappointed them on the previous occasions when he was expected here. He told them in reference to the delegates who were sent by the Universal Negro Improvement Association to represent 400,000,000 Negroes at the sitting of the League of Nations in Geneva, Switzerland, and told of the successful work that had been done. He touched in brief on some of the many criticisms that have been hurled at him and the Universal Negro Improvement Association, of which he is the founder, and gave reasons for the very many statements made to misrepresent him and the organization.

Sunday afternoon and Sunday night the meetings were their regular night of speakers, choir, to which due praise must be given, rendered many favored selections. Those who took part in the program worthy of special mention were: Mr. Nicholas, who gave a very inspiring talk both afternoon and evening concerning the Universal Negro Improvement Association and said that only by the united forces of Negroes everywhere can this problem ever be solved. Mr. John Crowland is also worthy of mention as one of the loyal members of the division. He encouraged greatly those who had fallen out of rank. His address was well received and well applauded.

The Rt. Hon. Rudolph E. Smith again roared and dealt chiefly on the international relationship of Negroes, their peculiarities and customs in different parts of the world, where they may be found. He again introduced in his usual manner His Excellency Hon. Marcus Garvey, who was well received as usual with thunderous applause. In his speech His Excellency explained the difference between the program of the Universal Negro Improvement Association and that of the National Association for the Advancement of Colored People, stating that the problem can never be solved by white leadership, and that since Ireland must be led to victory by the Irishmen, Japan by the Japanese and

England by the Englishmen, why is it that the Negroes fail to see the responsible part of the argument, that only under Negro leadership can they ever hope to solve the problem that confronts them.

Mr. W. D. Gillespie, president of the Cleveland Division No. 59, at each meeting made a few inspiring remarks and asked for the co-operation of the members of the division in helping carry on the work here. Mrs. Martha C. Martin, the first vice-president of the division, officiated as master of ceremonies and performed his task in a manner worthy of mention.

Monday night at Liberty Hall, despite the inclement weather, His Excellency Hon. Marcus Garvey was greeted by a full house with all enthusiasm that is ever present in the Cleveland Division when he is here.

The program was as follows:

Processional hymn, "Shine On, Spiritual Light."

Opening ode, "From Greenland's Icy Mountains."

Prayer by the chaplain.

Reading of the preamble, Mr. E. R. Crawford, second vice-president.

Vocal solo, Mrs. L. Stevens.

Piano solo, Miss Vivian Love.

Vocal solo, Mrs. Gertrude Davis, first lady vice-president.

Reading, Miss Blanche Tucker, one of our promising juveniles, who composed and read the paper with a true spirit of a real Garveyite. We speak much for her; all also needs encouragement. Her paper, "Back Up and Get Ready to Go," was made up in three parts: Reading; another part was sung to the tune of the "Battle Hymn of the Republic"; and the College Yell. It created great applause.

Reading, Mrs. C. A. Bryce, which touched chiefly on the juvenile, was indeed an inspiration for the younger ones. The paper was entitled "Juvenile, the Future Hope of the Universal Negro Improvement Association."

Rt. Hon. Rudolph E. Smith again roared, saying that the necessary requirement is an established government, where we can have Negro mayors, Negro chiefs of police, rectifying law; then, and then only can you receive the respect of the other races. The Negro race constitutes a large part of the human family. Four hundred million Negroes in the world and we are roaming the entire world without a government and a flag.

This race is in a bad predicament, we have no place to call our own, no protection. Japan is not lynched. Why? Because they have a Japanese government behind them, and if they should lynch one, they would have to lynch them all. The greatest statement that has ever been made, is the statement that Negroes must have a government. We do not hate other people or races because of their color, but because they are keeping us down and not helping us to make any success. Today we find Ireland free, Egypt free, Poland free and with governments, and Negroes, 400,000,000 strong, still freezing and fighting among themselves.

But God moves in His mysterious way His wonders to perform. When there is nothing before us but darkness, we hear voices saying: "Be of good cheer, hold on to your master." Since His Excellency Hon. Marcus Garvey came on the scene, we are going to hold on to the end. (Applause.) We are fighting for the redemption of a country they should have. This is a white man's country, he fought for it, and he is going to keep everybody around him white. All the various industries are the fruits of a white man's labor. God knows what is going to happen some of these days (those who have fought us, criticized us and kept us down, we will hear them say: "Where shall we go?") It will be too late to go to His Excellency Hon. Marcus Garvey. The only way that some of these folks can see the danger is to put them on a ship and let them go to different parts of the world, and study more about international affairs. There are nations arming themselves to the teeth. The world is in a state of confusion, prepare yourselves. We say to those who have fought us and kept us down: You are standing in the way, get out of the way, we are coming 400,000,000 strong. (Applause.) Now that you have a leader, follow him, and sooner or later the victory will be won.

His Excellency Hon. Marcus Garvey was introduced to the audience, and, as in the previous meetings, he rose amidst thunderous applause, saying that I am glad to be with you again this evening, and I am here to say farewell. Hoping to be with you again next year. I am going to make a tour of the world next year in the interest of the Universal Negro Improvement Association. This organization is going to let the white man know what it stands for. The colored ministers ask the white man for money to build churches, but we are going to build for ourselves.

The things that we want is freedom and liberty for a country. I am going to Europe and ask for it, and ask them to turn it over immediately. On the way I am going to China and have a talk with them there, to Japan, to England, to France and to Africa and talks things over with them there. I came here to renew the faith and enthusiasm, and I believe that you will keep up a standard of love until we have won the victory. We want you always to be cheered with the fire of the Universal Negro Improvement Association.

I feel that you are going to do what is right by us. The organization is made of people and it can not be stronger than the people make it. When

we speak for the Universal Negro Improvement Association it is expected that you members stand by us. We do not want any trouble, so we are going to talk the matter over first. When we are refused anything that belongs to us, then is the time for us to fight. Africa is the property of the black man, and no legal opinion can change that right.

It was said some time ago that Africa was a black man's home, this was said before so many new minerals were discovered, but since these have been discovered, you hear that it is going to be a white man's country. My visit to Europe shall be to talk the matter over, they do not know what we have, and will not know until the day for showing is at hand. We will not submit over anything. We only ask for property. We do not ask England to get out and give England to us, we do not ask France to get out and give France to us, we are only asking them to get out of Africa. (Applause.)

If the German boy has a future in Germany and the French boy a future in France, why, then, can't the black boy have a future in Africa? (Applause.) The majority of the white people belong to the Ku Klux Klan society, and the very society of government is a Ku Klux Klan society, and we will never be able to control this government. When I went to Florida to ask Mr. Clark his opinion of the Negro, his answer was, "I believe that the Negro needs justice and right." I asked him what about his political rights, and would he stand for him being President over a nation. His answer was, "No; not if we can prevent it." I questioned him in like manner all along the line of political office, and he gave the same answer. He thought the Negro a loyal citizen and a faithful industrial worker. He did not want to defend the Negro. I told him that while we feel that this country should be for the white man, we of the Universal Negro Improvement Association feel that Africa should be for the black man. (Applause.) I told him that we did not want to be mixed to his race, but we ask for freedom and supremacy in Africa.

We of the Universal Negro Improvement Association intend to purify the race and defend Negro womanhood with every drop of blood that courses through our veins. Some day the black man will be in power. It does not pay the white man to be too offensive to the Negro now; we may have to retaliate after a while. I do not see any reason why there should be any misunderstanding between the two races. If we stick together we can change the people in all the world. Some day Africa will be controlled by Negroes. When Mr. Clark came to New York we made him understand that we mean what we say. He realized that we are in earnest. We also made him understand that later on we are going to have dreadnoughts if need be. What we need is power, and when we get it we will get somewhere. The Universal Negro Improvement Association means to put this program over with force and power of all kinds. You have to work for the things you want, and that is the program of the Universal Negro Improvement Association to be put over. If we sit down here the yellow man is going to treat us as bad as the white man does. After a while things will come out all right for us, then the weak will have to get out and leave the strong.

The only way we can stay here is to make ourselves strong enough to knock down anybody who comes in our way. We of the Universal Negro Improvement Association desire your co-operation. Stick in your division and make the wrong right. I may die tomorrow, but will that stop the movement? No, a thousand times no! Stick by the principle that caused you to become a member of the organization. Hon. Rudolph E. Smith and I are not going to be with you always. But don't stop when we are gone. It is your duty to press forward until the victory is won of the Red, Black and Green. (Applause.) Before you can achieve great things some people have to die, and any Negro who comes into the movement, if he has not the courage to die for his race is not the kind we need in this organization. Liberty means death, and before Africa can be redeemed many, many may have to die.

COLLINS A. BRUCE,
Executive Secretary.

NATIVE RACE TO ASK FREEDOM OF BRITISH YOKE

Leading Group of South African Natives Tired of Hand Picked Rulers, Says a Geographic Magazine—Progressive Little State—Basutoland Is the Switzerland of South Africa With Its Wonderful Scenery

The intelligentsia in Basutoland—the young Basutos—are getting under the yoke of their chiefs and are eager to make their government over on some thing like a European basis, according to dispatches from South Africa.

All of which means little if it is pointed out in a bulletin from the National Geographic Society, and our terms that Basutoland is a sort of Italian territory of South Africa, that it is probably the most progressive of the native states of the continent and that to a large extent movements there are accepted as prophetic of development over the whole of South Africa.

The content of attention on South Africa, continues the bulletin, brings out significant facts about the government of the region, that, though elementary to Africans and British, are not generally known on this side of the world. For example, British South Africa and the self-governing dominion, the Union of South Africa, are not extensive, outside the Union and inside it are regions and connected governmentally with the Union but administered directly by the British Crown. Of these no better example could be found than Basutoland, an area the size of the kingdom of Belgium, entirely surrounded by the provinces or states of the Union but not subject to them.

Reservations Solely for Natives

This region is in effect a reservation set apart solely for natives and whites are not permitted to own land in it. The few whites in the section are officials, missionaries and traders. A species of communism is in force, such as that practiced among primitive peoples or under primitive conditions in many parts of the world. Cattle are insured on "commons" and the chiefs allow plots for agricultural use.

In Basutoland the British have, in large measure, practiced a hands-off policy. In effect, they have merely built a defensive fence around the country; have managed the main machinery of the government, using Basuto laws and customs wherever possible; and have left practically all minor matters to the natives to manage in their own way, under a paramount chief who is sort of limited.

Freestone county, Texas, now has to answer for its third lynching in the last few months.

In the case of the shocking crime committed by the mob at Streator in the local and county authorities had every reason to expect a lynching. These knew what was in the air the moment the world hunt for a Negro suspected of crime started. They should have known exactly what was coming when a Negro was captured. The mob was bent on murder. I did not want evidence, it made no difference that the prisoner was never identified by anybody as the man accused of attacking a white woman. The sheriff and his party offered no resistance, and the Negro prisoner,

innocent so far as all evidence goes, was seized and killed by the lynchers in the presence of 1,600 persons.

It is the usual story in such circumstances of the utter breakdown of the law, for which the sheriff and other officers and the entire community were responsible. After this third outbreak in Freestone county, close on the heels of two others, what has Texas to say for itself?

Although the Deer Ant-Lynching bill was probably unconstitutional and would not have accomplished what its political promoters pretended, many persons will insist that, in justice to the Negro, measures of protection must be taken by the Federal Government. If the law commands no respect and mob murder is universally approved where a Negro's life is at stake, how is Texas or any other Southern State to justify itself as a civilized commonwealth?

Certainly the demand for more outside interference and penalties will grow, not weaken, if outrages like this go unpunished. The New York World.

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NOTICE! NOTICE!! NOTICE!!!

The President-General of the Universal Negro Improvement Association, on his tour of the nation, has been approached by hundreds of loyal members and well wishers of the Association in complaints against the treatment they have received from several of the various departments of the Organization at headquarters, and from individual officers and employees at headquarters, as also against the conduct of certain Executive Officers whilst on the field.

The President-General is grieved of the many complaints and hereby begs to announce that a Complaint Department by now established and attached to his office. All persons having complaints to make against any department, officer or employee of the Organization will please write to

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P. S.—If you love the Organization and desire to see it improve its service to the race, then you will not fail to report any irregularity on the part of officials, officers and employees of the Organization, caring not whom the report is to be or she has done anything improper or unconstitutional, person it. If you have any complaints send them in now and don't wait until it is too late.

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