

The Indispensable Weekly  
The Voice of the Awakened Negro

# Negro World

Reaching the Mass of Negroes  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XIV. No. 6

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TEN CENTS IN FOREIGN COUNTRIES

## NEGRO RACE GOING FORWARD TO THE POINT OF DESTINY

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

Gradually we are approaching the time when the Negro peoples of the world will have either to consciously through their own organization go forward to the point of destiny as laid out by themselves, or must sit quiescently and see themselves pushed back into the mire of economic serfdom, to be ultimately crushed by the grinding mill of exploitation and be exterminated ultimately by the strong hand of prejudice.

### Age of World Reorganization

There is no doubt about it that we are living in the age of world reorganization out of which will come a set program for the organized races of mankind that will admit of no sympathy in human affairs, in that we are all planning for the great, gigantic struggle of the survival of the fittest group. It becomes each and every one engaged in this great race for place and position to use whatsoever influence possible to divert the other fellow's attention from the real object. In our own sphere in America and the Western world we find that we are being camouflaged, not even so much by those with whom we are competing for our economic, political existence, but by men from within our own race, either as agents of the opposition or as unconscious fools who are endeavoring to flatter us into believing that our future should rest with chance and with Providence, believing that through these two agencies will come the solution through organizations like the National Association for the Advancement of Colored People are but preparing us for the time that is bound to befall us if we do not exert ourselves now toward our own creative purpose. The mission of the Universal Negro Improvement Association is to bring to the sleeping consciousness of Negroes everywhere to the point where we will as one concerted body act for our own preservation. By laying the foundation for such we will be able to work toward the glorious realization of an emancipated race and a constructed nation. Nationhood is the strongest security of any people, and it is for that that the Universal Negro Improvement Association strives at this time. With the clamor of other peoples for a similar purpose, we raise a noise even to high heaven for the admission of the Negro into the plan of autonomy.

### White Supremacy

On every side we hear the cry of white supremacy—in America, Canada, Australia, Europe, and even South Africa. The whole world of white men are becoming nervous as touching their own future and that of other races. With the desire of self-preservation, which naturally is the first law of Nature, they raise the hue and cry that the white race must be first in government and in control. What must the Negro do in the face of such a universal attitude but to align all his forces in the direction of protecting himself from the threatened disaster of race domination and ultimate extermination.

### No Desire to Harm

Without a desire to harm anyone, the Universal Negro Improvement Association feels that the Negro should without compromise or any apology appeal to the same spirit of racial pride and love as the great white race is doing for its own preservation, so that while others are raising the cry of a white America, a white Canada, a white Australia, we also without reservation raise the cry of a Black Africa.

## MUST TAKE PART IN WORLD REORGANIZATION

### AFRICA'S FREEDOM GREATEST NEED OF PRESENT TIME

All Negroes Must Come Together to Solve Great Problem

### APPEAL OF MARCUS GARVEY

The critic asks, "Is this possible?" and the four hundred million courageous Negroes of the world answer, "Yes!"

#### Africa's Freedom

Out of this very reconstruction of world affairs will come the glorious opportunity for Africa's freedom. Out of the present chaos and European confusion will come an opportunity for the Negro never enjoyed in any other age, for the expansion of himself and the consolidation of his manhood in the direction of building himself a national power in Africa.

#### European Malice

The germ of European malice, revenge and antagonism is so deeply rooted among certain of the contending powers that in a short while we feel sure they will present to us the opportunity for which we are organizing.

#### Disablement of Germany

No one believes in the permanent disablement of Germany, but all thoughtful minds realize that France is but laying the foundation through revenge for a greater conflict than has as yet been seen. With such another upheaval, there is absolutely no reason why organized Negro opinion could not be felt and directed in the channel of their own independence.

#### The Great Problem

Let us therefore not lose time depending upon others to solve the great problem that confronts us, but let us with this given object fight on steadily and unflinchingly for the placing of ourselves as a permanent national group among the great competitive human forces of the twentieth century.

#### Looking to the Future

Looking forward, as we must, to the future, we can see through the spectacles of the Universal Negro Improvement Association nothing else but a career of hard work for the accomplishment of our higher racial ideals. It will take the noblest, grandest and most courageous characters of our race to carve out our future and make secure our place in the affairs of men.

#### Faint Hearts

Faint hearts are handicaps to us at this time, because the battle that is being waged among the different race groups and nationalities for their survival is one that calls for the stoutest and boldest hearts.

#### Looking at the Opposition

Looking at the opposition, naturally the average

Negro would say that the work is too hard and difficult and cannot be done, but those who make up the Universal Negro Improvement Association have accepted the challenge of the ages, believing that what man has done can do, and with similar disadvantages facing other races at other periods which they ultimately surmounted, we say that there is absolutely no reason why under the organization of the Universal Negro Improvement Association we cannot surmount the barriers that stare us in the face.

### Going Forward in Work

Day by day as we go forward in this great work for African redemption and racial emancipation we find new courage, new hope and new reason why we should press forward. Let us, therefore, wheresoever we happen to find ourselves, make new resolutions to hold up the standard of the Universal Negro Improvement Association for the cause of victory.

### Metal of Nations

Our five years of existence proves without the shadow of a doubt that in this organization is the metal of which nations are built. The material with which we have had to work was probably not of the best, but have we not so molded public sentiment as to have brought into existence an organization of six million of souls who are hourly and daily working toward the achievement of one common purpose? What better service could we render to ourselves or to posterity than that in which we are engaged? And who dares say that there is not a future before the race because of the existence of the Universal Negro Improvement Association?

### Support Needed

Men, we need your support now more than ever, morally and financially, to carry on this great movement. Will you withhold it? Surely not! Now is the time when your dollars will count for something done and something achieved through this great organization.

Give it to us now so that we can continue this great work, and not only your dollars, but get behind the program in every way and help push it forward.

Whatsoever support you can give to this organization you will please address to the Secretary-General of the Universal Negro Improvement Association, 56 West 135th Street, New York City, U. S. A.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General.

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION.

NEW YORK, March 21, 1923.

P. S.—Once more I make my appeal to all Divisions, Branches, Chapters and members of the Universal Negro Improvement Association throughout America and the world to send in immediately their annual Assessment Tax for 1923 and all payments due the parent body.

The parent body has had a tremendous fight to maintain the honor and integrity of the Universal Negro Improvement Association. The battle has been almost won against the enemies who have tried to frustrate our plans. Whilst Divisions, Branches and members have looked on with their moral support, the parent body has had to carry the fight through its financial resources; therefore, it is necessary that each and every one who owes obligations to the parent body comply at this time with the constitutional laws and give that financial support which is necessary for the further promulgation of the work and the carrying out of the 1923 program.

All members should see that their Divisions make their regular reports and keep up the support which is necessary for the parent body. M. G.

Are You Going to Meet Me at CARNEGIE HALL, 154 West 57th Street, NEW YORK CITY  
**TUESDAY NIGHT, March 27th, 1923**  
AT EIGHT O'CLOCK SHARP  
Hear **MARCUS GARVEY** in His Greatest Speech





MAGAZINE PAGE

PRESIDENT WELLING'S REPLY TO PROFESSOR HART'S LETTER

The Lowell-Bruce Controversy of 1923 Recalls the Well-Hart Controversy of 1885 Concluded. Frederick Douglass' Estimate

The Columbia University. Washington, Oct. 27, 1885. Dear Sir:—I have the pleasure in acknowledging the receipt of your interesting communication under date of the 15th instant. It did not come to my hands until yesterday.

As the members of the corporation and not the faculty are the governing power of the university, you will perceive at once that I am not competent to deal with the questions which you discuss in your letter.

These questions are already before the corporation, which reserves to itself the right, as it is always its duty, to decide them, for the government of the faculties in all departments of instruction.

You are quite right in supposing that neither the action of the National Association nor the action of the Corporation of a Democratic President had anything to do with the decision of the Corporation.

The question in the case of Columbia is not so simple as you seem to think. The Corporation of the United States, responding to the wish of the colored population, has given to their colored public schools and a colored superintendent, and to their white population a white superintendent.

The colored people show no disposition to give up their existing schools, moreover the Corporation gives large and liberal grants to Howard University for the benefit of the colored race, while to the Columbia University it makes no grants, but rather imposes its operations by levying taxes on its library and endowments.

In this state of affairs our authorities have the right to inquire whether it is really fair, so long as existing legislation is a legal discrimination in the schools and in the University, to give to Howard University grants and immunities which are denied to the Columbia University.

MARCUS GARVEY'S WEEKLY SERMON

By G. EMOINEI CARTER Subject: "EXONATING A NEGLECTED VIRGIL"

He accepted with gratitude the hospitality of the inmates of the prison, the common people. In his presence the father and the farmer felt at home. Jesus had none of those haughty airs and superior ways by which other rabbis sought ordinary folk to keep their proper distance and place.

In the Gospels we have abundant evidence of the intense pride of the Pharisees and Sadducees. They loved to make long prayers in public places, they liked to be seen of men.

This excessive self-esteem, which was thus carefully nurtured and fed, was the cause of their being veiled from their fellow men. And at his shrine we bow the knee. By features he was not deceived. More lovingly for his being veiled.

These were the very type of things which Jesus hated. He was a God, a God of love and a God of peace. He was a God of love and a God of peace. He was a God of love and a God of peace.

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HON. MARCUS GARVEY'S BRILLIANT ADDRESS

(Continued from Page 5)

and black, we have no time for that. We of the U. N. I. A. love all humanity, and we love our race in that charity which we also want all those things.

The people never give up their liberties. But under some delusion—Burdick. Fraternally yours, KATE PENNER, 1383 Coocola St., Denver, Col.

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Advertisement for 'REBELLION', discussing the challenges of living in a world of conflict and the need for inner strength.

Advertisement for 'HAMPTON STUDENTS PRESENT WIDE RANGE OF NEGRO MUSIC', promoting a variety of musical performances and recordings.

Advertisement for 'No. 3 to 13 West 136th Street, New York City', providing information about a specific location or business.

Advertisement for 'I want to give you a full 50¢ box of my famous Hair Grower FREE', offering a free trial of the hair growth product.

Advertisement for 'A Call to the Colored People of Boston to Hear HON. MARCUS GARVEY', announcing a public address by the prominent leader.

Advertisement for 'INDIAN SYRUP & TONIC CO.', featuring 'Long Life Tonic' and 'Herb Medicine' for various health conditions.

Advertisement for 'BISHOP I. E. GUINN', listing various services and products offered by the organization.

Advertisement for 'A LECTURE AT ETHICAL CULTURE HALL, BY DR. ADLER, ON THE ETHICAL PERMISSIBILITY OF VOLUNTARILY ENDING LIFE', detailing the topics to be discussed.

Advertisement for 'PHYLIS WHEATLEY HOTEL AND BOOKER WASHINGTON UNIVERSITY OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION', providing information about the hotel and university.

Advertisement for 'Rheumatism', describing the symptoms and offering a home treatment solution.

Advertisement for 'MAN OF 60 REGAINS VIGOR HE HAD AT 35', sharing a testimonial about regaining health and vitality.

Advertisement for 'Can You Sleep All Night?', promoting a product or service designed to improve sleep quality.

Advertisement for 'COMPLAINT DEPARTMENT' of the Universal Negro Improvement Assn., providing a platform for members to voice concerns.

Advertisement for 'Paley Flowered Gaiters Dress', featuring a portrait of a man and details about the clothing item.

Advertisement for 'A CONEY OF ERRORS', discussing common mistakes and how to avoid them.

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HON. MARCUS GARVEY... BRILLIANT ADDRESS... Elizabeth and the Slaves

JOHN BROWNLEE OF... U. N. I. A. PASSES AWAY... U. N. I. A. BROTHER, GARVEY, AGED 42

FROM THE BILLIKENS... Mr. J. W. Street, Jr. My Dear Friend and Brother Billiken

La Campaña Filipina Por la Independencia... La actividad de los partidos filipinos defensores de la inmediata

Los Estados Unidos y la Conferencia Panamericana... La delegación de los Estados Unidos a la conferencia panamericana

El Sr. Garcia, Auditor-General... U. N. I. A., CONVICTED FOR LARCENY OF FUNDS OF THE ORGANIZATION

NEW ORLEANS DIVISION IN LETTER TO MAYOR DEFENDS THE U. N. I. A. Hon. Andrew J. McLaughlin, Mayor, City of New Orleans, La., Feb. 16, 1923.

FEEL YOUNG, LOOK YOUNG AND BE YOUNG... Science Discovers New Home Formula For Quickly Restoring Vitality

DO YOU KNOW... The focus of my thought is the blood in the veins of the people

En el número de enero 29 de 1923 del diario Cape Argus... Argus, publicación del sur de África, leemos un artículo relacionado con nuestros intereses

Los que tenemos nuestra mente ocupada en los acontecimientos del continente africano... durante la última guerra Smuts, hablando ante un cuerpo de imperialistas en Londres

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News of the Charge Was a Surprise and Shock to All Who Knew Him... Tried Before Three Justices, His Handwriting Is Tested, And Magistrates Found No Difficulty in Arriving at the Conclusion That He Was Guilty of the Charge

to live in the presence of the existence of the black race... Elizabeth and the Slaves

THE SUPREME QUESTION... What must you live, or must you die, (Abraham), if we must die, we will bring down the pillars of the heaven

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HON. MARCUS GARVEY BESIEGES CAPITAL WITH BRILLIANT ADDRESS

(Continued from Page 8)

American democracy, is great, but great for those who founded it. White men, now, I repeat, I do not hate anybody. Some people, unable to do anything for themselves, have tried to misrepresent us to the white man of this country by saying that Marcus Garvey is stirring up strife and hatred between black and white. God forbid, that I would give one minute of my time to stir up strife against them. I would not give my life for that, because I love the white man as I love everybody else, and I expect they would give me my rights, but if they refuse to do it, then, I would only have to ask their pardon for getting it as best I can.

I have no grievance against the white man. I am satisfied to know that I won't be President of the United States so long as there is one white man in this country who desires that position. So I am not wasting any time, the U. N. I. A. is not wasting any time, looking for any such thing, because he will be waiting for a long, long time? (Laughter.) Since two bulls cannot reign in the same pen; since you cannot have two Presidents in America, since you have one President to look for, the White House, we are going to look to the Black House for our President.

The Failure of Our Enemies I do not wish to keep you much longer, but before I close I wish to ask you to support us morally and financially. We are making a big struggle to compete with our enemies. In New York, where I come from, they have exhausted every effort possible for the State Government to curtail the influence of the U. N. I. A.; to put Marcus Garvey in jail, or to send him away, somewhere, and they have failed, in the State of New York. Then they tried public sentiment among Negroes, by misstatements, and by lying against the cause, by trying to defeat us in our efforts to carry on the Black Star Line; and also to humbug the business offices, prizes in order to say that we have failed and that it is no use to support the movement as it must fail. When they started with the Black Star Line they said Garvey has lost the money of the Black Star Line and the people should leave the association. When they saw that the people did not leave, they asked themselves, what kind of people are these? The State failed to curb them; public sentiment failed to discourage them; and so they have now gone to the Federal Government and said that Marcus Garvey is a bad man, the U. N. I. A. is a bad organization, and have got the Federal Government to embargo Marcus Garvey and the U. N. I. A. The fools do not seem to realize that nothing in the world can embarrass Marcus Garvey.

Any man who would attempt a cause like this—the emancipation of a race—the freeing of a people—the founding or establishing of a country against the opposition of organized employes, who did not calculate for the jail, or even for the gallows, would be a big fool. And Marcus Garvey would be such a fool. Marcus Garvey calculated for all these things before he started the U. N. I. A., so THEY CAN NEVER EMBARRASS Marcus Garvey, neither the State Government, the Federal Government, nor any other government in the world.

Martyrs A man can die but once for his principles (applause). Christ of Nazareth died for his principles on the cross of Calvary. He was a spiritual leader; Madame Roland died on the guillotine for the principles of French democracy, and French liberty; Robert Emmett died on the scaffold, giving his head on the block but once, for the ideal of a liberated Ireland; MacSwiney died but once for the ideal of a free country; Roger Casement died for the same ideals. So Marcus Garvey can die but once for the ideal of the emancipation of 400,000,000 Negroes and the liberation of the country belonging to his race (applause.)

That is the difference between W. E. Dubois who is afraid of the jail, and Marcus Garvey who does not care a damn about jail (applause). That is the difference between Dubois, who is afraid of his skin, and Marcus Garvey who is not afraid of anything, not even his soul, because he knows it will go home to God. And that explains

the difference between the N. A. A. C. P. and the U. N. I. A., that I have the honor to represent as its President.

I am asking for your support, moral and financial. Those who believe that the U. N. I. A. should live, I want you to manifest it this afternoon. It cost a great deal to carry on the propaganda of an independent Ireland, for Irishmen; it cost a great deal to secure a free Palestine for the Jews. Those who believe in Zionism appeal to the Jews; those who love the idea of a free Ireland appeal to the Irish patriots. I am not an Irishman, otherwise I would advocate the freedom of Ireland; I am not a Jew, otherwise I would help to establish Zion. I am a Negro, even though I carry an Irish name given me 25 years ago by an Irishman whose slave I was. I am appealing to you help the cause of African freedom, white men and black men who are here, because I feel that white men who are liberal in soul and mind are as much in favor of the U. N. I. A. as liberal minded Negroes are for the advancement of the white race. I feel that no white man who has any spark of manhood or liberality in his soul will deny support to the U. N. I. A. at this time.

We have supported them in their efforts to free Ireland; in their efforts to build up this present day civilization; we have assisted their Red Cross fund, and in all the different appeals for the benefit of their race. We did so ungrudgingly, and now we are going to ask everybody to put down his or her name and contribute to this cause, so that we may work on and on. CARRYING THE TORCHLIGHT OF LIBERTY AND FREEDOM to the four hundred million Negroes of the world.

I thank you for your presence here, and I feel sure that you have a better understanding of the aims and objects of the U. N. I. A. than you had before, realizing that we are not preaching any hatred, nor any differences of race, but that I am preaching love to my own people and putting a great light before them.

The Root of Race Prejudice I want to say this: that the white man's prejudice against the Negro is not one of color—not because of his color, but because of his condition. The prejudice against us is not of race so much, or of color, but because of our condition. When the white man goes to compute his civilization and his progress he finds that the Negro cannot measure up to the standard he has established, and so by his inability in all things to measure up to his standard, he refuses to make him an equal, politically, economically, socially or otherwise. And you cannot blame him. You cannot blame a man who has a hundred dollars in his pocket-book, who is well dressed and cultured, if when he learns that there is a tramp down the road without a dollar in his pocket, ragged and dirty, he refuses to associate with that tramp, because, if he associates with him, it will be only a matter of time when that tramp will take away the hundred dollars.

Therefore, you can well understand why the white man does not wish to associate with the Negro who has nothing to show against his civilization. We may go back to three thousand years ago and point to our civilization of that time. But WE CANNOT LIVE BY THE PAST. If you believe in the past, then eat to-day, and do without eating till Saturday, and see what will happen. Therefore, you should not look to the past, but to the present, and in this you will see that because the black man cannot measure up to the white man's civilization, he will not allow him to be an equal terms with him. If we can lift ourselves on an equality with the white man, then at that very hour, the color question will be a thing of the past.

I believe in a larger humanity. I believe in the final Brotherhood of God and the Brotherhood of Man. But, gentlemen, that is a lesson of years to come. I believe the time will come when we will have but one great human race, neither black, nor white, nor yellow—no differences of color, but just one big, human brotherhood. But, gentlemen, that will be a long, long, long time to come.

The time will come when the yellow man will have lifted himself to the common standard; the time will come when the brown man will have lifted himself to that common standard; when between them and the black and the white man, there will be one uniform standard of progress and achievement among all these races. Whenever that time comes, then can Dubois talk about social equality. When the negroes can produce in a commonwealth of their own, Morgans, Carnegies, Rockefellers, Schwabs, Howells, etc.; when the Japanese, the Indians and the Blackmen can do the same, and established equality in economics, equality in industrial and material progress, then may they talk about inter-marriage between the great financial families in the world, because no one will have anything to lose. The white Morgan will have nothing to lose if he marries into the family of the black Morgan. The white Rockefeller will have nothing to lose, therefore there will not be this agitation for social equality. You will not get it, and you can not get it so long as the white man has what he has and the negro has nothing. If Dubois believes that the white man will allow a negro who has nothing, to court his daughter, then he is mistaken. You must have education, culture, and money, and you must have power to protect it. We have little enough now, and we cannot protect it. And with the white man, you have to show him. He is from Missouri.

When Negroes can show the white world a great civilization, entirely their own, under correct leadership, and not under the leadership of another race, as the N. A. A. C. P. expects; when the Negro can go out and lead his own leadership and construct civilization of his own, then the white man perform, will admit him to social or to any other equality. Go therefore and build your railroad systems in Africa; your great industrial markets in Africa; your great banking systems in Africa; go therefore and build up your great systems of government, whether it be a republic, a democracy, a monarchy or an imperialism, whatsoever you wish it to be; go and show the white man that you are capable of producing these things, then he will admit you to the equality that you desire. But so long as the white man has knowledge of his relationship, with humanity, knowing that he is the master of his future; the architect of his destiny, and that the mastery of the world rests with man and not with God, not so long as he knows that he is the master will he accept an inferior race of people as his equals.

On Being Equal You know that when the white man says that the black man is a monkey, he has reasons for coming to that conclusion. You know why? It is because the Negro today, at his best, is nothing but an imitator. Dubois tells about our progress, but let us be serious. Let the white man call him out now, and ask him for his bluff. He says that he is equal to the white man, then he is asked to prove it. The white man puts before him his civilization and all that he has, and says "that is what I have done in the last thousand years; what have you done?" He will say that he has railroads running from Maine to California, from New York to New Orleans. He may say, "Here I have a call to be in Los

Angles in six days" and so he takes the train. He will then say, "Suppose you have a similar call how would you get there? It would take me nine months walking to get to Los Angeles."

He may again say to me, "I have a call to investigate the elements; I understand that there has been a new discovery in the planets, in Mars, some thousands of miles from the earth, and we are going to send away our aeroplanes to investigate the matter." Should he ask me to do that, I would be looking up to the skies for eternity and will be able to see nothing. So you understand what I mean by equality. The white man came into the world naked and found out that it was not the best state and condition to be in. He found out that he should not expose himself to the cold, and heat, and the changes of the seasons; that he should remain naked. So he put on clothes and moved among his own equals. Suppose that white man would say to me, "Here, give me all the things you have on that do not belong to you?" Why, I would stand before him naked.

So I want you to understand, that the white man, the thoughtful white man who leads this country and who leads the world, is NOT GOING TO GIVE IT ALL UP, because the N. A. A. C. P. appeals to his humanity. You will have to show him the goods, because he is from Missouri. You will have to show him your railroad systems; your social, your economic and your military systems, and then, when he cannot better it, he will be willing

to stretch out his palm and say welcome. And then we will have the reign of the brotherhood of man and the fatherhood of God.

I thank you for your presence, and trust that you will give your moral and financial support to the U. N. I. A. I hope to come back to Washington after my federal case, which is fixed for tomorrow. It has been fixed and postponed over 20 times and I am anxious for it to be over so that I can commence my tour of the 900 branches of the association. We are anxious over the case, because we want to know what they are talking about.

I am sorry that the government has been deceived by that group of men who said to the government that they had facts, and have been causing the government to amend their complaint over and over again, as they cannot prove their alleged facts, with the result that we have been having all these postponements. No one is more desirous of having the trial than Marcus Garvey and the U. N. I. A. in order that it will be shown to the world, what sacrifices we have made to carry out the ideals for which we intend to live, and the ideals which we intend to die. (Applause.)

At the conclusion of the address, when the meeting was closed with the singing of the National Anthem, Hon. Marcus Garvey received the personal congratulations of several of the most prominent men and women in the audience, both black and white, for his eloquent and masterful expose of what

the U. N. I. A. stands for, and for clearing so much of the misunderstanding which they had, owing to the misrepresentations made by enemies of the Association.

NOTES ABOUT ORGANIZED COLORED BASEBALL

(By the Associated Negro Press) PHILADELPHIA, Pa., March 15.—Philadelphia has set the pace by being the birthplace of Eastern organized colored baseball. This is really due to the sterling efforts and reliability of Edward Bolden. It is the consensus of opinion that no other manager of color could have called such a powerful aggregation together and whipped them into a concrete organization, holding the guiding hand through constitutional tilts and emerging as head with everybody satisfied, pledged to work untiringly for the success of the Mutual Association of Eastern Colored Baseball Clubs.

For nineteen years Bolden has been a clerk in the Central Postoffice in Philadelphia. The past fifteen years have seen him hold an efficiency record for case examinations and floor work unsurpassed and seldom equaled. Without neglecting Uncle Sam he sacrificed time and energy enough to develop baseball to its present status around Philadelphia.

John H. Lloyd, who has played ball from coast to coast and in Canada and Cuba, will be field general and, judging

by the way star athletes are flocking to the Eastern organization, it will doubt lead the strongest team in Hilldale's history. More effort in schooling players to planes of greater efficiency and promoting individual and team fighting spirit, so essential to successful baseball, will be put forth. Phil Cockrell, "the pitching wonder," who is wintering at Palm Beach, Fla., received a flattering letter from Rube Foster. The letter is in Edward Bolden's hands, and Phil declares he will stick with the Hilldale team and support his present manager, who has spent more money and has given more consideration to baseball players than any other.

COLORED SOLDIER INHERITS \$25,000

FT. HUACHUCA, Ariz., Feb. 23.—(Pacific News Bureau.)—John Paul Jones, first class private of the Tenth United States Cavalry, stationed at Ft. Huachuca, has been notified by a reliable firm of New York attorneys that he has inherited the sum of \$25,000; \$16,000 in cash, \$9,000 in real estate; from the estate of a deceased uncle.

Although but 18 years of age, Private Jones has considered that the best investment possible with his newly acquired wealth is the acquisition of an education. Although his application to enter Harvard University has been granted, he has been further informed that the privileges of the freshman dormitory will be denied him.

COME ONE COME YE ALL

TO THE SECOND GREAT ASSEMBLY OF WHITE AND COLORED PEOPLE AT CARNEGIE HALL

154 West 57th Street, Corner 7th Avenue and 57th Street NEW YORK CITY

Tuesday Night, Mar. 27 AT 8 O'CLOCK SHARP

HON. MARCUS GARVEY

PRESIDENT-GENERAL OF THE UNIVERSAL NEGRO IMPROVEMENT ASSN.

A WONDERFUL CONCERT PROGRAM

Will Intersperse the Brilliant Speeches to Be Delivered in Defense of the Greatest Negro Movement in the World

MR. GARVEY

Who Is the Greatest Orator of the Race Will Deliver Probably His Greatest Speech in His Career. His Subject Will Be: "THE FUTURE OF THE BLACK AND WHITE RACES—THE BUILDING UP OF AFRICA"

Leading White Men and Women Who Have Been Misinformed About MARCUS GARVEY and the Universal Negro Improvement Association Will Be Present

Come and Hear This Champion of Liberty Defend the Rights of the Negro Race

Come and Hear Him Expose the Opposition Against Him. MR. GARVEY is Best Heard to Advantage When He is Attacking the Enemies of the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION and Defending His PRINCIPLES. People Will Be Coming From All Parts of New Jersey, Pennsylvania and New York to Attend This GREAT ASSEMBLY

Several Bands of Music and Celebrated Singers Will Entertain

SIR WILLIAM FERRIS, M. A., K. C. O. N.

Will Be in the Chair

Sir William Sherrill, Titular Leader of American Negroes, Will Speak. Hear This Brilliant Orator Who Has Just Returned From the League of Nations Assembly at Geneva, Switzerland.

BIG PLATFORM DEMONSTRATION OF AFRICAN MILITARY AUXILIARIES

Something Lively and Bright for Everybody

YOU DARE NOT MISS THIS IF YOU ARE ALIVE

RESERVED SEATS, \$1.10

GENERAL ADMISSION, 55 CENTS

Tickets on Sale at Office of Universal Negro Improvement Association, 56 West 135th Street.

Procure Your Seats Early, Otherwise You Will Be Sold Out. Tickets On Sale at Box Office, Carnegie Hall

Hon. MARCUS GARVEY and Sir WILLIAM SHERRILL will also speak at the following places, and the above program will be repeated at all meetings:

At YONKERS, MONDAY, MARCH 26th, at 8 o'clock sharp

At JAMAICA, L. I., WEDNESDAY, MARCH 28th, at 8 o'clock sharp

At ORANGE, N. J., THURSDAY, MARCH 29th, at 8 o'clock sharp

At 62ND STREET, NEW YORK, FRIDAY, MARCH 30th, at 8 o'clock sharp

At BROOKLYN CHAPTER, SUNDAY AFTERNOON, April 1st, at 3 P. M.

REMEMBER THE DATES AND THE PLACES

ADMISSION AT ALL MEETINGS WILL BE

RESERVED SEATS \$1.10

GENERAL ADMISSION 55c

ATTENTION!!! ATTENTION!!! TONIGHT! TONIGHT! AND EVERY NIGHT

A Call to the 150,000 Negroes of Harlem HON. MARCUS GARVEY

PRESIDENT GENERAL of the UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION, who has been most wickedly and viciously attacked through the Negro Press by a gang of unscrupulous colored men in New York, has decided to address a series of mass meetings in

LIBERTY HALL, 120 West 138th Street

TO DENOUNCE the villains who have for several years been opposed to the success of the greatest Negro movement in the world, that seeks to improve the conditions of the race.

HEAR THE GREATEST ORATOR OF THE RACE EXPOSE THE CONSPIRACY OF THE GANG THAT HATE THE NEGRO BLOOD IN THEIR VEINS.

Come and Be Instructed Correctly on Matters Affecting the Race

Every Negro in New York Will Respond to the Call to Be AT LIBERTY HALL

EVERY NIGHT THIS WEEK AND NEXT WEEK—SEVEN THOUSAND TO BE ACCOMMODATED EVERY NIGHT

From February 27th to March 7th Inclusive At 8.15 o'Clock

EVERY MEMBER AND FRIEND OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION WILL BE IN LINE AT LIBERTY HALL EVERY NIGHT IN THIS BIG TWO WEEKS' DRIVE TO EXPOSE THE ENEMIES OF OUR PROGRESS.

Come and Hear!! Come and Hear!! HOT TIME FOR TWO WEEKS

BE EARLY TO GET SEATS AND AVOID THE RUSH Usual Musical Program and Plenic After Meetings. Come and See the Strength of the Universal Negro Improvement Association in Harlem

Come and See DuBois, Pickens, Chandler, Owen and Their Gang Defeated by Logic and Intelligence

COME AND HELP LAUGH THESE NEGROES OUT OF THE RACE GOD SAVE AMERICA! LONG LIVE AFRICA!

Try This for Epilepsy AT OUR EXPENSE

A Home Treatment for Fits or Failing Sickness That Has Restored Cases Considered Hopeless

So certain are we that our treatment will help you as it has so many others, 25 cts. in stamps will bring to your door a full size \$2.00 bottle of our Epilepsy Treatment. We could not afford to make this offer unless we had great faith in our treatment. 40 years has amply proven its merit as testified too by people in all parts of the U. S. Just try it at our expense and be convinced. Also our FREE book on epilepsy will be mailed you. Write today as this offer will not appear again. Write your age, name, and address plainly.

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