

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

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MOTIVE OF N. A. A. C. P. EXPOSED

FELLOW MEN OF THE NEGRO RACE, Greeting:

The policy of the Universal Negro Improvement Association is so clean-cut, and my personal views are so well known, that no one, for even one moment, could reasonably accuse us of having any other desire than that of working for a united Negro race.

Uniting All Negroes

The program of the Universal Negro Improvement Association is that of drawing together, into one universal whole, all the Negro peoples of the world, with prejudice to none. We desire to have every shade of color, with even those of one drop of African blood, in our fold, because we believe that none of us, as we are, is responsible for our birth; in a word, we have no prejudice against ourselves in race. We believe that every Negro in race is just alike, and, therefore, we have no distinction to make, hence wherever you see the Universal Negro Improvement Association you will find us giving every member of the race an equal chance and opportunity to make good.

Building Up Caste

But, unfortunately, there is a disposition on the part of a certain element of our people in America, the West Indies and Africa, to hold themselves up as the "better class" or "privileged" group on the caste of color.

Delicate Subject Handled

This subject is such a delicate one that no one is honest enough to broach it, yet the evil of it is working great harm to our racial solidarity, and I personally feel it my duty to right now bring it to the attention of all concerned. The Universal Negro Improvement Association is founded on truth, and, therefore, anything that would endanger or retard the race must be gotten out of the way, hence our stand in this direction. During the early days of slavery our people were wrested from the bosom of our native land, Africa, and brought into these climes. For centuries, against their will, our mothers were subjected to the most cruel and unfair treatment, the result of which has created among us a diversity of colors and types, to the end that we have become the most mixed race in the world.

The Abuse of Our Race

The abuse of our race was, up to eighty-five years ago in the West Indies and fifty-seven years ago in America, beyond our control, because we were then but chattel slaves of our masters; but since emancipation we have had full control of our own moral-social life and cannot therefore complain against anyone other than ourselves for any social or moral wrongs inflicted upon us.

We Should Steady Ourselves

The Universal Negro Improvement Association realizes that it is now our duty to socially and morally steady ourselves, hence our desire to bring about a united race, with one moral code and principle. Whatever we happen to find ourselves should not be blamed to our generation, but to the abuse and advantages of us in the past; but that should not be reason for us to further open ourselves to a continuation of this abuse and thereby wreck our racial pride and self-respect. The Universal Negro Improvement Association believes that the time has come for us to call a halt, and thus steady ourselves on the basis of race and not be allowed to drift along in the world as the outcasts or lepers of society, to be laughed at by every other race beneath their social breath.

Near Whites

Some of us make the mistake to state in America, the West Indies and Africa that the nearer we approach the white man in color the greater our social standing and privilege, and that we should build up an "aristocracy" based upon caste of color and not achievement in race. It is well known, although no one is honest enough to admit it, that we have been, for the past thirty years at least, but more so now than ever, grading ourselves for social honor and distinction on the basis of color. That the average success in the race has been regulated by color and not by ability and merit; that we have been trying to get away from the pride of race into the atmosphere of color worship, to the damaging extent that the whole world has made us its laughing stock.

No Respect for Self

There is no doubt that a race that doesn't respect itself forfeits the respect of others, and we are in the moral-social position now of losing the respect of the whole world.

Underhand Propaganda

There is a subtle and underhand propaganda fostered by a few men of color in America, the West Indies and Africa to destroy the self-respect and pride of the Negro race by building up what is commonly known to us as a "blue vein" aristocracy and to foster same as the social and moral standard of the race. The success of this effort is very much marked in the West Indies, and coming into immediate recognition in South Africa, and is now gaining much headway in America under the skillful leadership of the National Association for the Advancement of "Colored" People and their silent but scattered able agents.

N. A. A. C. P. Vs. U. N. I. A.

The observant members of our race must have noticed within recent years a great hostility between the National Association for the Advancement of "Colored" People and the Universal "Negro" Improvement Association, and must have wondered why Du Bois writes so bitterly against Garvey, and vice versa. Well, the reason is plainly to be seen after the following explanation:

Group That Hates Negro

Du Bois represents a group that hates the Negro blood in their veins, and has been working subtly to build up a caste aristocracy that would socially divide the race into two groups: One the superior because of color caste, and the other the inferior, hence the pretentious work of the National Association for the Advancement of "Colored" People. The program of deception was well arranged and under way for success when Marcus Garvey arrived in America, and he, after understudying the artful doctor and the group he represented, fired a "bomb" into the camp by organizing the Universal "Negro" Improvement Association to cut off the wicked attempt of race deception and distinction, and to in truth build up a race united in spirit and ideal with the honest desire of adjusting itself to its own moral-social pride and national self-respect. When Garvey arrived in America and visited the office of the National Association for the Advancement of "Colored" People to interview Du Bois, who was regarded as a leader of the Negro people and who had recently visited the West Indies, he was dumfounded when, on approach to the office, but for Mr. Dill and Dr. Du Bois himself and the office boy, he could not tell whether he was in a white office or that of the National Association for the Advancement of "Colored" People. The whole staff was

Du Bois's Organization Subtly Tries to Undermine Race—Pretend to Work for Stopping of Lynching—Only Catch to Raise Funds and Deceive the Negro People—The Aim of "Social Equality"

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION AND GARVEY WANT ALL OF THE RACE TO GET TOGETHER

Du Bois and His Co-Workers to Put Over Program of Caste Superiority in America; Hubert George De Lisser in the West Indies and Their Agents in South Africa—Garvey Discovers Scheme and Exposes Them—Du Bois Boasts of His Dutch-French Blood, and De Lisser of His Jew, Spanish, Anglo-Saxon's—Regret the Negro

Plan to Wipe Out Negro Race in Next Fifty or Hundred Years—Children of Present Generation of Those Who Hate Their Negro Blood to Seek Relief in Mixing With Whites and Thus Loose Themselves in a Generation or Two—Time for Race to Come Together in Proper Organization and Save Itself—Race Should Not Be Used by Schemers to Foster Their Plan and at Our Expense

either white or very near white, and thus Garvey got his first shock of the advancement hypocrisy. There was no representation of the race there that anyone could recognize. The advancement money that you had to be as near white as possible otherwise there was no place for you as stenographer, clerk or attendant in the office of the National Association for the Advancement of "Colored" People. After a short talk with Du Bois, Garvey became so disgusted with the man and his principles that the thought he never contemplated entered his mind—that of remaining in America to teach Du Bois and his group what real race pride meant.

Garvey at N. A. A. C. P.'s Office

When Garvey left the office of the National Association for the Advancement of "Colored" People, to travel through and study the social life of Negro America, he found that the policy of the association was well observed in business and professional life as well as in the drawing room, etc., all over the country. In restaurants, drug stores and offices all over the nation where our people were engaged in business it was discoverable that those employed were the very "lightest" members of the race—as waitresses, clerks and stenographers. Garvey asked, "What's the matter? Why were not black, brown-skin and mulatto girls employed?" and he was told "for the good of the trade." That to have trade it was necessary and incumbent to have "light" faces, as near white as possible. But the shock did not stop there. In New York, Boston, Washington and Detroit, Garvey further discovered the activities of the "Blue Vein Society" and the "Colonial Club." In New York we had both organizations going. The West Indian "lights" had the "Colonial Club" and the American "lights" had the "Blue Vein Society." The "Colonial Club" would give annual balls outside of its regular weekly or monthly soiree, and nobody less than a quadron would be admitted, and gentlemen below that complexion were only admitted if they were lawyers, doctors or very successful business men with plenty of "cash" who were known to uphold the caste aristocracy. At St. Phillip's Church, New York, where the Very Rev. Dr. Daniels held sway and dominion, the "society" had things so arranged that even though this man was a brown-skin clergyman, and his rector a very near white gentleman, he had to draw the line and give the best seats in the church and the places of honor to the "Blue Veins" and the others would have a "look in" when they, by fawning before and "humbling" themselves and by giving lavishly to the church, admitted the superiority of caste. By the way, Dr. Daniels was also an executive officer or director of the National Association for the Advancement of "Colored" People. In Washington one or two of the church did the same thing, but in Detroit the Very Rev. "Bob" Bagnall, now director of branches of the National Association for the Advancement of "Colored" People, held sway. In his church no dark person could have a seat in the front, and, to test the truthfulness of it after being told, Garvey, in cog., one Sunday night attempted to occupy one of the empty seats, not so very near the front, and the effort nearly spoiled the whole service, as Brother Bob, who was then ascending the pulpit, nearly lost his "balance" to see such a face so near to the "holy of holies." Brother Bob was also an officer of the National Association for the Advancement of "Colored" People. On Garvey's return to New York he made (in cog.) a similar test at St. Phillip's Church one Sunday, and the Rev. Daniels was nearly ready to fight.

The Meaning Explained

Now, what does all this mean? It is to relate the hidden program and motive of the National Association for the Advancement of "Colored" People and to warn Negro America of not being deceived by a group of men who have as much love for the Negro blood in their veins as the devil has for holy water.

Scheme to Destroy Race

The National Association for the Advancement of "Colored" People is a scheme to destroy the Negro race, and the leaders of it hate Marcus Garvey because he has discovered them at their game and because the Universal Negro Improvement Association, without any prejudice to color or caste, is making headway in bringing all the people together for their common good. They hate Garvey because the Universal Negro Improvement Association and the Black Star Line

employed every shade of color in the race, according to ability and merit, and put the N. A. A. C. P. to shame for employing only the "lightest" of the race. They hate Garvey because he forced them to fill Shilady's place with a Negro. They hate Garvey because they had to employ "black" Pickens to cover up their scheme after Garvey had discovered it; they hate Garvey because they have had to employ brown-skin "Bob" Bagnall to make a showing to the people that they were doing the "right" thing by them; they hate Garvey because he has broken up the "Pink Tea Set"; they hate Garvey because they have been forced to recognize mulatto, brown and black talent in the association equally with the lighter element; they hate Garvey because he is teaching the unity of race, without color superiority or prejudice. The gang thought that they would have been able to build up in America a buffer class between the white and the Negro, and thus in another fifty years join with the powerful race and crush the blood of their mothers, as is being done in South Africa and the West Indies.

More Than Appears on Surface

The imprisonment of Garvey is more than appears on the surface, and the National Association for the Advancement of Colored People knows it. Du Bois and those who lead the association are skillful enough to be using the old method of getting the "other fellow" to destroy himself, hence the activities of brown-skin Bagnall and "black" Pickens. Walter White, whom we can hardly tell from a Southern gentleman and who lives with a white family in Brooklyn, is kept in the background, but dark Bagnall and Pickens and Du Bois are pushed to the front to make the attack, so that there would be no suspicion of the motive. They are to drive hard and hot, and then the silent influence would bring up the rear, hence the slogan "Garvey must go!" and the vicious attacks in the different magazines by Pickens, Du Bois and Bagnall.

Garvey Caught the Tune

Gentlemen, you are very smart, but Garvey has caught your tune. The conspiracy to destroy the Negro race is so well organized that the moment anything interferes with their program there springs up a simultaneous action on the part of the leaders. It will be observed that in the September issue of the "Crisis" is published on the very last page of its news section what purports to be the opinion of a Jamaica paper about Marcus Garvey and his case. The skillful editor of the "Crisis," Dr. Du Bois, reproduces that part of the article that would tend to show the opinion about Garvey in his own country taken from a paper called the "Gleaner," edited by one Herbert George de Lesser, and not the property of Negroes. The article in the original was clipped from the "Gleaner" when it appeared, and was sent by a friend to Garvey, so that he knew all that appeared in it. In it the editor extolled the leadership and virtues of Dr. Du Bois, and said it was the right kind of leadership for the American Negro people, and bitterly denounced Garvey. Du Bois published that part that denounced Garvey, but suppressed that part that gave him the right of leadership; and he failed to enlighten his readers that the editor of the "Gleaner" is a very light man, who hates the Negro blood of his mother and who is part of the international scheme to foster the Blue Vein Society scheme. Dr. Du Bois failed to further enlighten his readers that he visited Jamaica and was part of the "Colonial Society" scheme; he also failed to state that in the plan De Lisser is to "hold down" the West Indian and South African "caste scheme" and he and others to "hold down" the American end and their agents to "hold down" the South African section.

Entire Race Must Get Together

But now we have reached the point where the entire race must get together and stop these schemers at their game. Whether we are light, yellow, black or what not, there is but one thing for us to do, and that is to get together and build up a race. God made us in His own image, and He had some purpose when He thus created us. Then why should we seek to destroy ourselves? If a few Du Boises and De Lissers do not want their progeny to remain of our race, why not be satisfied to abide their time and take their peaceful exit? But why try in this subtle manner to humiliate and destroy our race?

Future Before the Race

We as a people have a great future before us. Ethiopia shall once more see the day of her glory, then why destroy the chance and opportunity simply to be someone else?

Work for Racial Triumph

Let us work and wait patiently, for our day of racial triumph will come. Let us not divide ourselves into castes, but let us all work together for the common good. Let us remember the sorrow of our mothers. Let us forget not that it is our duty to remedy any wrong that has already been done, and not of ourselves perpetuate the evil of race destruction. To change our race is no credit. The Anglo-Saxon doesn't want to be a Japanese; the Japanese doesn't want to be a Negro. Then, in the name of God and all that is holy, why should we want to be somebody else?

Stop Hypocrisy

Let the National Association for the Advancement of Colored People stop its hypocrisy and settle down to real race uplift.

If Du Bois, Johnson, Pickens and Bagnall do not know, let me tell them that they are only being used to weaken the race, so that in another fifty or a hundred years the race can easily be wiped out as a social, economic and political force or "menace." The people who are directing the affairs of the National Association for the Advancement of "Colored" People are keen observers and wise leaders. It takes more than ordinary intelligence to penetrate the motive, hence you are now warned.

All the "gas" about anti-lynching and "social equality" will not amount to a row of pins; in fact, it is only a ruse to raise money to capitalize the scheme and hide the real motive. Negroes, watch your step and save yourselves from deception and substantial extermination.

With best wishes for your success, I have the honor to be,

Your obedient servant,

MARCUS GARVEY, President General,
Universal Negro Improvement Association.

The Tomb, August 31, 1923.

P. S.—This is the first of a series of articles to be written occasionally to expose the motive of the so-called National Association for the Advancement of Certain People. It is also desired to point out that Cyril Briggs, of the so-called African Blood Brotherhood and the Crusader Service, who fought against the Black Star Line, the Universal Negro Improvement Association and Marcus Garvey to destroy them, belongs to the American-West Indian African group, so near white that it is impossible to tell his race. He is from the West Indies and has been most vicious in his attacks upon Marcus Garvey in promoting the Universal Negro Improvement Association. It is alleged that Briggs, like others, believes that the darker element of Negroes should be led and not allowed to lead.
M. G.

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COOLDIGE AND THE NEGRO

WE reproduce in another column correspondence, which has passed between President Calvin Coolidge and John E. Bruce, contributing editor of the "Negro World" and journalist of national-wide repute.

Mr. Coolidge replied in characteristic cautious manner. The subject presented by Mr. Bruce, he said, interests him profoundly. In its broadest outline it constitutes one of the pressing questions before the nation.

The 1922 report of the N. A. A. C. P. is not an inspiring document, in spite of the engaging efforts of sympathetic auditors to whitewash it. The "Washington Tribune," the leading Negro weekly of the capital of the nation, is to be said to its immortal fame, among the Negro journals who, like it, have a frontier now and again to comment adversely on the affairs of the N. A. A. C. P.

With Mr. Coolidge's remarks on the subject of the migration of colored labor from the South we can not but be in agreement. But we would go further. The unprecedented rush of Negroes from the South in the past few years, economically speaking, if the treatment meted out to him is continued, we sympathize with the Negro who shakes the dust of the South from his feet.

We are no pessimists, but it is well to look facts in the face. The migration of the Negro from South to North will not solve the Negro problem, however much the consternation it throws into the ranks of the white Southeners may satisfy our lust for revenge.

Calvin Coolidge must decide now whether he will seize the opportunity to enshrine his name in the hearts of Negroes, or be another instrument in placing Lincoln in ever bolder relief. We must soon learn whether he will place the welfare of the nation above political preference, or whether he will be content to be engaged as some fear he will be, in the notorious industry of Bascom Slomp.

It is for Calvin Coolidge, as head of the nation, to take steps to restore to the Constitution of the United States the Thirteenth, Fourteenth and Fifteenth Amendments. The administration must be active in safeguarding these three hallmarks of American greatness, as it promises to be in the enforcement of the Eighteenth Amendment.

RACE-BUILDING EXTRAORDINARY

MARCUS GARVEY is in jail. The Universal Negro Improvement Association, with its Negro Committee of Management, which took place in a small hall, must spell the futurity of the Universal Negro Improvement Association.

The Universal Negro Improvement Association, through a Negro, stalwart in physique and intellect, is in attendance at the council halls of Geneva and Lisbon, working for the amelioration of the conditions of Negroes.

This comparison is inspired by a perusal of the thirteenth annual report of the National Association for the Advancement of Colored People for the year 1922. We must apologize to Negroes, members and non-members of the Universal Improvement Association, for giving the N. A. A. C. P. editorial treatment at a time like this, when there are so many things of real importance to Negroes awaiting treatment.

We could not be jealous, to the point of criticism, of any organization working for the betterment of Negroes. If we have criticized the N. A. A. C. P. harshly, it is because we do not believe in "turning the other cheek," and because we felt it traitorous to sit idly by in the face of ridiculous claims by a few "Uncle Tom" Negroes, of great learning and degree, that a coterie of white men will organize Ethiopia's lost glory.

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WAR CLOUDS LOOM OMNINOUSLY OVER EUROPE ONCE AGAIN

The Italian-Greek imbroglio seems to be the spark which has kindled another terrible world conflagration. The war clouds have been hanging over Europe since the armistice has been getting darker and darker and closer students of events abroad are not at all surprised that the cockpit of the Near East has been furnished by cause belli.

The Greek government replied by a note, in which it refuted the accusation of aggression. In the Italian note of the 11th of August, the Greek government stated that it was quite unable to meet the demands the note contained. Anticipating, however, by a less direct method, the possibility of an incident that might seriously affect the good relations between the two countries, the Greek government offered to give Italy satisfaction and reparations which were unconditionally accepted.

Made Maximum Sacrifices. This step, which will be recognized as the most generous, made the maximum sacrifices compatible with the honor and sovereignty of the Greek nation. The Italian Legation at Athens the Greek government informed the latter that it had accepted the offer.

Italy's Curious Resemblance. Italy resembles almost everything that Austria, then demanded. Here are the demands: 1. That the highest Greek authority officially apologize to the Italian Government in the Italian Legation at Athens. 2. That a solemn funeral service to the memory of the slain men be held in the Catholic cathedral at Athens.

The Greek, while considering the action of Italy an act of war in defiance of the International Treaty guarantees, the neutrality of Corfu to which Italy is one of the signatory powers, and to whom she is in the same position as the League of Nations which brings that much discussed body face to face with its first real foe. Both Italy and Greece are charter members of the League and as such they solemnly pledged themselves to submit their disputes to the League.

On the expiration of the time limit given in the ultimatum the Italian fleet proceeded to bombard and occupy Corfu, and then the islands of Paxos and Antipaxos of the Ionian group, and the bombardment of Corfu resulting in the loss of seventeen lives.

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AFRICA HAS ASIATIC PROBLEM

The Asiatic problem of South Africa is the same problem that confronts the United States, Canada and the Commonwealth of Australia. It is the problem of the white race fighting to preserve for itself a white country within the zone of a white immigration.

South Africa has grappled with the problem by means of restrictive immigration laws and the like but, despite this, the problem still remains and at moments becomes acute, says a Cape Town dispatch to the "Christian Science Monitor" which will appear in this issue.

A recent attempt was made in Parliament to institute further legislation against the Asiatic immigration. The bill was one of segregation. It should be remembered that the problem of the Asiatic immigration in the Union of South Africa there are 185,000 Asiatics, of whom 141,000 are in Natal. In Durban alone there are 82,000 Asiatics, as against 57,000 Europeans, and the Asiatic are spreading into nearly every walk of life.

Naturally, the other provinces of the Union, though not so concerned with the Asiatic, are not free of sympathy with the Europeans in Natal, who are actually outnumbered by the Asiatics. Yet they point out that the people of Natal are responsible for the existence of the present problem, for they agreed to pass the Asiatic Immigration Act, which was the source of the whole problem.

The active race of Africa have not shown themselves capable of skilled agricultural labor, and so soon as Natal began to prosper, the Asiatic coolie was brought over and utilized. On the close of their indenture many of the Indians remained in the country as traders, market gardeners, etc., and owing to an inferior standard of living have practically ousted the whites from many of the smaller villages and towns.

There has been a constant anti-Indian campaign in Natal and repatriation of the Asiatic has been insisted upon with restrictive immigration. Considerable illegal immigration persists, however, mainly from the Indian province of Portuguese territory of Mozambique. Years ago the anti-Asiatic campaign was led by the Indian community and the Indian public demonstrations were made. But the problem was not solved by these means.

The principal founder of the I. N. E. is Newton Brathwaite, who has been in the Union for many years. He is a man of high intelligence and high energy, and he has been instrumental in the formation of the I. N. E. and in the promotion of its interests.

The I. N. E. is a body of men who are interested in the welfare of the Indian community in the Union. They are a body of men who are interested in the welfare of the Indian community in the Union.

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DE OMNIBUS REBUS

The unexpected may be just around the corner. It takes money to meet them, and before they come you must have it, for you will not have time to get it after they have arrived.

You owe it to yourself to provide for the future. It should not be put off any longer than your next pay day. You can be easily done if you will wear a little less, eat a little less, and give a little less.

Every dollar you save represents your very life's blood. A dollar in your pocket is a dollar that you can use when you need it. Every dollar you save represents your very life's blood.

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NATIVE AFRICAN'S SPIRITED PROTEST AGAINST WHITE MAN'S UNFAIR CRITICISM

The following letter sent to the "Negro World" by a native of the Protectorate and a staunch member of the U. N. I. A. A. shows the spirit that has been kindled in Africa by the teachings of the U. N. I. A. A. and that the African himself is in such imbued with the doctrine of a free and redeemed Africa as to be prepared to defend it to the death.

Under the caption "Der Negro-Kaiser als 'Spitzbube'" you make sarcastic remarks and accusations against our leader, the Hon. Marcus Garvey, largely because you are ignorant of the facts leading up to his conviction and being of course, a prejudiced white man. Your paper has always been foremost in publishing the views of our race but never gives any credit for our virtues.

Our virtues. You even go to the length of saying that the Negro movement that you are about the French occupation of your fatherland, Germany, and the fact that Negroes send money from Africa to help the parent body there. You are not a fair critic. You are a prejudiced white man.

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OUR NEGRO BANDS

All the Troubles of the World Could Be Worked Out Through Music. During the World War, some of the most famous bands in the American army were colored. Two of them gained an international reputation, the Fifteenth, New York, and the Eighth, Illinois.

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New Miracle Preparation Makes Any Hair Soft, Smooth and Wavy in a Few Minutes. These pictures are of R. L. T., whose full name and address we shall be glad to supply to those interested. He says: "ZURA KINKOUT is certainly the king of them all! Any way, my pictures here speak for themselves. My wife and friends say I look like a new man. My appearance is improved 100%."

Just comb it in. Works like magic. Will grow hair also. NEW DISCOVERY THOUGHT BY SOME TO BE THE MOST WONDERFUL SCIENTIFIC DISCOVERY OF THE AGE.

ANSWER. No longer need you envy the person with beautiful, wavy hair? ZURA KINKOUT will give you the same. It is a wonderful preparation which, when used, will give you the same. It is a wonderful preparation which, when used, will give you the same.

WANT TO FORGE AHEAD? Is your business undertaking bringing you net returns? Or would you like to increase your output? YOU IN NEW YORK CITY—Isn't there someone in the next block from you, or in the city that you would like to do business with through a sale or purchase?

THE NEGRO WORLD. We will tell you how you can increase your business. To Buy One Is Always Ready to Save or Sell Something. Agents make big, quick money—good, steady work. We have openings for a large number of agents.

FREE TRIAL OFFER! The quality of ZURA preparations is backed by a \$100,000 corporation and will surely do what is claimed for it. If it fails to do so the full purchase price will be refunded at once on any question. You will be the judge.

Fine For Women Too! ZURA KINKOUT is based upon a great, pure scientific principle. It has been discovered by modern science that the hair is made of keratin, a protein substance. ZURA KINKOUT is a natural product of the sea.

ACCEPT NO SUBSTITUTES!! THERE IS ONLY ONE ZURA KINKOUT! Various unscrupulous agents and druggists have been attempting to palm off other goods as being "just as good" as ZURA KINKOUT. It is absolutely untrue. Do not be fooled. ZURA KINKOUT only is the genuine Moorish preparation. Refuse to accept anything but the genuine ZURA KINKOUT put up in green and yellow sanitary tins.

MAGAZINE

'OPPORTUNITY' FOR CURRENT MONTH IS WORTH READING

In the September issue of 'Opportunity' the monthly publication of the National League, there are published the following articles: 'The Problem of Race Classification' by A. L. R. Jones; 'The Spirit of the Ku Klux Klan' by Guy B. Johnson; 'A New Estimate of Negro Health' by V. D. Johnson; 'How Much is a Migration a Flight From Persecution?' by Charles S. Johnson; 'Inter-racial Co-operation' by E. D. Walker; 'The Negro's Opportunity' by E. D. Walker.

FASHIONS FORECAST

Well, we got the trunk all packed for Big Sister, now we have to turn our attention to Little Sister. What will she wear, and what must we make for her that will be both practical and fashionable for school and dress, in fact, there is hardly any difference between the two, not like the fashion of the past, when the school dress and the dress for the street were two entirely different things.

WEEKLY SERMON

Subject: 'SPIRITUAL TRANSPORTS' Text: 'Or ever I was aware, my soul made me like the chariots of Amminadib.' Song of Sol., 6:12. What is the meaning of the chariots of Amminadib? Amminadib is a proper name, there are four instances of its use in the Old Testament. We know nothing of the bearer of this name. All we can infer is that the chariots were of the most magnificent and costly nature.

DEVOTION

(Continued from last week.) And I think how the Bible has told us how like stars in heaven shall shine they who save souls, or I wander away from this heaven of mine. Away from this heaven of mine, away from the light of the sun, away from the life of the world, away from the life of the world, away from the life of the world.

SIKI HERE READY TO FIGHT DEMPSEY, FIRPO OR WILLIS

Battling Sikh, former Negro light heavyweight champion of the world, arrived in New York from London, Saturday from France on the Berengaria. Sikh's real name is Louis Paul. He is accompanied by his manager, James Luchon Defremon, and two white French boxers. Sikh announced that he will challenge Harry Winstone Dempsey, Firpo fight which will be held at the Madison Square Garden, New York, on September 15th.

PORTO RICO WILL ASK CONGRESS TO LET PEOPLE ELECT GOVERNOR

WASHINGTON, Aug. 29.—The War Department has been advised that the Porto Rican commission will visit the United States shortly after Congress convenes to become a territory. The commission is expected to be composed of the people of Porto Rico to elect their governor.

PHILADELPHIA DIVISION IS DOING SPLENDID WORK UNDER CAPABLE LEADER

PHILADELPHIA, Aug. 12.—Over two thousand members and friends of the Philadelphia Division, U. N. I. A., assembled at Salem Baptist Church, on Twelfth street below Baltimore, where the spirit of the new Negro is manifested from Sunday to Sunday. The desire, determination and devotion of the members of the Philadelphia Division can easily be put into one word—enthusiasm. The true meaning of which was exhibited at our meeting, August 12th, when for ten minutes the audience shouted, clapped its hands, cried, laughed and prayed that the new Negro should be victorious.

GOOD WORK BEING DONE BY CHICAGO DIVISION, NO. 313

For several months the writer has been working day and night to carry on the work here in Chicago Division 313. The task grows bigger, but we work on joyfully knowing that the reward will come for the effort put forward, and the sacrifice made by the redemption of Africa.

WORKERS WHOSE NAMES WILL BE WRITTEN ON OUR ROLL OF HONOR

Look out for the portrait and sketch of the worker who will be given the place of honor in our column next week. The official on whom the honor falls is the rising hope of the U. N. I. A. He is a man who has endeavored himself to all who have come in contact with him. Thousands of members who know him are proud to have his name written on our roll of honor.

REASONS GIVEN WHY EVERY OFFICER AND MEMBER OF THE U. N. I. A. SHOULD STAND RESOLUTELY BACK OF MARCUS GARVEY UNTIL THE VERY LAST

The Cincinnati division of the Universal Negro Improvement Association was highly honored on Friday evening, August 17, at Emory Auditorium by a lecture delivered by Prof. H. L. Keith, editor of the Pittsburgh American. Mr. Keith is a newspaper man, educator and publisher of twenty years' experience, with a reputation as one of the very best daily newspaper correspondents and students of his race in this country.

DO YOU NEED LUCK?

In business, love, marriage, health, success, etc., you need luck. Luck is not a matter of chance, it is a matter of preparation. Luck is a matter of preparation. Luck is a matter of preparation.

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DEFENSE FUND SUBSCRIBERS WHOSE LIBERALITY GRATEFULLY ACKNOWLEDGE

THE MARCUS GARVEY APPEAL AND DEFENSE FUND
The Expected First Blow Has Been Struck at the Race's Liberty
Everybody Must Subscribe Now to Test Whether the Black Man Can Obtain Justice

As was to be expected, Marcus Garvey has been found guilty by a jury of white men of using the United States mails to defraud. Many believe that the charge was only a sham to get Garvey with the hope of destroying his work. The whole thing seems to be made up of an international plot which will shortly expose itself. Several Negro men and organizations have been parties to what some regard as a "frame-up," but truth shall have a hearing.

Send in your subscription address to the Secretary, Marcus Garvey Release Committee, 55 West 135th Street, New York City, N. Y.

I, MARCUS GARVEY, have appointed Mrs. Amy Jacques Garvey, Mr. William Sherrill and Mr. Clifford Bourne, as a committee to receive and disburse all money for my Appeal and Defense Fund. (Signed) MARCUS GARVEY.

Table listing names and amounts of subscribers to the Marcus Garvey Appeal and Defense Fund, including names like Alice Clark, W. B. Bates, and many others with their respective contribution amounts.

SECCION EN ESPAÑOL

La Asociación Universal para el Adelanto de la Raza Negra, 54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA, Editor.

El Reconocimiento Absoluto de los Derechos de una Raza y la Reconquista de una Patria es Nuestro Mas Ferviente Anheló-Millones de Nuestro Elemento se Organiza Universalmente con el Propósito de Constituirse en Poder-El Único Movimiento Conciente de Nuestra Raza Adelanta Terreno en Su Camino Hacia la Realización de Su Ideal

El futuro y bienestar de nuestra raza depende exclusivamente de la cooperación unisona de todos y cada uno de los elementos que la componen. La lucha individual por centenares de años en pro del reconocimiento de nuestro derecho, como parte integrante de la familia humana, ha tenido solamente por resultado mayor número de vejámenes y de decepciones.

Esta es simplemente una época de cooperación organizada; notamos a los individuos, a las razas y a las naciones cooperando en beneficio de su propia causa, ¿por qué la nuestra no ha de hacer lo mismo? Estudiando detenidamente el desarrollo de los acontecimientos contemporáneos, notamos que se hacen grandes esfuerzos para la reorganización de las razas, grupos de razas y naciones con el solo objeto de constituirse en poderes organizados.

Notamos además a ciertas naciones firmando tratados de reciprocidad con otras naciones en la persecución de mayores ventajas, tanto comerciales e industriales como políticas. Tales manifestaciones demuestran claramente que esta es la edad oportuna para que, por medio de un esfuerzo unido, nos organicemos universalmente en bien común de nuestra propia causa.

Por tiempo indefinido nuestra raza ha marchado a la retaguardia del progreso. El universo progresa de tal suerte, que se nos hace casi imposible adquirir en él un sitio adecuado donde instalarnos con el fin de practicar nuestro desarrollo económico y político. Tolerando la continua actitud agresiva de las razas, sin disponernos a tomar parte en la evolución de los grandes cambios que continuamente se operan, en el transcurso de pocos años, la nuestra, constituida actualmente por centenares de millones de seres, se verá en camino de desaparecer de la superficie del planeta que habitamos.

Debemos tener presente que la política y actitud de las otras razas y de las otras naciones, es la de no dar a la nuestra oportunidad alguna, bajo ninguna circunstancia. La sociedad humana se halla regularizada de manera tal, que venimos a cada grupo y a cada nación en la lucha por su propia existencia, aprovechándose de las desventajas de los demás. Retengamos en nuestra mente el desarrollo de todos estos acontecimientos y determinémos a hacer un esfuerzo en defensa de los intereses generales de nuestra raza.

La Asociación Universal para el Adelanto de la Raza Negra recurre a los elementos de la raza en general para que estos se adhieran a su prepotente movimiento. Los intereses de la raza han sido distribuidos y manipulados por extraños: ya es hora de que estos sean conglomerados en un solo interés colectivo, dirigido por su propio elemento. En defensa de tales intereses, del gran principio de libertad, de justicia, de igualdad y de dignidad, millones de seres se fortifican, protegidos por el poder que la organización les proporciona.

De épocas remotas nuestra raza ha venido contribuyendo a la civilización, en la constitución de imperios y naciones y hora es ya hacer uso de dicha contribución en beneficio propio. Imperios han caído y en sus ruinas otros imperios han surgido, mediante el concurso directo o indirecto de nuestros intereses. ¿Por qué no ha de surgir nuestro propio imperio, fundado en la base de justicia e igualdad? Las naciones del universo no han de rendir su progreso y su civilización a ninguna otra raza existente. Si queremos tener representación, si queremos que nuestra voz sea escuchada, corresponde a la raza, como correspondió a las otras, proporcionar un sitio en el universo, en el cual tenga la oportunidad de enaltecerse al nivel de cualquier otra raza.

Considerando como uno de nuestro grandes deberes la educación de nuestras masas, nos esforzamos por poner en manos de nuestro pueblo la verdadera doctrina, dimanada de una mente pura y de una conciencia limpia. En defensa de nuestros principios fundamentales hemos de contrarrestar toda propaganda malsana, la cual regularmente proviene de elementos irresponsables. Si otros maliciosamente se organizan con el solo propósito de destruir la santa causa de nuestra abstrata emancipación, es nuestro deber salvar a la raza de tal ignominia. Mientras mayor sea el grado de oposición en contra de nuestro movimiento, mayor será el grado de nuestra determinación para combatir tan mal fundados medios de la destrucción de un ideal sagrado.

Méjico y su Reconocimiento
El objeto de aclarar el status de las comisiones y evitar todo dificultad futura, puesto que los dos gobiernos no se trataba sino de una cuestión de detalle. Una vez que se haya completado el cambio de notas sobre la materia, se hará el reconocimiento por medio del manifiesto del caso, que esta ya redactado en el departamento de Negros, en la ciudad de Washington, como el secretario Huggins, especialmente el presidente Colledge, se muestran sumamente agradados por el curso de los acontecimientos con la república mejicana.

Unión Dominicana Hacia el Restablecimiento

Con la alianza que se ha formado en la república Dominicana entre los partidos nacional y progresista, se hará más rápida la evacuación de dicha república por las tropas de los Estados Unidos.

Noticias recibidas de Santo Domingo informan que la proclama conjunta que han dirigido al país los señores Horacio Vázquez y Federico Velásquez, dirigidos de aquellos patriotas, llaman a la unión del pueblo dominicano, como un deber patriótico, para ejecutar fielmente el plan de evacuación que fue firmado el año pasado por la comisión especial de representantes de los diferentes grupos del pueblo dominicano.

La unión de estos facciones políticas con el nombre de alianza para el progreso de la isla, en este partido y al nuevo de la coalición o partido liberal, cuyo candidato es el Dr. Francisco J. Peynado, nuestro presidente General, tiene el propósito de que se disputará el poder en las próximas elecciones. En la actualidad, se simplifica en los círculos bien establecidos se dudaba que pudiera formarse un gobierno constitucional en caso de que hubiera tres facciones contendientes. Con esta unión, queda la posibilidad de que una mayoría de votos para alguna de las partes. No hay duda que la facción Vázquez-Velásquez se ha puesto más fuerte con motivo de la alianza.

El Gobierno Francés Sobre la Cuestión de Razas

En la respuesta dada por M. Poincaré al diputado de nuestra raza Georges Barthelemy, el cual ha sido anunciado su intención de interpelar al gobierno sobre los recientes incidentes ocurridos entre extranjeros blancos y coloniales franceses en el territorio de la madre patria.

Se asegura que el primer ministro ha cursado las oportunas disposiciones al ministro del Interior para que se tomen las medidas necesarias para hacer recodar a los extranjeros que tales incidentes no pueden tolerarse dentro del territorio de la madre patria.

Se recordará que hace varios meses se acordó que los negros americanos que viajaban a discreción en compañía de un sargento senegalés le obligaron a apesarse y a continuar su viaje en un barco de guerra, para que él mismo se encargara de ellos.

Los periódicos de París hicieron grandes comentarios sobre el incidente y los editoriales de los más acreditados no ocultaron su desagrado, haciendo recodar a los americanos que no podían estar en un país como un pueblo democrático seguía aún bajo el influjo de estos prejuicios, pero que de todos modos se acordó que el sargento francés no es el territorio americano, y en tanto los extranjeros se encuentran en él deben respetarse sus libertades y sus intereses.

El pupila senegalés Siki ha sido de París con rumbo a esta ciudad, en donde piensa concertar algunos encuentros con pugilistas americanos que se han presentado en la ciudad.

Siki Viaja Con Rumbo a América
El pupila senegalés Siki ha sido de París con rumbo a esta ciudad, en donde piensa concertar algunos encuentros con pugilistas americanos que se han presentado en la ciudad.

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Permitase a Cuba Ser Amiga

Los Estados Unidos dieron un buen ejemplo a las naciones imperiales cuando en 1898 se comprometieron a Cuba en su independencia y cinco centavos (\$2.50) pago del primer mes, treinta y cinco centavos (\$0.35) como bonificación. Todo miembro debe ser propietario de una Constitución o Libro de Leyes de la Organización (valor 25 centavos) y una insignia (valor 15 centavos).

Si hubiera en la villa, pueblo o ciudad donde Ud. viva una División Autorizada de esta Asociación, haga su aplicación en ella en caso contrario, mande su aplicación al Cuerpo Directivo de la Asociación. Remítalo la cantidad de un dólar (\$1.00). La aplicación debe ser dirigida a: Sr. Secretario, Oficina General del Cuerpo Directivo, New York City, N. Y., 56 West 135th Street.

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For the Benefit of All Members of the Universal Negro Improvement Association and Friends of its President-General

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NOTICE
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To the Members and Friends of the Universal Negro Improvement Association.

SPECIAL PARENT BODY NOTICE TO ALL DIVISIONS AND CHAPTERS EVERYWHERE

It has come to our notice that since the incarceration of the President-General a few designing officers and members are trying to create strife in the divisions in order that they may put over the things that they could not put over when the President-General was actively in harness.

