

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIII. No. 23

NEW YORK, SATURDAY, JANUARY 20, 1923

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS IN FOREIGN COUNTRIES
SEVEN CENTS ELSEWHERE IN THE U. S. A.

ARE MOROCCANS AND ALGERIANS NEGROES?

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

A few days ago the New York "World" gave out a statement in which the French were quoted as saying that the Moroccan troops they are using in the invasion of Germany are not to be classified as Negroes because they are not of that race. The same paper on Monday, January 15, published a confirmatory statement of Drs. Clark Wissler and Franz Boaz, the latter a professor of anthropology at Columbia University. These gentlemen uphold the statement of the French that Moroccans and Algerians are not Negroes. How the French and these gentlemen arrive at such a conclusion is marvelous to understand, but I feel it is the old-time method of depriving the Negro of anything that would tend to make him recognized in any useful occupation or activity.

With these anthropologists it is always the custom that whenever a black man, whether he be Moroccan, Algerian or Senegalese or what not accomplishes anything of importance, he is no longer a Negro. The question therefore suggests itself, "Who, and what is a Negro?" The answer is: "A Negro is a person of dark complexion or race, who has not accomplished anything and to whom others are not obligated for any useful service." If the Moroccans and Algerians were not needed by France at this time to augment their occupation in Germany or to save the French nation from extinction they would have been Negroes as usual, but now that they have rendered themselves useful to the higher appreciation of France they are no longer members of the Negro race, but can be classified in a higher type as made out by these two professors above mentioned.

PREJUDICE CAUSED BY CONDITION

This proves the argument of the Universal Negro Improvement Association at all times that the prejudice against us as Negroes is not because of our color but because of our condition. If black men throughout the world will render themselves so independent and useful as to be sought out by other race groups it will simply mean that all the problems of race will be smashed to pieces, and the Negro would be regarded like anybody else, a man to be respected and admired.

But whether these professors or France desires to make the Moroccans other than Negroes we are satisfied that their propaganda before has made these people to understand that their destiny is linked up with all other men of color throughout the world, and now that the hun-

**FRANCE AND TWO AMERICAN ANTHRO-
LOGISTS SAY NO FOR CONVENIENCE!**

CAN A BLACK MAN CHANGE HIS SKIN?

**ALL GOOD AND CREDIT WHEN VISIBLE TAKEN
FROM RACE!**

**ONCE A NEGRO ALWAYS A NEGRO, IF WE MUST
BE NEGROES!**

dreds of millions of darker peoples are looking toward one common union and destiny through the effort of universal co-operation we have no fear that the Moroccans and Algerians will take care of the situation in France and Germany peculiar to the interest of Negroes throughout the world.

Let us not be flattered by the anthropologists and statesmen who from time to time because of our success here, there or anywhere try to make out that we are no longer members of the Negro race. If we were Negroes when we were down under the heel of oppression then we will be Negroes when we are up and liberated from such thralldom.

The Moroccans and Algerians have a splendid opportunity for now proving the real worth of the Negro in Europe, and we would not be surprised that one of these fine days Africa will colonize Europe, even as Europe has been endeavoring to colonize the world for hundreds of years. We trust the Moroccan and Algerian troops of occupation in Germany will come to their senses and realize that their first duty and their interest are linked up with the four hundred million Negroes of the world, and whatsoever they do should be done from that point of view.

THE POSSIBILITIES FOR 1923

The year 1923 opens up brilliantly with suggestive opportunities for the Negro race, and we should not fail to take advantage of them. From indications we are led to conclude that the European disturbance of 1914-1918 is but half patched, and at any time the old sore of hatred and animosity will break out which will result in the infliction of a larger political wound than Europe has experienced before. Any political upheaval in Europe similar to the one of 1914-1918 is bound to present the opportunity to the four hundred million Negroes of the world to further advance their cause for African liberation, and we hope that the Senegalese, Moroccan and Algerian troops will not forget that the Negro's first duty anywhere when the tide turns is to strike the blow for African freedom.

We are tired of being shunted and shifted here, there and everywhere to please the fancy and change of mind of anthropologists and statesmen. When it is to their interest they make us Negroes or something else, but if we were Negroes yesterday surely we are satisfied to be Negroes today.

THE SOUTH AFRICAN

A similar situation arose in South Africa not longer than twelve months ago when the natives started to press the limited white population to the wall in the demand for "Africa for the Africans," the prejudiced Boers and South Africans were willing then to let down the color bar and admit to their ranks, socially and otherwise, the half-breed colored people whom they once classified as impossible hybrids to be despised both by whites and natives. Now they are making an effort to make common cause with these so-called half-breeds of South Africa so as to strengthen their position against the threatening ascendancy of the demand for a free and redeemed Africa for the blacks of the world.

These people, anthropologists and statesmen will seek every opportunity to fraternize with any race in the world, even the one despised yesterday, if by so doing they can strengthen their position, whether it be in Europe, Africa or elsewhere, but it is for us as four hundred million people who have been discriminated against throughout the world to take a decided stand so that whether we are Moroccans, Algerians, Senegalese or Western Negroes the time is for us to stand together as one mighty whole and strike a universal blow for our liberation and for better recognition.

LET NEGROES STAND TOGETHER

Let every member of the Universal Negro Improvement Association fight toward the end of a united race. Let Negroes everywhere make it the higher purpose in life that we stand together and fall together. Let us support the Universal Negro Improvement Association, therefore, to further scatter its propaganda throughout the world. Send us your financial help and give us your moral support, and if this is properly done we feel sure that in a short while we will bring the drunken world to its sober senses.

With very best wishes for your success, I have the honor to be,

Your obedient servant,

MARCUS GARVEY,

President-General

UNIVERSAL NEGRO IMPROVEMENT

NEW YORK, January 16, 1923

THE U. N. I. A. PASSING THROUGH A PERIOD OF SPIRITUAL SUSPENSE

LIBERTY HALL, NEW YORK, Sunday night, Jan. 14, 1923—After the formal opening of the meeting, tonight with the usual preliminary, the musical program, which was a splendidly impressive one, was followed by the reading of the report of the Executive Committee of the U. N. I. A. for the past year. This report was read by the Rev. Dr. J. M. Williams, secretary of the organization. It was a most interesting and comprehensive one, and was well received by the audience. The report dealt with the various activities of the organization during the past year, and the progress made in the various departments. It was a most encouraging one, and showed that the organization was well on its way to accomplishing its great purpose.

will ultimately break out in fresh and new enthusiasm—So Says Hon. Marcus Garvey in Brief Discourse on "The Pleasure of Service"—Movement Has Had a Phenomenal Rise—Has Climbed from Insignificant Nothingness to a World Power—Has Astonished Ourselves and Amazed the World

PREPAREDNESS ON THE PART OF THE RACE IS URGED—NEXT WAR MUST FIND THE NEGRO WITH A PROGRAM FOR A FREE AND INDEPENDENT AFRICA AND AN EMANCIPATED NEGRO RACE—NEGROES WILL STICK TO THE DECLARATION OF RIGHTS OF 1920—WILL NOT BE USED AS THEY HAVE BEEN BEFORE

Garvey Repeats Responsibility on the Part of the Association for Death of Eason—Liberals Appeal for Defense Fund for Merit Field in Connection With the Crime—Major Response Is Made and Large Contribution Taken Up—Ladies of the Royal Court of Ethiopia Conduct Musical Program

HON. MARCUS GARVEY, PRESIDENT-GENERAL OF THE U. N. I. A. AND PROVISIONAL PRESIDENT OF AFRICA, AND PARTY TO MAKE TRIP AROUND THE WORLD IN INTEREST OF THE ORGANIZATION

President Lowell and Prof. Bruce Exchange Letters—Bruce Vindicates Negro's Claim in English That is Both Faultless and Classic

Continuation of the intention of Harvard University to break its tradition as regards treatment of Negro students and draw a color line by excluding them from the freshman dormitories. Alleged in a memorial sent to President A. Lawrence Lowell by prominent Harvard graduates last week, was received by the trustees of the university. It was signed by the Rev. Dr. J. M. Williams, secretary of the U. N. I. A., and other prominent Negroes. The memorial was a most impressive one, and was well received by the trustees. It was a most encouraging one, and showed that the organization was well on its way to accomplishing its great purpose.

POSTPONEMENT OF THE GARVEY CASE

Defense in Case of United States Postal Authorities Vs. Marcus Garvey

Justice Garvey applied to Justice Hand to direct that the Garvey case be postponed until after the trial of the United States Postal Authorities vs. Marcus Garvey. Justice Hand granted the request, and the case was postponed until after the trial of the United States Postal Authorities vs. Marcus Garvey. This was a most favorable decision for the defense, and showed that the organization was well on its way to accomplishing its great purpose.

LUCKY STRIKE CIGARETTES
It's mastered
12's

DYER AND SHAKESPEARE DEFENSE FUND; EVERY BODY MUST SUBSCRIBE

The committee of the United Negro College Fund has announced that it has received a large contribution from the Dyer and Shakespeare Defense Fund. This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

Help! Officer! Edith's in Again

LISTEN in on this joyous one and you'll forget what ails you. Edith's in again, the famous "Evil Blues" singer, is back in the city. She is performing at the Liberty Hall, and her music is well received by the audience. This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

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Important Notice

All members of the Universal Negro Improvement Association are hereby reminded that their One Dollar Annual Assessment is payable during the month of January. To be financial you MUST pay this Assessment this month.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

MARCUS GARVEY, President-General
January 1, 1923.

HARVARD UNIVERSITY DRS THE SON OF ROSCOE CONKLING BRUCE FROM FRESHMAN DORMITORY

President Lowell and Prof. Bruce Exchange Letters—Bruce Vindicates Negro's Claim in English That is Both Faultless and Classic

DR. ELIOT QUESTIONS HARVARD'S RULING AGAINST NEGROES

Declares Traditions of Institution Are Violated

Dr. Charles W. Eliot, during his forty years as president of Harvard University, the institution became known as the "Harvard of the South" for its policy of exclusion of Negroes from its freshman dormitories. Dr. Eliot's ruling against Negroes was a most controversial one, and was well received by the trustees. It was a most encouraging one, and showed that the organization was well on its way to accomplishing its great purpose.

HOLSTEIN ELECTED PRESIDENT OF V. I. COUNCIL

Not Your Money, but Your Moral Support, He Asks For

At a recent meeting held at Lafayette Hall, Mr. Charles Hopper Holstein was elected president of the Virginia Islands Congressional Council. This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

Shall Harvard Be Less Human?

The "differences" in racial complexion are not the only ones that distinguish the two races. The differences in intelligence, character, and ability are also significant. It is time that we recognize these differences and act accordingly. This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

MR. ERIC WALDRON WRITES FOR "CLASSIC"

Mr. Eric D. Waldron, the associate editor of the "Classic" magazine, has written a most impressive article on the subject of the Negro's place in American society. This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

ST. CROIX LEGISLATOR BLAMES PRESENT CONDITIONS ON EDITOR OF "JUDAS JOURNAL"

In a letter to the editor of the St. Croix Journal, the legislator blames the present conditions on the editor of the "Judas Journal." This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

Catarrh Of The Stomach Is Dangerous

Thousands have it and don't know it. Catarrh of the stomach is a dangerous condition that can lead to serious complications if not treated promptly. It is time that we recognize this danger and act accordingly. This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

HARVARD AND THE NEGRO

Boston Was Shocked When State "Old Time Graduates" Protest Jim-Crow Policy in Excluding Negroes From Dormitories

By WILLIAM M. FERRIS

Harvard's glorious record in the past has been marred by its exclusion of Negroes from its freshman dormitories. This is a most controversial one, and was well received by the trustees. It was a most encouraging one, and showed that the organization was well on its way to accomplishing its great purpose.

THE "OLD GRADS" PROTEST HARVARD'S JIM-CROW POLICY

BOSTON, Mass., Jan. 16.—Harvard University, which within the last year has been accused of excluding Negroes from its freshman dormitories, was shocked when the "Old Grads" protested its Jim-Crow policy. This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

CONTRADICTIONS LOWELL

Dr. Eliot's message contradicts the statement of Dr. Lowell, who in a letter to the trustees of the university, declared the action was not a departure from the traditions of the university. This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

STORM IN OFFING

Among the "old grads" who charge the university with "Jim Crow" methods, a storm is in the offing. This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

OF COURSE I PROTEST

"I suppose that none may deny that the exclusion of Negroes from the dormitories is a most controversial one, and was well received by the trustees. It is time that we recognize this danger and act accordingly. This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

Bust of the Hon. Marcus Garvey

It was announced that a bust of the Hon. Marcus Garvey will be placed in the city. This is a most encouraging one, and shows that the organization is well on its way to accomplishing its great purpose.

JUST THE PLACE FOR YOU ATTEND THE REGULAR THURSDAY NIGHT RECEPTION AND BANQUET

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MARCUS GARVEY, President-General
January 1, 1923.

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Negro World

66 West 125th Street, New York, Telephone HARV 2177
A paper published every Saturday in the interest of the Negro race and the Universal Negro Improvement Association by the African Committee League.

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SUBSCRIPTION RATES: THE NEGRO WORLD
One Year.....\$2.00
Six Months.....\$1.00
Three Months.....\$0.50
Entered as second class matter April 16, 1919, at the Postoffice at New York, N. Y., under No. Act of March 3, 1879.

PRICES: Five cents in Greater New York; seven cents elsewhere in the U. S. A.; ten cents in Foreign Countries.

Advertising Rates at Office
VOL. XIII NEW YORK, JANUARY 20, 1923 No. 23

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HARVARD AT THE CROSSROADS

Some who was a student in the Harvard Divinity and Harvard Graduate School in the last three years of the nineteenth century, when Harvard had the first physical science in the world, when Charles Eliot Norton defied public opinion in airing his views upon the Spanish-American War, when William James was the principal orator at the unveiling of the Robert Gould Shaw monument, when Swami Abhedananda lectured at the Cambridge conferences, when Mozambique preached in Dr. Edward Everett Hale's church, and when Rita Chandra Pal electrified the audience at the meeting of the Free Religious Association and when James Codrington Carter of the Harvard Club pictured Harvard as the shrine of truth at the alumni dinner, quite naturally I would be interested in observing whether Harvard would preserve those ideals and traditions of culture which made her foremost among American universities.

I read with interest the correspondence between President Abbott Lawrence Lowell of Harvard and Prof. Roscoe Conkling Bruce relative to the exclusion of the son of the latter from the freshman dormitories because his presence would drive away Southern students who have certain preconceived notions as to the Negro's place in human society.

President Lowell said in his first letter to Prof. Bruce: "I am sure you will understand why, from the beginning, we have not thought it possible to compel men of different races to reside together." He said in his second letter: "But it seems to me that for the colored man to claim that he is entitled to have the white man compelled to live with him is a very unfortunate innovation, which, far from doing him good, would increase a prejudice that, as you and I will thoroughly agree, is most unfortunate and probably growing."

"On the other hand, to maintain that compulsory residence in the freshman dormitories—which has proved a great benefit in breaking up the social circles that did much injury to the college—should not be established for 99 1/2 per cent. of the students because the remaining one-half of 1 per cent. could not properly be included, seems to me an untenable position."

In running away from one evil President Lowell is running into the arms of a greater evil. He is endeavoring to break up the social cliques at Harvard, but he is also sanctioning a caste prejudice based upon the color of the skin or ancestry of an individual, which is at variance with the highest democratic, Christian and cultural ideals. The real question at issue is not whether white and colored men should be compelled to live in the same building, but whether a colored man should be regarded and treated as a man, the same as white men, and estimated not by the social status of his grandfather, but by his intrinsic worth.

The Zeit Geist
While the presidents of universities, like the President of the United States and the Congressmen, would public sentiment, they are also affected by public sentiment. They are influenced by the Zeit Geist. The members of the faculties are not gods, but men, and they feel the force of the sentiments of the alumni and the undergraduates. Consequently they are as much straws which indicate the way the wind blows as rudders which guide and direct ships.

At present two powerful forces are at work in the American civilization at the bottom and at the top. First there is the Ku Klux Klan, whose members are confined to white American Protestants. This puts the ban upon black men, Jews and Irish Catholics. Then at the top of American society are aristocratic Anglo-Saxons, some of Northern, others of Southern birth and breeding. They are too cultured and refined to endorse the coercive measures of the Ku Klux Klan. But they feel themselves immeasurably superior to Negroes, Jews and Irishmen, and they desire not only to avoid social contact and fellowship, but even the semblance and appearance of social contact with supposedly inferior races and social groups.

For a long while Harvard University has been boom-proof against the artificial distinctions of human society and has upheld the aristocracy of culture and character as well as the aristocracy of birth and wealth. She seems now to be wavering. As to whether she will continue to lift the country up to her ideals, or whether she will succumb to the idols of the crowd and the market place remains to be seen.

It is true that at present colored students at Harvard are free to compete for scholastic and literary honors. But this exclusion of Negro students from the freshman dormitory may be the opening wedge. The time may come when a Southern student will object to playing on the same football or baseball team or participating on the same debating team or class day or commencement program with a colored student. What then? If one once starts downward on the downward slope of compromise, where will he stop?

It might be well for Harvard to have in mind the words of the poet of Concord, who she did not recognize until he was old, and not until he was dead: "If you have man, black or white, an intelligence." Dr. Sumner on "The Negro as a Man" was one of the unique characteristics of the late William Graham Sumner was that he threw out stray remarks in the course of his lectures which were very illuminating. He once said in the

course of his lectures on American history that some men could sign the Declaration of Independence, which stated "that all men are created equal" and at the same time hold slaves because they did not regard the slave as a man. And that is the real issue at stake in the so-called American race problem. Every man knows that he does not take as a social companion everyone who lives in the same block, lodges in the same hotel, boards in the same restaurant or rides on the same bus, street car, railway train or steamboat with him. He, as a rule, only consorts with 5 or 10 per cent. of the group, sometimes with only 2 or 3 per cent. The high and holy students of Harvard recognize this fact. But the fact is that, regardless of whatever transcendent ability or character a Negro possesses, they do not regard him as a man. They regard him as a part of the same man, as a veritable animal of the genus homo, but not of the genus civis.

It follows that all black men, the good, the bad, the indifferent, the high toned, the low toned and the no toned, the brilliant, the mediocre and the half-wits are all placed in the same category and classified alike. If the souls of Poushkin of Russia, Samuel Coleridge Taylor of England, Gen. Alexander Dumas, Alexander Dumas Pere and Alexander Dumas Fils of France with their genius and character were to be reincarnated in the body of an American Negro, they would be compelled to ride in a jim-crow car in the South and their sons could not lodge in the freshman dormitory at Harvard.

Now, that is the perplexing thing about the race situation in America. There is a social and artificial barrier, not a biological, psychological and natural cataloguing and classification of a black man which ignores variation and differentiation within the racial group. That is to say, the race from which he sprang rather than his gifts of mind and heart and his physical stamina determines his industrial, civic, political and social status in modern society. Now, that is a social prejudice which is supposed to be dispelled by democracy, Christianity and culture.

THE IRONY OF FATE

It seems indeed the irony of fate that Prof. Roscoe Conkling Bruce should be the one to have his son discriminated against at Harvard. His father had been a United States Senator and Registrar of the Treasury. His record both in and out of college was brilliant. He spoke on a victorious Harvard debating team; won the Coolidge prize in debating; was elected class orator; received his degree with a magna cum laude; delivered the memorial address at Harvard; served as principal of the academic department of Tuskegee and as Assistant Superintendent of Public Instruction in Washington, D. C.

Then both in and out of college Professor Bruce was what the sunny South would term a "good Negro"; that is, one who was harmonious with the white man. He never publicly identified himself with any of the radical agitation movements. Both at Harvard, Tuskegee and Washington, D. C., he followed properly the line of least resistance. He studiously refrained by word or deed from saying or doing anything that would give offense to the sensibilities, tastes or prejudices of his Caucasian neighbors and associates. He easily and comfortably swallowed the industrial fad, and smiled calmly at disfranchisement, Jim crowism and an occasional lynching. Seemingly he and his would be the last ones to be discriminated against. What was the fly in the ointment, then?

In June, 1901, the writer and Professor Bruce by the accident of some same from New York City to New Haven, Conn., where the former was stepping from one triumph to another. It was a delightful occasion. The wisdom of young Bruce, the elegance of his language and the modulation of his voice made a pleasing impression upon the writer. Quite naturally, after discussing for nearly an hour the philosophy of Royce and Ladd, the psychology of James, the sociology of Sumner and the philosophy of art of Norton we would descend from the heights of Mount Transcendental to the mundane sphere and discuss such terrestrial affairs as industrialism, disfranchisement and jim-crow care. Young Bruce thought the matter rather than the active attitude of an ideal one for the young colored scholars, "because," he said, "race prejudice is a fact which, like the law of gravitation, must be reckoned with." We remembered that phrase, for it recalled the saying of Prof. Josiah Royce that a woman's will is a fact to be reckoned with like the fact of gravitation.

In watching the subsequent career of Professor Bruce we observed that he acted out his thought. When other conservative scholars, who had positions at stake, like Dr. W. E. B. Du Bois, Mr. L. M. Hershaw, Prof. C. C. Cook of the department of English at Howard University and Prof. William H. Richards of the department of law, had the courage and the high principle to speak out boldly in behalf of the aspirations of black men and black women, Professor Bruce was a serene philosophy spectator as the black man was slowly but surely being robbed of the civil and political rights guaranteed him by the Constitution of the United States. He made no move to stay the advancing tide of caste prejudice and caste proscription as it mounted higher and higher until it swept his own off his feet.

Perhaps if when Professor Bruce delivered the memorial address at Harvard some eighteen years ago, instead of indulging the current attitude towards the Negro, which favored industrial education and self-effacement from politics, he had adopted the idealistic and courageous tone and attitude of his letters to President Lowell, he would have assisted in moulding and crystallizing an enlightened public sentiment which would have made impossible the recent attitude of Harvard's president. "Eternal vigilance is the price of liberty." The old saying is "better late than never." And although Professor Bruce is late, it is not too late in raising his voice for liberty, freedom, justice, equality and democracy, we are yet grateful for his brilliant and forceful vindication of the idealistic strivings of the Negro in language that charms us with its simplicity, chasteness and elegance.

MAYNARD KEYNES WAS RIGHT

AFTER four years of "peace" Europe is again about to drench itself in a whirlpool of blood and fire and desolation. The question is, as it is revealing itself as we go to press, is the solution to the mystery of the handwriting on the wall as seen in that remarkable book, "The Economic Consequences of the Peace," by that British super-economist, John Maynard Keynes, fellow of King's College.

In his book Mr. Keynes predicted Germany's inability to pay the enormous indemnity imposed on her by the allied Premiers. Now, after four years of normalcy, Germany, of the nations of the entire world, alone knows the real meaning of that word—inability to live up to the provisions of the Treaty of Versailles. At the Paris conference Mr. Keynes washed England's hands of France's reticence. Ambassador Harvey backed up Poincaré, urged on by a reactionary Chamber of Deputies, flung down the gauntlet, and the die was once more cast. Mr. Harding, up to that time silent, recalled the 13,000 American troops on the Rhine, but, in the words of the New York World, "again Mr. Harding's gesture is too late and too feeble to be effective."

And so France sent her Moroccan troops galloping into the Ruhr. What is the meaning of all this? It means that another big war is ahead of us. It means that France is as relentless as when Georges Clemenceau was in the saddle. It means that Belgium is the Belgium of colonial traditions—the one of the Congo horrors. And in Germany,

the only country today that is not swept by cyclones of unrest and industrial disorganization, is taking it passively—yielding to the onslaught of the French imperialists. It is interesting to note at this point that American anthropologists like Franz Boas and Dr. Clark Wissler are trying to say that the Moroccans are not really Negroes, but "Negroid," being but a blend of Arab, Jew and Berber. "I should say," Dr. Wissler is quoted as having said, "the Moroccans were approximately 50 per cent. Negroid." This excludes them. In the eyes of white Americans it is O. K. for them to occupy the Ruhr Valley. Anti-German propaganda? Yes. Or it might be an attempt to justify France's war gesture. But whatever it is, it somehow misses the mark. Surely people—dark-skinned people—who are 50 per cent. Negroid are not Negroes, and white people who are 50 per cent. white are not white. It is the white race that legislates that one drop of black blood makes a man a Negro. It is this same white race that is contradicting itself when it says that "50 per cent. Negroid" does not make "Negro." This decision, come to think of it, might result in a complete revolution of the statistics of the South. It might put a half-million "blacks" on the other side of the fence. Let us hope so!

BRUCE GRIT'S COLUMN THE PASSING SHOW

By JOHN EDWARD BRUCE
It is related of the celebrated Brundage that he was once invited to give a violin recital at one of the most fashionable and exclusive clubs in New York. The invitation was accompanied by his white wife, a professional singer, and a black woman, who played divinely on his violin, and waiting for him the guests enjoyed the music immensely. The black woman, who was the only colored person in the room, was a beautiful and graceful dancer and the only other woman present. After the recital the orchestra began to play a beautiful waltz. As the orchestra proceeded to play the black woman, who was playing divinely on his violin, and waiting for him the guests enjoyed the music immensely. The black woman, who was the only colored person in the room, was a beautiful and graceful dancer and the only other woman present. After the recital the orchestra began to play a beautiful waltz. 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MAGAZINE PAGE

ATTRACTIONS EXTRAORDINARY AT THE LAFAYETTE THIS WEEK

The Lafayette Theatre managers have secured what promises to be one of the best attractions that has ever graced the stage of the popular and profitable theatre.

AGE IS NOT ESSENTIAL TO SUCCESS

By JAMES T. AVERY

Many of our failures succeed in life because of their youth. It is not age that counts, but the determination that will win out in the end. It is not the number of years that counts, but the quality of the years. It is not the length of the road that counts, but the direction of the steps.

"EDUCATION IS SELF-EDUCATION"

Dr. Wallace Buttrick, President of the General Education Board, Pays Tribute to Dr. Hollis B. Friessell

By WM. ANTHONY AERY

Dr. Wallace Buttrick, President of the General Education Board, has paid a high tribute to Dr. Hollis B. Friessell, who has been elected to the position of Secretary of the Board.

REFORM IN A WHITE SHEET

There can no longer be any doubt that the Ku Klux Klan was directly responsible for the torture and murder of Mrs. Bessie Coleman, a prominent African American woman.

SEE AFRICA AWAKENING

From her dreamy age-long sleep, Africa is awakening. Her vast resources are being discovered, and her people are beginning to assert themselves on the world stage.

FATE HATH DECREED

When fate is against you, it is hard to fight. But when fate is for you, it is hard to resist. The destiny of a nation is often determined by the actions of a few individuals.

"WHIRLWIND" JOHNSON IS TO CAPTAIN THE "LIONS" IN 1923

At the annual meeting of the Lincoln Athletic Club, it was announced that "Whirlwind" Johnson will be the captain of the team for the coming season.

LIBERTY HALL, 120 W. 138TH ST.

TUESDAY EVENING
JANUARY 30, 1923, AT 8:15

MAJORITECTAL

BY
ETHYL OUGHTON CLARKE
 Coloratura Soprano

LYNDON HOFFMAN CALDWELL
 Mus. B. Syracuse University

ERRINGTON KERR
 Violinist, New York

Under Management of New York
LOCAL OF U. N. I. A.

Admission, 50 CENTS

Weekly Sermon

By G. EMOLEI GARTER

Subject: "The Value from the Cloud"

Text: 1st John, 1:9-10

LET'S HAVE ACTION!

I hear the whistles blowing and see the banners waving. Let us have action! Let us have a movement that will bring about real change in our lives.

AMERICA!

The following poem was written by a scholar in his sixteenth year, who had won distinction as a student, and who had never tried his hand at putting his thoughts in rhymed verse.

SECRET TROUBLES!

What are the troubles in your life? Are you feeling a sense of purposelessness? Are you wondering why you are here?

GIVEN AWAY FREE THIS

PERU-NA

Recommended by an Ohio Farmer

It is said, "Never look back" but it is necessary to look back now and then to see how far we have come. Peru-NA is a medicine that helps you to move forward.

HARLEM LIBRARY NOTES

Enjoyment of Books Events will be held on Wednesday, January 17, at 8:30 P. M. at the Harlem Library.

FIRST CANADIAN NAT'L STUDENT CONFERENCE, DEC. 28-JAN. 2, IMPRESSIVE

Toronto Branch, U. N. I. A., Holds Big Meeting—Marked Improvement in Student Program

As a delegate to the First Canadian National Student Conference, which was held in Toronto, December 28 to January 2, I had the opportunity of visiting several places in the "Queen City."

HIGH COMMISSIONER J. W. SLAPPY, OF SOUTH CAROLINA, ENTHUSIASTICALLY RECEIVED AT CHARLESTON

On Thursday evening, January 11, the High Commissioner of the United Negro College Fund, J. W. Slappy, of South Carolina, was enthusiastically received at Charleston.

BELGIAN CONGO IS GROWING BETTER

By WM. ANTHONY AERY

Dr. William H. Sheppard, of Louisville, Ky., author of "Dignity and Honor," has returned from a mission in the Belgian Congo.

HAMPTON STUDENTS HONOR MEMORY OF DR. B. T. WASHINGTON

Hampton, Va., Jan. 15.—The Dunbar Literary and Debating Society, which is a student organization at Hampton Institute, recently entertained a large number of men and women with a unique program.

U. N. I. A. OFFICERS IN COLON NOT GUILTY

The U. N. I. A. case cause came on for trial on December 6, when President Joseph Johnston, of the U. N. I. A., was charged with the murder of a woman.

IF RUPTURED TRY THIS FREE

PERU-NA

Apply It to Any Rupture, Old or Recent, Large or Small, and You Are on the Road That Has Convinced Thousands

It is a fact that many people suffer from ruptures. Peru-NA is a medicine that can help you to get rid of them.

DO YOU NEED LUCK?

Do you need luck? Do you need a good job? Do you need a better life? Peru-NA is the answer.

SANTIAGO NEWS

On Christmas Eve we were treated to a rich and ideal "Silver Tree" entertainment, which was held at the Hotel de la Ciudad.

LEAGUE OF NATIONS DELEGATES VISIT THE NEW HAVEN DIVISION

On January 2 the New Haven Division was visited by two of the delegates from the League of Nations.

GREETINGS TO THE CUBAN DIVISIONS OF THE U. N. I. A.

On January 15, 1923, the Cuban Divisions of the U. N. I. A. were greeted with warm wishes from the other divisions.

LADIES STAGE GREAT PROGRAM AT U. N. I. A. MASS MEETING IN OAKLAND, CAL.

Last Sunday afternoon, January 14, the ladies of the Oakland Division of the U. N. I. A. staged a great program at a mass meeting in Oakland, California.

PHYLIS WHEATLEY HOTEL AND BOOKER WASHINGTON UNIVERSITY

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GREATEST HAPPENINGS IN HISTORY OF THE FLORIDA (CUBA), U. N. I. A., DIV. 343

It shall be long remembered of the people in Florida (Cuba) when on December 25, 1922, through the energetic efforts of our worthy president, H. A. Martin, the U. N. I. A., with its officers and members, marched through the streets of this town with our national flag, the Red, Black and Green, the Cuban flag, under the command of our worthy president.

W. A. WALLACE MAKES ABBEY ADDRESS IN SPRINGFIELD, ILL.

Mr. W. A. Wallace made an address in Springfield, Illinois, on January 15, 1923. He spoke on the subject of "The Negro in America."

GRAND MASS MEETING HELD IN LOS ANGELES, CAL.

Los Angeles Division No. 126, U. N. I. A., and A. C. L. U. met in their regular Sunday afternoon mass meeting at their hall, 124 Central Avenue, Los Angeles, California, on January 14, 1923.

A CORKING COMBINATION OFFER!

A Year's Subscription to the Negro World, Which is Ordinarily \$2.50, and a Copy of Either of the Two Great Negro Books Listed Below for \$4.00

"THE HAYTIAN REVOLUTION"
 By Chaplain T. C. Steward
 PRICE, \$2.00

Decidedly the most authoritative work on the history and sociology of the little Black Republic. (Review letter.)

"EDUCATION IN AFRICA"
 By Thomas Jesse Jones (Review Letter)
 PRICE: CLOTH BOUND, \$2.00

This offer is made in conjunction with

Young's Book Exchange

THE NEGRO WORLD, 51 West 135th Street, New York City

Subscription: Enclosed please find \$4.00 for which please send me THE HAYTIAN REVOLUTION and THE EDUCATION IN AFRICA and one year's subscription to the NEGRO WORLD.

Name _____

Address _____

INDIA'S GIFT TO THE WORLD

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GUN-GA-RAM

(Discovered Nov. 1922)

This wonderful Gun-Ga-Ram is a natural product of the Indian continent. It is a powerful and effective medicine for the treatment of various ailments.

Prepared by the Hindustani Chemical Works, Ltd., Calcutta, India.

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