

The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World

ONE GOD, ONE AIM, ONE DESTINY

Reaching the Mass of Negroes  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XV. No. 5

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SEVEN CENTS ELSEWHERE IN THE U. S. A.  
TEN CENTS IN FOREIGN COUNTRIES

## THE WORK OF HUMAN REFORM AS RELATES TO THE NEGRO

Fellowmen of the Negro Race, Greeting:

Who thinks of the poor, but the poor. The rich and self satisfied are too busily engaged in the enjoyment of their own pleasures, and the patronage of their own class, to halt, to any great extent, to give the underdogs of human society a thought that would help them rise above their condition.

### Professionalism Is Missionary Work

The missionary work that is being done to lift the unfortunate to the height of a new social order is surrounded with hypocrisy and professionalism, hence its usefulness is not seen or felt among those to be served.

### Very Little Help for Race Uplift

As in the struggle to lift the unfortunate poor, we have no real, honest effort, so, in the struggle of race to find a place in the affairs of the world, we get very little, if any, sympathy and encouragement from the progressive and successful.

### Difference Between White and Black

There is a vast difference between the white and black races. The two are at extremes. One is dazzlingly prosperous and progressive; the other is abjectly poor and backward.

### Fight to Lift Backward

The fight is to lift the backward and non-progressive to the common standard of progress and civilization; but, apparently, no appreciable number of the prosperous and progressive desire this change. The selfishness of class and monopoly of standing seem to dictate a prejudice of race that creates a barrier to the accepted Christian belief that all men are brothers, and a God is our common Father.

In this conflict of life each human being finds a calling; some of us are called to be preachers, ministers of the Gospel, politicians, statesmen, industrialists, teachers, philosophers, laborers and reformers. To the reformer, above all, falls the duty or obligation of improving human society, not to the good of the selfish few, but to the benefit of the greatest number.

### The History of the World

The history of the world and of the human race tells us the story of the reformer, of his trials, persecution and suffering in his efforts to reach the heart of man, in creating there a common sympathy for his brother. If it were not a Christ, it was a St. Augustine, a Luther or a Caesar, Alfred the Great, Garibaldi, Lincoln or a McSweeney; but all down the line of human progress we have met the man, ready to suffer and to die, to make others free, while a light hearted selfish populace laughs at him and passes by the effort.

### Christ, Caesar and Lincoln

Twentieth century humanity and civilization have not changed much, except to their discredit, since the time of Christ, Caesar and Lincoln. Christ sought to help and save a world of human souls, and his fellows nailed Him to a cross; Caesar, in the fullness of his human love and his patriotism to Rome, fought for the elevation of his countrymen, and the ascendancy of his country; but there was one to strike him even to the fall at the base of Pompey's statue; Lincoln, as stated, had a burning love for all humanity, not desiring to see half slave and half free, but all free, for the practice of which love he was stabbed by an assassin; and, withal, we have not gone far in solving the peace of the world. We are still in chaos. We are still drifting toward the universal pit of destruction, and that is why we need reformers now, those who are not afraid to suffer and die for a cause; men, despite the opposition of an organized social system, of a malicious and malignant school of oppression, who will stand up for the good of the larger humanity, and tell the world of its mistakes and blunders.

### Wrong Inflicted Upon Weak Races

And it is here that we must call the attention of the white race to the wrong and injury that they are inflicting upon the rest of the world. It is all well for those who revel in their immediate power to turn a deaf ear to the cries of the suffering races, to oppress, exploit and even murder them, but what of the consequences?

### The Force of Divine Authority

We live not by ourselves. It is either Providence, God, the First Cause or Nature—anyone you wish to call it—that will call us to our judgment, not so

## REFORMERS LAY DOWN THEIR LIVES FOR THE GOOD OF HUMANITY

### THE WORLD SINCE CAESAR, CHRIST AND LINCOLN

### The Insincerity of Man Toward His Brother

### WHAT WE LEARN FROM HISTORY, RELIGIOUS AND PROFANE

### The Hope That Humanitarians Will Work for the Furtherance of True Human Liberty, Justice and Independence

### BROAD AND LIBERAL MINDS WILL WORK FOR THE FREEDOM OF THE BLACK RACE

much in the world to come, as in the retribution of our own lives; and when that time comes, the power and oppression we have brought should be lifted to power and supported there by the Graces of Divine Authority?

### Beautiful Lessons of History

History, religious and profane, have so many beautiful lessons to teach that none of us should doubt the wonders of God or Nature. In the one age or period the one race or people rule and triumph, while the other stalks under the heel of oppression—the Jews in Egypt, the Britons in Rome, the Negroes in America—to say nothing of the rest of Europe and Asia who have had similar experiences. But what do we gather therefrom, but the spirit of revenge, a spirit that has traveled up to the twentieth century, and which seems to be the guiding force of human destruction.

### Fear and Suspicion

Why we have not gone farther in our civilization is because we are still fearful and suspicious of each other. We have done each other so many wrongs and inflicted so many injuries and injustices that we are just afraid to loosen up, believing that the other fellow's time will come. It is natural, because of sin, for the robber to protect his loot; so do we find reason for even the powerful of races to still crush and grind the less fortunate. The murderer has to continue murdering so as to protect his own life, but generally there is a hangman; so in the eternal fitness of things all human power hath an end, today for me, tomorrow for thee.

### The World's Greatest Reformers

Realizing all that has been written is the reason why the world's greatest reformers strive to make a human race with love and sympathies—not having the one group, whether white or black, hating the other, but living in peace, good will and brotherhood without endangering the rights of either. It is such a referendum that will save the world: not the building of battleships, guns, airplanes or the invention of gas, but a reasonable coming together of the human groups that will rescue us from our human doom.

### To Forget Selfishness of Race

If the great statesmen and religious leaders of the world would only forget the selfishness of their own races, and call their conferences and give out their edicts, not from the Anglo-Saxon, Teutonic, Celtic or Anglo-American point of view, but from the view of all humanity considered, then we would indeed come face to face with a new world, evolving a new civilization.

### Cannot Prosper at Expense of the Other

Friends, white cannot prosper to the disadvantage of black; yellow cannot prosper to the disadvantage of brown, for in so doing we but pile up confusion

and remorse for our children. This is history, it tells the tales of the past, it will of the future; then why not make the future right?

### The Ideal of the Reformers

Few the reformers are who struggle for such an ideal. Here and there a white man and a woman, a yellow, brown and black man, while the great army of selfish pleasure seekers and their slaves march on to their doom. Gandhi in prison, a George V. in his castle; a Congo native massacred, an Albert of Belgium drinking his wine; a Senegalese Negro kicked on the plantation of his master; a Poincare driving in his landau in the Champs Elysee; a Negro lynched in Georgia, a Wilson, Harding or Coolidge talking about a world court or league; a Chinaman shot down at Kia Chow, and the Emperor of Japan drinking tea in his palace at Tokio; a Jew murdered on the borders of Eastern Europe, and His Holiness the Pope sees no further than the Vatican, will not save the human race; but that lonely man or woman of whatsoever race who cries out for justice to all humanity, including Europe with its whites—Asia with its browns and yellows, Africa with its blacks and America and the rest of the world with their mixed populations, will, even though there be persecution and injustice done to him, bring succor and aid, late though it be, to the rest of us mortals, that we may see everlasting life.

### Fraternity of Humanitarians

There is a fraternity of humanitarians, unknown though it be, that is working for the true solution of our human problems. Wilberforce, Clarkson, Buxton, Wendel Phillips, John Brown, white though they were, had the vision of the future of men. They worked for the freedom of black humanity, therefore, in the midst of our sorrow and in the racial thoughts of revenge comes up the spirits of such great humanitarians that silence the tongue of evil, and among the blacks, our beautiful spirits stand out, for wasn't there a Douglass, a Washington and even the typical Uncle Tom?

### Justice and Liberty

We hope that the humanitarians of today of all races will continue to work in furtherance of that ideal—justice, liberty, freedom and true human independence, knowing thereby no color or no race.

### A National Homeland

The Negro of the world, and America in particular, needs a national homeland with opportunities and privileges like all other peoples. If we work and fight for this why should others jeer and laugh at us? Why should they say that we are "ignorant" and "benighted"? Was it ignorance to free Britain from the grasp of the invader? Was it ignorance to free America from the heel of the oppressor? Was it ignorance to liberate France from the yoke of the tyrant? Surely not. Then why is it ignorant for Negroes to work for the restoration of their country, Africa?

### Broad and Liberal Minds

Broad and liberal minded white men, although surrounded by the selfishness of a material environment, will not condemn and persecute the work of even black reform, but for justice's sake give unto each, and every one his due.

### The Fight of the New Negro

The fight of the New Negro under the direction of the Universal Negro Improvement Association is not to stir up hostility among the races, but to call for an adjustment that will give back to him a country and a Government of his own. While neither Europe nor America is large enough permanently to settle two directly opposite races like black and white, we, who are fair and just, seek a place for the Negro, where he will be given the opportunity to develop as a part of the great human brotherhood—and no better place than Africa.

With very best wishes for your success, I have the honor to be your obedient servant,

MARCUS GARVEY,

President-General Universal Negro Improvement Association,  
The Tombs, New York, September 9, 1923.

P. S. During this month and for the balance of the year I am asking all divisions, parishes, chapters and members of the Universal Negro Improvement Association to do their best in keeping financial with the parent body. The work of our organization can only go on when all agencies of support contribute their part or portion. The work is tremendous and the responsibility is great, much more than the ordinary member thinks. The parent body has to shoulder the responsibility of the whole movement, and this can only be successfully borne when the support is forthcoming from divisions and members.

M. G.

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QUESTIONS OF THE AGE IS THAT OF POLITICAL FREEDOM

The African Is Getting Ready to Assert His Right to Self-Determination

EVERY DAY IN EVERY WAY WE SEE DRAWING NEARER AND NEARER THE COMING OF THE DAWN FOR BLACKMEN

THE APPALLING DISASTER THAT STRUCK JAPAN

NEGRO PEOPLE OF THE WORLD SEND THEIR SYMPATHY TO JAPAN

MARCUS GARVEY GRANTED BAIL, WAS RELEASED FROM THE TOMBS ON MONDAY

Famine and Epidemic Are Sure to Follow the Wake of the Vast Destruction

De Omnibus Rebus

Native Africans in Congress Assembled Demand a Black Republic for Africans—Resolution Passed Indicates the Extreme Success That Has Been Obtained From Nationalist Party Propaganda

Such calamities as that which have overwhelmed the Empire of Japan, with their appalling loss of lives, property, and millions of man, seem to be the harbinger of a similar disaster to the hundreds of thousands of the stupendous property destruction and the serious famine to befall the world.

Right may seem the scaffold while wrong mounts the throne, but "Behind the dim unknown aith God within the shadow keep watch upon his own." Remembering this, we should never lose heart nor faith, but be encouraged at all times to fight—fight.

CONAN DOYLE WARNS OF MORE DISASTERS

ITALY LAYS CLAIM TO SPOILS IN MOROCCO

THE RIGHT TO HATE

Mrs. Harding Acknowledges Messages and Wreaths

MARCUS GARVEY OUT ON BAIL AFTER THREE MONTHS IN TOMBS

ROPE AND WHITE SHRETS

LIBERTY HALL SEETHING WITH ENTHUSIASM OVER RELEASE OF MARCUS GARVEY

ANNOUNCEMENT THAT GARVEY WILL SPEAK IN LIBERTY HALL ON THURSDAY NIGHT THROWS AUDIENCE INTO UPROAR OF APPLAUSE INDICATIONS THAT GARVEY WILL BE ACCORDED THE GREATEST WELCOME EVER EXTENDED TO ANY NEGRO.

Prof. Maloney of Wilberforce University Delivers Masterly Speech—Makes Critical Analysis of Negro Organizations Claiming to be Constructive and Working for Advancement of the Race—Gives Proof That With the Exception of the U. N. I. A. All Others Are Non-Constructive and Negative in Scope

U. N. I. A. THE ONLY SINGULAR FORCE MAKING FOR POSITIVE RECONSTRUCTION—OTHER ORGANIZATIONS WILL CEASE TO EXIST IF THEIR ENDS ARE ACCOMPLISHED—U. N. I. A. WILL JUSTLY LIVE IN ITS OWN RIGHT AS A REALIZED NEGRO PEOPLE WITH STEP OUT FROM A PROVISIONAL INTO AN ACTUAL GOVERNMENT

LIBERTY HALL, New York, Sunday Night, Sept. 9.—The expected release of Hon. Marcus Garvey from prison on bail pending his appeal to a higher court was the topic of every one of the four or five thousand people who thronged Liberty Hall tonight.

THE SPEAKERS TONIGHT: Prof. A. H. Maloney, formerly Chaplain General of the Universal Negro College, and the speaker who has recently been appointed to the chair of psychology in the University of Pennsylvania.

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ARE YOU SICK?

Do you feel that you are getting old? Do you feel that you are getting weaker? Do you feel that you are getting sicker? Do you feel that you are getting poorer? Do you feel that you are getting poorer? Do you feel that you are getting poorer?

DO YOU WANT TO LIVE LONGER? Do you want to live longer? Do you want to live longer? Do you want to live longer? Do you want to live longer? Do you want to live longer?

ANOTHER OF OUR SPECIALS

\$15 Watch for \$10.50

THE NEGRO'S LIBERTY HALL



THE NEGRO WORLD, SATURDAY, SEPTEMBER 15, 1923

THE NEWS AND VIEWS OF U. N. I. A. MEMBERS

TRUTH WILL LIVE AND AFRICA WILL BE REDEEMED

They cannot humble the souls and consciences of real men... The author of the above quotation is present behind the prison bars...

FASHIONS FORECAST

Along with the rest of materials, we see in the hats, gowns and wraps... Printed silk will be very much worn...

OUR DELEGATE TO THE LEAGUE OF NATIONS HAS REACHED PARIS

Will go to Lisbon to Attend Great Negro Convention (Special to Negro World) PARIS, Aug. 23.—Messrs. Jean Joseph Adam, delegate to the League of Nations...

REPORT OF THE RECENT FOUR-DAY LOCAL CONVENTION

Breathes a Spirit of Progress That Does Credit to the Leaders in This Sun-Kissed Island of the West, the Birth Place of Our Great Leader

THE URGENT NEED FOR WOMEN WORKERS

Negro women, as a mass, need awakening. The times are critical, a prostration of ideas, a woman work, for enthusiasm and devotion in service...

WEEKLY SERMON

By O. EMOHE CARTER. Subject: "The Transports" (Continued from last week). III. Spiritual Transports are often...

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SPECIAL NOTICE TO DIVISIONS IN VIRGINIA

Certain Divisions and Chapters of Eastern Virginia have formed themselves into a union or league, known as the "Tide-water Union..."

THE WORK OF THE U. N. I. A. WILL NEVER DIE FOR A LEADER

Editor Negro World, Sir:—I am asking a little space in your paper to call to the attention of our members...

THE NEGRO WORLD, SATURDAY, SEPTEMBER 15, 1923

EVERY EFFORT IS BEING MADE BY OUR KINGSTON, JAMAICA, DIVISION TO TAKE THE LEAD IN THE WEST INDIES

Home and Abroad, "Honor Your Country." "We Are Marching to Freedom." Second Day Session...

MESA DIVISION HELD THEIR LOCAL CONVENTION, TOO

August 25, 1923, was a great day for the Mesa Division, held at the home of Mrs. E. E. Gray...

LOCAL CONVENTION HELD BY FORT SMITH DIVISION A SUCCESS

Division No. 687, of Fort Smith, Arkansas, held its first local convention, beginning on the 23rd and ending on the 25th...

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DEFENSE FUND SUBSCRIBERS WHOSE LIBERALITY IS GRATEFULLY ACKNOWLEDGED

THE MARCUS GARVEY APPEAL AND DEFENSE FUND

The Expected First Blow Has Been Struck at the Race's Liberty

Everybody Must Subscribe Now to Test Whether the Black Man Can Obtain Justice

As was to be expected, Marcus Garvey has found guilty by a jury of white men of using the United States mails to defraud.

Many believe that the charge was only a sham to get Garvey with the hope of destroying his work. The whole thing seems to be made up of an international plot which will shortly expose itself.

Several Negro men and organizations have been parties to what some regard as a "frame-up," but truth shall have a hearing.

An appeal must be taken to the highest courts of the land to further test justice; therefore, every Negro of loyalty and manhood is asked to subscribe to this fund.

The fight for Africa's liberty is just begun; let us all help.

Send your subscription address to the Secretary, Marcus Garvey Defense Committee, 56 West 135th Street, New York City, N. Y.

I, MARCUS GARVEY, have appointed Mrs. Amy Jacques Garvey, Mr. William Sherrill and Mr. Clifford Bourne, as a committee to receive and disburse all moneys for my Appeal and Defense Fund. (Signed) MARCUS GARVEY.

June 21, 1933. (The Tombs.)

Table listing names and amounts of subscribers to the defense fund, including names like Dick Murray, Charles Port, and John Smith.

Table listing names and amounts of subscribers to the defense fund, including names like Marshall Spear, Samuel Miles, and Elizabeth Link.

Table listing names and amounts of subscribers to the defense fund, including names like Stanton Campbell, Paul Barth, and David Bird.

Table listing names and amounts of subscribers to the defense fund, including names like H. Nelson, J. E. Tate, and V. E. Tate.

SECCION EN ESPAÑOL

La Asociación Universal para el Adelanto de la Raza Negra

54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y.

PROF. M. A. FIGUEROA, Editor.

Causas de la Exposición de Otrás Organizaciones de la Raza—Su Política Mala que Intenta Destruir la Solidaridad de Nuestra Raza—La Generación del Presente Debe Estar Alerta y Reconocer Sus Amigos y Enemigos—La Raza No Debe Ser Tomada Como Elemento de Conventionalismo Personal—Tiempo de Adelantarnos a la Verdadera Organización que Defienda los Intereses Generales de la Raza

La política de nuestra organización está tan claramente especificada y nuestro punto de vista personal está tan ampliamente conocido, que nadie podrá por un momento acusarnos de tener otra aspiración que laborar en pro de la solidaridad de nuestra raza.

Existen, desgraciadamente, una predisposición de parte de cierto elemento de nuestro pueblo en este país, en las antillas y en el continente africano, quienes se conceptúan, por el color de su piel, en un grupo privilegiado.

Durante los primeros días de esclavitud, nuestro pueblo fué secuestrado del seno de la madre patria e importado en estos climas extraños.

Los abusos cometidos por espacio de ochenta y cinco años en las antillas y cincuenta y siete años en norte américa, para con nuestra raza, fueron irremediables por nuestra parte, por el hecho de que éramos simples y sumisos esclavos; pero desde la emancipación de la esclavitud hemos tenido la responsabilidad de nuestra vida social y moral y no podemos culpar a nadie por cualquier abuso moral cometido actualmente en contra nuestra.

Nuestra organización realiza que es nuestro deber el mantenernos firmes social y moralmente, toda vez que nuestra aspiración sea la unión de nuestro elemento con un código moral. Algunos de la raza erróneamente manifiestan que mientras mas nos acerquemos al blanco en color, mayor será nuestro grado de privilegio y de sociabilidad; que deberíamos fundar una aristocracia basada sobre la casta del color y nunca sobre las realizaciones de la raza.

Es bien sabido que hemos estado tentados por obtener honor y distinción social en la base del color; que el promedio del éxito ha sido regularizado por el color y no por los méritos y abilidad; que hemos tratado de apartarnos de nuestra enteraza de carácter, para entrar de lleno en la atmósfera de la predisposición de colores, hasta el extremo de convertirnos en el hazme reir de la humanidad. No cabe duda de que la raza que no se respeta a sí misma no puede demandar el respeto de las demás; tales tentaciones nos colocan en posición tal que en vez de ganar perdemos en el terreno de la consideración.

La masa consciente de la raza ha tenido la oportunidad de observar durante los últimos años, la hostilidad y controversia existentes entre ciertas agrupaciones de la raza y nuestra organización, cuyo motivo ha sido, la diversidad en opinión; aquellas luchan por su bienestar, ésta labora por el bien común de la raza. Con nuestra raza de ese modo dividida nada práctico obtendremos; ya es tiempo de realizar que la unión de todo nuestro elemento se impone con el fin de poner coto a tales controversias.

Ya seamos oscuros o claros, toda vez que corra por nuestras venas la misma clase de sangre que corrió por las venas de nuestros antepasados, no hay otro recurso a que apelar ni otra resolución que tomar, sino la conglomeraación de todo nuestro elemento en un sólo ideal con el propósito de constituir la solidaridad de la raza, trayendo ésta por resultado la prosperidad y felicidad a todos y a cada uno de los seres que la componen.

Las Filipinas, el General Wood y los Estados Unidos

Prosperidad en la Hacienda Cubana

Nuestro Honorable Presidente en Libertad Provisional

El problema filipino, que se acerca a una fase crítica por sucesos que los optimistas del partido republicano americano pretenden ignorar, se hace más claro y diáfano cada día.

Todos estos cargos se desvanecen ahora. Se ha reconocido ya por representantes filipinos que no hay enemiga personal contra Wood; éste no ha probado un solo de los cargos de concusión de los parlamentarios filipinos; y en forma oficial, en muchos centros filipinos que existen en los Estados Unidos, se agradece y admira por su obra en el archipiélago de Magallanes.

La situación económica de Cuba mejora rápidamente; no se posibilita la venta de algodón americano, que ninguna país que haya urdido la crisis económica que experimenta Cuba en 1932, se haya reprimido pronto como se esperaba.

Las alternativas administrativas que el gobernador se propone para que los pueblos que se pongan en relaciones con el país norteamericano se reconozcan como Estados Unidos según el matiz político del habitante de la Casa Blanca.

El derecho a la independencia de las filipinas, que consagran nuestros Estados Unidos, fué consagrado por un gobernador general de los Estados Unidos en forma más que tácita. De hecho, el gobernador general Wood, hondo, austero, mantenedor estricto de la ley, a aplicar ésta en sus últimos resortes, para que los pueblos de todo el archipiélago se como haber dejado crecer alas a las águilas y llamarlas luego para recortarlas.

Laboriosidad de la Mujer Portorriqueña

Elementos de la Raza Se Traducen a Méjico

Traslados de la Raza Se Traducen a Méjico

Una firma americana dedicada a la confección de indumentaria femenina ha vencido el problema de la falta de mano de obra en sus talleres en Ponce, Puerto Rico.

Las empujadas, primeramente tuvieron que ser instruidas en el funcionamiento de las máquinas, y después se mostraron tal desosadas en aprender y tan rápidas en responder a la instrucción que este aspecto de la experiencia en el trabajo completo existió. La firma que el secretario del despacho dictó órdenes en un centavo por ciento.

La conjunción con la operación de las máquinas la delicada labor de hacer que debe hacerse a mano se aguja bajo el mismo techo. Las condiciones de estas labores en las empujadas de Puerto Rico, y después de hecho el trabajo a máquina allí.

En conjunción con la operación de las máquinas la delicada labor de hacer que debe hacerse a mano se aguja bajo el mismo techo. Las condiciones de estas labores en las empujadas de Puerto Rico, y después de hecho el trabajo a máquina allí.

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Information General

REQUISITOS NECESARIOS PARA SER MIEMBRO DE LA ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA

Con la cantidad de sesenta centavos (\$0.60) todo elemento de nuestra raza puede ser miembro de la "Asociación Universal para el Adelanto de la Raza Negra". Esta suma incluye cuota de entrada, y pago del primer mes, treinta y cinco centavos (\$0.35) como miembro. Todo miembro debe ser provisto de una Constitución, o Libro de Leyes de la Organización.

Un individuo que sea una Diferencia Autorizada de esta Asociación, haga su aplicación en ella; en caso contrario, mande su aplicación al Cuerto de Negros de la Asociación, recibiendo la cantidad de un centavo.

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Advertisement for CORNS REMOVED DR. J. P. BAILEY, REGISTERED CHIROPODIST, with contact information and a small illustration of a foot.

Advertisement for MRS. MARCUS GARVEY, featuring a large illustration of her portrait and text: "A LARGE SIZE PICTURE OF MRS. MARCUS GARVEY" and "For Framing and Hanging in the Home, With His Autograph Signature, the Only Official Picture in Circulation With Copyright".

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