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The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negro
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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IV. No. 1

W. E. BURGHARDT DU BOIS AS A HATER OF DARK PEOPLE

FELLOW MEN OF THE NEGRO RACE, Greeting:

W. E. Burghardt Du Bois, the Negro "misleader," who is editor of the "Crisis," the official organ of the National Association for the Advancement of "certain" Colored People, situated at 70 Fifth Avenue, New York City, has again appeared in print. This time he appears as author of an article in the February "Century" Magazine under the caption, "Back to Africa," in which he makes the effort to criticize Marcus Garvey, the Universal Negro Improvement Association and the Black Star Line. This "unfortunate mulatto," who bewails every day the drop of Negro blood in his veins, being sorry that he is not Dutch or French, has taken upon himself the responsibility of criticizing and condemning other people while holding himself up as the social "unapproachable" and the great "I AM" of the Negro race. But we will see who Mr. Du Bois is, in that he invites his own characterization. So we will, therefore, let him see himself as others see him.

"Fat, Black, Ugly Man"

In describing Marcus Garvey in the article before mentioned, he referred to him as a "little, fat, black man; ugly, but with intelligent eyes and a big head." Now, what does Du Bois mean by ugly? This so-called professor of Harvard and Berlin ought to know by now that the standard of beauty within a race is not arrived at by comparison with another race; as, for instance, if we were to desire to find out the standard of beauty among the Japanese people we would not judge them from the Anglo-Saxon viewpoint, but from the Japanese. How he arrives at his conclusion that Marcus Garvey is ugly, being a Negro, is impossible to determine, in that if there is a standard of beauty among the Japanese, it is not the same as that of the white man. Du Bois, in that he himself tells us that he is a little Dutch, a little French, and a dozen other things. Why, in fact, the man is a monstrosity. So, if there is any ugliness it is on the part of Du Bois and not on the part of the "little fat, black man with the big head," because all this description is typical of the African. But this only goes to show how much hate Du Bois has for the black blood in his veins. Anything that is black, to him, is ugly, is hideous, is monstrous, and this is why in 1917 he had but the lightest of colored people in his office, when one could hardly tell whether it was a white show or a colored vaudeville he was running at Fifth Avenue. It was only after the Universal Negro Improvement Association started to pounce upon him and his National Association for the Advancement of Colored People that they admitted that colored element into the association that could be distinguished as Negro, and it was during that period of time that Weldon Johnson and Pickens got a look-in. But even Pickens must have been "ugly" for Du Bois, for they made it so warm for him up to a few months ago that he had to go a-hunting for another job, the time when Marcus Garvey was willing to welcome him into the Universal Negro Improvement Association.

Du Bois and White Company

It is no wonder that Du Bois seeks the company of white people, because he hates blacks as being ugly. That is why he likes to dance with white people and dine with them and sometimes sleep with them, because from his way of seeing things all that is black is ugly, and all that is white is beautiful. Yet this professor, who sees ugliness in being black, essays to be a leader of the Negro people and has been trying for over fourteen years to deceive them through his connection with the National Association for the Advancement of Colored People. Now what does he mean by advancing colored people if he hates black so much? In what direction must we expect his advancement? We can conclude in no other way than that it is in the direction of losing our black identity and becoming, as nearly as possible, the lowest whites by assimilation and miscegenation.

This probably is accountable for the bleaching processes and the hair straightening escapades of some of the people who are identified with the National Association for the Advancement of Colored People in their mad desire of approach to the white race, in which they see beauty as advocated by the professor from Harvard and Berlin. It is no wonder some of these individuals use the lip stick, and it is no wonder that the erudite Doctor keeps a French beard. Surely that is not typical of Africa; it is typical of that blood which he loves so well and which he bewails in not having more in his veins—French.

Lazy and Dependent

In referring to the effort of Marcus Garvey and the Universal Negro Improvement Association to establish a building in Harlem, he says in the "Century" magazine: "There was a long, low, unfinished church basement roofed over, designed as the beginning of a church long ago, but abandoned. Marcus Garvey roofed it over, and out of this squat and dirty old Liberty Hall he screams his propaganda. As compared with the homes, the business and church, Garvey's basement represents nothing in accomplishment but a waste in attempt." Here we have this "lazy dependent mulatto" condemning the honest

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JUDGING FROM THE WHITE MAN'S
STANDARD OF BEAUTY

NEGRO WHO LIKES SOFT CARPET AND LIFE OF
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Trick of National Association for the Advancement of
Colored People to Solve Problem by Assimilation
and Color Distinction

IS PICKENS HANDSOME OR "UGLY," ACCORD-
ING TO DU BOIS

NEGRO LEADERS USING LIPSTICK AND POWDER PUFFS

THE MAN WHO IS FRENCH, DUTCH AND AFRICAN ALL IN
ONE—WHAT IS HE?

effort of his race to create out of nothing something which is a... Liberty Hall represents the only independent Negro structure referred to in the classification of Du Bois about buildings up in Harlem, but he calls this independent effort "dirty and old," but that which has been contributed by white people he refers to in the highest terms. This shows the character of the man—he has absolutely no respect and regard for independent Negro effort but that which is supported by white charity and philanthropy, and why so? Because he himself was educated by charity and kept by philanthropy. He got his education by charity, and now he is occupying a position in the National Association for the Advancement of Colored People, and it is felt that his salary is also paid by the funds that are gathered in from the charity and philanthropy of white people. This "soft carpet" idea is going to be the undoing of W. E. B. Du Bois. He likes too much the luxurious home and soft carpets, and that is why he is naturally attracted to white folks, because they have a lot of this; but if he were in Georgia or Alabama he would now be stepping on the carpets of Paradise; but that is not all of the man, as far as that is concerned. He ridicules the idea that the Universal Negro Improvement Association should hold a social function in Liberty Hall on the 10th of August, 1922, at which certain social honors were bestowed upon a number of colored gentlemen, such as Knighthood and the creation of the Peerage.

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Social Honors for Negroes

In referring to the matter, he says in the article: "Many American Negroes and some others were scandalized by something which they could not regard as a simple child's play. It seemed to them sinister. This enthrallment of a demagogue, a blatant boaster, who with monkey-shines was deluding the people, and taking their hard-earned dollars; and in high Harlem there arose an insistent cry, 'Garvey must go!' Indeed Du Bois was scandalized by the creation of a Peerage and Knighthood by Negroes, and in truth the person who is responsible for the creation of such a thing should go, because Du Bois and those who think like him can see and regard honor conferred only by their white masters. If Du Bois was created a Knight

Commander of the Bath by the King, or awarded a similar honor by some white Potentate, he would have advertised it from cover to cover of the "Crisis," and he would have written a book and told us how he was recognized above his fellows, and how he was such a Potentate, but it was not done that way. This was an enthronement, and the "Garvey must go!" program started in worth while. He was the enthronement, because he realized that Garvey and the Universal Negro Improvement Association were usurping the right he had arrogated to himself as being the highest social dignitary, not only in Harlem but throughout the country.

Marcus Garvey and His Birth and Du Bois

In the tenth paragraph of his article Du Bois has the following to say: "Note the facts. Marcus Garvey was born on the northern coast of Jamaica in 1887. He was a poor black boy, his father dying in the almshouse, and then learned the trade of printing, working for years as foreman of a printing plant. Then he went to Europe and wandered about England and France working and observing until he finally returned to Jamaica. He found himself facing a stone wall. He was poor, he was black, he had no chance for a university education, he had no likely chance for preferment in any line, but could work as an artisan at small wage for the rest of his life."

Now let us consider Marcus Garvey in comparison with Du Bois. W. E. B. Du Bois was born in Great Barrington, Mass., in 1868. Some wealthy white people became interested in him and assisted in his education. They sent him to Fisk University, from Fisk to Harvard, where he graduated as a commencement orator. He raised part of the money for his later education by giving recitals in white summer hotels. Where he was born—that is, in Great Barrington, Mass.—he had early association with white surroundings.

poor whites in his neighborhood, although he was not a poor, petty, humble Negro. As proof of that he wrote the following on the tenth page of his book known as "Dark Water": "I greatly despised the poor, Irish and South Germans who slaved in the mills (that is the mills of the town in which he was born), and I annexed myself with the rich and well-to-do as my natural companions." Marcus Garvey's father, who was also named Marcus Garvey, was one of the best known men in the parish in which he was born, St. Ann, Jamaica. For a number of years he held prominent positions in the parish and was regarded as one of the most independent black men on the island, owning property that ran into thousands of pounds. Through his own recklessness he lost his property and became poor. His poverty did not in any way affect Marcus Garvey, Jr., in that the mother of the latter assumed the responsibility that the father failed to assume, and he therefore got an early education, not through charity, as did Du Bois, but through the support of a loving mother. Marcus Garvey, Jr., never knew the consideration of a father, because at the time when he was born his father had already lost all he had, and had shifted his obligation to his children to the shoulders of their mother. With the assistance Marcus Garvey got from his mother he educated himself, not only in Jamaica but traveled throughout South and Central America, the West Indies and Europe, where for several years he studied in completing the education that he had already laid the foundation for in his native home. All that was not done by the charity of any one, but by Marcus Garvey himself and the support he got from his mother. While, on the other hand, Du Bois, starting even from the elementary stage of his education up to his graduation from Harvard and his passing through Berlin, got all that through the charity and philanthropy of good white people. Admitting that Marcus Garvey was born poor, he never encouraged a hatred for the people of his kind or class, but to the contrary devoted his life to the improvement and higher development of that class within the race which has been struggling under the disadvantage that Du Bois himself portrays in his article.

Comparison Between Two Men

Marcus Garvey was born in 1887; Du Bois was born in 1868. It shows that Du Bois is old enough to be Marcus Garvey's father. But what has happened? With the fifty-five years of Du Bois' life we find him still living on the patronage of good white people, and with the thirty-six years of Marcus Garvey (who was born poor and whose father, according to Du Bois, died in a poor house) he is able to at least pass over the charity of white people and develop an independent program originally financed by himself to the extent of thousands of dollars, now taken up by the Negro peoples themselves. Now, which of the two is poorer in character and in manhood? The older man, who had all the opportunities and all the chance to be a parasite, living off the good will of another race, or the younger man, who had sufficient self-respect to make an effort to do for himself, though in his effort he constructs a "dirty old building" from which to send out his propaganda on race and class and self-respect.

Motive of Du Bois

To go back to the motive of Du Bois in the advocacy of the National Association for the Advancement of Colored People is to see what he is. The National Association for the Advancement of Colored People has never had a better friend than Du Bois.



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A paper published every Saturday in the interest of the Negro race and the Universal Negro Improvement Association by the African Committee.

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The Negro World does not knowingly accept questionable or fraudulent advertising.

"COLORED" PSYCHO-ANALYSIS?

Under the caption, "Who's Who—The Mirrors of Harlem—Studies in 'Colored' Psycho-Analysis," Floyd J. Calvin, an associate editor of the Messenger magazine, is turning the spotlight upon the prominent "colored" citizens of Harlem.

He trained his eyes upon the literary editor of the Negro World and the editor of the New York Age in the February issue of the Messenger magazine.

First Year's Course in History, Sociology and Science.—Hegel's "Philosophy of History," Buckle's "History of Civilization," Wells' "Outline of History," Ferris' "African Abroad," Ward's "Dynamic Sociology," Carl Snyder's "New Conceptions in Science," Carl Snyder's "World Machine," White's "Warfare of Science with Theology" and Kennedy Duncan's "The New Knowledge."

Second Year's Course in Literature, Psychology and Education.—Taine's "History of English Literature," Carlyle's "Heroes and Hero Worship," Emerson's "Representative Men," James' "Principles of Psychology," Rosenbaum's "Philosophy of Education," Harris' "Psychologic Foundations of Education" and N. M. Butler's "Meaning of Education."

Third Year's Course in Philosophy.—Paulsen's "Introduction to Philosophy," Royce's "Spirit of Modern Philosophy," Ladd's "Philosophy of Religion," Lotze's "Microcosm."

Fourth Year's Course in Philosophy.—Ladd's "Philosophy of Knowledge," Ladd's "Metaphysics," Royce's "The World and the Individual," Bergson's "Creative Evolution" and Browne's "The Mystery of Life."

This list is not a list of the twenty-five greatest books in the world. We would include the Bible, Homer's "Iliad," Homer's "Odyssey," Vergil's "Æneid," Dante's "Inferno," Milton's "Paradise Lost," Goethe's "Faust," Carlyle's "French Revolution," Darwin's "Origin of Species," Spencer's "First Principles of Philosophy," Adam Smith's "Wealth of Nations," Karl Marx's "Das Kapital" and Dumas' "Three Musketeers" in the group.

Then Mr. Calvin proposes to revolutionize modern education. He says in conclusion: "Prof. William H. Ferris represents the consequences of 'rote' learning without method."

years in thinking out and seven months in writing his "Critique of Pure Reason." How did he spend these twenty-five years? In dreaming and in writing. He critically surveyed and examined the philosophical thinking of the world from the days of Thales to his own, embracing a period of nearly twenty-five centuries.

We were fortunate in studying under William James of Harvard, who produced the most brilliant, suggestive and original work on psychology the world has yet seen, during the two years that he was preparing his Harvard lectures and that philosophical attitude known as pragmatism.

The papers called "letter and better" and "physical condition in every way I am getting better and better" and "Day by day I will improve." The papers called "letter and better" and "physical condition in every way I am getting better and better" and "Day by day I will improve."

Then, again, he threw light on the question of life and death. I showed that motives and desires determine the will. And James said that instead of speaking of the freedom of the will we ought to speak of the freedom of the mind in willing.

But this is nothing but a restatement of the old-fashioned Christian doctrine of regeneration—change a man's thoughts and ideas and you change the man.

When we must remember that Karl Marx, the founder of modern Socialism, was not an ignoramus. He studied law and philosophy in Berlin and immersed himself in the Hegelian philosophy.

He means well, but doesn't know much. And he needs considerable study before he can be an expert at psychoanalysis or can play the role of a psychoanalyst.

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ling camps of the various Negro organizations. Too much energy has been expended and is now expended by Negro leaders in fighting each other. So it would be well to call an armistice and let the Dove of Peace reign for a few months. We will comment further next week.

DR. COUE'S AUTO-SUGGESTION

DR. COUE swept down upon America like a bolt from the blue, propagated his auto-suggestion and then departed for Europe. He said that if you are sick and say "Day by day I will improve," the papers called "letter and better" and "physical condition in every way I am getting better and better" and "Day by day I will improve."

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CORRECTION IN DU BOIS EDITORIAL

WE stated in our editorial last week that the Brussels conference was held in 1905. We were a year too early; it was held in 1906. The Brussels conference on sugar began August 29, 1888, and closed August 28, 1907.

The article in the Encyclopaedia Britannica which tells how the protectionist countries of Europe stimulated the beet sugar industry by bounties on exports is found under Sugar, rather than Brussels.

ARE AMERICANS TOO LAZY TO STUDY?

AN examination recently held at Lafayette College sheds new light upon the question whether the study of Latin should be continued in the school. For several years many practical men have been advocating the discontinuance of Latin and their arguments at first glance seem impressive.

This last argument was riddled by the Lafayette College test. Two groups of students, one of which had several years of Latin, and the other had never studied Latin, were given a list of English words to define. The list included in equal proportions words of Latin derivation, of Greek, of pure Saxon, which was the original English tongue.

Mechanical inventions have already made our bodies soft. What with subways and steam heat and telephones and faucets, we no longer have to walk long distances, or chop wood to burn our own fires, or go out and pump hand for water.

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SOME IMPRESSIONS OF THE MESSENGER MAGAZINE

The Messenger Not Keen in Detection and Recognition of Men of Worth and Budding Achievement of the New Spirit and School of Thought

Journal for the diffusion of a specific radicalism in economic thought. It was somewhat orthodox in its judgment of men and events; that is, they were nearly always measured and judged in accordance to their relationship with a given standardized scheme of thought.

Another point which will strike readers is the fact that the Messenger is not keen in detection and recognition of men of worth and budding achievement of the new spirit and school of thought.

The Messenger inconsistent. An inconsistent and perplexing feature of the Messenger is that which we call its "double standard."

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WOMEN! DYE ANYTHING NEW FOR FEW CENTS

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BUST OF PHARAOH'S WIFE DISCOVERED IN LUXOR TOMB

The Haughty Beauty Is Painted a Brownish Yellow Color

LUXOR, Egypt, Feb. 4.—The tomb of Tutankhamon was surrounded by visitors yesterday, when a native excavator at the mouth of the sepulchre carrying one of the most astonishing objects which has yet been brought out of this astonishing tomb.

The bust of the queen, Tutankhamon's wife, is painted a brownish yellow color, which is the conventional color for the feminine skin in Egyptian art.

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Wavy Hair in 3 Minutes Now Possible for ANYBODY to Have Beautiful Soft Wavy Hair

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TO DIAGNE AND HIS KIND

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LUCKY, HAPPY AND WELL TELL YOUR SECRETS TO THE RIGHT MAN. Spells of All Kinds Released and Broken. Love Appeals in All Forms.

ATE TOO MUCH A FEW TABLETS EASE STOMACH

ATE TOO MUCH A FEW TABLETS EASE STOMACH. Instant Relief from Indigestion, Gas, Sourness, Flatulence. Good Looks Result of Care.

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What Enthusiastic Users Say

What Enthusiastic Users Say. "ZURA KINKOUT is absolutely O. K." "I have used this wonderful anodyne and it has given me more wonderful than you know."

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I Can Help You R-E-C-O-V-E-R From Rupture

I Can Help You R-E-C-O-V-E-R From Rupture. FREE PROOF. THAT I can help you recover from rupture is a fact which is well known to all who have suffered from this painful and distressing condition.

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IMPORTANT NOTICE

IMPORTANT NOTICE. To All Divisions of the Universal Negro Improvement Assn. All Divisions and Divisional Offices are hereby warned against paying money to Executive Officers, Officials or Representatives from the Parent Assn. or to any other person who claims to be an Executive Officer, Official or Representative of the Assn.

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For Sale At These Reliable Drug Stores:

- List of drug stores: Chicago, Illinois: The B. & G. Drug Store, 3155 South State St.; George M. Porter, 2150 South State St.; Smiley, Pharmacy, 3012, South State St.; Carl J. Bass, 4250 South State St.; Walgreen's Pharmacy, 3021 South State St.; Walgreen's Pharmacy, 2815 and Indiana St.; Wm. F. Taylor, 2935 South State St.; Dr. J. H. Williams, 3120 South State St.; Frank H. Haxley, Drug Company, 2815 South State St.; E. E. Caldwell, 5071 South State St.; The Sliver Drug Company, 3001 South State St.; L. A. Seibert, 3203 West Lake St.; Zak's Pharmacy, Western Ave. and South Side Pharmacy, 8706 Indiana St.; Calumet Pharmacy, 3142 and California St.; The Englewood Pharmacy, 6001 Englewood Ave.; Wm. F. Data, 1918 and Vincennes Ave.; J. Mervin, 1014 South State St.

U. N. I. A. LEADERS EXPOSE THE FALLACIES OF OTHER SUPPOSED RACE LEADERS

Up in Africa a great number of people are being misled by the false promises of the various "race leaders" who are trying to get the Negro people to follow them.

The Position of the U. N. I. A.

Now that the position of the Universal Negro Improvement Association is being exposed by the various "race leaders" who are trying to get the Negro people to follow them.

Are We Prepared to Do the Work?

Are we prepared to do the work that must be done? It is not a child's job. It is a man's job, and it is one that only a man can do.

IF RUPTURED TRY THIS FREE

Apply It to Any Rupture, Old or Recent. Leave it Small, and You Are on the Road That Has Conquered the World.

THE NEGRO WORLD, SATURDAY, FEBRUARY 17, 1923

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SECCION EN ESPAÑOL

Por La Asociación Universal para el Adelanto de la Raza Negra

La Emancipación Industrial y Política de Nuestra Raza

Grandes cambios han de operarse como resultado de la actual intranquilidad universal, los cuales han de ser tomados en consideración por afectar directamente nuestra vida como raza, imposición de parte de los que dominan la situación económica y política de las diversas naciones en el universo.

El Sacrificio

No solamente para el desenvolvimiento de las trascendentes empresas que culminan con la liberación de razas y naciones, sino hasta para la cristalización de las mas cortas aspiraciones, existe la imperiosa obligación del sacrificio y si en la actualidad es mas extenso el número de iniciativas benéficas que son burladas por el fracaso que aquellas cuyo triunfo se logra invariablemente, no hay que mortificar el entusiasmo buscando el origen de la derrota de iniciativas tan ricas en altruismo, sino atribuirlo a la falta de sacrificios.

Confusión

La incapacidad de Alemania para leer en la mente de otros naciones tan ampliamente comprobada antes y durante la guerra, evidentemente persiste. El editor de "Vorwärts" expresó su asombro por la indiferencia del mundo exterior para con lo que estaba ocurriendo en el Ruhr. Alemania, dice, había puesto especial énfasis en su esperanza en los Estados Unidos.

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GENERAL NOTICE TO MEMBERS

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION Without Prejudice, This Is to Inform One and All That MR. ELIE GARCIA

NOTICE TO THE PUBLIC!

HONORABLE MARCUS GARVEY Pamphlets or Writings and Speeches by THE MOROCCANS AND ALGERIANS ARE NEGROES BY BLOOD

BOOK DEPARTMENT

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION 56 West 135th Street, New York City

ATTENTION!

MEMBERS NEW YORK LOCAL OUR GROCERIES The Only Negro Chain-Groceries Operating in Harlem

IF U DON'T CONSULT DR. KAPLAN The Eyesight Specialist RELIABLE AND REASONABLE

Cured Her Rheumatism DR. J. P. BAILEY REGISTERED CHIROPODIST

DR. FRED PALMER'S SKIN WHITENER PREPARATIONS

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THE STAR HAIR GROWER A Wonderful Hair Dressing and Grower. 1,000 AGENTS WANTED.

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THE "INFERNAL" EIGHT

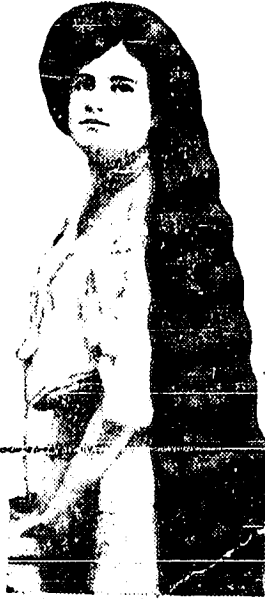
Comprising Seven He-Asses and One She-Ass

FRED A. TOOTE

[Editorial Note: In the Feb. 17, 1923 issue of the "Infernal Eight" Asses, I have found a "he-ass" which the printer had left out in the sun to dry. He put it on and went to work. He is a native village. All fed at his approach, both men and animals, and he was a friend as that date. In his delight he lifted up his voice and bellowed, but then everyone knew him, and his owner came up and gave him a sound cuffing for the trouble he had caused. And shortly afterwards a fox came up to him and said: "Ah, I know you by your voice." Moral: "Fine clothes may disguise, but ally words will always show a fool."—The RT.]

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IN A MOMENT**

Try This! A Gleamy Mass of Lustrant Hair



At once! You can transform your plain, dull hair. You can have it abundant, soft, glossy and full of life. Use a 25 cent bottle of "Dandergine" at any drugstore. Then moisten a soft cloth with the "Dandergine" and draw this through your hair, taking one small strand at a time. Instantly you, immediately you, has a doubled the beauty of your hair. It will be a mass, so soft, lustrous and so easy to do up. All dirt and excessive oil is removed. Let "Dandergine" put new life, vigor and brightness in your hair. This stimulating tonic will freshen your scalp, check dandruff and falling hair, and help your hair to grow long, thick, strong and beautiful.

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Tuned, Polished, Repaired

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107 Wyckoff Street
Brooklyn, N. Y.

Phone Main 2664
OR DROP ME A CARD
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ANYWHERE

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There is only one medicine that really stands out prominently as a medicine for curable ailments of the kidneys, liver and bladder.

Dr. Kilmer's Swamp-root stands the highest for the reason that it has proven to be just the remedy needed in thousands upon thousands of distressing cases. Swamp-root makes friends quickly because its mild and immediate effect is soon realized in most cases. It is a gentle, healing vegetable compound.

Start treatment at once. Sold at all drug stores in bottles of two sizes, medium and large.

However, if you wish first to test this great preparation send ten cents to Dr. Kilmer & Co., Binghamton, N. Y., for a sample bottle. When writing be sure and mention this paper.

Can You Sleep All Night?

Or Must You Get Up Frequently by Reason of Bladder Trouble?

If so, I would like to send you a sample of my Home Treatment so you can give it a trial. I want you to know how quickly it relieves the irritation in the bladder and stops the getting up night in urine every hour or two which is very wearing and a source of endless annoyance. If you are looking for quick relief, fill out the coupon below, mail to F. L. NEWETHY, 131 Main Street, MARSHFIELD, MASS., and a free trial will be sent you by mail.

COUPON

This coupon is good for a trial treatment of NEWETHY'S HOME TREATMENT. Fill out your name and address on dotted lines, mail to F. L. NEWETHY, 131 Main Street, MARSHFIELD, MASS., and the sample treatment will at once be sent you by mail.

Name.....
Street or R.F.D.....
City..... State.....

Hon. Fred A. Toote, International Organizer for the U. N. I. A., comments on Light "Infernal Eight" Asses I.

When the eight signers of the notorious "appeal" to the Hon. Harry M. Dougherty, United States Attorney General, published in last week's "Negro World," completed their wonderful document (2), they must have congratulated one another effusively in the belief that they had accomplished something that would have made them distinguished in Negro history as the "Immortal Eight." This will be remembered, not for their fame, but for their infamy; not for their honesty, but for their falsehood; not for their bravery, but for their cowardice; not for their loyalty to their own, but for their sycophancy to others. Generations unborn shall rise up to hurl imprecations and anathemas upon their heads and to list at the several names of the "Infernal Eight." Their "appeal" is a tissue of false assertions, unmitigated lies, deliberate and abominable exaggeration of rumors and libels, and conclusions. Among the signers of this "immortal" document are graduates of universities and theological seminaries, but their "production" stamps them as devoid of the true culture and Christian ethics which such institutions are supposed to teach and inculcate. Their "signers" dared out to add another "class" to the long list which includes Martin Chuzzlewit, the Declaration of Independence, Lincoln's Gettysburg speech, and the Negro Bill of Rights.

They agonized as a woman in travail and brought forth the most pitiable literary monstrosity that "great minds" have ever conceived—a monstrosity with 29 limbs, members, and parts heterogeneous, disproportionate, and dissonant. But what else could have resulted from the promiscuous intercourse of hatred, jealousy, and envy, disappointment, rivalry, conspiracy, treachery, sycophancy, these infernal eight? The authors of this appeal intended to invent a manifesting glass transparent enough to reveal to the American public the "demagogue" Garvey, and the "criminal" U. N. I. A., but they created instead a mirror in which they themselves shall behold perpetually enlarged the caricature of the "Infernal Eight." As a sample of the un-

warranted assertions, deductions, and conclusions of the "appeal," let us examine the paragraph now, which has no connection whatever with the preceding or succeeding paragraph, but is evidently an "interpolation" by one of the "eight."

(1) "The U. N. I. A. is composed chiefly of the most primitive and ignorant element of West Indian and American Negroes. The so-called respectable element of the movement, are largely ministers without churches, physicians without patients, lawyers without clients, and publishers without readers, who are usually in search of 'easy money.'" In short, this organization is composed in the main of Negro sharks and ignorant Negro fanatics."

What arguments are advanced in support of this detestable? What evidence in support of these grave charges? We submit that the burden of proof rests, equally upon the shoulders of the "signers" of their prototype, who have indulged against those whom they envy. We demand of the "Infernal Eight" the following:

- (1) To define and describe "the most primitive and ignorant element of West Indian and American Negroes."
- (2) To give statistics showing that the U. N. I. A. is composed chiefly of such.
- (3) To specify clearly what is meant by the so-called respectable element of the U. N. I. A.
- (4) To reveal the method of reasoning by which any professional man engaged temporarily in political, social or commercial activities other than his chosen profession becomes thereby a member of the "so-called respectable element."
- (5) To give, in justification of the statement that the "so-called respectable element is largely made up of a certain group," the names of ten ministers without churches and ten physicians without patients.
- (6) To name ten lawyers without clients and ten publishers without readers.
- (7) To explain "easy money" and to discuss its ethical superiority over "honest" political money and "unaccounted for" funds held in trust for the poor and an unrepentant "worker"!!!
- (8) To analyze the term "Negro shark" and to show reason why, according to the accepted interpretation, each one of the "Infernal Eight" should not be considered a shark par excellence, whether or not he acknowledge himself as identified with the "Negro" group of that much-maligned marine creature, the shark.

The same profound rage upon these "bards of a feather." Let them divide the load. And we suggest to the pencil pusher, Chandler Owen, "Secretary of the committee," that he assign to each of the actors in this melodrama his particular part, not forgetting "Portia of Hair-Vim." The signers have described themselves as (1) phonograph corporation president; (2) real estate corporation president; (3) chemical corporation president; (4) 669 secretary of the N. A. A. C. P.; (5) director of branches of N. A. A. C. P.; (6) editors of periodicals.

Had they not obliged us with their own titles and distinctions we certainly, with the overwhelming majority of Negroes, would have classed them as "Eight Asses," some of whom might be further dignified (7) as "jackasses" if they were hot under the collar, or if they supply the evidence we demand above. Our trusty fountain pen, neither than a two-edged sword, rests upon his ink in readiness for the real sound. Au revoir, "Infernal Eight."

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Memorial—Uno Reece, a Dog Which Died by Asphyxiation

February 15th was the anniversary of the day that brought sorrow to Miss Olive Louisa Reece, a stenographer of the Negro World, whose pet dog, Uno, a Pekinese, accidentally committed suicide by asphyxiation in Manhattan City, N. Y., on that date in 1922. The people went out and left Uno in the room. He jumped on the window to catch a last fitting glimpse of them. In jumping to the window, his jaws struck the gas stove, hanging out of the hole. When they returned they found the room full of gas and little Uno asphyxiated. Good-bye, Uno, my companion.

MRS. EMELDA FLETCHER, LOYAL MEMBER OF COLON DIVISION, LOSES LIFE THROUGH AN ACCIDENT

On Feb. 14, January 14, Mrs. Emelda Fletcher, one of the loyal members of the U. N. I. A., Victoria Hall, 145 Hudson Lane, Colon, who has been in each some ways, died at her home on the roof of an apartment house. She was 45 years of age. She was a devoted mother of three children and three sisters. She was a member of the Colon Hospital, where she received rest and attention up to her death. Her death was the result of an accident. She was in the kitchen, preparing a meal, when she accidentally stepped on a gas stove, hanging out of the hole. When they returned they found the room full of gas and little Uno asphyxiated. Good-bye, Uno, my companion.

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dent and promoter of the B. O. F. A. S. performed the last rites. The deceased was a native of Grenada, B. W. I., from the Parish of Victoria. She left three children and three sisters to mourn her loss.

The president, Butler S. J. D. S. Rose, though sick at the time, and his staff spared no pains in making the occasion one to be long remembered. We beg to announce also that as we are not yet observed, the \$75 death grant, as provided by the constitution, will be borne by the organization.

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(dead), and after deducting the funeral expenses, the remainder, if any, will be sent to the children. We miss her, all yes. But we must bid her adieu. But she lives in our hearts with a beauty anew. Respectfully yours, H. J. SUBRIEN.

General Secretary, Ishman Branch, U. N. I. A., Victoria Hall, 145 Hudson Lane. P. S.—Grenada and Trinidad papers please copy.

ASPIRIN

SAY "BAYER" when you buy Aspirin

Aspirin is the standard remedy for all cases of headache, neuralgia, rheumatism, and for pain in general. Accept only Bayer's Aspirin, which contains proper directions. Handy boxes of twelve tablets cost few cents. Druggists also sell bottles of 24 and 100. Aspirin is the trade mark of Bayer, Manufacturers of the Standard of Medicine, Silesia, Germany.

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NEW YORK CITY

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AT 8 O'CLOCK SHARP TO HEAR

Hon. MARCUS GARVEY

PRESIDENT-GENERAL OF THE UNIVERSAL NEGRO IMPROVEMENT ASSN.

A WONDERFUL CONCERT PROGRAM

Will Intersperse the Brilliant Speeches to Be Delivered in Defense of the Greatest Negro Movement in the World

MR. GARVEY.

Who is the Greatest Orator of the Race Will Deliver Probably His Greatest Speech in His Career. His Subject Will Be:

"THE FUTURE OF THE BLACK AND WHITE RACES—THE BUILDING UP OF AFRICA"

Leading White Men and Women Who Have Been Misinformed About MARCUS GARVEY and the Universal Negro Improvement Association Will Be Present

Come and Hear This Champion of Liberty Defend the Rights of the Negro Race

Come and Hear Him Expose the Opposition Against Him. MR. GARVEY is Best Heard to Advantage When He Is Attacking the Enemies of the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION and Defending HIS PRINCIPLES

People Will Be Coming From All Parts of New Jersey, Pennsylvania and New York to Attend This GREAT ASSEMBLY

Several Bands of Music and Celebrated Singers Will Entertain

SIR WILLIAM FERRIS, M. A., K. C. O. N.

Will Be in the Chair

Sir William Sherrill, Titular Leader of American Negroes, Will Speak. Hear This Brilliant Orator Who Has Just Returned From the League of Nations Assembly at Geneva, Switzerland.

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REMEMBER THE DATE AND THE PLACE