

The Indispensable Weekly
The Voice of the Awakened Negro

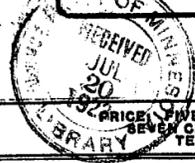
THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Mass of Negroes
The Best Advertising Medium

VOL. XIV. No. 23

NEW YORK, SATURDAY, JULY 21, 1923



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SEVEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

THE NEGRO AS A PART OF 20th CENTURY CIVILIZATION

FELLOW MEN OF THE NEGRO RACE, *Greetings:*

The wonderful force of organization is today making itself felt in every branch of human effort. Whether in industry, society, politics or war it is the force of organization that tells; hence, I can advise no better step toward racial salvation than organization among us.

An Opposed Race

We have been harassed, trampled upon and made little of because of our unfortunate condition of disorganization. The disorganization of our race for hundreds of years made us easy prey to those who sought profit out of human slavery, and with a similar disorganization we are bound to loose out in the great scramble of life for the survival of the fittest group.

Unlimited Racial Union

The Universal Negro Improvement Association is a movement that seeks unlimited racial union and co-operation. We desire to draw black humanity closer together than we have been before, for we realize that with East pulling against West, North pulling against South, there will be nothing left to us but utter ruin.

One Aim, One Destiny

We can well imagine ourselves as one great united people, having one aim, believing in one God and having one destiny. To see four hundred millions of us standing together as one man is the desire of those of us who lead the Universal Negro Improvement Association.

Twentieth Century Materialism

It is true that twentieth century materialism has so scattered the interests of races and nations that the realization of human ideals become more remote, but we dare not sink or destroy holy principles because of the wantonness and soullessness of our age. Time cannot save itself; it is for us to save and redeem Time; hence, the work that lies before us is not to so much identify ourselves with the scattered purpose and greed of others, but to create for ourselves a central ideal and make our lives conform to it in the singling out of a racial life that shall know no end.

Only Disorganized Group

It is unfortunate that we should find ourselves at this time the only disorganized group. Others have had the advantage of organization for centuries, so what seems to them unnecessary from a racial point of view becomes necessary to us who have had to labor all along under the disadvantage of being scattered without a racial aim or purpose.

Aim and Purpose

No race or people can well survive without an aim or purpose. We must know beforehand the progress of our existence. Our racial program of today is a united, emancipated and improved people.

General Improvement Needed

We need improvement in every line—socially, religiously, industrially, educationally and politically. We need the creation of a common standard among ourselves that

HAS HIS OWN PART TO PLAY FOR HIS REDEMPTION AND ADVANCEMENT

SHOULD FOLLOW HIS OWN ADVICE

GREAT PLEA FOR RACIAL UNION—PRAY FOR THE OVERTHROW OF THE UNJUST

RIGHTEOUSNESS SHALL TRIUMPH OVER THE EVIL OF MEN—ETHIOPIA'S DAY IS YET TO COME WHEN ALL MEN WILL BE FREE

will fit us for companionship and equitable competition with others.

World's Disposition

The world is not in the disposition to divide in the spoils of materialism, but on the contrary every group is seeking the aggrandizement of self at the expense of those who have lost or who ignore the trend of human effort in the direction of self-preservation.

Negro Must Go Forward

The Negro, surrounded as he is, has no other alternative than going forward in the atmosphere of racial self-interest, working for the generation of the present and providing for those of our posterity. In the service of race the Universal Negro Improvement Association finds its program, and for its advocacy or promotion we offer no apology.

Cannot Settle on Chance

It is foolish for us to believe that the world can settle itself on chance. It is for man and God to settle the world. God acts indifferently and His plan and purpose is generally worked out through the agency of human action. In His directed, inspired prophecy He promised that Ethiopia's day would come, not by the world changing towards us, but by our stretching out our hands unto Him. It doesn't mean the mere physical test, but the universal and independent effort to surround ourselves with the full glory of man.

No Apologies Needed

No human apologies are needed for the moving or going forward of any people, so none will expect that he will apologize for the efforts we are making to unite our race the world over, and the creating for ourselves of a political superstate wherein we will find the representative and protection that will make us secure in the selfish adjustment of a material world.

Go Ahead and Organize

Go ahead, Negroes, and organize yourselves! You are serving your race and guaranteeing to posterity of our own an existence which otherwise will be denied them.

Ignore the traps of persuasion, advice and alien leadership. No one can be as true to you as you can to yourself. To suggest that there is no need for Negro racial organization in a well-planned and arranged civilization like that of the twentieth century is but to, by the game of deception, lay the trap for the destruction of a people whose knowledge of life is incomplete, owing to the misunderstanding of man's purpose in creation.

Vision of New Life

With the vision of a new life the Universal Negro Im-

provement Association shall direct the course of the four hundred million members of our race, enemies from within and from without notwithstanding.

Campaign of Abuse

The campaign of abuse against your leaders and their imprisonment is but a part of the plan to harass and discourage you on the way towards destiny. But no sober-minded Negro will allow himself to be fooled by the design of the wicked. The wicked we have always had and will ever have. The wicked and unjust have opposed reforms in every age and under all circumstances. They crucified a Christ and drove His apostles from pillar to post. They made by their wicked act martyrs of those who have lived and died for a principle and an idea; so let them go on. They, too, in this age shall drink the bitter dregs of sorrow and remorse, even as succeeding generations of those who crucified Christ and persecuted His disciples have become the cursed of the creatures of righteousness. Let your Pickenses, Du Boises, Weldon Johnsons, Bengalls and Whites, Randolphs and Owens sell themselves to the propaganda of the enemy who seeks to destroy our race! They, too, like the character of old, will find no use for the bits of silver.

Pray for Enemies

Let us pray for our enemies, whosoever they be! Let us all over the world pray daily for God's handling of our enemies! Pray hard and earnestly, at least twice a day, for God's dealing with our enemies. At twelve o'clock mid-day and twelve o'clock midnight let us in silent prayer for thirty seconds send up our supplications and appeal to God for the correction of those who oppose us even against His divine will that we should stretch our hands unto Him.

The Wicked and Unjust Shall Perish

Surely God will answer our prayers against the wicked and unjust and strengthen us for the great work that must be done in His name and to His glory. Remember, our duty is to be firm in the Faith. Do not falter or faint by the wayside, but let us with confidence in ourselves and our God go forth in the call for service to our race and to Ethiopia.

Glad to Suffer for Cause

Personally, I am glad to suffer for the cause. My contribution to the race and to Africa is small, but it is gladly given without any regrets. Some of us will contribute through our ability and our lives, others through service of other kind; but whatever it be, let us give it freely.

Support Organization

Rally to the colors of your organization. Support it morally and financially the best you can. Help those of us who lead to carry on the fight so that the enemy "shall not pass." Send your financial help to the parent body of the Universal Negro Improvement Association, 56 West 135th Street, New York City, U. S. A.

With best wishes for your success, I have the honor to be
Your obedient servant,

MARCUS GARVEY,

President-General,

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION,
THE TOMBS PRISON, CENTRE STREET,
NEW YORK, July 17, 1923.

P. S.—I trust that all Divisions, Branches and Chapters of the Universal Negro Improvement Association are making their regular monthly reports to the parent body. This is an obligation that must be met by every Division, Branch and Chapter. Members will please see that this is done so as to advance the work of the organization.

M. G.

GAZETTE PAGE

HYPOCRISY, VIOLENCE AND DISHONESTY ARE VIRTUES IN WHITE MAN'S POLITICS

The conveniences of Christianity as a doctrine to help the cause of subduing the weaker races...

When the white man first came into contact with Christianity he regarded the followers of Christ as heathens...

The white man, by nature proud, vindictive, warlike and atheistic, knew that Christianity, which teaches its followers to be humble, meek, peaceful...

How the white man succeeded in subduing the darker races through his diabolical plan of using Christianity as a powerful weapon...

Honesty a Vice He decided that the black man had no rights which he was bound to respect...

SPANIARDS LOSE ONE THOUSAND IN BATTLE WITH AFRICAN TROOPS

MADRID, June 14.—The Moors have done it again. Spain has suffered another severe military reverse in Morocco...

BISHOP I. E. GUINN He N. C. S. 833 East Sixth Street, Cincinnati, Ohio...

The Spanish Foreign Legion was almost totally destroyed. Many of its members, as will be remembered, were recruited last summer in the United States...

HOW TO CONTROL OTHERS For Sale by Dr. J. W. Wuppermann 12 East 40th St., New York City

THE MIGRATION OF NEGROES FROM THE SOUTH CONTINUES

White Supremacy is at Last Coming to The Five Which is Fung Them

The migration of Negroes from the Southern States, which is continuing unabated, bids fair to have far-reaching consequences...

England in her colonial possessions has used for an entirely different purpose than that for which the founder had intended it.

SPANISH LEGION

Col. Harrison Explains the Aims and Objects of The Auxiliary of the U. N. I. A.

To Our Friends: The Universal African Legion, like the uniform ranks of all other organizations...

THE RED, BLACK AND GREEN Remember that you lift your hat whenever you chant with Black brethren...

THE BOOK THAT EVERYBODY IS READING Now Off the Press ORDER NOW TO SECURE YOUR COPY

MARCUS GARVEY Edited by AMY JACQUELINE GARVEY Fifth Edition Published by THE UNIVERSAL PUBLISHING HOUSE

Get an Appetite Dr. Stegert's Angostura Bitters

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WEEKLY SERMON UNDER THE GLASS

By G. E. MONETI CARTER Text: "And when the dew fell upon the camp in the night, the manna fell upon it..."

ONLY MEN OF VISION ACCOMPLISH GREAT THINGS Editor The Negro World: The following is a copy of a letter sent to the Chicago Defender...

THE McMAHON BROTHERS Edward and James McMahony, two divorcees who with Jack Dempsey in this State no little credit will be due to the courageous stand taken by the two brothers...

THE RED, BLACK AND GREEN

Remember that you lift your hat whenever you chant with Black brethren...

LOVE APPLES IN ALL FORMS With John the Cooperator, Adam and Eve...

CASH OR CREDIT I Will Credit You It Matters Not Where You Live

D. ALEXANDER 99 Downing Street, Brooklyn, N. Y.

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WE ARE UNITING TO STAY UNITED, SAYS PHILADELPHIA DIVISION, WHICH IS THE FEELING OF EVERY DIVISION

The Spirit of Standing Solidly Together and Making the U. N. I. A. Greater and More Vigorous Than Ever Has Been Fanned Into Flame as a Result of Marcus Garvey's Incarceration

Release Fund. This was done without reluctance and in large amounts. Prof. Ferris was then introduced...

AN EXPRESSION OF FAITH FROM AN OVERSEAS BRANCH Kindly convey to the President-General the sentiments and sympathy of thousands of eager, anxious hearts...

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MESSAGE TO DIVISIONS IN THE ISLANDS OF TRINIDAD AND TOBAGO, ST. VINCENT AND GRENADA

It is now up to the 400,000,000 Negroes of this race of ours to stick by the banner of the U. N. I. A. and C. L. I. A. and to stand by the banner of the U. N. I. A. and C. L. I. A.

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SUNDAY NIGHT MEETING AT PORT LINDON DIV. NO. 110

The meeting was conducted by Mr. J. L. Barrow, an employee of our commercial store...

THE McMAHON BROTHERS Edward and James McMahony, two divorcees who with Jack Dempsey in this State no little credit will be due...

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MORRIS Summer Specials 4,800 UKULELES ON SALE CUT PRICE \$1.85

KODAKS AND FILMS DEVELOPING Special: Eastman Brownie No. 2, \$1.99

If You Want to Be LUCKY, HAPPY AND WELL TELL YOUR SECRETS TO THE RIGHT MAN

THE RED, BLACK AND GREEN SPELLS OF ALL KINDS RELEASED AND BROKEN

LOVE APPLES IN ALL FORMS With John the Cooperator, Adam and Eve...

MORRIS MUSIC SHOP 1450 Avenue C, Cor. 143d St., N. Y.

Dr. Lee's Tonic Hair Grower

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Dr. Lee's Tonic Hair Grower

THE STAR HAIR GROWER A Wonderful Hair Dressing and Grower. 1,000 AGENTS WANTED.

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THE NEGRO WORLD, SATURDAY, JULY 21, 1923

THE MARCUS GARVEY APPEAL AND DEFENSE FUND

The Expected First Blow Has Been Struck at the Race's Liberty... Everybody Must Subscribe Now to Test Whether the Black Man Can Obtain Justice

Table listing names and amounts for the Marcus Garvey Appeal and Defense Fund, including Central Francisco Div., Cuba, and various individuals.

SOME IMPRESSIONS AND REFLECTIONS OF A JOURNALIST ON A JAUNT

The Colored Sculptor Barred by U. S. Committee—Colored Artists and Musicians Who Attained International Renown—The Tuskegee Dilemma—Marcus Garvey—The U. N. I. A.

By WILLIAM H. FERRIS, A.M. The action of the committee of eight American artists, painters and sculptors in denying Miss Augusta Savage permission to accompany a party of American students to France...

AND THIS IS JUSTICE!

Man Accused in Missouri University Case Acquitted in 11 Minutes

COLUMBIA, Mo., July 12.—George Barkwell was found not guilty of murder by the jury that tried him on a charge of lynching James T. Scott, Negro, here April 29. The jury was out eleven minutes.

DO YOU NEED LUCK?

In business, few men get ahead without luck. Luck is the great factor in the success of the man who has it. Luck is the great factor in the success of the man who has it.

IF U DONT CONSULT DR. KAPLAN

The Eyesight Specialist. RELIABLE AND REASONABLE. EYE EXAMINED FREE. 531 LENOX AVENUE, NEW YORK.

Be a Winner!

How to Make Others Love You. Key to Success, Dept. 15, Box 23, Varick Street, New York.

WANTED

Large sum of money for sale of property. High grade plot for sale. High grade plot for sale. High grade plot for sale.

\$500 Reward if I Fail to Grow Hair

In a scientific vegetable compound of hair root and skin oil. In a scientific vegetable compound of hair root and skin oil. In a scientific vegetable compound of hair root and skin oil.

SECCION EN ESPAÑOL

Por La Asociación Universal para el Adelanto de la Raza Negra. 54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y.

Lugar que Ocupamos en la Historia de la Humanidad

Determinación Para la Constitución de Una Nación Propia—El Precio de Dirección es Muy Elevado; Los Verdaderos Hombres No lo Temen—Lo que Otros Hayan Adquirido Por Medio de Perseverancia, Podemos También Nosotros Obtener—Los que se Rinden en la Batalla de la Vida Cavan Su Propia Sepultura—Concentremos un Solo Pensamiento

Hemos llegado al punto que determina el derrotero del destino de nuestra raza, en el cual los justos y crédulos continuarán adelante y sin interrupción. En la estructura de la historia humana hemos tenido crédulos e incrédulos; en la presente generación, mientras colocamos los cimientos por el éxito, progreso y prosperidad de nuestro futuro, debemos contar con los cambios y diferencias que se desarrollen en nuestras actividades, al trasladarnos de un estado ó condición a otro.

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El Pueblo Filipino Se Opone a la Política de Wood

Informes cablegráficos publicados por el comité de prensa filipino, anuncian un conflicto que acaba de iniciarse entre el general Wood, gobernador general de las Filipinas, y los funcionarios nativos de aquel gobierno.

El Prejuicio Racial Americano en Francia

La iniciativa anunciada de algunos reactivos de París al cerrar sus puertas a los elementos de la raza está en contraste con el tratamiento concedido a las tropas americanas de color en Francia durante la guerra.

Los Negros en la Historia de la Humanidad

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THE TROUBLE OVER THE STAFF FOR THE TUSKEGEE HOSPITAL

El problema de la contratación de personal para el Hospital Tuskegee ha sido objeto de una disputa entre los miembros de la Asociación Universal para el Adelanto de la Raza Negra y el personal médico.

Southern Whites Show They Only Take an Interest in Negroes of the Uncle Tom Type

Apropos de la tenes statistics made interesting reading. Alabama has a white population of 1,447,832 and 900,652 colored. During the World War Alabama sent 35,172 Negro soldiers to war and only 25,674 white soldiers.

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EMBLEMES DE LA U. N. I. A.

Comprar los discos para fonografía de la U. N. I. A. Comprar los discos para fonografía de la U. N. I. A.

U. N. I. A. REPOSITORY

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PHYLIS WHEATley HOTEL

89 West 136th Street, New York City, N. Y.

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MRS. MARCUS GARVEY REPLIES TO ARTICLE IN NEGRO WORLD

Defends Herself Against Reference to Her Being Helpless

Editor The Negro World:
Please be good enough to publish the following as your editorial "Look Out for Mud," which appeared in last week's issue of The Negro World.

In referring to a news item circulated by the Crisler Service in several Negro newspapers to the effect that my husband "had turned over the organization" to me, you stated that "it is beneath the dignity of common decency to attempt to drag the name of an innocent and helpless woman into an arena where she cannot properly defend herself."

I desire to state that the article was shown to me, but knowing that every division, branch and chapter of the Universal Negro Improvement Association in the world had been notified of the appointment of a Committee of Management to direct the affairs of the organization with the advice and instructions of my husband (such committee comprising Messrs. Sherrill, Poston and Bourne, officers of the organization), and that your paper carries a half-page notice to that effect, I ignored the article, because the news in itself is such a clumsy, unvarnished lie that it is worthy of the source from which it came, and did not in the least disturb the divisions, branches and chapters of the Universal Negro Improvement Association. I was certainly surprised to see your valuable paper giving such news almost a column of editorial space.

You have characterized me as "innocent and helpless." I am innocent of the honor of having the Universal Negro Improvement Association "turned over" to me by my husband, but I am not innocent of the depths to which colored men can stoop to further their

petty personal schemes; even at the expense of a downtrodden race such as ours. I am not "innocent" of the tactics employed by men of my race to get easy money from alien individuals, groups and sometimes nations.

I am not "innocent" of the undermining influences used by local individuals and rival organizations to destroy my husband and the Universal Negro Improvement Association; because such individuals and rival organizations fear the power and strength of our organization and have not the ability to create anything like us.

I am not "innocent" of all this, and more. I am not "innocent" of individual psychology, and know how, when and where to treat with some men. My four and a half years of active service in the Universal Negro Improvement Association under the personal direction of Marcus Garvey has given me a fair knowledge of men and the methods they employ in the organization and out of it.

With my unusual general knowledge and experiences for a young woman, may I not ask if the word "helpless" is not misapplied? If the editorial was written in my defense, I have to thank you for same, and hope that if ever I am in need of a protector (not to draw his sword in my defense, but to flash his quill), your skill, as on this occasion, unsoiled, spirr as much ink as will prove my "innocence" and protect me as a "helpless" woman.
I beg to remain,
Yours truly,
AMY JACQUES-GARVEY.
July 16, 1923.

DEMONSTRATION AT LIBERTY HALL

(Continued from page 2)
those who used to criticize him and disagree with him throughout the length and breadth of this country. (Applause.) Sometimes we colored folks are like folks in a family. We quarrel until it gets serious. I remember I had something like this in my congregation. There was a man and his wife who were always fighting. She said "I am going to beat her that night, Esie got the poker, and although her husband was beating her, when she said "This is Arthur's fight and mine." (Laughter.) Whether you think it or not, don't let anybody fool you or fool themselves that the Negroes in this country or throughout the world want anybody to put Marcus Garvey in jail. Whether we are members or not, we want Marcus Garvey out. Because as long as Mr. Garvey is in, you and I are on the way in. He must come out.

America's Fair Play
I want to congratulate New York and America. There are some mean white folks in the world, but America has sense enough to fair play. That is, if you state your case fairly. America, white America, has enough fair play to hear the truth and liberate Mr. Garvey. Don't you fool yourself. Don't let folks fool you. England and France may treat us pretty well, but Garvey went all around the world and he found that Harlem was the best place to have a Liberty Hall. (Applause.) Under God you got to hand it to old New York.

More folks say what they want to say in New York than anywhere else on God's earth, and when you want a judge to settle on your case you had better go out of the district, to Chicago or somewhere else, because these folks around here have a kind of spirit

MAN OF 60 REGAINS VIGOR HE HAD AT 35

New Orleans Resident Tells of Wonderful Result Produced by a Recent Scientific Discovery

D. W. Wood, 60, of New Orleans, La., declares he has virtually been made young again by the recently discovered "gland compound," which is pronounced superior to "gland treatments" as an invigorator and revitalizer. "It has brought me back to a good, healthy physical condition as I enjoyed at 35," he writes. "I am apparently as supple as at 25. Mr. Wood says he would not take \$5,000 for what the compound has done for him. The compound is a simple home treatment in tablet form, absolutely harmless, yet the most powerful invigorator known. Acting directly on lower spinal nerve centers and certain blood vessels, it often produces amazing benefits in 24 or 36 hours with the toning tests, it has won the praises of thousands who suffered from nerve weakness, premature age and lack of vital force. Physicians say it gives speedy satisfaction in cases that defy other treatments. Elderly people pronounce it a real 'fountain of youth.'"

to do right. Liberty Hall is in big New York. There is nothing bigger than this, no one city that God has made. We are in New York. (Laughter.) But I am a preacher. I take a text, and I am going to take it now, because I preach every problem from the angle of Jesus of Nazareth.

Understanding the Times
I want to call your attention to this passage that is found in the First Chronicles, the 12th chapter, 32d verse: "The men of Issachar had understanding of the times to know what Israel ought to do." I want to talk a little while about understanding the times and knowing what to do. We have taken up the collection. Now let us sit here and understand it. I want to remark in the first place that this passage of Scripture is a practical definition of prophecy. Prophecy is understanding a time to know what to do. And it is not something that is confined to fortune-telling. It is not the foretelling. It is the telling forth what God is doing in your day and generation. It is to feel the thrill of what Jehovah has on His program for your times and your generation. The men of Issachar, back yonder in David's time, understood the times. They understood that they were in a pivotal period upon which centuries and decades turned. And we are in a pivotal period upon which centuries and decades will turn. The whole world is getting ready to move on another world-wide, universal cycle that is to go for many hundreds of years, and whatever your program is, get it in now. (Applause.) If you don't get it in now, you need not try to put it in afterwards.

The Age of Protest
Everybody in the world is telling what they want, while the world is in a position to straighten out things, and we are not the only folks with a protest. White folks are not satisfied. A whole lot of us have grievances. We are kind of clubbing them up and adjusting ourselves, and all of us, white and black and everybody else, are throwing them in and coming to a common understanding as to what we should do. Now I am talking about preaching. I know a lot of you kind of feel that we preachers are responsible for much. (Laughter.) But I am saying that the man who understands his time is the man upon whom God has poured out His spirit. And he said this, this matchless Leader of men: "And it shall come to pass in the last days," saith God, "that I will pour out my spirit upon all flesh" (Not on some; on all flesh, sons and daughters, preachers and laymen—upon all flesh). "The young men shall see visions." (That is to say, they shall have a clear grasp of master ideas.) "Your old men shall dream dreams." (Things that they saw in the realm of dreamland years ago are about to come into the realm of reality.) The reason we do not believe in this Spirit of the Lord—and brothers, if the Spirit of God is not in Marcus Garvey, it is not on anybody else. (Loud applause.) Mr. Garvey can truly say: "The Spirit of the Lord is upon me. He hath anointed me to open the eyes of the blind and preach the acceptable word of the Lord." Today is this Scripture fulfilled. Right here today I want to say this, that God's spirit is poured out in a simple way on the world.

Religion of the Negro
You know, we preachers have been talking about revivals. We want a revival of religion. Well, most of us preachers would not know the Holy Spirit if we met 't in the road. (Laughter.) I mean to say that we talk about it, but we do not know it. Most of us do not know our Bible when we see it. You know, among colored folks especially for white folks do not pay much attention to this condition; now, and then a preacher rigs true and they follow him, but they ain't that kind—the average man expects the Holy Spirit. Don't think that God runs

nothing but churches. Don't think that the Lord is in business, taking up collections and ordaining preachers. Don't think that a revival consists in nothing but a "Glorious Hallelujah." How the Spirit expresses Himself depends altogether on the circumstances. If the conditions are not such as would justify rejoicing and protest, then the Spirit expresses Himself in the spirit of protest. The Spirit of God spoke to Samuel, and Samuel smote Agag in the presence of the Lord, hewed him into pieces.

Nothing Right Today
There comes a time when the Spirit of God takes the form of protest, and anything besides protest is a mockery of God and a mockery of justice. What are you going to say Glory Hallelujah for, when somebody is beat 'r your boy? That is the spirit of the devil. Somebody has taken your homelands and is dominating the whole earth, and is not associating with you and do not want you to associate with yourself. And you stand grinning. Any spirit that makes you submit to that is the spirit of cowardice and the spirit of the devil. (Applause.) There comes a time when the Spirit pours Himself out and expresses Himself in protest and in war, if you please. What did we risk our lives for in the recent war if the Spirit of God was not on the battlefield to beat down wrong and lift up the banner of righteousness? We have got to get a new kind of Holy Spirit here. That is all. I mean the spirit of protest. There is a spirit of love, there is a spirit of justice, there is a spirit of fair play, the spirit of a fair deal for everybody, favors to nobody, there is a spirit of protest; and the man who stands for that, the Spirit of God is upon him, and he has proclaimed the era of opportunity. He will pour out His Spirit upon all flesh. Everybody will see, will find out what is right, and what is wrong, and what is truth. And you have never seen so many folks in your life trying to straighten out the world as now. I mean white folks and black folks. I mean all sorts of folks. The world knows this world is not running right. Hardly anything is running right. Talk about great cities like New York, London and Paris; and men living like devils in hell, can hardly get bread! Working from dawn to sunset, and cannot get a decent livelihood. That is not right. You need not think that the smart Negroes and the smart white folks are the only real reformers in this world. Those folks down in Mississippi and the people in every corner of the world know it is not running right, and under God the people of the earth are beginning to see what's wrong and are going to fix it. There is more religion than you think. I mean, there are more forces at work for God than you have folks baptized.

Rebuking the Preachers
One of the hopeful signs of the times is that folks are cursing preachers. That is the hopeful sign. If you think folks are not cursing preachers you don't know the news. (Laughter.) And do you think that folks are disloyal to the program of Jesus Christ? No. But they do not think that we are carrying out the principles of Jesus Christ. We are preaching and capering like children and are practicing the opposite principles of the devil, and they say you don't represent what you say you do. Let me tell you something. Here in this country we have some five million Negroes organized in the churches. England and France and some white folks, who don't mean to be fair, are no more studying about you and your churches than they are about the winds that blow. And you know why? Because we are not going to do anything but say "Hallelujah." They are not paying any attention. No matter what anybody will tell you, the whole world wakes up to hear more what Marcus Garvey has to say than all the Negro preachers in the world. (Loud applause.) And why? Because the average preacher is not preaching anything worth while. For two thousand years we have been perverting this gospel that Jesus left here and have been preaching lies.

The Biggest Asset
You talk about your Universal Negro Improvement Association. It is a fine thing. But as fine as it is your biggest asset is in "G." Don't let anybody fool you. Some say: "But he has done so many things wrong; he has made mistakes." I tell you he is the biggest asset you have. I do not care how well others can do it. What ever you may say about Mr. Garvey, his is the voice in the wilderness. When he cries they answer from everywhere in this land. And if you think you are a bigger man than Mr. Garvey get you something like this. (Loud applause.) You may talk about coming from Harvard and "I am from Yale" and "I am from Cornell," but the man that speaks to the multitude must come from Heaven. He is not born in a day. No man can make him. He comes out of the groaning and travail of ages. Mr. Garvey is the pent-up feeling of the race that has been in the region of the shadow of death for ages. He did not come yesterday. Get him out if you want to. He will do more in jail than he will out. (Loud applause.) But I want to state the case to the judgment of mankind. They have all the machinery. The Jews have more pull than you and I can get in one hundred years. But you must state the truth. There is something about the truth. It will get into your brain. It will sink down into your system, whether black or white, and when you find yourself you will feel like Marcus Garvey feels and moving according to his will. Know the truth and the truth will make you free.

The Negro's Lost Faith
I said that a hopeful sign of the times is that Christian folks are cursing preachers. That is the hopeful sign. They will make us carry the real truth. They will make these churches stand up for common righteousness and for economic uplift and for salvation here now, or they are going to take the kingdom away from us. You hear people cursing. They believe we

are not doing our duty. The average preacher is wasting money, white or black. He is wasting money. I will give you an idea. Most of us have taught our race to be without hope in the world. We have plenty hope hereafter, but not much here. That is the trouble with our salvation plan. The average colored man has lost hope. The average colored man is not praying about anything. He is asking for nothing. He does not believe He is going to do anything. We preachers are responsible. You go to prayer meeting, and there is nobody there but one or two folks who are ready to die. You know why he does not go to the prayer meeting until then, he does not believe God is going to do anything. If people thought God was going to give them what they want, a good food to eat, they would serve Him some. The average man feels that God has to function here or not at all.

An Example of "Prayer"
Listen to this average man pray. He prays like he is going to ask God for the whole world: "Aye, Lord! Say Jesus! Aye, my Father! Thy servant has come to thee in pain and trembling this morning. Yea, Lord! Oh, King, my Lord! You have been our help in ages past, our hope for years to come. Have mercy, my Lord. You have been my stay in days past and gone. I want you to pull back the curtains tonight and look down upon the Baptist Church for Jesus' sake." Fifteen minutes came. Asked for nothing yet. (Laughter.) And by and by listen to his petition: "Have mercy, Lord. Have mercy. (You think he is going to pray for somebody in trouble.) Have mercy, Lord. Oh, Jesus. Save the choir. Have mercy on the Deacon Board for Jesus' sake." (Laughter.) A race in trouble, a race going to hell, a race suffering, and you praying about a choir, and does not expect God is going to do anything now. Hear him when he comes to the close: "Aye, Lord. When I come to the still waters of death." (Laughter.) And everybody says this is the time. That is not the time at all. The time is out. My friends, we have been preaching for men to get ready when it comes to die. Jesus said the kingdom was at hand. Pray that it come on earth.

Desire and Achieve
And what is prayer? Prayer is the soul's sincere desire. Prayer is the dynamo of the soul. Prayer is the creating capacity for enjoying the blessings that life promises. Prayer is not only the creating desire but the work to work out the solution and get the thing you want. The trouble is we don't ask for anything. Negroes did not ask for anything until Mr. Garvey came. Here we are in this country. Up and down Harlem thousands and thousands of colored people. Shoe stores, grocery stores, hardware stores, drug stores, all sorts of manufacturing concerns. Not only here, but in Washington and Chicago and Philadelphia, miles of mills and miles of factories, all owned by white folks. Thousands of ships in the sea, all owned by the white folks. Thousands of railroads in the world, all owned by white folks. Put you out of business in the morning and your business would not affect the world two hours outside of your own labor. That is true in the West Indies, in Africa and everywhere. You and I are dead broke, and our ministers and our leaders—the pity of it is not that it is the truth, but our pupils, our politicians and public men are willing to stand for it. If a man really gets the desire, he will achieve. Brother, whether you think it or not, if the spirit of God enters in, you will go on. Say to yourself, I am tired living like a dog. I want to be a man like other men. I want to have the privilege that others have. I want to lift my head up and walk with the king's children. I want to have my own buildings, I want to have my own home, I want to have my own government. And if you don't want it, God ought to send you to the uttermost depths of hell. (Applause.)

A Challenge
Garvey! Garvey means to tell you that the hour has struck, and it is high noon, and it was time our race was rising and getting up and wanting something like other folks. I defy anybody on God's earth to say that Garvey is disloyal to the black people of the world. I defy anybody on earth to say that he is disloyal to the white people of the earth. He is only asking for the black people the same thing that white folks are willing to die for, and any Negro who does not believe it ought to be sent down to the depths of hell. No matter what business you may have noticed that since Mr. Garvey has been on the scene we preachers have been waking up. (Loud applause.) Why? My friends, you are making more disciples than will ever join your lodge. These people in their churches and other organizations are going to make their leaders do what you are doing or take them out. I used to hold revivals and stretch a long face and say: "Where will you spend eternity?" A Negro brought me to my senses, just a plain Negro out to my senses. (Laughter.) I was saying, "Where will you spend eternity?" That Negro said to me, "I am interested in where I am going to spend the night." (Laughter.) Whether you think it or not, the average black man wants to know where he is going to spend the night, and not only that, but where I am going to spend the day, but where my race is going to spend it. (Tremendous applause.)

A Comparison
Garvey may not expect to live in Africa, but his spirit will carry on the work that will be done. I hear a lot of fool people talk about going to Africa. How did Ireland get a measure of freedom? Ireland came here. The Irishmen in Boston, New York, Chicago, and everywhere, they organized and began to create public sentiment that they could not express on British territory, and they made this great America unlock the doors and bring more liberty to Ireland than she has ever had. And just as she was the base of preparations for Irishmen, so God has chosen this America of ours to

lay the keel for the ship that shall bring success to the black peoples of the world. America has to stand by American sentiment. Do not be loyal to this thing. Do it or deny the faith on which the Government was founded.

Teaching With Curves
I tell you the hopeful sign of the world was from people cursing preachers. That is because we preachers are such cowards. The average preacher is educated in college where the rule is, the more he knows, the worse off he is. He does not want to hurt anybody's feelings. They teach him to throw curves. That is, take 10,000 people and state one principle and throw one curve right round everybody and not hit anybody. Don't have no fuss. Don't disturb. And yet, Jesus said, "You shall hear of wars and rumors of wars. You shall be brought before kings and governors for my sake" and for the testimony of truth, and for the brotherhood of man. And when you ring that bell, they don't want to come. There are a few devils in the world that want to gobble up everything. But the spirit of God is upon all flesh.

The speaker then recounted an incident at Memphis. He was speaking there for the Government during the world war, he said, to help make the world safe for democracy, when feeling thirsty, he went into several white stores and asked for a drink of water, but was refused. Even a public fountain was labelled "for whites only." One need not think, he moralized, that the common people did not know what they were doing. The Spirit of God was upon all flesh.

Where We Stand
Touching upon the World War, he said when the shock came the authorities at first were unwilling to let the black man participate, but God had His way, and black men saved the day. And what was the fight about? The nations of Europe were fighting about the world, and Africa in particular. They were fighting about oil wells, and gold, and land. The white folks were gobbling everything up. "But let me tell you something," he proceeded. "Justice is not only in the hearts of black men; there are thousands of white men willing to give you justice. The English and the French pest everybody knows. The policy of the world is to hold the black man as the slave of society for time immemorial, and under God I would rather die and go to hell than to live like this. The spirit of the Lord is upon all flesh. Don't you know that we have no guns or anything? The District Attorney prosecuting Garvey said that we have guns, but we haven't a pistol. What we have is truth. And we will be heard. And God Almighty will change this world because Jehovah has said truth will be heard. We cannot do anything at this stage by fighting, but we will convince the world. The British Government has more black subjects than white ones. The British Empire has got less than one hundred million. We have two or three hundred million. And if it be their Empire or if there be any umpting in the Empire, will be heard. France is a fine nation. God bless the French! Bigger than anybody else. Gives us lots of liberty. France has more black Frenchmen than white. And from now on we want the President to know there are more black ones than white ones. Belgium has more black citizens than we have scattered all over the world. Not only in our homeland, but everywhere in the world. And not only the black folks of the world are waking up, but in India, too. They may have no guns, but they are saying 'Let's go.' (Loud applause.) In India and Japan and China and in Australia and in the islands of the sea they are waking up and saying: 'We are scattered around, and we want to come together. You don't want to live with us. We purpose to lay the foundation for our coming together, so that if you don't want to be with us you can come over and visit us sometimes. (Applause.) I am just as sure that it is coming as I am living today. The Negroes here are just Negroes in quarters. The Negroes are out yonder. Tail sons and daughters, broad shoulders, men that can eat men alive.' (Laughter.)

Nobody's Business—
Referring to the Black Star Line, Dr. Moses said: "Talk about the Black Star Line! What have the white folks to do with our Black Star Line anyway? Wasting the people's money! Well, come back. We wanted the Government's money? The harbor of Philadelphia is blocked with ships, ships are rotting in Brooklyn, in Galveston and Charleston—the merchant marine is not functioning. The Shipping Board is not doing anything. You had one thousand years and you could not do it. We want to see how our ships look now. And under God we are going to get some ships. (Loud applause.) It may not pay. But automobiles do not pay, yet we ride in them sometimes. We are going to get some ships and ride in them. Your protest is to keep the organization together. Raise more money and make more fuss and the country is going to rise. I believe the spirit is on you."

A Magnificent Paradox
Recalling how black men saved civilization in the World War, the speaker, concluding, told how the Senegalese troops drove the Germans from the gates of Paris and how two Harlem Negro lads covered themselves with glory taking captive a score of Germans: "And do you think," he asked, "we are going to quit now? Do you think we are going to let them divide Africa now? Just as we did then, we are going to stand in the days to come. We are going to hurt nobody unless you get between us and the promised land. I see a time when black people everywhere are going to rise and shine, for the light is given and the Light of God is shining on the books. I see a larger day. I see a city of schools and churches, I see cities everywhere, extending from the Cape of Good Hope to Cairo in Egypt! I see a crowd yonder extending from the Zambesi to the Niger River. I see this race of mine waking up, hand in hand, American and what not, pressing on together, having a home together. Let nobody deceive you. It may take a year. It may take ten thousand years. But under God the hour will come when Ethiopia shall stretch forth her hand unto God and black men shall hold their heads high, and the name of Marcus Garvey shall be embalmed in our memories and our

children's through long ages. For, in the future, as in the past, men continue to prize ennobling gifts used for the higher purpose and the advancement of a race, then at Marcus Garvey's tomb generations yet unborn shall pay homage till the stars sink at the day of Judgment." (Prolonged applause.)

The petition was then signed by persons in the audience who had not previously had the opportunity, after which the gathering dispersed.

Special Notice to Divisions and Chapters!
Secretaries of all Divisions and Chapters of the Universal Negro Improvement Association are hereby notified to forward immediately to the Secretary-General's office, 56 West 135th Street, New York City, N. Y., a complete list of all officers with their addresses.

Secretaries are again reminded to notify this office promptly when any change in officers takes place, sending the new officer's address.

THOMAS W. ANDERSON,
First Asst. Secretary-General,
Secretary-General's office,
July 12, 1923.

Are you satisfied with your looks?
DID you ever stop to think how much depends upon your looks? It is by looks that you attract people to you, and there is no reason why you should not be as good looking as any one else. You can have a beautiful complexion, plump, velvety neck and arms and soft, smooth hands by doing as thousands do and use Dr. Fred Palmer's Skin Whitener Preparations as directed below.

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No matter how dark your complexion, it is easy to get it "just right" by using Dr. Fred Palmer's Skin Whitener Ointment—pronounced by thousands of men and women as the most delightful, most remarkable and most satisfactory of all skin whitener preparations—it quickly bleaches and is perfectly safe. Your druggist can supply you, or sent postpaid upon receipt of price, 25c each.

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If you have a rough, bumpy or shiny complexion, and want a soft, smooth, velvety skin, try using the unexcelled Dr. Fred Palmer's Skin Whitener Soap, and follow it with Dr. Fred Palmer's Face Powder, which you will find delicately perfumed and adds life and lustre to the skin. This is a never-failing treatment. Get them from your druggist, or sent postpaid upon receipt of price, 25c each.

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Dr. Fred Palmer has developed the most wonderful Hair Dressing known to science. Makes the hair beautiful, soft, long and lustrant—removes dandruff—makes the scalp healthy and helps the hair grow. No hair too stiff or crinkly for it to improve. Get a box of Dr. Fred Palmer's Hair Dressing from your druggist, or sent postpaid upon receipt of price, 25c.

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