

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XV. No. 16

NEW YORK, SATURDAY, DECEMBER 1, 1923

PRICE: FIVE CENTS IN GREATER NEW YORK
SEVEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

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THE SCHEME TO DIVIDE AND RULE THE NEGRO RACE

Fellow Men of the Negro Race, Greeting:

It is well that we realize the war that is being waged and the conflict existing between certain elements of our race. This is unfortunate because, God knows, if there is a race that should be united in itself it is the Negro race. But there are certain people who so hate the blood of their mothers that there is no reason or appeal that will satisfy them in having enough pride as to fight for the perpetuation of their African stock, but to do everything that will obliterate it and to cause them to lose themselves among other races. Among the individuals and organizations subtly working for the destruction of the Negro race is W. E. B. Du Bois and his National Association for the Advancement of Colored People. Some people may think that it is a personal spite that we have against this man and a hatred of his organization that causes us to make the statement. I desire to state to the contrary. I am not interested in the man more than that he forms himself a stumbling block in the progress of the Negro race, and his organization continues as a mischievous movement that seeks to undermine the existence of a strong and virile race for the immediate advantage to be derived therefrom by the few people who are seeking to escape the blood Africa.

Discussing a Man and His Policy

This leads me to a discussion of the intention of this man and his organization. From my study of Du Bois and his organization I have come to the conclusion that they are endeavoring in a subtle and underhand manner to import into American society a new order of prejudice, not so much between the white man and the Negro as between certain elements and the majority members of our race. The effort has been for them to approach the white race and to clandestinely represent to them that what is superior in our race is reflected through them, and if the whites will socially and economically recognize them as such, that they would constitute themselves as the middle element between whites and Negroes and that their moral, physical, and other strength would be used in conjunction with the white race to suppress the undignified bulk of Negroes. In other words, Du Bois and the National Association for the Advancement of Colored People are endeavoring to get the whites in America to give them the same kind of recognition that the British Colonial Governments give to the middle element between Negroes and whites in the Colonies. This is Du Bois's supreme intention as well as the intention of the National Association for the Advancement of Colored People, yet they are not honest enough to openly tell us, the fifteen million Negroes of America, of their purpose, fearing that they would be defeated in their designs. But Du Bois has gone far enough for us to expose him and to warn the race against this terrible danger that confronts us, not only in America but in the entire world, through the restless effort of this man of Dutch-French-Negro origin.

The Reason for Hostilities

The hostilities between Du Bois and the National Association for the Advancement of Colored People and the Universal Negro Improvement Association are caused through the exposure of the intention of these people in their effort to destroy our race.

Some people would regard it as strange that the National Association for the Advancement of Colored People could seek to do such a thing when they are endeavoring to stop lynching and other forms of injustice to Negroes, but this must be regarded as only a ruse to deceive the public of the Negro race so as to gain headway in fostering the program of racial destruction.

Divide and Rule

The Negroes in America are not acquainted with the British Colonial system of ruling darker people, but Du Bois and the National Association for the Advancement of Colored People have made a study of it, and are using their knowledge for the fostering of a similar program in America without arousing the suspicion of the great bulk of the race here domiciled. The British colonial system as well as the new French colonial system is as follows:

Wherever the Negro forms a majority of the population and there are not enough members of the white race successfully to rule and guarantee their existence they create a buffer between themselves and the native Negroes, consisting of the very lightest element of the colored race and such Negroes as are exceptionally educated and prosperous. They use them to keep down the mass of Negroes and allow them certain personal privileges, such as intermarrying now and again within the white race and admitting them into social clubs and orders of the white race, this being done as an inspiration to others to seek the same privilege, which privilege can be enjoyed only when they completely lend their moral, financial, physical and general strength to the ruling faction of the white race in helping to establish the permanence of their administration over the great bulk of the Negro native population. By such a policy England is able to control the colonies of the West Indies and her colonies in Africa, and France is also able to control her overseas Negro dominions.

In countries where the whites form the bulk of the population and the Negroes form a strong minority and where any danger is feared by the interference of a foreign enemy and where it will be necessary to use the combined strength of the white and black elements to protect the particular country, the majority whites

FAILURE OF PAN-AFRICAN CONGRESS

AMERICAN NEGROES SHOULD BE CAREFUL AND GUARD THEMSELVES AGAINST PLOT TO DESTROY AND OPPRESS RACE BY ITS OWN

THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION DETERMINED TO SAVE THE RACE

WATCH DuBOIS OF AMERICA, DE LISSER OF THE WEST INDIES, AND THEIR AGENTS

TRYING TO MAKE EUROPE OUT OF AFRICA

would also encourage the lighter class in the enjoyment of certain economic advantages as well as to deliver over to them as a common whole Negroes with whom they might be associated. It is such a program that the National Association for the Advancement of Colored People, along with W. E. B. Du Bois, is seeking to foster in America and all over the world, with the intention of securing for this element a similar privilege as that enjoyed by the colonials, to the detriment of the great mass of the people. That is why Du Bois is regarded as a dangerous man and the National Association for the Advancement of Colored People as a mischievous movement to the Negro race in America. Sir Sydney Olivier, former British Colonial Governor, is an ardent advocate of the above stated British policy. He advises his government to encourage certain elements of the colored race to intermarry into the white race, so as to strengthen the control of the white race over its native population.

The Purpose of Pan-African Congress

Herbert George De Lisser, the Jew-Spanish-Negro-Anglo Saxon of Jamaica, ardently supports Sir Sydney Olivier in this policy; therefore there is no wonder that we find W. E. B. Du Bois, in his efforts to promote a Pan-African Congress seeking the companionship of Sir Sydney Olivier in London, making him one of the principal speakers at and supporters in his so-called Pan-African movement.

The Pan-African idea of Du Bois is but an international plan to foster the above-mentioned policy, and that is why we are glad that the third session has been a failure. How could it be otherwise? Any man who seeks to destroy the Negro race today is not only an enemy of man, but of God; and not only will man shun such a character, but even Providence will not overlook the design to hinder and destroy it.

Du Bois tells us that he has been trying to make his Pan-African Congress for six years and that the third session was to be held in November. What do we find? Authentic reports from London state that only eleven persons attended the so-called congress, the majority of them white, notwithstanding the false statement published in the "Crisis" about the congress being a success.

False Report

The "Crisis" for December carries a news item purporting to be a cable from London, which is undated, saying:

"Successful Congress. Sir Sydney Olivier, Harold Lasky, H. G. Wells, Ida Gibbs Hunt, Kamba Simango, Bishop Vernon, African Chief, Present. Thirteen Countries, Six American States, Represented."

Du Bois

The information received from our representative in London, who was on the spot to watch the affairs of the congress, stated that only eleven persons were at the session, yet Du Bois has the effrontery to cable that thirteen countries were represented and six American States. The congress was supposed to be held for two days, and during the two days thirteen persons from different countries and domiciled in London but were not elected representatives of those countries to attend the Pan-African Congress may have looked in, but it is to be discovered whether the thirteen countries did not include America twice, with its six States, as stated in the cable of Du Bois. This is the kind of deception that our so-called leaders are endeavoring to foist upon the people. But how can they fool all the people all of the time?

From Du Bois' cable itself we find that the principal speakers were white persons having peculiar ideas about the Negro, especially Sir Sydney Olivier and H. G. Wells. Why a Pan-African Congress in such company? The thing is unholy and is bound to die the death of the unrighteous.

The following is supposed to be a call circular for the holding of the third session of this congress:

THE PAN-AFRICAN CONGRESS

GRATIEN CANDACE, France, President.
ISAAC BETON, France, Secretary.
MRS. IDA GIBBS HUNT, U. S. A.,
W. E. B. DU BOIS, U. S. A.,
Members Executive Committee,
in charge of London Meeting.

Third Biennial Sessions

The Pan-African Congress is an attempt to unite in periodical conference representatives of the main groups of peoples of African descent for purposes

of information and co-operation. It aims to be an open forum of opinion, and it has no connection expressed or implied with other organizations beyond its general object.

The Pan-African Congress held its first meeting in Paris in 1919; its second meeting, in 1921, held sessions in London, Brussels and Paris. The present sessions will take place Wednesday and Thursday, November 7 and 8, at 10 a. m. and 7 p. m., at Denison House, London, W. 1.

A second session will be held in Lisbon, Portugal, the week beginning November 25.

The Programme in London is as follows:

Wednesday, 10 A. M.—"History of the Pan-African Movement." Dr. Du Bois. Remarks by Sir Sydney Olivier. Discussions and questions.

Wednesday, 7 P. M.—"The Black World at Present." Dr. Du Bois. Remarks by Mr. Ramsay MacDonald, M.P. "The Colored Race and the League of Nations." Mrs. Ida Gibbs Hunt. Discussion and questions.

Thursday, 10 A. M.—"The American Negro." Dr. Du Bois. "Portuguese Angola." Mr. Kamba Simango. Discussions and questions.

Thursday, 7 P. M.—"The Future of Pan-Africa." Dr. Du Bois. "Uganda." Dr. John Atcindor. Discussions and questions.

Official Statement of the Programme of the Congress.

During the sessions, remarks are expected by Mr. H. G. Wells, Mr. Harold Lasky, Mr. J. H. Tawny, and others.

It shows in how loose a manner the congress was called and how unrepresentative it was. The most of the talking was done by Du Bois himself, as the program indicates. A splendid showing for the Pan-African Congress.

French Negroes Turn Down Program

Messrs. Candace and M. Isaac Beton of France, whose names were published as president and secretary, respectively, had absolutely nothing to do with the congress in London. They happened to have discovered the intention of Du Bois, and withdrew from the association.

Our representative in France stated to us long ago that Du Bois knew beforehand that there would be no congress and that the French wing had lost confidence in him, yet he insisted on advertising a Pan-African Congress, as if Pan-Africa is made up of eleven or thirteen people.

All Negroes Should Unite

The time has come for all elements of the Negro race to fight a common battle for their liberation and not longer to allow selfish individuals of the race to cunningly plot against us for the purpose of securing advantages for themselves, to the detriment of the entire race. The colonial system in the West Indies and Africa must be destroyed and it must not be permitted in America, hence this warning is sounded to the 15,000,000 Negroes in America and the millions in Africa and the West Indies to look out for and guard themselves against the machinations of such men as W. E. B. Du Bois and such organizations as the National Association for the Advancement of Colored People. We do not want any new colored race. We want a healthy Negro, African or Ethiopian race, a race that will be able to hold up its head in another fifty years or another century, and then for eternity, and say to the world, "We are a proud race of men," even as the Anglo-Saxon holds up his head throughout his history and tradition as being proud of his ancestors and of his present generation.

Fight for Good of Race

Negroes as we are, we shall fight for a stronger race, a healthy race, a race that will be morally and courageously able to hold its own against all the other races of the world and not to have ourselves kicked about and trampled upon. Those Negroes who want to be assimilated into other races are welcome to go about it in their own way without tampering with the dignity of the entire race.

Not one per cent. of the Negroes of America want to be assimilated or destroyed. Not one per cent. of the Negroes of Africa or of the West Indies want to be destroyed, then why should we allow Du Bois and the National Association for the Advancement of Colored People to carry on their subtle escapade to the destruction of healthy and proud Ethiopia?

Can't Make Europe Out of Africa

Du Bois will understand that it does not take everybody to go to Harvard to have a lineup of what the world is doing, what the world is thinking and the tricks that certain people are up to. The average Negro is on the lookout; he is ever on the qui vive, and he is going to crush everything and anything that is unholy and improper. The fight must be made for the existence of this race of ours, and all well-thinking white men will coincide with the Negro that the time is now for both races to protect themselves as independent racial entities in the great panorama of races. We can't make Europe out of Africa and we can't make Africa out of Europe. We can't make Asia out of America and we can't make America out of Asia. Asia and the Asiatics must stand by themselves; America and Anglo-America must stand by themselves; Europe and Europeans must stand by themselves and Africa and Africans must stand by themselves, notwithstanding the machinations of Du Bois and the National Association for the Advancement of Colored People to the contrary.

We are going to look up and forward, holding our heads high, with as lofty an ambition to reach the highest rung in the ladder of human progress as any other race. We are going to register our presence in the world and leave it on the pages of history for all time.

I trust no one will regard this in any other light than a desire to see a united race of Negroes made up of all shades, and not a race divided against itself, one element on top keeping the other element down. This cannot be; it must not be. If we must climb, we shall climb together. If we fall, we fall together.

With very best wishes for your success, I have the honor to be,

Your obedient servant,

MARCUS GARVEY,

President-General, Universal Negro Improvement Association,
117 South 10th Street, New York, N. Y., November 27, 1923.

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THE NEGRO WORLD WHO TOOK TO KEEP ITS COURAGE UP BOOSTED WHITE SUPREMACY TOTTERING AND DOODERING GROUP EGOTISM, NOW OHERISHED AS PATRIOTISM, A VICE THAT MUST PASS AWAY

Noted White Professor of Sociology Scores White Arrogance and Egotism

NURSING A FANTASY Reminds His Race That Their Superiority Claims Are a Vicious Myth

From the New York World (Quoted in part by the Negro World) ... The world must have needed them, because God made so many. Common people are everywhere present...

Colored Peoples Everywhere Asserting Their Rights to Self-Determination ... A SIGN OF THE TIMES ... And So Nordic Race Redoubles Efforts to Perpetuate Superiority Legend

Individual egotism is disappearing and held in check. The much boasted one's family is often boasting one's family in a humorous and satirical way...

What are the facts? What is the state of the world? ... The origin and history of the race are mainly the accident of geography and conquest with their area in the case of Europe...

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THANKSGIVING TIME MR. GARVEY IN OAKLAND WHAT HIS VISIT MEANT TO RANK AND FILE

NEGROES RETURN THANKS FOR A NOBLE IDEAL

Commercial and Industrial Progress Must Follow Mental Liberty—A New Experience

By HUBERT J. COX ... The season is at hand in which it has been our long remembered custom to give thanks to the Almighty God for the benefits which life has bestowed upon us...

That Myth Exploded ... This myth has been exploded, but a much more ingenious one has been substituted to justify the domination of one race by another...

Liberty ... We are then, in the definite expression of liberty as promulgated by the Universal Negro Improvement Association...

How Long, Breacher, How Long? ... Preparing the Negro Race for Death; 'Oh, the Follies of Life!'—Singing of 'Mother Mary, Come Take Me Home' Replaces Sciences in School Curriculum

By ISABELLA LAWRENCE ... In one of them was told by a teacher that chemistry, science and physics were stricken from the curriculum...

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GARVEY DEFINES VIEWS OF THE U. N. I. A. QUEST OF ARISTOCRACY OF THE RACE AND FLAYS NEGROES WHO ASSUKE TO BE ARISTOCRATS WITHOUT RIGHT

NEGROES, HE SAYS, MUST REPUDIATE THOSE WHOSE CLAIMS FOR ARISTOCRACY ARE BASED ONLY ON WEALTH—HONORABLE SERVICE TO THE RACE OF NATION IS MEASURED—RIDICULES RECENT DISPLAY IN THE NAME OF ARISTOCRACY AS DEGRADING TO THE RACE

Dr. Maloney of Wilberforce University Thrills Large Audience With Eloquent Speech—Says U. N. I. A. Has Made a Distinct Line of Cleavage in Thought Life of Negroes—Its Membership Represents the Thinking Element of the Race—The U. N. I. A. Does Not Intend to Take All

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TO CREATE A CITIZENSHIP STATUS FOR NEGROES EQUIVALENT TO THAT OF ANY OTHER—MARVELS AT THE SPREAD OF GARVEYISM THROUGHOUT THE WORLD—HAS ADDED A NEW NAME TO THE ENGLISH LANGUAGE—LIKENS GARVEY TO ELIJAH OF OLD

LIBERTY HALL, New York, Sunday, Nov. 25.—The members of one of the most important organizations in the world, the Universal Negro Improvement Association, were gathered here for a special session...

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ARE YOU SICK?

Advertisement for Dr. M. W. Skason's Red Tonic, claiming to cure various ailments and improve health.

Advertisement for Skirt & Sweater Bargain, offering clothing at reduced prices.

Advertisement for Braithwaite Shorthand and Business School, offering education in shorthand and business.

Advertisement for Harlem's Greatest Bargain House, offering overcoats and suits at low prices.

Advertisement for Danon Record Co. Inc., offering 35c Rekordo Records.

Advertisement for Cascaro Quinine, offering a cure for malaria and other ailments.

Advertisement for PE-RU-NA, a medicine for removing tonsils and treating various ailments.

Advertisement for Bayer Aspirin, offering relief from pain and fever.

Advertisement for Danon Record Co. Inc., offering 35c Rekordo Records.

Published every Saturday in the interest of the Negro race and the Universal Negro Improvement Association by the African Committee...

Subscription rates: One Year \$2.00, Six Months \$1.25, Three Months \$0.75.

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure of the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

THE ASSASSIN WHO LIES IS ALWAYS A COWARD. Since upon a time Negro journalism possessed no accredited news service organizations...

When has Mr. Garvey advocated the forcible moving out of Negro people from their homes or their country? When has he justified mob law and advised Negroes to accept without protest any and every wrong done to them?

THE NATION'S "LOGICAL DEFENSE". We publish on this page of The Negro World today a communication from the Extension Secretary of The Nation...

Those who send us prose articles should write only on one side of the paper. They should write legibly, typewritten copy being preferred, with open spacing. They should have one subject and to say all they want to say in three hundred words or less.

THE NEGRO WORLD. NO reader of a newspaper can judge by what gets into its columns what is left out. An editor's mail bag is much like a mill into which all sorts of manuscripts come and are ground out, the grist being a very small percentage of the whole.

THE NEGRO WORLD. The editor of The Negro World appreciates beyond expression the wide-awake interest of members of the Universal Negro Improvement Association, and others in all parts of the world, who take the trouble to send clippings from their local newspapers...

NEWS NOTES OF INTEREST. (By the Lincoln Service) - Howard Carter in back in Luxor to resume work on King Tut's tomb. - The Fabrenheit system of Celsius degrees shows a strong disposition to displace Fahrenheit and Washington's alien land laws have been upheld by the United States Supreme Court.

THE NORDICS GROWING FRANTIC AT LOSS OF RACE SUPREMACY

It requires no prophet to tell us that the Universal Negro Improvement Association has done more than any other modern agency to arouse the sleeping consciousness of the Negro and off-color people of the world...

Israel Zangwill, the outstanding Jewish author of the world, has been telling the American people some truths they do not wish to hear. He tells us that the "American cranks to the square mile than anywhere else under the heavens..."

Professor Herbert A. Miller, of Oberlin College, writing in the New York World, sticks a two-edged knife clean through the Nordic and 100 per cent. American business, and the whole scheme of white supremacy and supremacy. He says: "The present day ideas that have secured great and ominous prevalence are 100 per cent. patriotism and inherent superiority of Nordic stock..."

It was a fatal day for the Christian nations when they denied, in the Peace Conference of the Allies, the demand for racial equality made by the Japanese delegates. It has reacted as a declaration of war by the white race on the black and off-color people of the world...

THOSE WHO WRITE PROSE AND VERSE FOR THE NEGRO WORLD

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THE RIGHT TO VOTE AND THE RIGHT TO DRINK

The "Nation" Replies to Washington Tribune Article, Copied in Negro World. Says It is Logical to Enforce One Amendment at a Time

Just a day before I was ordered by my physician to go to the hospital I received the following letter from a gentleman who is a reader of The Negro World. I have not the honor of his personal acquaintance, and I am flattered to learn that a reader of The Negro World has found a solution of the problem which many of us still believe is as unmovable as it was when we were first organized...

CONSTITUTION MUST BE CONSTRUED AS A WHOLE. The Nation, 20 Vesey Street, New York, November 28, 1923. Editor The Negro World, 12 West 138th St., New York City.

Dear Sir: You will be interested in the enclosed letter which I have written to the Washington Tribune in connection with their editorial, which you reported in your issue of Saturday. As a matter of courtesy and fair play, I hope you will give it space in your issue.

It is not the business of the Negro to insist to the Negro citizens a demonstration of its power or of its intentions in this respect by making either a gesture or a declaration of its purpose to enforce the laws by which the citizens of the Negro will be made as secure and effective as that of the white man.

OPINIONS OF THE NEGRO PRESS

We have done some stepping stone "Uncle Abe" made us, we certainly have, and no telling what our speed New York City, if all of us had just stepped together. - Tampa (Fla.) Bulletin.

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THE PASSING SHOW

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TUSKEGEE AND ITS FOUNDER

By Amy Jacques-Garvey. Many Tuskegee signers only a general school, where young Negro boys and women are taught manual labor. To the young who are acquainted with the work of Tuskegee it means an educational center where the youth of the race are taught to use their hands as well as their heads...

The Five New Trades Building for boys, in which trades are prosecuted, such as Industrial Arts group, comprising printing, photography, mechanical drawing, leather trades group, comprising shoemaking and repair, harness making, etc.

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By Amy Jacques-Garvey

idea of establishing the educational center at Tuskegee. He started to develop a community adjoining Tuskegee called Greenwood, for the purpose of giving an opportunity to the graduates of the school to start out in business, and with the determination that one day the community would grow into a city, where a black man would be Mayor, and with a staff of Negroes control the City of Negroes, and thereby demonstrate to the world the Negro's capability to govern himself. But Washington died before this. Greenwood remains a community. Negroes are not made, but born and nurtured by God Almighty.

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CHRISTMAS SALE. The Chapel with monument in the foreground. A large advertisement for a Christmas sale, featuring a photograph of a building and text describing the sale.

NEGRO DOLLS. A small advertisement for Negro dolls, with a photograph of a doll and text describing the product.

What is This Worth? A small advertisement for a product, with a photograph of a person and text describing the value of the product.

Standard Products Co. A small advertisement for Standard Products Co., with a photograph of a person and text describing the company's products.

INFORMATION WANTED. A small advertisement for information, with text describing the information being sought.

Real Gift for Children. A small advertisement for a gift for children, with a photograph of a child and text describing the gift.

AT YOUR SERVICE. A small advertisement for a service, with text describing the service offered.

THOMAS W. ANDERSON. A small advertisement for Thomas W. Anderson, with text describing his services.

IMPORTERS. A small advertisement for importers, with text describing the importers and their products.

HOLY SMOKE! A small advertisement for Holy Smoke, with text describing the product and its benefits.

