

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIV. No. 3

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CONSPIRACY TO SUBJUGATE THE NEGRO RACE TO "IDEAL" OF WHITE SOCIAL EQUALITY

FELLOW MEN OF THE NEGRO RACE. Greeting:

A strange relationship, and no doubt a conspiracy, seems to exist between certain so-called leaders of the Negro race in America and the West Indies to defeat the higher aims and aspirations of our race as a whole. The two most prominent characters to be considered in this apparent conspiracy are W. E. B. Du Bois of America, whom we have already dealt with at length, as touching his racial kinship, and one Hubert George DeLisser of Jamaica, another Negro, who is ashamed of the black blood in his veins. He, too, is made up of a little Jew, Anglo-Saxon, Dutch, Spanish, French and a drop of African. But because of this drop of African in him, he is unfortunately numbered in the Negro race. This fellow DeLisser, unfortunately, is editor of a daily newspaper, the most widely read and circulated in the West Indies. Being editor of such a paper gives the man an opportunity to spread a propaganda among the people of his race in the West Indies, and particularly in Jamaica, that leads to believe that their higher social and political aspirations should be based upon the idealism of all that is white within the British Empire, and that beyond the social patronage coming from the white race there should be no other outlook. He has practically gotten a large number of the West Indian Negroes to believe that there is no good in the black man, that he of himself is a "nonentity" and must not be considered, but anything worth while must be sponsored and created by the great white race and only there should the Negro look for light and leading. He, in the West Indies, has been bitter against the Universal Negro Improvement Association and against all efforts on behalf of the Negro for a higher, independent racial, social, political life. He is a counterpart of Du Bois in America, who, as everybody knows, is working for a similar accomplishment—that of destroying all of our racial pride and self-respect, and the hope that the world would be more socially intermixed with the great white race as a solution of the problem of color. This conspiracy, for the subjugation of the Negro, has been carried out by these members of our race who are ashamed of their black blood.

Two Negroes Who Are Ashamed of Blood

These men seem to stop at nothing in subordinating the higher spirit and aspirations of the race. Du Bois in America and DeLisser in the West Indies play into the hands of the white race in subordinating every thing Negro to that which is white, in letting them believe that the Negro is dissatisfied and disgusted with his own circle, with his own social racial environment, and that his higher hope is that of racial intermixture with the whites. For the carrying out of such a program we find a large number of West Indian blacks endeavoring to marry white women; we find DeLisser himself trying to ape the English aristocracy to such an extent that, so to be in close contact with the white people of the country in which he lives, he betakes himself from a residential surrounding where he had to come in contact with people of his own race to live in a hotel frequented by white people from America and England. On the other side, in America, we have Du Bois, who tells us how much he enjoys being in the company of the white people at their socials and "coteries."

White Man Writes to Du Bois

As a proof of the weakness of this so-called leader of America, I append the following correspondence between a white man of Waco, Texas, and the "crudite" editor of the Crisis, who forces himself upon us as a leader of our race. The letter of the white man speaks for itself. It is a pointed expression of this white man's love of race, while the answer of Dr. Du Bois is one that reveals the weakest racial pride and spirit that anyone could expect to encounter anywhere. The correspondence follows:

White Man's Letter to Editor of Crisis

Waco, Texas, General Delivery, 12-14-22.

Kind Sirs: I have just read your Xmas paper through, and have this to say: Why don't you teach in your paper independence in place of social equality of whites and blacks?

Now, I am willing for you to teach them independence and, in fact, everything that a white learns. But just as sure as you undertake to, tell them the impression, that they can intermarry in the whites you not only go against Booker

FOUR HUNDRED MILLION NEGROES REPUDIATE DOCTRINE OF SOCIAL EQUALITY FOSTERED BY NATIONAL ASSOCIATION FOR ADVANCEMENT OF COLORED RACE, W. E. B. DuBOIS AND HERBERT GEORGE DeLISSER

Negroes Who Are Ashamed of Their Black Blood

BEST NEGROES LOVE THEMSELVES AND WORSHIP THEIR OWN SOCIETY

LOW-CLASS NEGROES SEEK SOCIAL EQUALITY

I, but you admit yourself in doing this way that a white is your superior, else you would prefer, like the whites, to keep the black color that nature or God gave you.

I think the white is superior in every way, and show my thoughts by wanting to stay separate and distinct from the blacks in every way. We are at least a separate people, and it suited God to have us this way, else he would not have made us so. Can you say the same? Then tell the blacks not to mingle or marry the whites, which makes the higher whites so angry. Now, if you will do this you avert a war, but otherwise you will see more nigger property burned and niggers mobbed than you have ever yet heard of.

M. EDWARDS.

Answer of I

December 21, 1922.

My Dear Sir: I have your letter of December 14. We teach in the Crisis both intelligence and social equality. We do not mean by social equality that any Negro or any white man shall marry anybody that they do not wish to marry. Moreover, we ourselves as colored people prefer to marry colored people; but we believe and maintain that in a Christian and civilized country if two persons wish to live together that the only decent way for them to act is to get married, and that experience has shown that there is less intermingling of the dangerous sort between groups with legal marriages than with illegal unions.

You must remember that it is the South where the laws are strictest against intermarriage and where people like you contend that the whites do not want to intermingle with Negroes, that it is there that the greatest intermingling of the white and black race has taken place in the past and is taking place now. We maintain that the reason for this is your attempted caste system. If you will say to the white man: You can only live with black women on condition that you marry them publicly and openly, and then enforce such laws, you would stop the intermarriage of persons except those who wanted to intermarry, and that you cannot and ought not to stop.

The white race is not superior to the black race. There are some white men who are superior in some things to some black men, and there are some black men who are superior in some things to some white men, and if you think that you are going to stop the advance of the black race by burning and mobbing you have only to remember that you have done a good deal of that in the past and you haven't stopped us yet. Very sincerely yours, W. E. Du BOIS.

Du Bois Should Be Put in His Place

P. S.—The Dallas (Tex.) Texas, "100 per cent. American," of January 5, 1923, publishes a whole front page editorial on this answer, saying, among other things: "When the time comes that a black Negro, or maybe he is a mixture of low white trash blood and black, can with impunity (sic) write a letter as the above and send it through the mails there is not a white man with the right kind of blood in his veins but who knows that it is time to call a halt. . . . Du Bois, the arrogant, ebony-headed, thick-lipped, kinky-haired Negro 'educator,' must be put in his place and made to stay there."

Contention of Great Organization Upheld

The letter of E. M. Edwards written to W. E. B. Du Bois as editor of the Crisis upholds the contention of the Universal Negro Improvement Association that the nightmare of American race prejudice is SOCIAL EQUALITY, in that the average white man believes that the highest ambition of the Negro is to seek companionship with white women. This wrong impression the Universal Negro Improvement Association has for the past five years been endeavoring to correct by making the bold effort to establish the truth—that the Negro is proud and satisfied with his own society and that the black race feels as proud of itself as the white race does of itself. In this particular, the Universal Negro Improvement Association and E. M. Edwards agree. We believe that it is only a low-down, trashy

and no account white man who wants to be anything else but of his race, and in the same respect we feel that it is only a low-down, good-for-nothing Negro who does not want to be of himself and with his own people. It is really disgusting to read the answer of W. E. B. Du Bois to E. M. Edwards. This man who claims to be a leader of our race has practically given a confession to this white man of Waco, Texas, that he is not satisfied with his race; that he really wants to be with white people, and that there is absolutely no reason why colored people should not be encouraged in social contact and intermingling with whites.

Black Race Proud of Itself

Does not Dr. Du Bois know that he is not helping the Negro race when he continues to force this question of social equality? Does he not know that he is only provoking the ire of the white man and forcing revenge upon the Negro? Does he not know that the race problem in America is based upon the bug-bear of SOCIAL EQUALITY? Why, then, in the name of God, does this man provoke this issue to the disadvantage of fifteen million Negroes? Does he dare he to impress this on the white man, not only of Waco, Texas, but the race of America that the Negro is desirous of intermingling socially with the white race?

Du Bois Does Not Represent Race

Let us say to white America and the white world that W. E. B. Du Bois does not represent us in his weak-kneed and compromising social equality program. A few Negroes of the National Association for the Advancement of Colored People want to dance and dine with white people, but the majority of fifteen million Negroes feel satisfied in their own company. They do not care any more about wanting to be with whites than the whites care about being with blacks socially.

The Right to One's Own

We believe that every individual and every race has a right to choose its own company and friends; and, in truth, the real Negro feels that there is no company as good as that of his own. We would like to impress upon white America and West Indies, and the white world for that matter, that it is only the lowest element of Negroes who desire social equality with other races, but the majority—the masses of our people—love themselves so much that they see nothing else but perfection in that of Africa's blood.

Feeling of Du Bois and H. G. DeLisser

As Du Bois feels in America, so feels Hubert George DeLisser of the West Indies. The one is a duplicate of the other. These men have had the advantage of leading our people for the last fifteen years. It is for us now to correct the impression they have made upon the masses of other races. The Negroes of the West Indies must stand up and repudiate the policy of Hubert George DeLisser, and the Negroes of America must stand up to a man and repudiate the leadership of W. E. B. Du Bois. The one has more respect for his French and Dutch blood than for the African in his veins. The other thinks more of his Jew, Anglo-Saxon, French and Dutch blood than of that strain of Negro blood that courses through his veins. If they are ashamed of the richest blood in the world, let them go and hang themselves and let the world get rid of them, rather than be embarrassing day after day their association with our race to the disgust and bewilderment of four hundred million colored men and women who feel proud of themselves.

Support of Self-Respecting Negroes

Let all self-respecting Negroes get behind the Universal Negro Improvement Association morally and financially and let us fight this battle of race respect, race rights, and race pride, and race love. You can do so by sending your help and contribution to the headquarters of the Universal Negro Improvement Association, 56 West 135 Street, New York, United States of America.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General,

Universal Negro Improvement Association.

New York, February 28, 1923.

P. S.—All members, Divisions and Branches of the Universal Negro Improvement Association throughout the world are again requested to make an effort to send in their financial report, including their January assessment tax, immediately. The parent body desires all the help necessary to carry out its 1923 program.

Let every member, Branch and Division do its duty by the parent body at this time. M. G.

Meet Me at CARNEGIE HALL, 154 West 57th Street, NEW YORK CITY
TUESDAY NIGHT, March 27th, 1923
AT EIGHT O'CLOCK SHARP
Hear **MARCUS GARVEY** in His Greatest Speech

THE NEGROES IN AFRICA AS ONLY SOLUTION OF NEGRO PROBLEM

William Jennings Bryan's Recent Expression of Belief in White Supremacy—Is Representative of the General Feeling Among the White Race—The Ku Klux Klan Is the Spirit of America—No Hope for Justice or Equality Under Present System of Government.

Power and Strength the Solution of the Problem—The Position of the Negro in America Is Insecure—U. N. I. A. Stands for Black Supremacy in Africa—Sherrill Justifies the Existence of the U. N. I. A.—Says the Program Is Not Impossible of Accomplishment—Negroes Will Stick by It Until Marcus Garvey's Dream Is Realized

LIBERTY HALL, New York, Sunday night, February 26—Speaking to a flight before a crowded hall, Hon. Marcus Garvey made out a strong case in support of his oft-repeated contention that the Negroes only hope is in securing to establish for themselves a government on the continent of Africa. He said that the Negroes must not be content with the status of a subject race in this country. He said that the Negroes must not be content with the status of a subject race in this country. He said that the Negroes must not be content with the status of a subject race in this country.

and redeemed Africa. The redemption of Africa, he said, is no dream; it must be a reality. He said that the Negroes must not be content with the status of a subject race in this country. He said that the Negroes must not be content with the status of a subject race in this country. He said that the Negroes must not be content with the status of a subject race in this country.

Following are the speeches: MON. MARGUS GARVEY'S SPEECH Mr. Garvey spoke as follows: My subject tonight is "The Doctrine of White Supremacy." Everbody in America knows of William Jennings Bryan. He was three the Democratic White Supremacy. Everbody in America knows of William Jennings Bryan. He was three the Democratic White Supremacy. Everbody in America knows of William Jennings Bryan. He was three the Democratic White Supremacy.

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UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION FILLS CARNegie HALL AT HISTORIC MEETING

ASSOCIATION IS ABLY PRESENTED TO THE WORLD IN ITS TRUE LIGHT—AIMS AND OBJECTS EXPUNDED BY HON. MARGUS GARVEY AND HON. WILLIAM SHERRILL—GARVEY ACCLAIMED AS POPULAR LEADER OF NEGROES—PROPAGANDA OF ENEMIES IS KNOCKED TO BITS—DU BOIS AND WENDON JOHNSON DISCREDITED AS WOULD-BE LEADERS

Sharp Contrasts Drawn Between U. N. I. A. and N. A. A. C. P. The Leaders of the Former Are Rendering Service to the Race—The Leaders of the Latter Are Living on the Charity of Philanthropists and Deceiving the Race—U. N. I. A. Does Not Preach Hatred of Alien Races—Is Advocating a Program of Unity, Freedom and Independence for Negroes.

THE GOVERNMENT NOT FIGHTING THE U. N. I. A.—A GROUP OF MERCENARY UNCLE TOM NEGROES IS MISREPRESENTING IT TO THE WORLD—THEIR PLANS HAVE BEEN DEFEATED AND ASSOCIATION IS STRENGTHENED—MEETING A TRIUMPH FOR GARVEYISM AND THE U. N. I. A.

in response to an invitation issued by the Universal Negro Improvement Association to the public at large of New York and nearby cities, thousands of persons repaired to Carnegie Hall in beautiful and commodious edifice which stands out as a monument to the catholic taste and genius of American architecture to hear the aims and objects of the Universal Negro Improvement Association expounded from the lips of its leaders with a view to supporting them to the last ditch, all opposition to the contrary notwithstanding.

What Will the Black Man Do? As the Negro looks into himself, he finds a world of possibilities. He finds a world of possibilities. He finds a world of possibilities. He finds a world of possibilities. He finds a world of possibilities.

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RENEWAL OF LIFE

IF YOU ARE TROUBLED WITH RHEUMATISM, PAINS, STIFFNESS IN LIMBS, STIFF JOINTS, NO MORE SCIATICA, LUMBAGO, ALL THE RHEUMATIC NEURALGIC PAINS, GONORRHOEA, DON'T DELAY, WHY PAIN STOPS, YOUR SYSTEM BEGINS TO OVERCOME THE...

robbing you of your health and have gone to the graves of our ancestors. We are taking from the race all that we own or that is in that we want to see. We are taking from the race all that we own or that is in that we want to see. We are taking from the race all that we own or that is in that we want to see.

and a motive behind it sufficient to enable it to overcome opposition and obstacles. There have been two faiths which have lifted men off race-faith in God and faith in themselves, and it is my opinion after years of study of the race question in preparing a history of the race, that no movement since Abraham Lincoln and since the emancipation proclamation has electrified the Negro people of the world as the Universal Negro Improvement Association has. (Applauded.)

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ACID STOMACH! WEALS SOUR OR FORM GAS, GAS. Chew a Few Pleasant Tablets Indigestion Gone!

EMINENT GERMAN SCIENTIST TELLS OF MAGIC POWER IN NEW DISCOVERY FOR RESTORING YOUTHFUL VIGOR, HEALTH AND STRENGTH

DO NOT NEGLECT YOUR EDUCATION! BRAITHWAITE Shorthand and Business School

LUCKY STRIKE CIGARETTE. It's wasted.

HAIR STAYS Combed, Glossy. "Hair-Groom" Keeps Hair Combed—Well-Groomed.

CORNS. Lift Off with Fingers. "Doesn't hurt a bit! Drop a little 'Freezone' on an aching corn, instantly it will lift right off with fingers. Truly a 'Freezone' for a few cents, sufficient to cure a corn, a blister, a corn between the toes, and the calluses, without excruciating irritation."

BEAUTIFUL HAIR IN A MOMENT. Try This! A Gleamy Mass of Luxuriant Hair.

SUIT EFFECT Embroidered LINEN DRESS. BIG SALE.

THE BOOK THAT EVERYBODY MUST READ. OF THE PRESS IN NEXT THREE WEEKS ORDER NOW TO SECURE YOUR COPY "PHILOSOPHY AND OPINIONS" OF "MARCUS GARVEY" EDITED BY AMY JACQUES-GARVEY First Edition PUBLISHED BY THE UNIVERSAL PUBLISHING HOUSE

CASCARETS! For Constipated Bowels—Bilious Liver. The nicest cathartic... tonight will empty your bowels completely.

HAIR GROOM Keeps Hair Combed. Millions Use It—Fine for Hair! Not Sticky, Greasy or Bimly!

HAVE A COPY MAILED DIRECT TO YOUR HOME IT INSURES SATISFACTION FILL IN THIS BLANK

HOW VIGOR AND YOUTHFUL POWER MAY BE RESTORED. EMINENT GERMAN SCIENTIST TELLS OF MAGIC POWER IN NEW DISCOVERY FOR RESTORING YOUTHFUL VIGOR, HEALTH AND STRENGTH

SALE of Panellod Wool Embroidered Serge DRESSES \$3.75

JUST THE PLACE FOR YOU ATTEND THE REGULAR THURSDAY NIGHT RECEPTION AND BANQUET AT THE PHYLLIS WHEATLEY HOTEL 3-13 West 136th Street, New York City

GENERAL NOTICE TO MEMBERS UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION Without Prejudice, This Is to Inform One and All

NOTICE The Division No. 112 in Santo Domingo, City, Republic of Dominica

FOR WHICH I ENCLOSE THE SUM OF \$ in payment thereof. WRITE NAME AND ADDRESS PLAINLY

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66 West 125th Street, New York, Telephone BR 2-1717

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THE BLACK MAN'S PHILOSOPHY

THE black man's attitude of mind, which is really his philosophy of life, affects every phase and aspect of his career.

RACES DWELLING TOGETHER

Some claim that two different races can never dwell together in peace and harmony in the same country.

THE BLACK MAN'S PROGRAM

The Negro's attitude toward Western civilization has been discussed pro and con.

UNIVERSAL AFRICAN BLACK CROSS NURSES' CHILD WELFARE DEPT.

By CLARA MORGAN, R. N. Questions of general interest on the care and feeding of infants and children will be answered in this column.

THE PASSING OF FREDERIC HARRISON

IN January, Frederic Harrison, almost the last of the Victorians and one of the noblest men of the nineteenth century, answered the last roll call.

But while not great as a metaphysician, Mr. Harrison was a man of vast erudition and of remarkable versatility.

THE RESURRECTION OF TUT-ANKH-AMEN

ALL Christians "believe in the resurrection of the dead and the life everlasting."

Every day in every King Tut-Ankh-Amen is becoming more famous. The nearest hotels in the Valley of Kings are crowded.

THE LADY AND THE TIGER

IN March, 1920, Mr. Hubert H. Harrison contributed an editorial in The Negro World, "The Lion and the Lamb."

TWO LAW SCHOOLS

The results of the recent bar examination presents an interesting feature in the 100 per cent success of the graduates of the John M. Langston Law School.

SECRET TROUBLES

Write to Grace Gray De Long, The Little White Inn, 100 West 125th Street, New York, N. Y.

THE AFRICAN'S PRESENT CONDITION DUE TO SEGREGATION RATHER THAN REFLECTION OF AN INADAPTABLE ENVIRONMENT

Once more the ladies of Local 183 contributed another of their most interesting programs before an appreciative audience gathered last Sunday afternoon at Carpenter's Hall to learn more about the neglected aims and objects of the Universal Negro Improvement Association.

By C. HOWARD BLACKMAN To the Editor of the Negro World: Dear Sir—I read in your paper, "Exordium to Post-Holiday Reception of Lecturers' Oriental League."

A GREETING FROM WEST PALM BEACH, FLA.

The meeting of the U. N. I. A. followed by an instrumental selection by one of our accomplished young girls.

THE UNCLE TOM NEGROES

Dear Mr. Editor—Please allow me to ask those "Good Old Uncle Tom Negroes" if it isn't about time they get the same respect as the white man.

THE NEGRO WORLD

By MARION G. SALVET, Advertising Dept. Negroes who use common sense, Negroes who are thrifty, Negroes who are progressive, Negroes who have race pride, do not read trashy newspapers.

CONTEMPORARY COMMENT

The results derived from ADVERTISING in a business sense have been tremendously BENEFICIAL to those who have availed themselves of this practical METHOD of placing their wants before the public at LARGE.

DIED

Mr. Simon Rowe of Port Lincoln, Costa Rica, Central America, has just announced with deep sorrow his death.

U. N. I. A. FILLS CARNEGIE HALL

Lady Honoreta Vinton Davis in introducing Hon. Marcus Garvey, said: "I esteem it a very great privilege, as well as an honor, to introduce to you this great man."

MOTHER MOVE CHILD'S BOWELS

"California Fig Syrup" is Child's Best Laxative. Hurry mother! Even a cross, sick child loves the "fruit" taste of "California Fig Syrup."

Bargain Sale

SUIT-EFFECT Ho Embroidered Serge Dresses \$3.95. YOU MUST BUY TO GET THE BEST.

WORLD MAIL ORDER COMPANY

Don't Send a Penny. Have you lost your youth, vigor and vitality? Do you seem dull and old?

AWAKE AWAKE

For This is the Awakening Hour. The results derived from ADVERTISING in a business sense have been tremendously BENEFICIAL.

JESSIE ANDREWS ZACHERY, SOPRANO, AND EDWIN COPRANO IN JOINT RECITAL

Miss Jessie Andrews Zachery, soprano, and Prof. Edwin Copran, pianist, will appear in a concert at the Federal Theatre in Federal courts.

NEW LIBERTY HALL OPENED IN MANCHESTER, ENGLAND, AMID IMPOSING CEREMONIES FEB. 6

The Editor of The Negro World: Sir: With kind permission through your most valued newspaper I would like to express our gratitude to the officers, members, friends and well-wishers of the Manchester Division No. 415, U. N. I. A., for the services rendered in the putting over of our colossal program which has been completed for some time for the opening of the New Liberty Hall, 25 Charles Street, Manchester.

THE CUBAN CHAPTER IN SANTIAGO DE CUBA

Editor "The Negro World": I have just read in your issue of the 13th Inst. a report signed by H. Stoneval Jackson where he makes mention of a Cuban chapter which was not rendered their business to the chartered division.

COLLIER'S WEEKLY DEMANDS FEDERAL ANTI-LYNCH LAW

When the miners tried for the murder of Herrin were acquitted the great indignation of the community and the strikers rose to a righteous protest.

Good Looks Result of Care

Did you ever stop to think that people are not born with beautiful "good looking hair" it is simply the result of a little care.

People Overjoyed

A large stock of Zura Kinkout was laid in when its manufacturers put it out in the market, but even the most optimistic could not anticipate or foresee such an overwhelming response.

For Sale At These Reliable Drug Stores:

- Chicago, Illinois: The R. G. Drug Store, 3158 South State St. George M. Porter, 3510 South State St. Smith's Pharmacy, 2037 South State St.

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COLLIER'S WEEKLY DEMANDS FEDERAL ANTI-LYNCH LAW

When the miners tried for the murder of Herrin were acquitted the great indignation of the community and the strikers rose to a righteous protest.

Good Looks Result of Care

Did you ever stop to think that people are not born with beautiful "good looking hair" it is simply the result of a little care.

People Overjoyed

A large stock of Zura Kinkout was laid in when its manufacturers put it out in the market, but even the most optimistic could not anticipate or foresee such an overwhelming response.

For Sale At These Reliable Drug Stores:

- Chicago, Illinois: The R. G. Drug Store, 3158 South State St. George M. Porter, 3510 South State St. Smith's Pharmacy, 2037 South State St.

Genuine Bayer Aspirin. SAY "BAYER" when you buy Aspirin. Unless you see the name "Bayer" on and for pair in general. Accept only "Bayer" package which contains proper directions.

Way Hair in 3 Minutes. Now Possible for ANYBODY to Have Beautiful Soft Wavy Hair. These pictures are of Samuel L. Smith, who says "These pictures of myself taken immediately before and after my KINKOUT treatment for myself, I am delighted. I have wavy hair and I am a KINKOUT man."

WORLD MAIL ORDER COMPANY. Don't Send a Penny. Have you lost your youth, vigor and vitality? Do you seem dull and old?

AWAKE AWAKE. For This is the Awakening Hour. The results derived from ADVERTISING in a business sense have been tremendously BENEFICIAL.

JESSIE ANDREWS ZACHERY, SOPRANO, AND EDWIN COPRANO IN JOINT RECITAL. Miss Jessie Andrews Zachery, soprano, and Prof. Edwin Copran, pianist, will appear in a concert at the Federal Theatre in Federal courts.

For Sale At These Reliable Drug Stores: Chicago, Illinois: The R. G. Drug Store, 3158 South State St. George M. Porter, 3510 South State St. Smith's Pharmacy, 2037 South State St.

MAGAZINE PAGE

BRUCE GRIT'S COLUMN

The discovery of the tomb of King Tutankhamen at Luxor, Egypt, and the finding of so many valuable evidences of the high state of civilization which existed among the blacks in Egypt 3,000 years ago has aroused the interest of the scientific world...

SALE of Two-Year Black Sateen Dress \$2.49

SIKI

By J. W. Jones 917 Joseph St., New Orleans, La. Who is this man, Siki, The giant Senegalese...

But men like him with plans all set. Will outlive go away, And Carpenter learned the truth of this. With black and swollen eye...

The sixth was all excitement. The crowd was all intense. Carpenter, director of France. Was now on the defense. His brain was lost in cunning...

And the crowd surrounding Siki, And taking him by the hands said, "You are a man, you are a man, you are a man..."

THE UNCHANGING LAWS OF THE UNIVERSE POINTS TO A GREAT LAW GIVER

The Science of Jurisprudence—The Pride of Human Intellect

By a Distinguished Scholar and Lawyer Prof. WM. H. H. HART, A.M., LL.M. The supreme fact of the universe is not spring of infinite Life and Power...

All science of the constitution and nature of the human mind—the inevitable subjective cause and effect, all separately and altogether...

And the crowd surrounding Siki, And taking him by the hands said, "You are a man, you are a man, you are a man..."

MORRIS SPECIALS

- 1 Violin 1 Case 1 Bow 1 Rosin \$11.75 Complete, All Sizes

German Accordion \$4.95

Bushcher Co. Best Make Saxophone \$90.00

MORRIS MUSIC SHOP

SERGE SUIT \$4.95

U. N. I. A. FILLS CARNEGIE HALL

(Continued from Page 5) The Negro Improvement Association... A Denial of the Misrepresentation...

What the U. N. I. A. Stands For The Universal Negro Improvement Association stands for the biggest and best of all races...

Not Seeking a Government Within a Government The Universal Negro Improvement Association is not seeking to build up another government within the bounds or borders of the United States of America...

WOMEN! DYE IT NEW FOR 15c

RIGHTS

What do I mean by constitutional rights in America? The man is to reach the height of his ambition in this country...

Not Seeking a Government Within a Government The Universal Negro Improvement Association is not seeking to build up another government within the bounds or borders of the United States of America...

The Difference Between the U. N. I. A. and Other Organizations The difference between the Universal Negro Improvement Association and other organizations is that the U. N. I. A. is not seeking to build up another government within the bounds or borders of the United States of America...

The Negro Taking a Part in Readjustment And now that the world is readjusting itself politically, now that the world is readjusting itself socially, the U. N. I. A. calls upon 400,000,000 Negroes...

NOT AFRAID OF WORK

The difference between the Universal Negro Improvement Association and the other so-called Negro movements is this: That the U. N. I. A. is not afraid of work and its workers are not afraid of work...

No Apology for Program I have no apology to offer for the program of the Universal Negro Improvement Association. The program is to build up a nation...

The Negro Taking a Part in Readjustment And now that the world is readjusting itself politically, now that the world is readjusting itself socially, the U. N. I. A. calls upon 400,000,000 Negroes...

The Negro Taking a Part in Readjustment And now that the world is readjusting itself politically, now that the world is readjusting itself socially, the U. N. I. A. calls upon 400,000,000 Negroes...

INDIAN SYRUP & TONIC CO.

INDIAN HERB MEDICINE Long Life Tonic and Cough Syrup

INDIAN SYRUP & TONIC CO. CHUMBER STREET, MERRICK PARK, JAMAICA, N. Y.

ATTENTION! MEMBERS NEW YORK LOCAL

COMPLAINT DEPARTMENT Universal Negro Improvement Assn.

Wear Good Clothes at Little Cost

APPEARANCE COUNTS Buy Straight from the Manufacturers and SAVE MONEY

COMPLAINT DEPARTMENT Universal Negro Improvement Assn.

COMPLAINT DEPARTMENT Universal Negro Improvement Assn.

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COMPLAINT DEPARTMENT Universal Negro Improvement Assn.

HEALTH TALKS The Intoxication of Jazz From time immemorial, the fact has been known that music has an effect upon the brain...

BISHOP I. E. GUINN All that you need is health...

LUCKY, HAPPY AND WELL TELL YOUR SECRETS TO THE RIGHT MAN

LOVE APPLES IN ALL FORMS High John the Conqueror, Adam and Eve...

D. ALEXANDER 99 Downing Street, Brooklyn, N. Y.

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A GREAT PROPHET IS SPEAKING—LISTEN! I AM OF THE FIRM BELIEF THAT OIL WILL SOLVE THE RACE PROBLEM QUICKER THAN ANYTHING ELSE.

Money and independence will solve the race problem. I believe the Negro race is worth more in valuable oil lands than any other one thing. Now, it is up to us whether or not we will develop these oil lands and turn them into money for ourselves or whether we will continue to let the other fellow do it and take all the profits.

OIL NOW FLOWING Our company is not an experiment. Oil and gas is now flowing from our wells in Oklahoma and is sold as fast as it comes out. We have a well 2,700 feet deep at Mexia, Tex., that we expect to finish soon, and we are now about to start another well in the gusher field of Bristow, Okla.

YOUR OPPORTUNITY We are offering a few shares of stock in the company for the purpose of expanding the business. I believe this is the best investment offer you have ever had. Get in now and get your share of the next and all future dividends. Fill out the coupon below and mail it at once for the number of shares you wish.

Dr. Du Bois... Negro gentlemen nowadays... The term 'gentleman' is a mark of distinction...

Dr. Du Bois... I want you to understand... the time for service to your race is now...

not have been talking and writing about socialism... Roger Casement, of Ireland, did not get away with it...

AGENTS \$6 a Day... ZANOL... IF U DON'T C... DR. KAPLAN... The Eyesight Specialist...

The Opportunity for Service... The opportunity for service is now, another fifty years, not another two hundred years...

Let me tell Dr. Du Bois and all those who here tonight... the highest type of Negro is the one who is satisfied with himself (applause)...

True Beauty... It's all in the way you care for your skin... YOUR complexion can be easily and quickly beautified...

DR. J. P. BAILEY... REGISTERED CHIROPODIST... Cured Her Rheumatism... DR. J. P. BAILEY... REGISTERED CHIROPODIST...

SALE of RATINEE DRESSES... \$3.98... South Approval... South Approval... South Approval...

Silk and Gold Embroidered SERGE... LACE VESTEE FREE... A FEW SIMPLE DIRECTIONS... TO LIGHTEN THE SKIN...

DR. FRED PALMER'S LABORATORIES... DEPT. F-2 ATLANTA, GA... Agents Wanted... For this line of extended credit...

DR. J. P. BAILEY... REGISTERED CHIROPODIST... FITS TRIAL... If you have Backache, Pain, Pounding Headaches...

Women Need Swamp-Root... Thousands of women have kidney and bladder troubles... Women's complaints often prove to be nothing else...

MADAM IDA B. JEFFERSON, EVANGELIST OF 10th EPISCOPAL DIST. A. M. E. CHURCH, NORTH TEXAS... A HEALER OF GREAT POWER... tell you many things that will put you to wondering...

THE STAR HAIR GROWER... A Wonderful Hair Dressing and Grower... 1,000 AGENTS WANTED... Good Money Made in every city...

AGENTS Can You Sell Life Policy? \$600 to \$1200 weekly for sickness or accident... UNLUCKY? This new book tells you...

AGENTS \$5 or \$15 Daily... Every man should have a reliable way of supporting his family...

MME. IDA B. JEFFERSON... BOX 648 LONGVIEW, TEX. \$500 REWARD IF FAIL TO GROW HAIR... HAIR ROOT HAIR GROWER... is a scientific vegetable compound...

STOP YOUR FITS... This Book Teaches How to Make Medicine... HERBICIDE BOOK... 10c... PROTECT YOUR HOME...

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IF RUPTURED TRY THIS FREE... Apply It to Any Rupture, Old or Recent... Sent Free to Prove This... Any man who has failed to get his hair to grow...

HAIR ROOT HAIR GROWER... is a scientific vegetable compound... \$500 REWARD IF FAIL TO GROW HAIR... HAIR ROOT HAIR GROWER...

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STOP YOUR FITS... This Book Teaches How to Make Medicine... HERBICIDE BOOK... 10c... PROTECT YOUR HOME...

SECCION EN ESPAÑOL... por La Asociación Universal para el Adelanto de la Raza Negra... 54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y.

Defensa de la Dignidad de la Raza—Exposición de los Mendigos y de la Mala Representación—Demanda de los Derechos Humanos—Lucha por la Adquisición de un Puesto Adequado Entre las Demas Razas y Naciones—Diferencia Entre el Programa de Nuestra Organización y el de Otras Organizaciones de Nuestra Raza—Preveviendo un Futuro Llano de Realizaciones

Durante sus cinco años de existencia, la Asociación Universal para el Adelanto de la Raza Negra ha hecho mayores esfuerzos que cualquier otra organización de la raza, con el objeto de presentar al Negro ante el mundo como realmente es.

La mala interpretación de que el Negro era simplemente un mendigo, fue creada por la actitud humillante adoptada por los tal llamados directores de la raza, quienes simulando entusiasmo, se allegaban a los blancos haciéndoles creer que la raza estaba compuesta de la mas detrimente e irresponsable especie de la humanidad y que nuestra condición era tal que creaba una amenaza para el bien general de la cultura y de la civilización.

Al poner de relieve esta lastimoso condición, los filántropos blancos donaban pequeñas cantidades de dinero en beneficio de los tal llamados movimientos de adelanto para la raza, por aquellos cuya intención siempre ha sido el aprovecharse de la ignorancia de los demas.

Sin haber sido elegidos representantes de la raza, estos individuos se asumieron el derecho de hablar en nombre de nuestro pueblo, pues de ese modo podrían obtener mas facilmente un mejor medio de vida.

Nuestra organización lucha por los derechos humanos de una raza, usurpados por las demas y demanda un gobierno independiente para ella, bajo la exclusiva dirección de los elementos que la constituyen.

Los cuatrocientos millones de Negros del universo, con excepción de los parásitos, deseamos se nos pese en la balanza de la justicia; no ambicionamos lo que legalmente pertenece a los demas; no es nuestra intención interrumpir ni intervenir en el progreso y civilización de las demas razas.

Entre los delegados firmados por los delegados centroamericanos, la conferencia que acaba de clausurarse, hay dos que pudimos llamar latinos, en cuanto ellos se refieren a los dos grandes problemas que han afectado la vida política de esos pueblos en los últimos lustros: el internacional y el de la paz interna.

Se recordará, haciendo un poco de historia, que la sentada de paz por la corte internacional en Carago, creada por los pactos de 1907, tambien celebrados en Washington, fue el primer intento serio de un tratado general de paz que abarcara a todos los Estados Unidos, iniciadores de la conferencia, abordan los dos problemas vitales.

Se recordará, haciendo un poco de historia, que la sentada de paz por la corte internacional en Carago, creada por los pactos de 1907, tambien celebrados en Washington, fue el primer intento serio de un tratado general de paz que abarcara a todos los Estados Unidos, iniciadores de la conferencia, abordan los dos problemas vitales.

En cuanto al problema de la paz interna, según el párrafo primero que inicia el tratado, el primer deber de los gobiernos de las cinco repúblicas no reconocer a ninguno que surja por golpe de estado o revolución.

Esta es precisamente la represión de los dos grandes problemas de los azotados por las guerras civiles o de las agitaciones militares que estuvieron en el pasado a ojos pueblos. Se levantaba en armas un hombre a capital, era reconocido como jefe de un partido y hacíanse, entraban al capitulo y al día siguiente quedaban frustradas las promesas de libertad que se había hecho.

La Asociación Universal para el Adelanto de la Raza Negra cree en la existencia de todas las razas y afirma el derecho de su desarrollo en su propia esfera y a su mejor modo de entender; por tal razón llama a los millones de elementos de la raza para que patrocinen su propio programa, por medio del cual podrán contribuir a su propio enaltecimiento.

Toda vez que el Negro constituya una parte ínfima en el progreso de los demas, ocupará un puesto secundario, siendo considerado como un ser inferior. No perseguimos la solución del problema de nuestra raza en America, donde el Negro forma la minoría de su gran población; esta solución podrá realizarse donde el Negro constituya y desarrolle su propia existencia nacional.

Todo ser conciente, sea cual fuere su raza o nación, ha de simpatizar con movimientos tales como el de nuestra organización. Notamos que no solamente los elementos de nuestra raza sino individuos pertenecientes a las demas expresan la disposición de cooperar en modo alguno en beneficio de la realización de nuestro propósito.

De acuerdo con la opinión expresada por los arqueólogos, el valor de las joyas y otros encontrados no puede calcularse en ningún sistema monetario existente; la suma seria fabulosa y daría origen a nuevas expresiones arcaicas. Su valor desde el punto de vista histórico y artístico excede más de una millón de dólares.

Mr. Howard Carter, uno de los jefes de la expedición exploradora, ha manifestado que se tardará más de dos años en sacar y remover la enorme variedad de objetos encontrados debido a su condición frágil al estado que se encuentran por la acción de los años.

Las decenas que encierran estos sarcófagos están salvaguardados por potentes cerraduras y bisagras de bronce, y no podrán ser abiertos hasta el próximo otoño. A menos que se determine un cambio en el plan prefijado, la cámara interior de los sarcófagos quedará cerrada hasta que se hayan sacado todos los objetos portátiles que contiene lo cual se efectuará pronto.

América fue fundada por una pandilla de bandidos, aventureros piratas y peregrinos. Ahora los bandidos cortan el bacalo. La prohibición es el peor mal que la podió ocurrir a los Estados Unidos; mientras tanto el vino y el whisky continúan abundando en George Washington, en su camino rumbo a Africa.

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DEFENSE FUND, EVERYBODY MUST SUBSCRIBE... The enemies of the Universal Negro Improvement Association are endeavoring to bring to naught upon the organization...

Opinión de una Ballarina Famosa Sobre America... Isadora Duncan, ballarina famosa que acaba de realizar una tournée por los Estados Unidos, denunció a America y a todos los americanos como país de bandidos y agregó: he perdido los años más interesantes de mi vida en su última visita a America.

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DELEGATES OF STERLING QUALITY VISIT NEWPORT NEWS DIVISION NO. 6, ON JANUARY 28, 1923

The Deputy Potentate and American Leader Electrify a Virginia Audience

Liberty Hall, Newport News, Va., was overrun with people on January 28 to hear the two diplomats of the Negro race sweep away many doubts among the people and make it clear that the U. N. I. A. is the only salvation for the Negroes of the world. The members of the U. N. I. A. and others interested literally drank from the fountain of knowledge exhibited by these able orators and statesmen, his Highness, Hon. G. O. Marke, Supreme Deputy of the U. N. I. A., and his Excellency Hon. William Sherrill, Assistant President-General and American leader.

Mr. Sherrill was the first speaker, holding the audience spellbound as he moved from one degree to another. He explained many incidents pertaining to the delegation's activities abroad. He told how the men of color have played their part in every war of the nations. He said that most of the heroic deeds of the War for Independence were performed by black troopers. The first martyr in the Boston massacre was a Negro—Crispus Attucks. He said that many of our race died in the World War so that the world might be made a safe place in which to live. The speaker declared that we may not expect to get justice and right measured unto us until we establish our own nation and government in Africa. He admonished us to stay within the folds of the U. N. I. A., for it is the only medium through which the Negro problem will be solved. Mr. Sherrill is an able speaker, and all who heard him were well pleased. At this point the collection was taken. The following contributed \$1 each: Thomas H. Moore, C. C. Jones, Silas Cottrell, William Berkly, S. Johnson, B. Hasty, James Reed, John Pool, S. F. Coleman, Eli Carr, John Jones, S. Brown, William Irkers, Lee Simpson, T. H. Snead, Ed Crawley, B. Bowie, Stephen Royal, Edward Godfrey, W. J. Barnes, Carrie Smith, James Hill, H. Brooks, Mary L. Brown, R. Pugh, H. B. Allen, Mary S. Hasty; miscellaneous collection, \$47.72. Total collections, \$74.72.

The next speaker, Hon. G. O. Marke, chairman of the delegation, then explained in detail the many hindrances and difficulties experienced by the delegation in presenting the petition before the League of Nations. He said there were 2,500 petitions knocking for admittance and only one was able to get in, and that one was the petition of the Negroes. He stated that the delegation matched their brains with the brains of the world's best statesmen and diplomats. Mr. Marke is an intelligent speaker; he related some amusing experiences that delighted and entertained his hearers. The visit of the delegates to Newport News was of much benefit and credit to our division.

We, the Negro peoples of the world must put our trust in God and the Hon. Marcus Garvey and follow his footprints so that we will some day take our stand among the mighty nations of the earth. Some people of our race think that we are not qualified enough to manage a government. I say that we have men among the Negro race with the qualifications of any other race. Turn the pages of history and read about our great men and women. Such as Douglass, Washington, Phyllis Wheatley and Stanley; in the life of these men you will gain new vigor. Read about Menelik, the great Emperor of Abyssinia; I. J. Roberts, the first president to rule in Liberia; Toussaint L'Ouverture, soldier, statesman and liberator of Haiti. The black trooper fought his way through the dark mist, and in July, 1802, he declared the island of Haiti independent. Read the story of the Nile Valley, when Egypt fell under the 15th dynasty, an Ethiopian dynasty who ruled until he was overthrown by Esarhaddon. Another most noted dynasty, Rameses II, the 19th Dynasty, who ruled seventy-seven years and was a great builder of temples.

After summing up the character and life of men of color in the past your answer will be the U. N. I. A. Why? Because the U. N. I. A. is teaching men to do something under their own initiative. Teaching men to unite their effort, unite their money; one for all and all for one, and to rally to the call that we can build a government of our own to be ruled by black men. As black men ruled in the past so black men can rule in the future. We should be proud of our race, because in the veins of no human being does there flow more generous blood than in our own; the history of our race is more resplendent with glory than that of the Negro race; members who founded the first beginnings of civilization upon the banks of the Nile, extending it southward to Ethiopia and westward over the smiling Sudan to the Atlantic. The Greeks who came to learn from our fathers declared that they were the most just of all men, the favorites of the gods. We as Africans must all learn to think together as one race, one family, if we are to come into our own. Remember, every nation that has come upon the stage of action has been permitted to occupy its place on the earth. Prophecy has traced the rise and progress of the world's great empires, and their rise and fall. So in our fight for existence and a place in the sun we need only to unite ourselves; we, like the Anglo-Saxon and ever been slaves. We must learn to think in terms of the world policy and to act in unity. We, like other races, must demand and fight for our place in the sun; we must rise as men 400,000,000 strong; we will walk the path

EMPEROR JONES ON THE PACIFIC COAST

By MRS. WILLIAM A. CORBIN (Special to The Negro World.)

Los Angeles, Cal., Jan. 23, 1923. "Tell them that it was horrible. "Tell them I was bored to death. "Tell them that I see myself spending \$3 on a show, where nothing happens except a Negro running around firing a gun."—Edwin Schallert, Los Angeles Times.

Thus sayeth Edwin Schallert in the Los Angeles Times, of the great Negro play that has held the public attention for the past two years or more. He surely had the courage of conviction; for he was utterly alone in his criticism, the other Los Angeles papers giving good "write-ups"—and yet he told the truth.

"Emperor Jones" is horrible for the Negro. Charles S. Gilpin as the dark star shines at the expense of generations of Negroes yet unborn. His portrayal of the various moods—bringing out the superstitions and characteristics peculiar of his race—is more excellent."—Guy Price, Los Angeles Evening Herald.

The Negro, with the new thought of racial respect, cannot be proud of the Negro actor, who holds his race up out of the shadows in such limelight as that which shines in "Emperor Jones." The Negro learned his lesson of superstition from the white man, who today feels that he is portraying to the white world the characteristics of the Negro.

The white man is noted for taking things for granted. Thus James O'Neill has written his play based upon the (so-called) fear and superstition of the Negro, and the white world feels that James O'Neill's idea of the Negro is not merely a play, but a fact.

Negroes all over America are singing the hymn of praise to Charles S. Gilpin. He is great to them now because the white man says so, and because he has won two popular medals. The white man has rewarded him because he has "played into his hands," and sold the pride, hope and the respect of the Negro race for a "mess of pottage." The white man says he is great because he stands before thousands of white people daily and allows Smithers the planter to call him a dirty, rotten nigger.

To the white world the Negro is noted for degeneracy, brutality and theft. To portray him in other acts would be illogical for the playwright and the producer, if they are after the dollar.

White propaganda in any form is cast abroad for its physiological effect upon the public in general. The playwright, producer and critic realize this.

The weakness of the other races, looks for his main points from the pen of such men as James O'Neill.

The Negro actor always has the opportunity to assist in degrading his race. Gilpin has accomplished the aim of the white man by exhibiting as the main characteristics of the Negro—thief, crap-shooting, murder, fear

of all the just; we will be free if die we must. With best wishes for all members of the Negro race, far and near. Yours, brotherly, REV. E. GODFREY, President.

W. A. WALTERS, General Secretary.

superstition and cowardice. What Negro with even a spark of race pride in his soul can look upon Charles Gilpin as an asset to the Negro race?

Any Negro, whether he be actor or not, who enthrones financial success, where race pride, loyalty and respect should be, is not the man to praise as a great Negro. The man who sells the spirit of his manhood and the soul of his womanhood for the electric lights of an American Broadway and the tainted medals of the white man, is not an ideal Negro for Negro history.

As an actor he is wonderful. Fat be it from me not to give credit for ability to do his share as "America's foremost actor." Lol, great God, save us from such spineless men in the future.

Away with the "two-by-four Negro editor," who writes up Emperor Jones as something the Negro should be proud of. If the white man, as a critic, says the devil is great, some of our leading Negro editors will say, "yes, brother."

Schallert is right. It is horrible to him, to think that the so-called and highly enlightened white man of today deals in "hants" just like the so-called superstitious Negro of whom he writes.

We need a thousand Garveys to teach Negroes to value themselves as men. To respect themselves as units in the building of a great race, and to honor the future babies of black mothers, but not holding them up to the world as murderers, crap-shooters and cowards.

Great God, may the time soon come when play or no play, actor or no actor, the Negro will not stand for any spineless human being of black lineage who plays to the white man for the "almighty dollar" as he crushes the great soul of the Negro in his hands and smiles.

HOWARD UNIVERSITY TRUSTEES MEET

WASHINGTON, D. C., Feb. 13.—The semi-annual meeting of the Board of Trustees of Howard University was held February 6, 1923, in the board room of the Carnegie Library on the university campus. Justice Stanton J. Peelle, president of the Board of Trustees, presided. The members of the board present were: Dr. Thomas Jesse Jones, New York city; Dr. Jesse E. Moorland, New York city; Dr. Marcus F. Wheatland, Newport, R. I.; Gen. John H. Sherburne, Boston, Mass.; Dr. James H. N. Waring, Downingtown, Pa.; Mr. Rolfe Cobble, Boston, Mass.; Dr. J. Stanley Durkee, Washington, D. C.; James C. Napier, Esq., Nashville, Tenn.; Col. Theodore Roosevelt, Washington, D. C.; Justice Job Barnard, Washington, D. C.; Dr. Charles H. Brown, New Haven, Conn.; William Y. Cox, Esq., Washington, D. C.; Dr. Francis J. Grimke, Washington, D. C.; Dr. Albert Bushnell Hart, Cambridge, Mass., and Dr. William C. Sincilar, Philadelphia, Pa.

The meeting was the designation of James A. Cobb, Esq., now serving as professor of constitutional law in Howard University School of Law, as vice-dean of that school.

A committee of the board comprising Dean Charles H. Brown, Dr. Albert Bushnell Hart, Dr. Marcus F. Wheatland, Dr. Jesse E. Moorland, Dr. Michel O. Dumas, Col. Theodore Roosevelt and Gen. John H. Sherburne was appointed to confer with a committee of the General Alumni Association looking to closer co-operation between the graduates and the university.

The Executive Committee was empowered to proceed with the gymnasium, armory and athletic field project, for which appropriation has been made by the Congress of the United States.

WHERE MARCUS GARVEY WILL SPEAK FOR THE MONTH OF MARCH

THE SECOND GREAT ASSEMBLAGE OF WHITE AND COLORED PEOPLE AT CARNEGIE HALL

154 West 57th Street, Corner 7th Avenue and 57th Street NEW YORK CITY

Tuesday Night, Mar. 27

AT 8 O'CLOCK SHARP

TO HEAR

Hon. MARCUS GARVEY

PRESIDENT-GENERAL OF THE UNIVERSAL NEGRO IMPROVEMENT ASSN.

A WONDERFUL CONCERT PROGRAM

Will Intersperse the Brilliant Speeches to Be Delivered in Defense of the Greatest Negro Movement in the World

MR. GARVEY

Who Is the Greatest Orator of the Race Will Deliver Probably His Greatest Speech in His Career. His Subject Will Be:

"THE FUTURE OF THE BLACK AND WHITE RACES—THE BUILDING UP OF AFRICA"

Leading White Men and Women Who Have Been Misinformed About MARCUS GARVEY and the Universal Negro Improvement Association Will Be Present

Come and Hear This Champion of Liberty Defend the Rights of the Negro Race

Come and Hear Him Expose the Opposition Against Him. MR. GARVEY is Best Head of the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION and Dr. ... People Will Be Coming From All Parts of New Jersey, Pennsylvania and New York

Several Bands of Music and Celebrated Singers

SIR WILLIAM FERRIS, M. A., K. C.

Will Be in the Chair

Sir William Sherrill, Titular Leader of American Negroes, Will Speak. Hear This Brilliant Orator Who Has Just Returned From the League of Nations Assembly at Geneva, Switzerland.

BIG PLATFORM DEMONSTRATION OF AFRICAN MILITARY AUXILIARIES

Something Lively and Bright for Everybody

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RESERVED SEATS, \$1.10 GENERAL ADMISSION, 55 CENTS

Tickets on Sale at Office of Universal Negro Improvement Association, 56 West 135th Street.

Procure Your Seats Early, Otherwise You Will Be Sold Out. Tickets On Sale at Box Office, Carnegie Hall

Hon. MARCUS GARVEY and Sir WILLIAM SHERRILL will also speak at the following places, and the above program will be repeated at all meetings:

At BROOKLYN ACADEMY OF MUSIC, Lafayette Avenue, BROOKLYN, THURSDAY NIGHT, MARCH 8th, 1923, at 8 o'Clock Sharp

Tickets on sale at Office, Universal Negro Improvement Association, 56 West 135th Street, NEW YORK CITY, and at Edward Watkins & Son's, 395 Cumberland Street, BROOKLYN

At LACKAWANNA HALL, Lackawanna Avenue and Broad Street, NEWARK, N. J., TUESDAY NIGHT, MARCH 13th, 1923, at 8 o'Clock Sharp

At HILLSIDE AUDITORIUM, Orange Road, MONTCLAIR, N. J., WEDNESDAY EVENING, MARCH 14th, 1923, at 8 o'Clock Sharp

At WHITE EAGLE HALL, 335-337 Newark Avenue, JERSEY CITY, N. J., THURSDAY NIGHT, MARCH 15th, 1923, at 8 o'Clock Sharp

At PUBLIC SCHOOL AUDITORIUM, Madison Street, ELIZABETH, N. J., FRIDAY NIGHT, MARCH 16th, 1923, at 8 o'Clock Sharp

REMEMBER THE DATES AND THE PLACES

ADMISSION AT ALL MEETINGS WILL BE RESERVED SEATS \$1.10 GENERAL ADMISSION 55c

ATTENTION!!! ATTENTION!!! TONIGHT! TONIGHT! AND EVERY NIGHT A Call to the 150,000 Negroes of Harlem HON. MARCUS GARVEY PRESIDENT GENERAL OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION, who has been most wickedly and viciously attacked through the Negro Press by a gang of unscrupulous colored men in New York, has decided to address a series of mass meetings in LIBERTY HALL, 120 West 138th Street TO DENOUNCE the villains who have for several years been opposed to the success of the greatest Negro movement in the world, that seeks to improve the conditions of the race. HEAR THE GREATEST ORATOR OF THE RACE EXPOSE THE CONSPIRACY OF THE GANG THAT HATE THE NEGRO BLOOD IN THEIR VEINS. Come and Be Instructed Correctly on Matters Affecting the Race Every Negro in New York Will Respond to the Call to Be AT LIBERTY HALL EVERY NIGHT THIS WEEK AND NEXT WEEK—SEVEN THOUSAND TO BE ACCOMMODATED EVERY NIGHT From February 27th to March 7th Inclusive At 8.15 o'Clock EVERY MEMBER AND FRIEND OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION WILL BE IN LINE AT LIBERTY HALL EVERY NIGHT IN THIS BIG TWO WEEKS' DRIVE TO EXPOSE THE ENEMIES OF OUR PROGRESS. Come and Hear!!! Come and Hear!!! HOT TIME FOR TWO WEEKS BE EARLY TO GET SEATS AND AVOID THE RUSH Usual Musical Program and Picnic After Meetings. Come and See the Strength of the Universal Negro Improvement Association in Harlem Come and See DuBois, Piokens, Chandler, Owen and Their Gang Defeated by Logic and Intelligence COME AND HELP LAUGH THESE NEGROES OUT OF THE RACE GOD SAVE AMERICA! LONG LIVE AFRICA!