The Indispensable Weekly

The Voice of the Awakened Negro



Reaching the Mass of Negroe

The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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# A REQUEST TO DISCARD THE PROPAGANDA OF ALIEN RACES

Fellow Men of the Negro Race, Greeting:

It is gratifying to see and realize how wonderfully well our people are throwing off the psychology of alien races and promoting a racial character of their own.

For quite a long while the members of other races tried to enslave us by a false psychology and a vicious propaganda. They tried to make us see life and all things from their point of view, and they succeeded to the extent that they nearly made permanent slaves of all of us; but, fortunately, you cannot "fool all of the people all of the time," because to us is born in this age a new type of men who are determined to cast off the psychology and propaganda of the other fellow and husband that of their own.

#### Subduing the World

The great white man has succeeded in subduing the world by forcing everybody to think his way, from his God to his fireside. He has given to the world, from the Bible to his yellow newspaper sheet, a literature that establishes his right and sovereignty to the disadvantage of the rest of the human race.

The white man's propaganda has made him the master of the world, and all those who have come in contact with it and accepted it have become his slaves.

### Our Propaganda

The Universal Negro Improvement Association is now calling upon the 400,000,000 members of our race to discard the psychology and propaganda of all other peoples and to advance our own. The white man taught that the best of the world was intended for him, and we now teach that all the beauties of creation are the black man's, and he is heir to all that God has given to man.

## A White World

The white man sees a white world and propagates his doctrines accordingly. The black man now sees a black world and teaches that to his race of all generations.

## Searching for an Ideal

Negroes should not look to the books, magazines, newspapers and general literature of other races for their ideal, for it will never be found.

## NEGRO SHOULD FOSTER HIS OWN IDEAL

# FALSE MISSIONARIES TEACHING IN THE NAME OF CHRIST

NEGROES SHOULD MEET PROPAGANDA WITH PROPAGANDA

THE NEGRO'S LOVE FOR CHRIST AND THE CHRISTIAN RELIGION IS BEYOND QUESTION

It is to the interest of the white race to promote the good of their own people and discourage and discredit the good of others. Negroes should not expect Brisbane and other white newspaper editors and writers to call us anything else but monkeys, apes and savages and to boost themselves as supermen and demigods. The time has really come for black men to cease thinking about other peoples in the sense of accepting from them the lead and purpose of life; we must be our own leaders and we must find our own purpose.

#### Shun Alien Propaganda

I now, therefore, call upon Negroes everywhere to ignore, shun and renounce the propaganda of other peoples. If you read the books, magazines, newspapers and literature of other peoples do so with the eye of the patient who accepts the medicine of an unfriendly nurse, watching carefully to see that she does not add to the prescription by the introduction of any foreign drugs.

The whole world is full of propaganda— English, French, German, Anglo American, Japanese, Chinese, etc.—and now it is our duty to counteract them all with real African propaganda.

#### Africa for the Africans!

Above the noise and shout of the world there should be one ringing cry, that of "AFRICA FOR THE AFRICANS," at home and abroad. Then we should also insist on seeing all things black to the exclusion of all other matter. So long as Englishmen are going to talk about England and Frenchmen of France and white Americans of America, then there is

nothing left for us to do but think and talk of black Africa, the preaching of the Christian missionary notwithstanding.

#### Propaganda With Propaganda

We must meet propaganda with propaganda and not let up until those who lead in the selfishness of race demonstrate the real brother-hood of man that they have been telling the world about for nearly 2,000 years.

Religions and secular propaganda have ruined the Negro, and now that he knows God he is going to worship Him through the agency of truth, and not through the hypocrisy and lie taught us by the missionary schools which teach Christ in one breath and steal and plunder in the other.

#### The Religion of Christ

The Negro is now accepting the religion of the real Christ, not the property-robbing, gold-stealing, diamond - exploiting Christ, but the Christ of Love, Justice and Mercy. The Negro wants no more of the white man's religion as it applies to his race, for it is a lie and a farce; it is propaganda pure and simple to make fools of a race and rob the precious world, the gift of God to man, and make of it the exclusive home of pleasure, prosperity and happiness for those who have enough intelligence to realize that God made them masters of their fate and architects of their own destinies.

#### The Negro's Love for Truth

The Negro's love for Christ and the Christian religion is beyond question, but we simply refuse any longer to accept the interpretation of the white man on those fundamentals that seek to elevate or establish the rights of man. The white leader has failed to impress the world of today with his honesty of purpose. He is only a propagandist, and the black race has had enough of his propaganda and wants no more of it.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General,

Universal Negro Improvement Association. Tuskegee Institute, Alabama.

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ON A TRIP FROM COAST TO COAST

MRS. AMY JACOUES-GARVEY WRITES OF HER INTER-**ESTING EXPERIENCES** 

"Sweet Kansas Where the Pancakes Grow"— Labor at Washington, through Phil H. Brown, Commissioner of Conciliation, Undermining Native Morals Editors of leading daily papers in six savage ancestors is inherent in the blood of the colored race in America." Mayor of City Welcomes Marcus Garvey—
Leader Makes Eloquent Appeal for Unity—
Tells Why the Negro Must Build Up in Africa
—The Beautiful Homes and Bad Spirit of
Southern States during the year Sept. St. Louis

The first the Universal Negro Improvement of Negro Improvement of

HALF A MILLION NEGROES

Georgia Heaviest Loser---Oklahoma Smallest—No Let Up in the Migrant Movement in Sight

It is announced by the Secretary of 1, 1922, to Aug. 31, 1923, according to conclusions made from a series of total figures submitted by State, municipal

of the city. And such a seems was better some in disgust.

We met the proprieter of the hotch where we shaped and total him of the whore we shaped and total him of the whore we shaped and total him of the hotch where we shaped and total him of the whore we shaped and total him of the whore we shaped and total him of the hotch where we shaped and total him of the hotc

some of the finest churches in the country—still building more—and yet we have hundreds of our folks right there who are starving." This is the Missouri City, but on account of its Christianity as practiced by some of hilly situation, the Missouri city has a Negro population of 10,000. It is older than its twin, the Roland Hayes on Way Here Roland Hayes, the celebrated colored for native boys rather than girls. Though the boys are black, they are, sailed for New York on the 10,000 and 10,000 are black, they are on the 10,000 are the 10,000 are black, they are on the 10,000 are the 10,000 are black, they are on the 10,000 are black are the 10,000 are black, they are on the 10,000 are black are black, they are on the 10,000 are black are the 10,000 are black are the 10,000 are black are the 10,000 a dur. colored preachers. We are being outstripped the other in commerce and well-being population.

We are being outstripped the other in commerce and well-being population.

We are being outstripped the other in commerce and well-being outstripped the other in commerce and to be a supplied to b (Continued on page 5)

HALF A MILLION NEGROES BLACK AND WHITE Stand for Mutual Helpful-

Hill's Cascara Bromide Quinine will break your cold in one day. Taken promptly it prevents colds, in grippe and pneumonia. Demand red box bearing Mr. Hill's portrait. All druggists.

Price 30c. with heavenly promises while population.

As I write I am reminded of a little story I heard some time ago of a (Continued on page 8)

tober 27. He will open his American the same feelings as Europeans. If they tour on November 15 as soloist with are permitted, as is very frequently the story I heard some time ago of a (Continued on page 8)

Continued on page 8)

tober 27. He will open his American the same feelings as Europeans. If they are permitted, as is very frequently the case, to enter with morning tea or cofficiently was too upset from the in-

SOUTHERN EDITORS PAR-

ATLANTA, Ga., Oct. 30 (Special.)-

De Omnibus Rebus

ness, Education, Justice and Abatement of Mob BIOLOGY AND ANTHROPOLOGY mental requirement of assimilation."

"We already have at least three powerful and numerous elements that do now and forever will defy every fundamental requirement of assimilation." "We already have at least three powerful and numerous "First, there is the Negro-ten and a half millions. They MISREPREhave not, they cannot, attain the Anglo-Saxon level. Both

biology and anthropology prove it. The low mentality of of the Southern States have united in The above is an excerpt from a speech delivered before 75,000 Klansmen the African Lady a signed statement asking for mutual other day in Texas by Imperial Wizard W. H. Evans. After reading this false Frankly Discusses the K. the white and colored races in the white-robed-fraternity is so prejudiced against Jews and Negroes. Ignorance K. K. Spirit in South South for adequate educational advan- is the answer. Ignorance and prejudice are twin sisters. No intelligent man Africa — Says

a Black
League Will ages for colored people, for equality before the law, and for the abatement of mob violence. The paper was the Negro has no monopoly of ignorant leadership, as can be clearly seen by

(Third Article)

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a white may? From the law file may that a control that says that a colored man count get a could the says that a colored man count get a could be written to the first remains that become a first file spirit get for white majority. It is fill the first remains that become a first fill spirit get from the first remains that become a first fill spirit get from the first remains that become a first fill spirit get from the first remains that become a first fill spirit get from the first remains that become a first fill spirit get from the first remains that become a first fill spirit get from the first remains that become a first fill spirit get from the first remains that become a first fill spirit get from the first remains that become a first fill spirit get from the first remains that become a first fill spirit get from the first remains that the first remains

STEWART & BURRELL 101 West 135th Street, New York, N. Y.

# THE WHITE RACE ORGANIZING TO DOMINATE THE WORLD, IS OPPOSED BY THE U. N. I. A.

ORGANIZATION SIMILAR TO KU KLUX KLAN IS FORMED IN SOUTH AFRICA—THE IDEA OF WHITE IDEA RACE IS TO MAKE AFRICA WHITE MAN'S COUNTRY—NEGROES UNDER THE U. N. I. A. ARE DETERMINED TO KEEP AFRICA BLACK—THE LEAGUE OF NATIONS AND DISARMAMENT CONFERENCE THE PLANS OF WHITE RACE TO MAINTAIN DOMINATION

PLANS OF WHITE RACE TO MAINTAIN DOMINATION

Move we lide his power to sult his own wishes.

There is no other race group, as I said, which has suffered from this sudden rise to power of the white man more than the black man. He has suffered in the West Indies, where he has been reduced to such a low economic status until it is difficult for him to make himself independent. In America the himself independent. In America he has been the victim of lynch law.

Garvey Sends Greetings and Best Wishes From Chicago—Will has been the victim of lynch law, been the victim of lynch law, segregation and jim crowism. And the Negro has suffered up to 1914, separately, I might say. But the war opened side Divisions—Negroes Are Flocking to the U. N. I. A. as well as the segregation of the segregation and jim crowism. And the Negro has suffered up to 1914, separately, I might say. But the war opened this eyes; he begins to suffer collectively that makes a kite go up; it is the re- men that landed grew to one hundred, and the segregation and jim crowism. And the Negro has suffered up to 1914, separately, I might say. But the war opened this eyes; he begins to suffer collectively that makes a kite go up; it is the re- men that landed grew to one hundred, and the new lands of the lands

J. S. SLAPPY BIDS FAREWELL TO LIBERTY HALL TO RETURN TO HIS FIELD—MAKES INTERESTING AD DRYSS AND ENTHURSS AUDIENCE.

When and only has the while and creative many of the street of the

the Negro and his progress. The white race, he said, was resorting to every possible means to dominate the world menting on this, "and this is reflected." possible means to dominate the world and stem the progress of other races, and the activities of the Universal Negro Improvement Association were an attempt on the part of th

Prepares men and women for business occupations and affords those elementary education has been neglected an opportunity to complete their education. Thorough training in

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L NEWTON BRAITHWAITE Principal

Regress the Victim of White Denies and the process of the City of

side Divisions—Negroes Are Flocking to the U. N. I. A. as one of the wind that sends an aero-plane into the sky. The aeroplane would be deepended upon his ability to extricate himself from the condition in which he finds himself depends upon his ability to organize and work co-operatively to-plane would did not resist beling moved. It is the resistance of the wind did not resist beling moved. It is the resistance of the danger that the young Indian feared and work co-operatively to-plane would be seen to one thousand, and to one hundred, status of the wind that sends an aero-plane into the sky. The aeroplane would dred thousand, and then they no longer on the peller turns the wind did not resist beling moved. It is the resistance of the longer that the young Indian feared and work co-operatively to-plane would be seen to one thousand, and to one hundred, status of the wind that sends an aero-plane into the sky. The aeroplane would dred thousand, and then they no longer on the plane into the sky. The aeroplane would be plane into the sky. The aeroplane would dred thousand, and then they no longer on the plane into the sky. The aeroplane would be plane into the sky. The

Negro Improvement Association were the Negro in the part of the Negro may for the part of the Negro may for the part of the Negro may for the Negro search for the Negro may for the Negro search for the Negro se

U. N. I. A. Misunderstood.

We have been much misunderstood; we have been much misrepresented, but we have not suffered so very much by this misrepresentation and this misunderstood abuses the white man inflicted even upon his near relatives and sometimes his sisters, stole out in the dark of the night and returned with the scalp of this white man and laid it down at this white man and laid it down at the criticisms that it has had the criticisms that the criticisms that it has had the criticisms that the point in the feet of his father. And his father.

SKIN CLOTION

Let us bring him to out table, let us that they will be better off next year. Had they will be better off next year. Had they will be bett

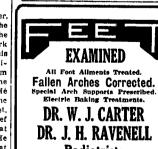
ociation what it is today. The Uni- Indian said, Father, whenever this felt like seeking him out and making

physically to throw off the oppression. That is the only meaning of the Dissociation are not disposed to play any the young Indian, as he observed the armament. Conference. That is the thing we the but those selected by black mon.

The physically to throw off the oppression. The universal Negro Improvement Association are not disposed to play any the young Indian, as he observed the are fighting. Think of it! A preacher the Estrella Lodge; Mr. S. Sims, from Manati.

SIR ROBERT L. POSTON'S

the Kur Klux Klan in America, for the purpose of "keeping native men from intermingling with white women." This work Mr. Sherrill observed, was interesting to the members of the Universal cause we represent an organization that cause we represent an organization that the time interminging with making the people with the same point of the Universal interested in anything that affects in the purpose of "keeping native men from purpose of "keeping native men from purpose of "keeping native men from purpose of "ku Klux Klanism in South Africa "Ku Klux Klanism in South Africa "Africa More Conference. That is the only meaning of the Distance of the purpose of "keeping native men from purpose of "keeping native men from purpose of "keeping native men from purpose of "ku Klux Klanism in South Africa "Ku Klux Klanism in South Africa "Africa More Conference. That is the only meaning of the Distance of the propose of "ku Klux Klanism in South Africa "Ku Klux Klanism in South Africa "Africa More Conference. That is the only meaning of the Distance of the propose of "keeping native men from purpose of "ku Klux Klanism in South Africa "Ku Klux Klanism in South Africa "Africa More Conference. That is the only meaning of the Distance of the June South Africa "Ku Klux Klanism in South Africa "Africa More Conference. That is the only meaning of the Distance of the June South Africa "Africa More Conference. That is the only meaning of the Distance of the June South Africa "Africa More Conference. That is the only meaning of the busy have support. The White League, an organization similar to the Support of a once great people. The work of the Universal that that you have the seven of the Universal that the such a strain that the such a the poople to keep on praying. The while the sponse of the Universal that the such a the poople to keep on praying. The while the sponse of the Universal that the such a strain that the only meaning of the bis dading glory of a once great people. The following that the such a the poople to keep on p would be some power in that clenched about long white robes and think of fist, but because they did not listen to the things that matter. Improve your the young prophets who prophesied selves and your condition. They tell ing his text from the first yerse of the

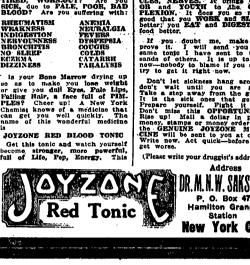


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#### BLACK AND WHITE KLAN MENACE IN SOUTH AFRICA

T will be news, more or less startling, to the readers of The for the natives overlorded. Negro World that the prostitution of black women by white Englishmen and Dutchmen in the Union of South Africa has

young men whom they employ as house servicits and allow access to the privacy of their bed rooms, but that the threat of the white men to use the methods of the Klan to punish the alleged offenders is bound to lead to an organization of native blacks to punish white men for abusing native women. Mrs. Maxeke tells us in the interview how far the white women go in encouraging the familiarity of the young black men and how far the white men go in debauching the native women and gitts. If white men undertake to punish black men for their alleged offenses against white women, Mrs. Maxeke is

of Negroes in domestic service, and the familiarity with which the white women treat them, was and is much the same as the condition set forth by Mrs. Maxeke as existing in the Union of South tion set forth by Mrs. Maxeke as existing in the Union of South
Africa. Southern white men get blue in the face when this state of
affairs is forced upon their attention in our Southern States and in affairs is forced upon their attention in our Southern States and in the West Indies and Africa, but the hosts of off-color persons to be found in all quarters of the globe where the trail of the white male serpent has been made rise up in the judgment to confuse and condemn them. They may not like the condition and the spiritual judg- of Ultimate Refuge in any time of trouble! ment, but they have to accept it because they cannot help themselves. They are their own judges because they made the offenses

other races it expects other races to extend like respect for their womanhood and childhood, and when they fail to extend it we should demand the reason why, as the natives of South Africa, as Mrs. Maxeke states it, are moving to demand it. If we do not respect our own womanhood and childhood others will not. And unless we have a strong, virtuous womanhood? It can't be done. Saith the poet, "The child is father to the man."

The Negro World Is

Whether the Negro World Is

Greatest of Race Papers

Mr. Floyd J. Calvin, a very bright of the "Pan-African Congress," are toler in the fourth paragraph of the article that the N. A. C. P. per cently withdraw part of its support of the "Pan-African Congress," are toler in the fourth paragraph of the article that the N. A. A. C. P. per cently withdraw part of its support of the "Pan-African Congress," are toler in the fourth paragraph of the article that the N. A. A. C. P. per cently withdraw part of its support of the "Pan-African Congress," are toler in the fourth paragraph of the article that the N. A. A. C. P. Pan-African Congress, are toler in the fourth paragraph of the article that the N. A. A. C. P. Pan-African Congress, are toler in the fourth paragraph of the article that the N. A. A. C. P. Pan-African Congress, are toler in the fourth paragraph of the article that the N. A. A. C. P. Pan-African Congress, are toler in the fourth paragraph of the article that the N. A. A. C. P. Pan-African Congress, are toler in the fourth paragraph of the article that the N. A. A. C. P. Pan-African Congress, are toler in the fourth paragraph of the article that the N. A. A. C. P. Pan-African Congress, are toler in the fourth paragraph of the article that the N. A. A. C. P. Pan-African Congress, are toler in the fourth paragraph of the article that the N. A. A. C. P. Pan-African Congress, are toler in the fourth paragraph of the article that the N. A. A. C. P. Pan-African Congress, are toler in the fourth paragraph of the article that the N. A. C. P. Pan-African Congress, are tol tuous manhood? father to the man.

omtime to stand by consenting while France works the dismember is a question upon which depends on the poet, "The child is father to the man."

OUR SUBJECT PEOPLE ARE ALL FIGHTING MAD. The military rule of Governor-General Leonard Wood, who has a reversed the policy of the former governor-general, R. B. Harrison, who held out to the people the hope that they were moving towards a time when they should have their independence and govern themselves. The privates who has a count of the people the hope that they were moving towards a time when they should have their independence and govern themselves. The privates of the fight to Washington, all and is the country of the country of the bound of the policy de though the population it can go on flee and a declaration of var, whether of armed or pacific resistance has yet to be determined. They will carry their fight to Washington, all and the possible the population it can go on flee and the possible through the Secretary of War has already-declared that this; with Governor-General Wood and would give him the fifth the state of the possible the possible though the Secretary of War has already-declared that this; with Governor-General Wood and would give him to find the possible that the state of the possible the possible the possible that the state of the possible through the Secretary of War has already-declared that this; with Governor-General Wood and would give him to find the possible that the state was a country of the possible that the state o

of depriving the people of Porto Rico, Cuba and the Philippines of "PAN-AFRICAN" CONGRESS their self-government. That was not the issue at all. Our purpose was simply to free the Cubans from the misrule of Spain, which was constantly disturbing force in the administration of our own affairs. The development of our economic interests and the neces- Deputy Candace, President sity for protecting them came after we had driven out the Spaniards and French Secretary Reand driven in the American officeholders and traders and grafters, Negro race and who naturally want to stay "driven in" and protected the longer they remain in the islands. That is to say, officeholders, traders and ditor grafters grow fat on what they feed, and the fatter and longer they

The Portor Richans, having got rid of their objectionable governor,
a Missouri politician and mischief maker, are quiet for the time being.
The poor Virgin Islanders, whom we bought from the Danish governor,
a Missouri politician and mischief maker, are quiet for the time being.
The poor Virgin Islanders, whom we bought from the Danish governor,
a papear to have no relief in sight from any source, the hope govern, appear to have no relief in sight from any source, the hope govern, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, appear to have no relief in sight from any source, the hope governor, and the source of th The Porto Ricans, having got rid of their objectionable governor, October 26:

Englishmen and Dutchmen in the Union of South Africa has gone so far as to be perceptible in the native people by a changing of their color. We gather as much from the extraordinary interview, reprinted in another column of The Negro World today, and taken of a Negro State in Africa, with little regard for the condisity, who is engaged in social uplift work among her people, and who has the intelligence and courage which commands respect and complete the attention of those concerned.

Mrs. Maxeke, about world today, and taken of the service of the service

mass of people together for the purpose of founding and establishing a nation, a government, of our own in Africa, just as the Iews and Irish are doing, and just as the Colonists did here. We are looking towards freedom. We are looking towards a wider democracy that will give every man the same chance, regardless of color. All of us are not going to Africa to build that government-just as all Irishmen are not going to Ireland to establish a Free State; just as all Jews are not going to Palestine to es-

tablish a Zion. You can remain right here and support it morally and financially."

The nasty condition of affairs stated by Mrs. Markle reads as iff it might apply wholly to the condition which prevailed in our Southsteen the slaveholders' Rebellion, when the slaveholders, young and old, went to the extremes of brutality in forcing slave women to be their mistresses, and did much to mulation for cing slave women to be their mistresses, and did much to mulation way in many of the Southern States even now, and the employment of Negroes in domestic service, and the familiarity with which the white women treat them, was and is much the same as the condi-

#### DISMEMBERMENT OF GERMANY

Selves. They are their own judges because they made the onenses for which they are judged.

White men, especially of the English speaking branches, do not he sitate to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with that of black and red women, but the self-state to mingle their blood with the sure in the thing, even the sure, since the name of the thing, even the sure, since the name of the thing, even the sure, since the name of the thing, even the sure, since the name of the thing, even the sure, since the name of the thing, even the sure, since the name of the thing, even the sure, since the name of the thing, even the sure, since th White men, especially of the English speaking branches, do not hesitate to mingle their blood with that of black and red women, but in abetting the dismemberment of the German Empire. It may be all wrong to destroy a nation, if you can, but it may be all wrong to destroy and to make the law that they violate and they cannot reach, and they wrong the condition of the part of the advantage of white men everywhere if it may be an advantage of white men everywhere if it may be all wrong to destroy a nation, if you can, but it may be all wrong to destroy a nation, if you can, but it may be all wrong to destroy and the may be all wrong to destroy and the may be all wrong to destroy and the may be all wrong to destroy in the part of the may be all wrong to destroy and the may be all wrong to destroy and the may be all wrong to destroy and the m

world they should work for the uplift appeared in the Battimore Ario-American of Diack folk. This is the thought underlying the Pan-African movement. It has, of course, aroused widespread curiosity and suspicion."

The Battimore Ario-American ture where his N. A. A. C. P. Tears to tread, determined to strut the centro of a pseudo-stage, "EXPECTS." It is all a feegle joke, arm, is tramping around Europe, vainly seeking a resting place. Vainly, to be one Better

Deputy Candace, President, and French Secretary Resign—Paris Peeved—Off of the by-products of the peanut, etc., sign—raris recved—Uff to "Lunnon Town" of the by-products of the peanut, etc., are of more value and importance to the race than twenty dozen half baked politicians called "leaders." The former actually contributes something to the sum of human knowledge, and the good of the human race: the latter are mere parasites, consumers, bumps on a log.

Successful leadership consists that the "Negro soldiers" have

differences in grades of culture and yet having certain definite and pressing problems in common.

"These questions all centre around the question: 'Are Negroes to be regarded as human beings, or are they of pages. Written by Yeuts May-turn or region in the of these colonies voted for delegates to the convention in which it was ratified and adopted. The States did not create the national government; on the contrary, it reconstructed as human beings, or are they

further. I have seen something grow out of more side-splitting beginnings

**CLOSE PERSONAL CONTACT** 

Oregon Newspaper Gives First-Hand Information liar.

Oregon Newspaper Gives First-Hand Information of U. N. I. A. Leader, His Views and Fiftness (Line of Control of U. N. I. A. Leader, His Views and Fiftness (Line of U. N. I. A. Leader, His Views and England (Line of U. N. I. A. Leader, His Views and England (Line of U. N. I. N. I. Leader, His Views and England (Line of U. N. I. N. I. Leader, His Views and England (Line of U. N. I. N. I. Leader, His Views and England (Line of U. N. I. N. I. Leader, His Views and England (Line of U. N. I. N. I. Leader, His Views and England (Line of U. N. I. N. I. Leader, His Views and England (Line of U. N. I. N. I. Leader, His Views and England (Line of U. N. I. N. I. Leader, His Views and England (Line of U. N. I. N. I. Leader, His Views and England (Line of U. N. I. Leader, His Views and England (Line of U. N. I. Leader, His Views and England (Line of U

ciples of the Entiresal Negro Emprovement Association and its objects, we man Association and its objects, we man Association and its objects, we man Association and its objects the hopinion that the colored press generally, which has epidem so the opinion that the colored press generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has epidem so disparagingly of him, has wilfully misters generally, which has the pressent general on the best leadership between the attitude against the man and the movement because and process of the accuse of the use of the cannot understand real English when they leave the cannot understand real English when they heard it. It was also reported into come. He cannot understand process generally, heard it. It was also reported into come. He cannot understand because he second process generally, heard it. It was also reported into come. He cannot understand because he second process generally, heard to the propose of the people secustomed to brigge and process generally generally the weak of the braggadocio type. We talked with him for two hours on seight stand is prejudiced



13

ALDO N. KENZ, 147 West 188th Street, NEW YORK

The Stock Misrepresentation,

will not stop lynchings. The law is noon, no library where he can read to punish, not to prevent. "There is or write. He gets shout with his a law against stealing, has it stopped friends, and there is no audient to talk stealing?" He says that in the part about eave the missus and the young of the country where the law will be missus. They will probably make for called into play, the judge and the some of those vile dens in which, mark By DR. S. A. HE

who oppose the program of the Unitveral Nepro Improvement Association
why their opposition and they cannot
their proposition and they cannot
the does not understand, because he
do that the connection I might

native? And, yet, this grave danger Garvey has been charged with want-

to do. In the case of Jim and his friends that is unfortunately well exemplified, Jim goes out for a walk. There is no V. M. C. A., or similar of the whole he can spend the atternation.

of the country where the law will be called into play, the judge and the some of those vile dens in which, mark jurrors, if not actually related to the jurrors, if not actually related to the jurrors, if not actually related to the curse which has been the downfall of a custom and thought and traditions that the law will not be enforced. He states if the law will not be enforced. He states if the tells you he thinks more of your welfare than he does hig own, he is a liar."

Fooling the Negro.

The char hand. Garvey says in the called into play, the judge and the some of those vile dens in which, mark to some of those vile dens in which, mark to some of these vile dens in which, mark to some of the New York Tuberculesic Association. When you greatly stip infections.

Many a person has a graveyard in his heart, burying there all girts of sorting to casionally it is no reason for rows and hurts and hopes that have they here all your are making grave in the start trouble.

Take care of your teeth, Take yourself and every member of your family it, when you dig a grave in your teeth to a reliable dentist at least once every

s too big or too small for us. Ours is a modern equipped plant.

The Stock Misrepresentation, Garvey has been charged with wanting all American Negroes to go to Africa. When confronted with this accuusation, he said: "There is no one country in which all the people of any one race will want to live; we do not want all the Negroes of this or any other country to go to Africa when Did! it is common knowledge. The book of the Judgment of God at the Negroes has a constant all the Negroes of this or any other country to go to Africa we will need only those if and competent to do plonest work," and added, "there are Negroes has America that we wouldn't have in Africa."

Speaking of the work of the National America that we wouldn't have in Africa."

Speaking of the work of the National America that we wouldn't have in Africa."

Speaking of the work of the National America that we wouldn't have in Africa."

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Speaking of the work of the National America that we wouldn't have in Africa.

Speaking of the work of the National America that what it is doing is good, but he says there is nothing leasting about it what it is doing is good, but he says there is nothing leasting about it what it is doing is good, but he says there is nothing leasting about it what it is doing is good, but he says the property of the Af

n.—A business letter—a quick way to make mnony, \$1.36, \$1.65, \$1.

who has hard work to do and who gate a man-stand appetite? Ability is east an ann-stand appetite? Ability is east an individual to so onew it that it can be dignisted properly means freedom from indisection and a belter physical condition. This in turn spells "good now it ality" and resistance to all forms of the condition of t

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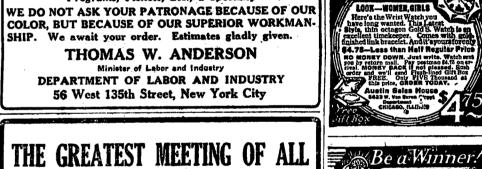


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I happiness, Husiness successes promotions, influence and control ndling of doubtful changes and gs, power to sway the love, con the love of these years desired and the control of these years desired and the control of these years.

GRACE GRAY DE LONG
GEORGIA **AGENTS: \$8 a Day** Salling constraints of one should be not appeared by the constraints of the constraints o









THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

Special Attention of

Members

We find that a number of me bers are paying their dues in di

T MAY BE FOUND

the only Pharaoh so far found who dicated that the labor has not only been satisfactory, but also successful on jobs for which they had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed, and equally he had been emfound in the graves of past general ployed. IN KING TUT'S TOMB

"All of ancient Egypt is not to be found in the graves of past generations. Ceremonies from birth to burial in Egypt of today are neither Moslem. Christian, Roman or Greek, but ancient Egyptians of Ancient and Modern Times—Physical Ills of 10,000 Years Ago

"Me. Watson Davis, writing in the belongings of those who have just to belongings of those who have just to belongings of those who have just the league in making up its boards with white and Negro members. "The of a West Indian cricket team's tour propose, and equally be and equally and equally and equally be and equally and equally

Now York (we will assess a control of the control o

tuberculosis, bone lesions, alysis and other diseases.

or Pittsburgh, said. A highly favorable or painfully like those of or no change has been or leading the property line. Seventy-five per health and efficiency, was reported by the thousand years.

of Pharaohs usually nious ends only a few of the Lockhart Steel Company, gave attacks of disease. The infant mortality the West Indies did not lead me, or approach that they are of Negroes has decreased," she approach the transfer of the Lockhart Steel Company, gave and the sackcloth!

George B. Fout, of the Youngstown the work of that institution for colored Executive Secretary of the Chicago Urban League. "The migration is a natural outcome of the present economic system of the South and has expressed itself in urbanization; movement to industrial centers. Both movement to industrial centers. Both

CAUTION—

In the many control of the control of the control of the south control of the control

WEST INDIES CRICKET
TEAM TOURS ENGLAND
Brilliant Showing by Negro
Brilliant Showing by Negro
Players as Reviewed by the London Times

By N. G. G. THOMAS

We reproduce below a brief review of a West Indian cricket team's tour

WEEKLY SERMON

WEEKLY SERMON

By G. EMONEJ CARTER Subject: "An Old Persian Law, Still Operant."

Text: "None might enter into the king's gate are within the king's gate, amid scenes of attemptions of them, but solemn, thoughtful, sympathetic.

If we are within the king's gate, amid scenes of affluence, let us rejoice gratefully, yet with trembling. If we have care, clothed with sackcloth, let is hope in the God of love, "God is his own interpreter, and He will, make the history seldom records. Morde-cai will not bow to him, and so Mordecai must die. But the 'crucity must be on a large scale, for pride with sack tour of a west Indian cricket team's tour

WEEKLY SERMON

By G. EMONEJ CARTER Subject: "An Old Persian Law, Still Operant."

Text: "None might enter into the king's gate, amid scenes of affluence, let us rejoice gratefully, yet with trembling. If we are within the king's gate, amid scenes of suffluence, let us rejoice gratefully, yet with trembling. If we are within the king's gate, amid scenes of suffluence, let us rejoice gratefully, yet with trembling. If we are within the king's gate, amid scenes of suffluence, let us rejoice gratefully, yet with trembling. If we are within the king's gate, amid scenes of suffluence, let us rejoice gratefully, yet with trembling. If we are within the king's gate, amid the commission council forbidding the issuance of building permits for the use of Negroes in white commission council forbidding the issuance of building permits for the use of Negroes in white commission council forbidding the issuance of suffluence, let us rejoice gratefully, yet with trembling. If we are within the king's gate, amid in the commission council forbidding the issuance of building permits for the use of Negroes in white commission council forbidding the issuance of

5 in. high, walk and talk, shoes 607-Same as above, 21 in. high, a 608 - This is a big pretty dol Send money order or certified check

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56 WEST 135th STREET NEW YORK, U. S. A.

# **BOCAS DIVISION**

m amanner bentiting new Negro thought. The Philadelphia division of the Universal Negre Improvement Association is determined to register favorably along this line, and have reorganized the Juhnor department, under the leadership of the lady president, Mrs. Cassie Moore, ably assisted by Mrs. Susan Dillard.

On last Sunday we visited this auxiliary at 604 Es. Seventeenth street, and found many things pleasing to the eye and mind. There our Negro children expensive to the rate being trained in the principles of the organization, which foster a desister for a government of their own bales and dedicated two others and the Green to the service of the Sciptures, to read and properly conduct themselves. What impressed us most was the large number in attendance, and the earnest expression on the faces of these little tots.

True to the principles of this organization, such men as Marcus Gar
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True to the principles

PHILADELPHIA JUVENILES BELLE VUE ENTERTAINS

we find peace and harmony. Where there was disunion, we find organization. Where there was doubt, hope has taken the place. Faith and confidence in Negro leadership, has given rise to an ambition that, heretofore, was lacking. The old are going to school; the middle aged, who before this were satisfied, are aspiring to greater things; the young are grow.

We Gordon, second vice-president.

Lovell, who had to answer several encores.

Other addresses and musical numbers followed, and an enjoyable and inspiring evening was brought to a close with the singing of the Ethiopian national anthem.

The office of this mare who has awakened the division has taken on new life and inspiring evening was brought to a close with the singing of the Ethiopian national anthem.

The office of the addresses and musical numbers followed, and an inspiring evening was brought to a close with the singing of the Ethiopian national anthem.

S. B. TURNER. greater things; the young are grow- mination.

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# NOTICE TO DIVISIONS

Sons and daughters of the future

African government are being trained in a manner befitting new Negro thought. The Philadelphia division of the future thought. The Philadelphia division of the future thought. The Philadelphia division of the U. N. I. A. Government are being trained ber. Among the officers present from Bocas were: Rev. R. N. Whittsaker, president; O. S. Clahar, first vice-present form thought. The Philadelphia division of the U. N. I. A.

True to the principles of this organization, such men as Marcus Gargery Toussaint L'Overture, Fred Douglass, and Paul Lawrence Dunbar are frequently mentioned, and the work that is being and has been done is fully explained. Recitations of a racial nature are taught and such history as their little minds can absorb. Such a work as this in the city of Philadelphia is needed, and we see no Particular of the Marcus Garey and lally ocal. On Sanday, October 7, the phony Hall on last Sunday, Fully 500 or Turn a Mattress With a Helpless Patient in Bed,", by Nurses Campbell and Hill; violin solo, Mr. G. Squires; "Johnnie at the Fair"; "God Made Marcus Garvey," by singing of the opening ode, the Rev. Dr. J. Myers performed the devotional and Allen (entitled "Fly, Fly, Away"); by company; duet, by Messrs. Marshall and Allen (entitled "By, Fly, Away"); by company, entitled "My Good and Canto." Trippling Song," by children; "God Made Marcus Garvey," by inging of the opening ode, the Rev. Dr. J. Myers performed the devotional and Allen (entitled "Fly, Fly, Away"); by company; duet, by Messrs. Marshall and Allen (entitled "Fly, Fly, Away"); by company, entitled "My Good and Normal Allen (entitled "By, Fly, Away"); by company, entitled "My Good and Normal Allen (entitled "By, Fly, Away"); by company; recitation by Marse Scana and Glibson; "A Short Talk boundaries of Mr. Maynard prayer by the chaplain. The president of the Marks, by Dr. Simon; selection, band; by Nurse Arnold; by Nurse Arnold; big of the opening address, and was marks, by Dr. Simon; selection, band; and the prayer by Nurse Arnold; big of the opening address, and was marks, by Dr. Simon; selection, band; and hill; violin solo, Mr. G. Squires; "A Brief Description of the Varieties and Symptoms of Hemorrhage, and Mill; violin solo, Mr. G. Squires; "A Brief Description of the Varieties and Symptoms of Hemorrhage and for the occasion. The meeting and Symptoms of Hemorrhage and in Rio Canto.

"Trippling Song," by Culet by Messrs. Assort Talk the fell of the Actor th Philadelphia is needed, and we see no Simmons, "O, Come to Me, Birdie"; his only fear was that he would not sane interpretation of the "Objects and "A Few Hints to the School Child on ceremonies were performed by his Hon-Philadelphia is needed, and we see no organization other than the U. N. I. A. doing it. In the near future we are slot, by Miss Rodnoy, "I Am a Millonging to plan such an enjoitainment as will reflect credit upon the leaders of this auxiliary. Already we see entitled "Father"; Princess waitz by Marcus Garvey and his principles of Negro upilife have brought about a decisive change in the psychology of this race. Today where there was chaos, we find peace and harmony. Where there was disunion, we find organization. Several indicate the wastisfaction. However, the able to fill the post as chairman with astisfaction. However, the able to fill the post as chairman person, bit and the post as chairman person, while Robe," by Miss Rodney, entitled "Father"; Princess waitz by Miss S. E. Gordon; duet, by Messrs, Rodney and Marshall, entitled "The meeting to him." This inspiring talk by Mr. Mills was followed by an excellent solo, by Miss S. E. Gordon, second vice-president.

With the post as chairman was that he would not here than the would not he able to fill the post as chairman with astisfaction. However, the able to fill the post as chairman with astisfaction. However, the able to fill the post as chairman with astisfaction. However, the able to fill the post as chairman with astisfaction. However, the able to fill the post as chairman with astisfaction. However, the able to fill the post as chairman with astisfaction. However, the able to fill the post as chairman with astisfaction. However, the able to fill the post as chairman with astisfaction. However, the able to fill the post as chairman with astisfaction. However, the able to fill the post as chairman with astisfaction. However, the able to fill the post as chairman with ast

We are glad to be able to report that Division, No. 692, unveiled its charter the division has taken on new life and before a large and representative gath-

Prof. Osborne, Lecturer, to posed of, the president gave a short and

and addresses, all of which were horoughly enjoyed by the audience

BUFFALO, NEW YORK

The following is the report of

meeting held on Sunday afternoon a Liberty Hall by Division No. 79: Our hall was comfortably packed

when the meeting was called to orde

at 8.30 p. m. by our worthy president Dr. T. M. Kakaza. The opening od

was sung, followed by prayer by the chaplain, after which a selection was rendered by the choir and a passage

read from the book of Nehemiah. The president in a few well chosen remarks turned the meeting over to Mrs. Lena

ceremonies. An interesting and enjoy

able program was then rendered and was highly appreciated by the audience. After several addresses and musical

selections were given the president made an appeal for a liberal collection,

which was right royally responded to

brought an enthusiastic meeting to a close, and every one left with the de-termination to keep up with the fight

for African redemption. S. WELCH.

CIEGO DE AVILA, CUBA

Ciego de Avila Division held a very

pacity, and an excellent program v

preciative audience. All those who took part in the program acquitted themselves well, but special mention must be made of Master Griffiths, a

boy of ten years of age, who inspired the audience with a stirring address. We feel sure that the race which can

We feel sure that the race which can produce such boys must eventually win its way to freedom and victory. Mr Boyce, the executive secretary, and Miss Sidney also gave us thought-ful addresses. We are pleased to re-port that the division is making rapid progress and it is our amplifor to

progress and it is our ambition t

Florida Division celebrated its first anniversary on Sunday, October 6, when a large crowd thronged our Liberty Hall to take part in the proceeding on November 4, at 4 o'clock, under the subject. At this stage of the subject is the proceeding of the subject of the subject is the subject of the subject of the subject. At this stage of the subject is the subject of when a large crowd thronged our Liberty Hall to take part in the proceedings. The meeting was called to order
to the president and then turned over
to the chaplain to conduct the deto the chaplain to conduct the devotional exercises, which being finto the Compact was installed as

10 be will address the members of the lengthy program consisting of

d Bro. Campbell was installed as 18, he will address the members of the firman and, filled the position with New York chapter in Sixty-second vision to greater efforts. Mr. W. C. staction to all. After a forceful street on the "Human Body." On Sun-Francis, executive secretary of the dress by the president a report day, Nov. 25, he will speak for the lating with the activities of the local East Brooklyn Chapter on the \*Power speaker of the evening, and delivered speaker of the evening, and delivered vision was organized in 1921, but Professor Osborne is leaving the bered in this division. The speaker of 1922. Due to the loyalty of lecture four to the West Indice and Due to the loyalty of lecture tour to the West Indies and showed himself an ardent and capable e members, who gave the onless British Guinna. Regions having in the work of aliding up the division, Florida can bearing him along racial and scientific lines. Professor Osborne is a member lowed by benediction.

proceedings were conducted.

successfully staged by the nara-working lady president of the division. The Juveniles furnished the program and To All Presidents of Divisions of the Universal Negro In view of the fact that many persons are representing themselves

> In the future "no person or persons must be entertained without having their possession proper credentials signed by the President General and ecretary-General of the Association." Only these signatures must By order of the Universal Negro Improvement Association

SECRETARY-GENERAL'S OFFICE October 20, 1923

## **SPECIAL NOTICE TO DIVISIONS** IN VIRGINIA

Certain Divisions and Chapters of Eastern Virginia have formed them-tyee into a union or league, known as, or to be known as the "Tidewater This union is looked upon with disfavor by the Parent Body, as it is ontrary to the Constitution of the Universal Negro improvement Association, therefore illegal. All Divisions and Chapters constituting this union, or interested in same are hereby WARNED and INSTRUCTED to withdraw both their membership and support from said illegal union, and use their influence to disband same forthwith.

Further, all other Divisions and Chapters of the Universal Negro In Forement Association are also warned and instructed to disband eagues and unions organized among themselves without the written consent of the Parent Body forthwith, and are expected to attempt no such action to take no part in any such effort without the written consent of the Parent Body.

Universal Negro Improvement Association ow York City, September 4, 1923

# **ANNOUNCEMENT**

C. LEON ESTWICK & BRO. BEG TO ANNOUNCE HEIR PRIENDS AND WELL-WISHERS THE ESTABLISHMENT OF THEIR

**FUNERAL PARLOR** at 158 West 136th Street WHERE ECONOMY AND EFFICIENCY SHALL BE OUR MOTTO Mombers U.N.I.A.

# Miss Isabella Lawrence

sion No. 38 gave a very successful trained Miss Isabella Lawrence and a of instructing the nurses of this di-vision. The hall was packed from end the U. N. I. A., and will leave for in the proceedings.

The demonstration was given under Wedding Bells in Cuba

of the colony, who graced the procee

one which will long be remembered for





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The Supreme Grand Tomple of the Free and Accepted Order of Bibliopia and African Rights, is a mystic Masonic Order of Ancient Ethiopia, which was lost, Wunted—a Ularied Grand Master in every locality to organize local tomples for Initiation, etc. Write to F.A.O.

urer. The happy couple are residing in Rio Canto.







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The fight for Africa's liberty is just begun; let us all help.

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I. MARCUS GARVEY, have appointed Mrs. Amy Jacques-Garvey, Mr. William Sherrill and Mr. Clifford Bourne, as a committee to receive and disburse all moneys for my Appeal and Defense Fund. (Signed) MARCUS GARVEY, (The Tombs.)

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Daniel R. McKenzie, Port Limon.
Edward Hart, Port Limon.
Comments of the Comments of

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A. N. McLean, Port Limon...
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50 Arnold Knight, Havana, Cuba.
50 Lecil Nelson, Havana, Cuba.
50 Davideon, Havana, Cuba.
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52 Chardler, Puerto Barrios, Guatamala.
53 Guatamala.

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Guatemala

John Pittio, Livingston, Guate-

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Antioch Church (Bev. D. A. McMillian), Linden, Costa Rica.
Willis Jones, Lenden, Costa Rica
M. A. Ferguson, Linden, Costa
Rica

(Continued from page 2) . Someoody oracy

1.00 "Pancakes grow on every tree in sweet of us are unreasonable

with the usual syncopation, peculiar to tains of precincts, and you know that our people, and the moanings of a few will never be. We will have to wait, sisters in the amen corner, why the until Gabriel blows his horn and the

Kansas City, Mo.

What are you going to do with the are you going to do when placed in competition with others? Don't you know that the weak is bound to go under? That is why the Universal Negro Improvement Association, with a deep souled desire is endeavoring to build for the Negro a country of his own in Africa, so that he can rise to the lighest in government, without coming in contact and competition with there?

Nagro Improvement Association, Who.

Kansas City What are you going to do when placed in competition with others? Don't you know that the wak is bound to go under? That is why the Universal Ngro Improvement Association, with the other fellow.

Nagro Improvement Association, The round houses employ in the gradually the other fel Kansas City, Mo. ments, such as: "Sweet William's Co!-

ful. In the other city rents are even cheaper and a similar house can be rented for \$13 to \$15 per month.

Welcomed by the Mayor

Sunday afternoon at 3:30 we attended the meaning at the month of the meaning at the country to Leavenworth. Unfortunately, we had to catch the train at tended the meeting at the Summer 6:15 p. m. and could only get as far School Auditorium, in Kansas City.
Kansas. The building was packed being fourteen miles further. How. 6.00 with people, the crowd outside being ever, my husband was well pleased almost as great as the crowd inside. with the place and its surroundings

1.00 Mr. W. W. Gordon, the Mayor of the and showed me a nice little three-city, gave the welcome address. He comb bungalow that I will have to spoke for twenty minutes. He said call home in case he is forced to spend the words that attracted him most in five years' vacation in the pen. the preamble to the constitution of The car broke down as we neared the organization were "One God." He the city on our return and we had to believed in one universal God, and get another and hurry-scurry to the that all humanity was God's children. their own cars in Kansas—sweet 50 He went on to explain the Biblical ex- station. By the way, a lady drove us 5.00 every-day application, and, believe

me, if that good Mayor would only friends. Yours truly, go out and preach that doctrine to A. JACQUI 2.00 his white brothers as fervently as he 35 did to that Negro audience, then Christ's kingdom would certainly come in Kansas, and soon cover the whole 50 country. In closing he said: "On be-half of the 125,000 red-blooded white Americans of the city of Kansas, State 25 of Kansas, in this the greatest country, on God's green earth, I welcome you and your splendid wife, and I per-1.00 sonally welcome you, because I wel-.50 manity's cause."

Mr. Garvey's Address

3.00 My husband, in thanking the Mayor for his welcome address, said among other things: "I was so pleased to hear the good Mayor of your city speak in the lan-1.00 guage of human brotherhood. Search-.504 ing the universe over, I am convinced that if there were more humanitarians 1.50 like good Mayor Gordon we would have a better world, but it is unfor-1.00 tunate that there are so few, and .50 that is why there are so many wars and conflicts in the world today. Because we have but very, few humanlea litarians, very few men of broad minds and souls, who regard us as one fam-ily and children of one common father. But things are so mixed up that is why we have first to bring, 2.00 back to his sober senses, before we can teach that larger brotherhood. "I am not going to speak of city 1.00 and municipal rights because we 1.00 know where we are. No two communities are alike. There is good fel-.25 lowship in Kansas and a bad spirit in St. Louis. We are looking forward to a universal condition, and we are hoping to have some more like Kan-00 sas; but, in the meanwhile, the Universal Negro Improvement Association has searched the world over and discovered that because of our disorsanization and our weakness other peoples and nations trample upon and rob us of our rights. We are endeav-

COAST TO COAST Zion, but you can remain right here and support it morally and financially.

d injustice. I am preaching a doctrine a dollar a head for every Negro he of justice and love to all humanity. could induce to go and live in Kansas, We believe in human rights. We be 5.00 in order to build up the city. So this old colored soul-seller composed a song, and at the close of his Wednesday night meetings he would raise the thinks that he is going to take all 2.00 cay high meetings he would join him song, and all the folks would join him in the chorus, which went something this this:

| Comparison of this world and give us only the bitter, then he makes a big mistake. Somebody is crazy. Some Kansas, sweet Kansas.

And when those pancakes drop into expect that the white people are lasses (molasses) river, sweet Christs and are going to give up to us lasses river.

All you got to do is to lay on the banks of lasses river in sweet Kansas, sweet Kansas.

At the singing of the above chorus.

100 people imagined Kansas was like Negro's ambition cannot wait so long 1.00 rate the preacher made a small for ambitions in this country. We live under a constitution that guarantees the greatest good for the greatest

ments, such as: "Sweet William's Coche tee House," "Do Right Tailor Shop,"
"Dinty Moore's Barbecue Meats" and
"Moonlight Inn." Rent is cheap. A six-room house in a nice locality is rented for \$18\$ to \$29 per month, and the homes are clean looking and cheerful. In the other city rents are even to place colored men on his staff.

Surveying the Scene.

A. JACQUES-GARVEY.

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soaps parfumo talcum powder. rob us of our rights. We are endeavoring therefore, to bring this great scattered mass of people together scattered mass of people together without committing any outrage, without disturbing the peace of the world, for the purpose of founding and establishing a nation and a government of our own in Africa, just as the Jews and the Irish are doing, and just as the colonists did here. We safe to looking toward p wider democracy that will give every man the same chances are not tryou have Epilopsy, Fits, Falling ficting.

will give every man the same chances it you have Epilepsy. Fits, Falling filting to going to Africa to, build that, government, just as all Irishmen are not gonet, just as al

SECCIÓN EN ESPAÑOL NICARAGUA per La Asociación Universal para el Adelanto de la

Raza Negra 54-56 Oeste, Calle 135,

Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA, Editor

Brown en la Fiesta del 31 de Agosto Pasado

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Construcción de Africa—Ejemplo Para la Nuestra en la Reconstrucción de Africa—Poder y Radicalismo de Ciertas Asociaciones Secretas—Directores Que Tratan de Pueblo en Todas las épocas

Engañar al Pueblo en Todas las épocas

Allá en la costa americana del Pacífico hemos estentido, con alarma pero con esperanza, el futuro de estra raza. Arribando a aquella región de America,

Este cautiverio duró 250 años en la Construcción de Africa—poses inando de los como estara para la independencia.

Brown en la Fiesta del 31 de Agosto Pasado

Se cree que una serie de conferencias por el general Wood, goberna- de las lilipinas, seria la mejor de las lilipinas, seria la mejor de las l'ilipinas, seria la mejor de la silua Labor Maravillosa de Otras Razas en la Construcción

presentido. con alarma pero con esperanza, el futuro de niendo de ellos como esclavos. nuestra raza. Arribando a aquella región de America,

nuestra raza. Arribando a aquella región de America, después de una jornada de varias semanas desde el este cautiverio duró 250 años el constantino y cade despues del país, hemos observado las maravillas realizadas por medio del entendimiento, arriesgo y perseverancia de hombre blanco. A cada instante nos pusimos en contacto con su adelanto en civilización, la cual mantendrá como un santuario para su generación en el presente y el futuro.

En nuestro recorrido a través del continente, hemos cruzado el baluarte de la organización secreta de blancos recibe la aceptación de casi todo su elemento. Esta organización secreta de la neción y será simplemente una cuestión de muy poco tiempo cuando ella se convierra a necesifica de en una cuestión de muy poco tiempo cuando ella se convierra a necesifica de la nacción y será simplemente una cuestión de muy poco tiempo cuando ella se convierra a le cententa de la neción de su ideal-la superioridad del hombre blanco en los Estados Unidos de America.

Nuestra organización necreta de blancos en la nacción de su ideal-la superioridad del hombre blanco en los Estados Unidos de America.

Nuestra organización secreta de blancos en la protección de su ideal calla superioridad del hombre blanco en los Estados Unidos de America.

Artificos ellegan que durante el año passados filipinos ograran de mavor prosperante a la resilidad y debilitados de dicas las los derendos positivos, ceromines y desindoridos positiva, valente el cambiento de dicha siale so derendo la fulla facilita de la cual materican y 230 en la Partidad y debilitados de dicha siale so deficial positiva de la fullacia de la fullacia y indicion de la fullacia la sola serial do positiva de la fullacia de la fullacia y debilitados de carácia de positiva de la fullacia de la fullacia y debilitados de dicha siale so derendo des positiva de la fullacia se dictorida y debilitados de dicha siale so derendo de la fullacia so fullacia de la fullacia de la

referencia, ni de ninguna otra sociedad en el país, a ecónomica.

Roma no fue edificada en un dia, pendo loco a quien Europa somete a pendo loco a quien Europa somete a Roma no fue edificada en un dia, y por consiguiente no puede ser reaplizada en una hora la obra de reconstrucción de nuestra raza; pero más firmes de dia en dia, tenemos en mira siempre un país para blancos, incluyendo todos los elementos de su raza, llámense semitas, católicos o lo que fueren. ¿Porqué entonces perder tiempo intentando lo imposible y dar a los demás la oportunidad de pasado, pero esta actitud no es extentando lo imposible y dar a los demás la oportunidad de la Raza los quien Europa somete a camisa de fuerza de Santa Elena; vy por consiguiente no puede ser rea-lizada en una hora la obra de reconstrucción de la conventención de la American Federice, adelantos morales de gran valia, es abatida en 1870 y 1861 pero posec una vitalidad magna que no la deja sucumbir, appesar de nuevas doloro-dena las esperanzas de una nueva doloro-dena las esperanzas de una nueva doloro-dena las esperanzas de una nueva doloro-dena la conventención de la Raza Negra". Esta torney: S. L. Smith of the Rosenwald comité que couta de entrada, volvención de la Raza Negra". Esta de conventención de la Raza Negra está comperte ocentavos (\$0.25) volte entre centavos (\$0.25) volte entre centavos (\$0.25) volte volte volte entre de los delegados de Puerto Rico a la conventención de la American pero de las conventención de la socentavos (\$0.25) volte volte volte volte de una Conventición de la faza negra y la redención de la raza negra y la redenci tentando lo imposible y dar a los demás la oportunidad de que, con un fracaso por nuestra parte, se nos tilde de ignorantes y se nos conceptue como el hazme reir en la ignorantes y se nos conceptue como el hazme reir en la Africa! Mentira! Tú no estás en gada de su antigua grandeza, madre la resolución aprobada fue pasada al comité ejecutivo de la confederación para que adoptara la acción que creyeran conducente al fin propuesto.

Señores:

Vírgenes. La resolución aprobada fue pasada al comité ejecutivo de la confederación para que adoptara la acción que creyeran conducente al fin propuesto.

State A. and I. Normal; Dr. L. S. Patron, Rev. J. C. Sherrill and others.

Señores:

Vírgenes. La resolución aprobada fue pasada al comité ejecutivo de la confederación para que adoptara la acción que creyeran conducente al fin propuesto.

Africa, resucitada de lascenizas del pasado, pero esta actitud no es extraña en esta era de intranquilidad universal.

Africa, resucitada de lascenizas del fue pasada al comité ejecutivo de la confederación para que adoptara la acción que creyeran conducente al fin propuesto.

Africa, resucitada de lascenizas del fue pasada al comité ejecutivo de la acción que creyeran conducente al fin propuesto.

ignorantes y se nos conceptue como el hazme reir en la covolución de los grandes acontecimientos humanos?

La responsabilidad de la salvación de nuestra raza descansa en la honestidad de sus actuales directores y a nosotros como parte integrante de ella queda el entendimiento de que cualquier antagonismo de un grupo de este pueblo americano, en posición de poner en vigor su política, redundaría en desventaja nuestra por el hecho de constituir la minoria y estar rodeado por el noventa por ciento de la grandez actual en sida su pricación como la cual crisálida; mas cuando en carcel en que y Etiopia. Africa dió existencia a cuatrocientos millones de hijos repartidos por el universo, que las humanidad entera y hoy dia, al reunirse con fuerza irresistible, despejaran el paso tornandos que sa contrario, mande su aplicación non de sua contrario, mande su aplicación al Cuerpo Directivo de la fama capten de la civilización, como lo justifica la grandeza de los pueblos de Egipto y Etiopia. Africa dió existencia a cuatrocientos millones de hijos repartidos por el universo, que las sialas Virgenes han requerido, por volación unanime, que la American de lux hijos, por la gracia sobre el glauco vergel del universo lleno de lux, extenderás tus alas.

Los que de tis eb burlan, nada saben! Quien at tis eatreve, y duda de tu gloria, y tu pujanza, es porque tituir la minoria y estar rodeado por el noventa por ciento de tu gloria, y tu pujanza, es porque tituir la minoria y estar rodeado por el noventa por ciento de tu gloria, y tu pujanza, es porque eres archivo elementos de su articido de su antidad de un diverso, que la funtiva a cuatrocientos millones de hijos repartidos por el universo. La troción diec como sigue:

La resolución deles como sigue:

Considerando: que los obreros de la sia slas Virgenes han requerido, por obreso de lux sia islas Virgenes han requerido, por obreso de lux sia slas.

Los que de tis es burlan, nada de su antigua grandeza, madre de su cuatroción de su cuatroción de sia sialas Virgenes han requerido, de tales sentimientos. Nuestra relación con ellos es com- gendario de la fama, fuente de insparable con la relación entre el león y el cordero; piración, cuna fiorida del robusto inparable con la relación entre el león y el cordero; genio y filósofo Sócrates, hijo de tendremos que ser muy precavidos en nuestros pasos para no caer en sus garras y ser devorados.

genio y filósofo Sócrates, hijo de tuna negra, cuyo nombre ha pasado a la posteridad, como un modelo de nuertos y heridos, continuan en toque debiera formularse dicha peti-

La solución de este gran problema está a cargo del juiciosa templanza en las investigaciones y de moralidad en la conduc-Negro mismo, constituyéndose en poder, pues ningún ta; y sea cual fuere la exageración policia y nueve oliciales fueron blanco ó grupo de blancos ha de entregarnos la civilización dido introducir, siempre resulta Crefeld. v materialismo de America, despues de haber utilizado cierto que Sócrates ejerció gran En Aix-la-Chapelle continúa vio para su adquisición todas sus energías. Si este grupo de blancos intenta convertir America en un país exclusivamente para blancos, cuatrocientos millones de Negros unidos podrían mas facilmente convertir el Africa en su país exclusivo, salvando así un conflicto de ideales y

aspiraciones los cuales resultarían en un final desastroso.

Edifiquemos nuestro propio hogar en nuestra propia

Edifiquemos nuestro propio hogar en nuestra propia tierra; constituyamos nuestra propia nación organizando nuestro propio gobierno, pues dentro del período de cien nuestro propio gobierno, pues dentro del período de cien servicio destruir principal de la realización; pero no debemos por tales circumstancias segultar ó destruir principal de la realización; pero no debemos por tales circumstancias segultar ó destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; pero no debemos por tales circumstancias segultar o destruir principal de la realización; per no debemos por tales circumstancias segultar o destruir principal de la realización; per no debemos por tales circumstancias segultar o destruir principal de la realización; per no debemos por tales circumstancias segultar o destruir principal de la realización; per no debemos por tales circumstancias segultar o destruir principal de la realización; per no debemos por tales circumstancias segultar de la realización; per no debemos por tales circumstancias de la realización; per no debemos por tales circumstancias de la realización; per no debemos por tales ci nuestro propio gobierno, pues dentro del periodo de cien años mas y tal vez en menos tiempo, ni Europa ni America han de tolerarnos en su campo de competencia. Con la misma ó mayor determinación que este grupo de blancos lucha por su ideal, el cual conceptuan como una posibilidad, luchemos nosotros en pro de la realización del nuestro-Africa para los africanos-do nuestra raza tendrá la oportunidad de elevarse al punto mas culminante en sociabilidad, en industria y en gobierno, único medio para demandar el respeto a que ella es acredora.

Nuestra organización advierte no solamente a sus lancias sepultar ó destruir principos sagrados, por la actitud amenazante de la edad en que vivimos. Las situaciones ó circunstancias no pueden salvarse por si mismas, y por lo mismo esta labor, queda a cargo de la humanidad conciente. La responsabilidad de la obra que pesa sobre nosotros no se reduce simplemente a nuestra identificación con los proyectos e ideales de los demás, sino a crear la solidaridad del ideal que proporciones a nuestra del palatinado. En Baviera se califica el movimiento de acto de traición y aun se cree que trate de blos demás, sino a crear la solidaridad del ideal que proporciones a nuestra raza una vida de felicidad ilimitada.

El pueblo negro carese de adelan-

Nuestra organización advierte no solamente a sus miembros, sino a todo elemento de la raza el uso del buen sentido común, en el análisis de las prédicas de ciertos directores de profesión, cuya oratoria esta cubierta con el antifaz de la decepción y de la hipocrecia. En esta ocasión hacemos referencias a elementos de otras razas, ansiosos dad entre los propios y la competendad ilimitada. El pueblo negro carese de adelanto social, educativo, industrial y adelanto político, circumstancias por las cuales se hace necesaria la creación de una solidaridad que le habilite para la conservación de confraternihacemos referencias a elementos de otras razas, ansiosos dad entre los propios y la competencia en que se limita al contraciona contraciona contracionación y se cree limita al contracionación y el factor más peligica de la delanto político, circumstancias por las cuales se hace necesaria la creación de una solidaridad que le habilite para la conservación de confraternica de una montración y entre los propios y la competica de una solidaridad que le habilite para la conservación de confraternica de una solidaridad que de honor y de poder, los cuales intentan tomarnos como cia entre los estraños.

El mundo no esta en disposición su provincia se salga de la confede-

instrumento en la realización de sus aspiraciones.

Estos señores ambisiosos, en gran número en Norte
America, nos dicen que debemos contrarrestar el programa de tal ó cual grupo; que debemos luchar en contra de los métodos del gobierno ó en contra de la plataforma de tal ó cual partido político, pero nuestra experiencia en la vida práctica nos determina que las consequencias en casca de mundo no esta en disposición de dividir por iguales partes los beneficios de su materialización; por el contrarior cada grupo lucha por contra de los que han perdido fé e ignoran el contrarior cada grupo lucha por contrarior cada gru práctica nos determina que las consecuencias, en casos tales, seran funestas, no para el consejero sino para el ejecutor, toda vez que éste forme parte de la minoria en la consente y provincial de la continuar hacia adelante en la atmósfera de intrigas raciales lucicias sobre terrorismo por parte chando en pro de la generación del de los obreros sajones en los circulos contra la ante-tiene ninguna otra alternatava que naza de la restauración de la marquía. La tercera parte de las noticias sobre terrorismo por parte chando en pro de la generación del de los obreros sajones en los circulos contra la ante-tiene ninguna otra alternatava que naza de la restauración de la mostera de la rest comunidad.

Aquellos que nos dicen lo que relamente sienten son a la raza, la Asociación Universal exageradas Aquellos que nos dicen lo que relamente sienten son vardaderos amigos; aquellos que ocultan su intención bajo el difraz de hermandad, filantropía y cristianismo, son los peores enemigos de la raza. Para encontar los primeros tendriamos que, como Diógenes, esperar que el sol llegara a su senít y salir en su busca con una literna encendida; con los últimos podemos codearnos a cada instante, aún en las tenebrosidades de la noche.

a la raza, la Asociación Universal exageradas.

El canciller Stresemann discutió non Hagen el establecimiento de un estado del Rhin dentro de la confederación de estados alemanes, se solamente de ignorantes el creer que los asuntos de la humanidad se desenvulven por si mismo; Dios y el todas las clases del pueblo riniano. Poe Bochum y Essen comunican que en el Ruhr se han presentado tumitos. en las tenebrosidades de la noche.

te ejecutados por medio de la agen-cia de la acción humana. Ello no significa simplimente una prueba fisica, sino el esfuerzo universal e

Resurgimiento de Africa, conferido a todo ser humano. Resurgimiento de Africa,
Dijo el Señor Félix S.

Rrown en la Fierte del 21

Conterido a todo ser numano.

Toda raza, nación y pueblo ha tenido, tiene y tendrá sus días de coloria.

Toda raza, nación y pueblo ha tenido, tiene y tendrá sus días de coloria.

Constituento a todo ser numano.

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Constituento a todo ser numano.

Toda raza, nación y pueblo ha tenido, tiene y tendrá sus días de coloria. Brown en la Fiesta del 31 gloria.

Este cautiverio duró 250 años en la Constantino y cae despues en la continente americano y 230 en las poder de los bárbados.

de los pertorianos, reacciona merced independencia.

Partidarios del régimen de Wood alegan que durante el año pasado valviniante, continuence el continuence de los bárbados.

El creador actua indiferente y sus multos.

La Raza Sueña Con el Resurreimiento de Africa Conferido a todo ser humano.

Insica, sino el estuerzo interes can la independiente de revestirse con la gloria que la madre Naturaleza, ha conferido a todo ser humano.

Resurreimiento de Africa Considerando: que el secretario de Considerando: que el secretario de Universal Negro Improvement

La Revolución en Alemania petición para establecer una forma de gobierno civil en las islas Vir-

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U. N. I. A.

planes y propósitos son generalmente ejecutados por medio de la agencia de la acción humana. Ello no Aspiración Filipina cia de la acción humana. Ello no El general Leonard Wood hará políticas, económicas y sociales como dirigida a:

Association, 56 West 135th Street,

lanto de la Raza Negra". Esta torney; S. L. Smith of the Rosenwal

DIVISIONS OF

## UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

the purpose of serving their own personal ends, under the guise of speaking disloyally against the parent body to win the sympathy and approval of such local membership in their schemes. All member A DUCTO TICINO !! interprise is put over by any one among the membership and that all natters involving the investment of money be first approved by the parent body. Please remember that it is only when all the divisions act in unison, according to the constitution, can the parent body carry out its program. Watch for persons who desire to use the local membership for their own personal benefit and not for the program of the

PARENT BODY.

Universal Negro Improvement Association.

# COMPLAINT DEPARTMENT

Universal Negro Improvement Assn. **NOTICE!** 

The President-General of the Universal Negro Improvement Association, on his tour of the nation, has been approached by hundreds of loys members and well wishers of the Association in complaints against the treatment they have received from several of the various departments of the Organization at headquarters, and from individual officers and employes at headquarters, as also against the conduct of certain Execu

The President-General is grieved of the many complaints and here The Largest Circulated Negro begs to announce that a Complaint Department is now established and attached to his office. All persons having complaints to make against any

#### tment, officer or employe of the Organization will please write to **COMPLAINT DEPARTMENT**

President-General's Office, U. N. I. A. 56 West 135th Street, New York

P. S.-If you love the Organization and desire to see it improve it vice to the race, then you will not fail to report any irregularity whom the person be if he or she has done anything improper or unc onal, report it. If you have any complaints send them in now and don't wait until it is too late.

#### THE SPIRIT OF PROGRESS

## Slogan of "Africa for the Africans" a Call to End Negroes Everywhere

By HUBERT J. COX

Silently, efficiently, the big divisions of the Universal Negro Improvement Association and African Communities League rise until they tower mafestically above the limitations of dis-franchisement, the stench of Jim-Crowism, the cruelty of violence, the hell of lynching, the unhappiness of segregation, the folly of discrimination. the atrocity of peonage, the stupidity of ignorance, the oppression of the mighty and the failure of poverty, far the frenzied mob and the

Moving with faith and the assurance of victory, they voice the organized sentiment of the Negro people of the world under alien direction, also the aspirations of Africans at home. Their manhood, clean-cut policies, fearless and intrepid courage win the attention of thinking men and women everywhere that news is read.

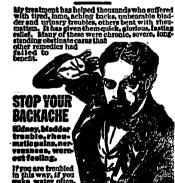
The New Outlook The feelings of novelty have passed away, credulity gives place to inquiry. owledge and reason gradually ange skepticism, pointing to the new outlook with its opportunities. With a conscious, intentional effort, a re-sponsible leadership supported by edu-cated spokes cated spokesmen, clears away the cated spokesmen, clears away was mists that cloud the eyes of our less fortunate brethren. The historic task undertaken, the bold program and activity in which colored people are found, thrills the world with its romance and drama. The spirit of progress moves onward and upward, sarrying with it the desire of individwish of a group, the hope of s∴nation. Therefore, in this determined march toward the heights of sucss, racial solidarity, national grandeur, we pause awhlie offering to the rear guard the vision of a noble pur-

In the light of an honest need, the teeming millions of Africa call on the souls everywhere to shoulder the big responsibilities that must be met in this creation of more upstand-ing men and women who will hold high the cause of African freedom and independence. The way has been ited English. As he waxes werm on opened up by conventions, national and the theme with his mind's eye on the international understandings of all issues affecting the Negro people in the world. We are fundamentally in accord; as we apply in practice the methods decided upon in conference, the seeming obstacles melt like snow under the afternoon sun. Poets. writers, publicists, educators, preachers, business men, everybody, everywhere, lead the way! Know yourselves valiant crusaders in this cause, des-tined to adorn the pages of history with your triumphant achievement.

The die is cast. Break the shackels of paralysis between the knowledge you have and the action to follow. Today, right here and now, begin your new effort for advancement. With the infinite mind, unbroken as a chain, hold fast to harmony and unity.

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git you for the year. The small amount you can
git sind to spare—that sill sake. Thy is
you, pay allowwards when you know, not before,
from you have used, half of it, if you are not
listed, return what's left and pay nothing,
was to send a pearly saw, not even a postage
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of day inspires, brightens and invig colored people under whatever handi

Ringing down the ages of time, selfpreservation, religious liberty, eco-Degrading Conditions of nomic liberty, political and national liberty have been won by sacrifice. In addition to courage, determination, will, self-inspiration and righteousness blood of redemption resolute, unafraid, unconquerable. It must be remem bered that many will be the induce from the active control of the masses -true manhood and womanhood is no swayed where the destiny of a race i concerned-then in this service, those discover that you are misquoted, ridithe culed, placed in difficult situations; your patience and temper will unde all these strain's find great strength for sustained effort when you remem ber the ideals and the cause for which you struggle.

Hard to Measure Progress It is hard to measure progress, especially when a large amount of educa the various factors that have been influencing the minds of colored people have to be combated. When you bear in mind these things as well as other onditions, you will either throw up the sponge or dig deeper in the work A broad, rational spirit must take the place of censure and your vision the place of the peculiar reactions you come in contact with as you spread the work far and near.

Romance and Drama The romance in the work of the Universal Negro Improvement Association and African Communities League lies in the fact that in our conventions, attended by delegates from all parts of the various geographical positions also the major ideas that mold each group, will from time to time assert themselves, finally merging into a solid resolution that carries a frank approval.

The drama is seen as a delegate with French finesse gesticulates and makes his point with vivacity; another with solid conservatism, calm, cool collected states his point with parliamentary exactitude; again the floor is taken by another with precision and efficiency, as he boldly outlines organfloor is taken by a brother from the homeland who makes his point in limaims and purposes of the convention, he dashes flercely into some African dialect, and an interpreter volunteers

to assist the patriot. From everywhere men and women nake their individual offerings to this reat whole, somewhat shadowy, but gradually becoming more distinct and

"Show Me" "Africa for the Africans" is more than a slogan. It is a world challenge to colored people everywhere to end method the ill effects of slavery, giving them an abiding place under the canopy of heaven forcing evolutionary and revolutionary changes in the attitude of a world that after nineteen hundred years ac knowledges might as right and force as the base of a square deal. Like the inhabitants of the State of Missourl anywhere and everywhere, "you gotta how me" should be the silent partner of every colored person; when you can call the bluff of an opponent and behind your call you have the courage, the spirit, the unrelenting determination to hold your own the world will make way for you.

Whatever progress has been made in the world must of necessity he bold.

Be Rid of Backaches, Stiff Joints, Rheumatic Pains and Unbearable BladderTroubles

Trecall a distinct admonition of childhood days; it goes like this:
"Mother and father have, but blessed "Mother and father have, but blessed "Mother and father have." Clear, is the child that has its own." Clear, earthly land, and already parcelled out true and straight to the point. In strik-ing these tremendous blows towards the accomplishment of the goal in sight, nothing will happen but what enter into the minds of men or not is an open question. What we do know is that man, mind and spirit, is changthis general change the Negro people of the world have set out to carve a place in the field of human experience and history.

#### **EDUCATION WEEK**

-President Coolidge has issued a proclamation calling for observance of he week beginning November 18 a Naional Education Week. "Every Amerthe President said, "is utitled to a liberal education. Without tis there is no guarantee for the amanence of free institutions, no hope perpetuating self-government. spotism finds its chief support in norance. Knowledge and freedom go and in hand." The colored citizens ar n hearty accord with the views and surposes of the President and Educaion Week will be generally observed

Johnstown, Pa., recently rendered udicrous by a Negro exclusion order ssued by a discredited official, returned o the colored limelight again last week when objection was raised by certain white people against the occupancy of church property purchased by a colred Methodist organization in a white neighborhood. The Rev. Mr. Brady, pastor, has pledged to pay \$40,000 for he church.

y them.

—Deputy Attorney-General English, of Pennsylvania, detailed by Governor Pinchot to investigate Mayor Cauffiel's order issued against colored migrants has filed his report with the governor. The mayor "took to the tall timber," gross to leave. He said he exercised a police practice ordering "undesirable characters" to leave the city in a certain time. That's all!

# THE PEOPLE'S FORUM

A Missionary's Estimate of the Negr

To the Editor of The Negro oWrld: Herewith is 75 cents for the re-newal of my subscription to your most excellent paper. The Negro World, in my estimation, is the cleanest, most interesting and educative paper I of purpose, martyrs to the cause of know of. For purity and simplicity of Negro freedom will calculate for the style it is a model; it is unique in every

Keep up the good work. Yours truly, A. H. CARNEGIE. Orangeburg, S. C., Oct. 18, 1923.

Mr. Garvey's Release

To the Editor of The Negro World: Paraiso Division, join in extending through your columns, to the Hon only back to Liberty Hall, New York the cradle of the organization, but to in the organization's most trying time to arouse the spirit of the Negroes in their fight for a free and redeemed Africa. The few enthusiastic members of this division were never dismayed at his troubles, trials, prosecution and incarceration, judging from the lives of past leaders that such are only stepping stones to victory.

His release and presence in Liberty Hall, though far away, has stirred us as though he were personally present here. Our little division, though silently working, is leaving no stone unturned in helping to establish the provement Association. In most cases we have to meet with great opposiination we are able to conquer our enemies. We join in saying, "Long liv our president." We join in singthe world, a supreme idea was the ing, "God Bless Our President." May guiding motive. The changes due to he live to see the redemption of our

> If prayer, with efforts, is the cause of his release, then the sincere prayer of Paraiso Division No 534, Canal sincerely hoping that justice will be meted out to him when his case is heard in the Court of Appeal. We cannot boast of our financial strengthwe cannot boast of our numerical strength. But where loyalty, courage, faith, determination and what tends for the betterment of the race are concerned there is no superior to our little division, with its few zealous and enthusiastic members

> We must not forget to mention the Hon. Chas. H. Bryant, High Commissioner, who paid us an official visit in the month of May. His visit converted many of the old Negroes to the true principles of the organization. He is a man of undaunted spirit. He held a local convention in Panama when the Paraiso Division was well represented.
>
> D. T. LAWSON,

Reporter, Paraiso Division, C. Z.

## Rosoce Simmons and His Thought

Complex. To the Editor of The Negro World: I read with interest the article Mr. Roscoe C. Simmons in the last issue of the Chicago Defender, which rael Zangwill. Mr. Simmons quite conveniently referred to the part where Mr. Zangwill expressed a desire to have free Jewish nation in Palestine, but hope. The reason for this is because the Jews are too few in numbers. Mr. Simmons then makes his climax by saying: "If Jews, controlling banks doms, owners of mines and factories can't take Palestine, the size of Massachusetts, figure out how you (meanng Negroes) impoverished, new to story books, inexperienced in modern statecraft, without banks or factories struggling for a foothold in the only free Government in history, figure out European nations.

Just here I would like to show the nconsistency of the logic of this genthe case of the Jews, it was shown that much hope is not seen in their cause because they are too few in numbers, and following in the same strain, he inferred that the taking Negroes are impoverished, etc., and not ecause they are too few in numbers is there any consistency in this arzument? These are the kinds of arguments the

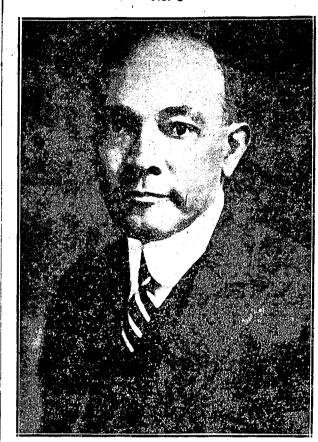
Negro has had to contend with, arguments hidden under the specious show of correctness, masquerading as appeals to reason. This is not surprisng, however, because we know that some of us are prone to fall in such pitfalls when our desires are in conlict with our principles. We should always endeavor to see a question in the light of truth and not have it dis-torted by our wishes and prepossessions. In this particular case the logic of the gentleman is peurile and tensil; it carries not the least weight of conriction, for some of his premises an false, and conclusions absurd. validity of an argument is not justi-fied by bringing forth strong assertions without proof, declamations without argument, and violent censures without dignity, thought or moderation There is no wonder that public meas ires are still opposed on the grounds that the proposers introduce them with bad motive, that they have some evil design, and are themselves examples of anything but probity. We are after truth, and unless the principles of clear

thinking are made explicit in our we should withhold our arguments, for there could be no evidence to justify a conclusion

W. McD. HOLDER.

Hon. Arthur G. Froe, Recorder of Deeds of the District of Columbia, is confined to his home at Welch, W. Va., by illness. He went to Welch last week to attend court and contracted a sever cold. His illness is not considered

#### Distinguished Workers Whose Names Will Adorn Our Honor Roll No. 8



g to our readers the Hon. Perciva! . Burrows, First Assistant Secretary General of the Universal Negro Im provement Association. Mr. Burrows is one of those men of the race, unfortunately too few in number, who can not be moved by any wind that blows Painstaking and conscientious to an unusual degree, he radiates confidence and encouragement and brings to his duties a thoroughness and zeal which make him a decided asset to this great organization. A self-made man, Mr. Burrows' university is the university of the world, from which, it will be admitted by the most discriminating. he has learned his lessons well.

The subject of this sketch was born early age he ran off to sea and spent fouteen years roaming the world and nature, books were his constant companions, and, in 1904, he arrived in the United States, which he has made his home ever since, determined to learn

We have much pleasure in introduc- the very first night-at Buffalo-he had the opportunity of listening to the ilinstrious leader of our people, the Hon Marcus Garvey, on the 16th day of December, 1920. From the moment of his connection with the movement, he fought manfully and bravely for the cause which he still espouses. He was the first individual who ever published besides the Negro World, called the Voice of Buffalo," the organ of division 79, of the Universal Negro Improvement Association. Mr. Burrows was sent by the Buffalo division as a delegate to the convention of 1921.

Commissioner to Trinidad and Tobago, British West Indies, where he served for fifteen months. He increased the in the Island of Barbados, British for fifteen months. He increased the West Indies, in the year 1879. At an divisions there from eleven to thirty. two, establishing the principles of the Universal throughout the entire island. enlarging his ideas. Of a studious He had the honor of being a membe of the committee which waited on the Right Honorable Major Wood, British Under-Secretary of State for the Coloome ever since, determined to learn nees on the occasion of his recent tour of the British West Indian possessions.

Mr. Burrows joined the Association Mr. Burrows was appointed to this

By-Laws, Sec. 1, Article 12, of the automobile Club of Maryland states: No person of African descent shall be eligible to membership, and if inbership will cease as soon as the fact s discovered and reported to the Board of dues paid by him or her shall be returned."

AFRICANS DEBARRED

A number of applications to join the club were inadvertently sent to colored automobile owners this week.--Afro-

#### Candidate for Judge

CLEVELAND, O., Oct. 26.-Alex-inder H. Martin, one of the most brilliant lawyers of this age, regardless of race, is being heartily supported by the best thinking people of all races this support being given him by virtue of his integrity, honesty and keen business dealings for twenty-six years as an attorney in Cleveland.

Mr. Martin is endorsed by the leading organizations, lodges, churches and citizens of Cleveland, because he is known to always fight for his race's

committee twenty-eight days after assuming his duties of Universal Negro Improvement Association Commissioner in Trinidad.

On his return to Universal Negro Improvement headquarters he was appointed Second Assistant Secretary leneral, being promoted to his present position when that office was vacated by the Hon. Thomas W. Anderson.

## **WORLD CONGRESS OF JEWS**

A world Jewish congress, democrat ically elected, was approved at a recent session of the American Jewish Congress, in the Hotel Commodore. It is planned this body shall represent the Jewish people as a unit and be conducted primarily in the interest of Palestine.

As reported by the Resolutions Committee, the project called for a world congress to discuss all matters affecting the Jews. As adopted, the resolution reads:

"The American Jewish Congress believes that, for the achievement of its aims and purposes, it is vitally important there he created a world Jewish congress, primarily in the interest of Palestine, democratically elected and representing the Jewish people as a unit. It, therefore, instructs its Execu-tive Committee to communicate with Jews in national and international organizations, to the end that such a world Jewish congress be convened as

soon as possible." Another resolution pledged the congress to exert every effort to obtain guarantees for the national autonomy Palestine, in furtherance of the pleadings of Israel Zangwill for a Ziouist ideal in place of past non-aggressive

combat anti-Semitism in Europe, as well as in this country, and to seek protection for minority rights of Jewi in foreign countries.

Lloyd George was commended in a fourth resolution for the spirit he has shown uniformly toward the Jews. Reconsideration of restrictions of immihecame Minister of Labor and gration in the United States was de-try.

## Every Man Who Has Lost the Vital Force of Youth May Be Restored

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# **HEART TO HEART CHATS** WITH OUR READERS

"Greater love hath no man than that he should lay down his life (liberty) for his fellow man.'

Dear Reader:

Your reading of this Advertisement assures us that you are interested in the programme of the Universal Negro Improvement Association, and that you would like to see it succeed in a convincing

There have been, and there still are forces at work seeking to bring about a nullification of the thing you long most to see-a United Race with "One God, One Aim, One Destiny" as its motto. As a compensation to the Hon. Marcus Garvey for all the suf-

ering he has undergone and is still undergoing for his ideal of a United Race, we are embarking on a special campaign to increase the irculation of the Negro World by 50,000 before the end of the year.

To-each of us is given an opportunity to serve, and we feel sure ou will do your part when asked, as you now are.

Can you, will you undertake to secure three or more subscribers?

Every new reader you secure, dear friend, is another link in the hain of "One God, One Aim, One Destiny."

FILL IN THIS BLANK FOR EACH APPLICATION. Publishers of The Negro World, 56 West 135th Street, New York City:

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