

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

ONE GOD, ONE AIM, ONE DESTINY

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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THE NEGRO'S GREATEST ENEMY

By **MARCUS GARVEY**
In "Current History" for September

I was born in the Island of Jamaica, British West Indies, on August 17, 1887. My parents were black Negroes. My father was a man of brilliant intellect and dashing courage. He was unafraid of consequences. He took human chances in the course of life, as most bold men do, and he failed at the close of his career. He once had a fortune; he died poor. My mother was a sober and conscientious Christian, too soft and good for the time in which she lived. She was the direct opposite of my father. He was severe, firm, determined, bold and strong, refusing to yield even to superior forces if he believed he was right. My mother, on the other hand, was always willing to return a smile for a blow, and ever ready to bestow charity upon her enemy. Of this strange combination I was born thirty-six years ago and ushered into a world of sin, the flesh and the devil.

I grew up with other black and white boys. I was never whipped by any, but made them all respect the strength of my arms. I got my education from many sources—through private tutors, two public schools, two grammar or high schools and two colleges. My teachers were men and women of varied experiences and abilities; four of them were eminent preachers. They studied me and I studied them. With some I became friendly in after years, others and I drifted apart, because as a boy they wanted to whip me, and I simply refused to be whipped. I was not made to be whipped. It annoys me to be defeated; hence to me, to be once defeated is to find cause for an everlasting struggle to reach the top.

I became a printer's apprentice at an early age, while still attending school. My apprentice master was a highly educated and alert man. In the affairs of business and the world he had no peer. He taught me many things before I reached twelve, and at fourteen I had enough intelligence and experience to manage men. I was strong and manly, and I made them respect me. I developed a strong and forceful character, and have maintained it still.

To me, at home in my early days, there was no difference between white and black. One of my father's properties, the place where I lived most of the time, was adjoining that of a white man. He had three girls and two boys; the Wesleyan minister, another white man whose church my parents attended, also had property adjoining ours. He had three girls and one boy. All of us were playmates. We romped and were happy children playmates together. The little white girl whom I liked most knew no better than I did myself. We were two innocent fools who never dreamed of a race feeling and problem. As a child, I went to school with white boys and girls, like all other Negroes. We were not called Negroes then. I never heard the term Negro used once until I was about fourteen.

At fourteen my little white playmate and I parted. Her parents thought the time had come to separate us and draw the color line. They sent her and another sister to Edinburgh, Scotland, and told her that she was never to write or try to get in touch with me, for I was a "nigger." It was then that I found for the first time that there was some difference in humanity, and that there were different races, each having its own separate and distinct social life. I did not care about the separation after I was told about it, because I never thought all during our childhood association that the girl and the rest of the children of her race were better than I was; in fact, they used to look up to me. So I simply had no regrets. I only thought them "fresh."

After my first lesson in race distinction, I never thought of playing with white girls any more, even if they might be next door neighbors. At home my sister's company was good enough for me, and at school I made friends with the colored girls next to me. White boys and I used to frolic together. We played cricket and baseball, ran races and rode bicycles together, took each other to the river and to the seabeach to learn to swim, and made boyish efforts while out in deep water to drown each other, making a sprint for shore crying out "shark, shark, shark." In all our experiences, however, only one black boy was drowned. He went under on a Friday afternoon after school hours, and his parents found him afloat half eaten by sharks on the following Sunday afternoon. Since then we boys never went back to sea.

"You Are Black"

At maturity the black and white boys separated, and took different courses in life. I grew up then to see the difference in the races more and more. My

STARTING A MOVEMENT IN OPPOSITION TO NEGROES WHO DO NOT WANT TO BE NEGROES

A COUNTRY FOR THE BLACK MAN

ATTEMPTS TO CAPTURE THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

schoolmates as young men did not know or remember me any more. Then I realized that I had to make a fight for a place in the world, that it was not so easy to pass on to office and position. Personally, however, I had not much difficulty in finding and holding a place for myself, for I was aggressive. At eighteen I had an excellent position as manager of a large printing establishment, having under my control several men old enough to be my grandfathers. But I got mixed up with public life. I started to take an interest in the politics of my country, and then I saw the injustice done to my race because it was black, and I became dissatisfied on that account. I went traveling to South and Central America and parts of the West Indies to find out if it was so elsewhere, and I found the same situation. I set sail for Europe to find out if it was different there, and again I found the same stumbling-block—"You are black." I read of the conditions in America. I read "Up From Slavery," by Booker T. Washington, and then my doom—if I may so call it—of being a race leader dawned upon me in London after I had traveled through almost half of Europe.

I asked, "Where is the black man's government?" "Where is his King and his kingdom?" "Where is his President, his country, and his ambassador, his army, his navy, his men of big affairs?" I could not find them, and then I declared, "I will help to make them."

Becoming naturally restless for the opportunity of doing something for the advancement of my race, I was determined that the black man would not continue to be kicked about by all the other races and nations of the world, as I saw it in the West Indies, South and Central America and Europe and as I read of it in America. My young and ambitious mind led me into flights of great imagination. I saw before me then, even as I do now, a new world of black men, not peons, serfs, dogs and slaves, but a nation of sturdy men making their impress upon civilization and causing a new light to dawn upon the human race. I could not remain in London any more. My brain was afire. There was a world of thought to conquer. I had to start ere it became too late and the work be not done. Immediately I boarded a ship at Southampton for Jamaica, where I arrived on July 15, 1914. The Universal Negro Improvement Association and African Communities (Imperial) League was founded and organized five days after my arrival, with the program of uniting all the Negro peoples of the world into one great body to establish a country or government absolutely their own.

Where did the name of the organization come from? It was while speaking to a West Indian Negro who was a passenger on the ship with me from Southampton, who was returning home to the West Indies from Basutoland with his Basuto wife, that I further learned of the horrors of native life in Africa. He related to me in conversation such horrible and pitiable tales that my heart bled within me. Retiring from the conversation to my cabin, all day and the following night, I pondered over the subject matter of that conversation, and at midnight, lying flat on my back, the vision and thought came to me that I should name the organization the Universal Negro Improvement Association and African Communities (Imperial) League. Such a name I thought would embrace the purpose of all black humanity. Thus to the world a name was born, a movement created, and a man became known.

I really never knew there was so much color prejudice in Jamaica, my own native home, until I started the work of the Universal Negro Improve-

ment Association. We started immediately before the war. I had just returned from a successful trip to Europe, which was an exceptional achievement for a black man. The daily papers wrote me up with big headlines and told of my movement. But nobody wanted to be a Negro. "Garvey is crazy; he has lost his head," "Is that the use he is going to make of his experience and intelligence?"—such were the criticisms passed upon me. Men and women as black as I, and even more so, had believed themselves white under the West Indian order of society. I was simply an impossible man to use openly the term "Negro"; yet every one beneath his breath was calling the black man a Negro.

I had to decide whether to please my friends and be one of the "black-whites" of Jamaica, and be reasonably prosperous, or come out openly and defend and help improve and protect the integrity of the black millions and suffer. I decided to do the latter, hence my offence against "colored-black-white" society in the colonies and America. I was openly hated and persecuted by some of these colored men of the island who did not want to be classified as Negroes, but as white. They hated me worse than poison. They opposed me at every step, but I had a large number of white friends, who encouraged and helped me. Notable among them were the then Governor of the Colony, the Colonial Secretary and several other prominent men. But they were afraid of offending the "colored gentry" that were passing for white. Hence my fight had to be made alone. I spent hundreds of pounds (sterling) helping the organization to gain a footing. I also gave up all my time to the promulgation of its ideals. I became a marked man, but I was determined that the work should be done.

The war helped a great deal in arousing the consciousness of the colored people to the reasonableness of our program, especially after the British at home had rejected a large number of West Indian colored men who wanted to be officers in the British army. When they were told that Negroes could not be officers in the British army they started their own propaganda, which supplemented the program of the Universal Negro Improvement Association. With this and other contributing agencies a few of the stiff-necked colored people began to see the reasonableness of my program, but they were firm in refusing to be known as Negroes. Furthermore, I was a black man and therefore had absolutely no right to lead; in the opinion of the "colored" element, leadership should have been in the hands of a yellow or a very light man. On such flimsy prejudices our race has been retarded. There is more bitterness among us Negroes because of the caste of color than there is between any other peoples, not excluding the people of India.

I succeeded to a great extent in establishing the association in Jamaica with the assistance of a Catholic Bishop, the Governor, Sir John Pringle, the Rev. William Graham, a Scottish clergyman, and several other white friends. I got in touch with Booker Washington and told him what I wanted to do. He invited me to America and promised to speak with me in the Southern and other States to help my work. Although he died in the Fall of 1915, I made my arrangements and arrived in the United States on March 23, 1916.

Here I found a new and different problem. I immediately visited some of the then so-called Negro leaders, only to discover, after a close study of them, that they had no program, but were mere opportunists who were living off their so-called leadership while the poor people were groping in the dark. I traveled through thirty-eight States and everywhere found the same condition. I visited Tuskegee and paid my respects to the dead hero, Booker Washington, and then returned to New York, where I organized the New York division of the Universal Negro Improvement Association. After instructing the people in the aims and objects of the association, I intended returning to Jamaica to perfect the Jamaica organization, but when we had enrolled about 800 or 1,000 members in the Harlem district and had elected a political club.

Political Factional Fight

Seeing that these politicians were about to destroy my ideals, I had to fight to get them out of the organization. There it was that I made my first political enemies in Harlem. They fought me until they smashed the first organization and reduced its membership to about fifty. I started again, and in two months built up a new organization of about 1,500 members. Again the politicians came and divided us into two factions. They took away all the books of the organization, its treasury and all its belongings. At that time I was only an organizer, for

(Continued on page 10)

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Vol. XV, NEW YORK, DECEMBER 8, 1923, No. 17

The Negro World does not knowingly accept questionable or fraudulent advertising...

HEW TO THE LINE: The good old saying holds good. "Line to the line; let the chips fly where they may!"

It is much that way with the Universal Negro Improvement Association now. Those who are opposed to it and insist upon saying what it stands for, but does not, neglect their own business by attending to the business of the Universal Negro Improvement Association.

THE PROTEST AGAINST HIGH TAXATION AND MERULUS IS WORLD-EMBRACING: EVERY reader of The Negro World is interested in the questions of high taxation, high cost of foodstuffs, high rents, and bad administration...

What will be the outcome of the world-embracing discontent and protest against high taxation and bad administration? Shall we come out of it all stronger mentally and physically? How can we when, it is alleged, thousands of school children in New York are underfed and underclothed because the cost of rentals and foodstuffs is so high that parents have to rob the babies and children to pay the rent man and the grocer?

Our esteemed contemporary, The New Majority, published in Chicago, in the interest of labor, organized labor, if you will, is jubilant because the profits of producers have not reduced, but rather enhanced, because of the increase of wages.

NEWS NOTES OF INTEREST: (Lincoln Service) There are 3,343 Negro women working in the United States...

It is not surprising that Secretary Mellon's statement that Federal taxes can be reduced \$323,000,000, provided no bonus to the soldiers should be authorized by Congress, has aroused the opposition of all

THE NEGRO WORLD, SATURDAY, DECEMBER 8, 1923

those who profit by high taxation and profiteering in the necessities affected by Federal taxation, and has also got all of the partisans and group interests in the Congress up in the air, fearful that, whichever way they go, their fortunes, partisan and personal, will be affected one way or the other in the elections next year.

MUSSOLINI SAYS AMERICANS ARE 'BARBARIANS': PREMIER MUSSOLINI of Italy is a real dictator. As the leader of the Fascists, who have the same dare-and-do way of doing things that made Garibaldi and his Red Shirt liberators of Italy so terrible to their enemies, he just walked in one day and took charge of the Government of Italy while all the "world wondered," nobody doing so more than King Immanuel and the people of Italy who did not belong to the Fascist party.

Editorial Opinion of the Negro Press: The Negro press through years of sacrifice and struggle has obtained a commanding influence that nobody any longer discounts. The circulation enjoyed by the leading colored weeklies is convincing evidence of their hold upon their people.

Mr. Garvey's Tribute To Dr. Washington: From the Norfolk Journal and Guide: The Norfolk Journal and Guide, the leading Negro newspaper in the United States, has published a tribute to Dr. Washington...

135th St. Library Notes: The Forum will meet Thursday evening, December 13, at 135th Street Library, 135th Street, New York, N. Y.

NEGRO DOLLS: Negro Dolls Club, 135th Street, New York, N. Y., is holding a Christmas sale of dolls and toys.

INFORMATION WANTED: A person is wanted for information regarding the Negro World and its activities.

VIRGIN ISLANDERS MAY HAVE CIVIL GOVERNMENT

President Coolidge, considering Recommendation Made by Samuel Gompers: By CARPER HOLSTEIN, President Virgin Islands Congressional Council.

Splendid Showing in London and on the Gold Coast—Plenty of Room to Grow In: (From the Gold Coast Trader of Cape Coast, West Africa.)

WAGE EARNERS OF ST. KITTS: A BIG BOURGEOIS MAN IS DEAD: History furnishes us with innumerable examples of men who rose from lowly surroundings to some of the highest positions in the affairs of mankind.

CHRISTMAS SALE: Standard Products Co., 438 Lenox Ave., New York City.

NEGRO DOLLS: Standard Products Co., 438 Lenox Ave., New York City.

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A BLACK STAR

Major Morrison would like to see "The Black Star" on the screen. "It is that command or a request? Who is the kid?"

"Sunshine Sammy" and His Gang: "Little Farina" Second from Right with the engine of his ship, and as the child worked favorably to get the engine started...

Notes on Racial Progress: Compiled and Released by the National Negro Business Association.

AT YOUR SERVICE: HAVE YOUR JOB PRINTING DONE BY THE UNIVERSAL PRINTING HOUSE.

Be a Winner: STRANGE POWER! We will make you try our measure in the latest style, a snappy Raincoat or Weather-Proof Coat.

Chinese Peacock Ring: Just what you want to draw attention to is a pretty hand. First of all, the ring is made of the finest gold and set with the most brilliant diamonds.

Real Gift for Children: The Real Gift for Children is a set of dolls and toys that will bring joy to every child's heart.

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Large Numbers Go to Santo Domingo Every Year: (From St. Kitts Union Message.)

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THE PEOPLE'S FORUM

Christmas Fund For Harlem's Poor: Each community in this great city of ours has its poor and unfortunate to look after at Christmas time.

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RHEUMATISM

A Remarkable Home Treatment Given by One Who Had It: In the year of 1893 I was attacked by Muscular and Subcutaneous Rheumatism.

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THE CAZIMH MAGAZINE

DREAMWAYS IN SUNNY GOLD COAST TOURING THE BEAUTIFUL LAND IN A FORD FLIVVER CAR

Historic Cape Coast Castle and Elmina—"We Are Not Impatient, We Africans—We Can Afford to Be Patient," Said an African Editor

BY J. M. STUART-YOUNG Author of "Chips from West Africa," "The Soul Slayer," Etc. (Continued Last Week)

The earliest step we had, at Sekondi, was to make a... we were staying in the world... some years in charge of a high...

As for the music, it was simply wonderful. The orchestra consisted of a piano, two violins, a drum, and two...

When I asked my partner to translate the notes which the dancers had now begun to sing...

We proceeded up the railway line... I had to get up early...

During the month of seven years... which Gold Coastians acquired, as munition workers...

Which Gold Coastians acquired, as munition workers in Great Britain bought planes and...

During the month of seven years... which Gold Coastians acquired, as munition workers...

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WEEKLY SERMON BY G. EMOINE CARTER Text: "Marvel not that I said unto you, 'Ye must be born again.'"

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PROGRESS (Dedicated to Shelm Alden) BY ETHEL TREW DUNLAP Mark the hours of Islam stealing like a solemn shadow west...

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GARY, INDIANA Visit of Executive Officers The Gary Division of the Universal Negro Improvement Association...

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SIBUDI, BOCAS DEL TORO NEURO CITY DEATH RATE What Statistics Show as to the Migrants Is Very Gratifying and Encouraging

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MORON, CAMAGUEY, CUBA Successful Harvest Festival The members and friends of the Moron division are showing that spirit of unity and co-operation...

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YOU CAN PLAY THESE IMMEDIATELY! A beautiful... THE BENSINGHO STUDIOS

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DR. KAPLAN The Eye-Sight Specialist RELIABLE AND REASONABLE

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SEND NO MONEY WANTED! Agents all over the world to handle the... BROWN'S Ideal Employment Agency

WEEKLY SERMON

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The Eye-Sight Specialist RELIABLE AND REASONABLE

DEFENSE FUND SUBSCRIBERS WHOSE LIBERALITY WE GRATEFULLY ACKNOWLEDGE

THE MARCUS GARVEY APPEAL AND DEFENSE FUND

The Expected First Blow Has Been Struck at the Race's Liberty

Everybody Must Subscribe Now to Test Whether the Black Man Can Obtain Justice

As was to be expected, Marcus Garvey has been found guilty by a jury of white men of using the United States mails for fraud.

Many believe that the charge was only a sham to get Garvey with the hope of destroying his work.

An appeal must be taken to the highest courts of the land to further test justice; therefore, every Negro of loyalty and manhood is asked to subscribe to this fund.

The fight for Africa's liberty is just begun; let us all help.

The fight for your subscription addressed to the Secretary, Marcus Garvey Release Committee, 56 West 135th Street, New York City, N. Y.

I, MARCUS GARVEY, have appointed Mrs. Mary Jacques-Garvey, Mr. William Sherrill and Mr. Clifford Bonney, as a committee to receive and distribute all moneys for my Appeal and Defense Fund.

(Signed) MARCUS GARVEY, (The Tombs), June 21, 1923.

Mrs. A. Braithwaite, Panama City, R. I., \$1.00

Constantina Carabona, Marina, Costa Rica, \$1.00

David Thompson, Marina, Costa Rica, \$1.00

Joseph Ferguson, Marina, Costa Rica, \$1.00

J. S. Seelye, Marina, Costa Rica, \$1.00

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UNIVERSAL NEGRO IMPROVEMENT ASSN. SENDING DELEGATION TO AFRICA

Big Program for 1924-1925—Large Number to Be Repatriated to Homeland

At a meeting of the New York Local Division of the Universal Negro Improvement Association held at Liberty Hall a few weeks ago it was announced that a delegation from the association will leave shortly for Africa to visit several places in the interest of the movement and the Negro people of the world.

The personnel of the delegation was named and evoked great enthusiasm and satisfaction.

The 1924 program of the association will be announced immediately on the return of the delegates from the north.

All members of the Universal Negro Improvement Association are requested to be as conservative as possible in saving and preparing for the African repatriation boom of 1924-1925.

The following persons contributed to the meeting toward the delegation fund:

- Walter James, New York City, \$5.00
New York Local, New York, \$10.00
Mr. and Mrs. Pittman, New York, \$10.00
Mr. O'Connor, New York City, \$2.00
McDonald Weeks, New York, \$10.00
Alexander Hall, New York, \$2.00
S. E. Lord, New York, \$2.00
Jacob S. Will, New York, \$10.00
Nicholas Black, New York, \$10.00
Thomas Pasley, New York, \$10.00
Mr. Wright, New York, \$2.00
New York Local, New York, \$124.00
J. Matthews, New York, \$1.00
B. Adams, New York, \$1.00
Mrs. Louise Ashley, New York, \$1.00
Ed. W. Holmes, New York, \$1.00
Miss Clara Jarvis, New York, \$1.00
Mrs. Robert Smith, New York, \$1.00
Mrs. Chas. Miller, \$1.00
Mrs. Sydney Thomas, \$1.00
Chas. Hollingsworth, \$1.00
Michael Steele, \$1.00
Mr. and Mrs. Thomas, \$1.00
Almond Wyster, \$1.00
Mr. and Mrs. K. Gilbert, \$1.00
Mr. and Mrs. John O'Gara, \$1.00
Chas. Miller, \$1.00
Mr. Sydney Jeffrey, \$1.00
Mrs. Beatrice Thomas, \$1.00

BEDTIME STORIES IN A PULLMAN SMOKER

When the attendant answered a ring from lower 2, the occupant, a gentleman of pronounced color, indignantly denied that he had rung for the porter.

He was simply pressing the button that he thought controlled the light. However, since the porter had come, would he show him how to extinguish it?

Couldn't sleep with the blamming thing shining in his eyes. The porter explained the intricacies of the lighting

if you want to be LUCKY, HAPPY AND WELL TELL YOUR SECRETS TO THE RIGHT MAN

Spells of all kinds released and broken

Love Apples in all forms

CASH OR CREDIT I Will Credit You It Matters Not Where You Live

D. ALEXANDER 99 Downing Street, Brooklyn, N. Y.

THE NEGRO STAR HAIR GROWER

A Wonderful Hair Dressing and Grower. 1,000 AGENTS WANTED.

A Paper That Stands for Progress

THOSE THAT USE OUR MEDIUM

For this purpose gain an increase in their cash register

have stated before that this medium represents an organized group. This group is ever ready to patronize those that advertise herein. So be a gainer.

Do You Suffer From BALANCE GLEET, NEURALGIA, RHEUMATISM, GOUT, BRUISES, SCALDS, BURNS, SORES, WOUNDS, PILES, HEMORRHOIDS, ITCHING, PRICKLING, STINGING, BUBOES, TUBERCLES, AND ALL OTHER SKIN AFFECTIONS?

LYLE'S AZTEC INDIAN KIDNEY AND LIVER MEDICINE

"The South's Greatest Tonic"

ATZEC MEDICAL CO., Dept. M., MEMPHIS, TENN.

SECCION EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra

54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA, Editor

Planes Para Dividir y Por Consiguiente Dominar Generalmente Nuestra Raza—Sus Miembros en América Deben Estar Alerta Para Contrarrestar la Opresión y la Destrucción—Nuestra Organización Esta Determinada a Salvar la Raza a Toda Costa—Política de los Gobiernos Coloniales

El proceso ha excitado la excoeración popular contra el rey, no sólo por su personalidad en el mundo científico, sino por lo inconcebible de la correspondencia para defraudar al público, alegando que iban a constituir una poderosa sociedad explotadora de petróleo, denominada Petroleum Producers' Association.

Entre los inculcados figura E. J. Cox, uno de los comerciantes más populares en el estado de Texas y en la reputación como ayudante grande en los Estados Unidos. El periodo de condena de este último ha sido de ocho años al importe de \$100,000.

El juez federal del distrito, John M. Killitz, fustigó severamente a todos especialmente a Cook y a Cox. Después de notificarle la sentencia: Cox, Ud. ha llevado su cántaro a la fuente con harta frecuencia. Acaso los jueces de la corte se han permitido justificarse de estos hechos punitivos que ahora se ve envuelto, pero la opinión pública jamás le perdonará.

El tribunal le invitó a que respetara la ley. En los últimos días de su vida, ¿cómo pudo escapar una ley, dádiva de la gran Naturaleza, su propia sangre africana.

La intención de este elemento de la raza nos somete a grandes discernimientos y llegamos a la conclusión de que ellos laboran de una manera peripicaz, con el propósito de introducir en la sociedad americana un nuevo orden de perjuicio, no tanto entre el blanco y el Negro como lo es entre ciertos elementos y la mayoría de los miembros de la raza. Ellos se esfuerzan por su proximidad hacia la raza blanca, presentándole clandestinamente aquello que creen superior en nuestra raza en ellos reflejado, y si los blancos social y económicamente los reconocen como tal, se constituirán en el elemento intermediario entre el blanco y el Negro, en la creencia de que su fuerza física y moral será usada en conjunción con la de la raza blanca, para oprimir al resto de la raza que tiene un verdadero reconocimiento de sí misma.

Este elemento descontento de nuestra raza recurre a todos los medios para obtener del blanco americano la misma clase de reconocimiento que otros pueblos han proporcionado al mismo elemento y en iguales circunstancias; y nosotros como defensores del decoro y de la integridad de la raza, creemos que estos señores han ido muy lejos en este sentido y como uno de nuestro muchos deberes que cumplir, damos la voz de alerta para combatir este grave peligro que nos afronta no solamente en el hemisferio occidental, sino en el universo entero, quedando de hecho demostrado el origen de las hostilidades entre ese elemento y nuestra organización.

El elemento de nuestra raza en Norte America no esta al corriente con el sistema del gobierno colonial inglés para dominar los pueblos de tez mas oscura, pero estos individuos han hecho un estudio de ello y usan la malicia de que son dotados para instigar la implantación de un sistema idéntico, sin causar la menor sospecha de la gran masa de nuestra raza aquí domiciliada. Doquiera nuestra raza forme la mayoría de la población y no haya suficientes miembros de la raza blanca para dominar, garantizando así su existencia, los gobiernos coloniales de Francia e Inglaterra tienen por sistema crear un cuerpo intermediario entre ellos y los nativos, el cual constituye el elemento mas claro de aquella comunidad y tal elemento es excepcionalmente educado y próspero.

Los gobiernos hacen uso de ellos como instrumentos para que mantengan a las masas de su propio pueblo a la retaguardia del progreso, concediendo a aquellos ciertos privilegios, tales como lazos conyugales con la raza opuesta y admisión en órdenes y círculos sociales, de cuyos privilegios pueden solamente disfrutar aquellos que hayan contribuido con su fuerza moral, física y financiera a la tracción dominante de la raza blanca, ayudando de ese modo al establecimiento permanente de su administración sobre la gran masa de la población nativa.

Por medio de la práctica de tal política, Inglaterra y Francia pueden conservar el dominio sobre sus colonias en Africa y en las Antillas. En países donde los blancos constituyen la mayor parte de la población y nuestra raza es la escasa minoría, en donde se teme algún peligro por la inmisión de algún enemigo extranjero, y en donde se hace necesario usar la fuerza combinada de ambos elementos para protección del país, la mayoría blanca también cede a las clases mas claras el disfrute de ciertas ventajas económicas, en detrimento de la gran masa de nuestro propio pueblo.

Cual clarín de alerta, la Asociación Universal para el Adelanto de la Raza Negra expone su propósito en pro de la liberación y felicidad de la raza, así como también el propósito de aquellos que por su propia conveniencia personal tratan de colocar a la raza en posición de retroceder hasta ser vencida y tal vez exterminada. El sistema colonial en las Antillas y en Africa debe ser destruido y nunca permitido en Norte America. No queremos, hemos de repetir, ningún nuevo tipo ni ninguna nueva raza; simple y exclusivamente anhelamos el progreso en general de la raza del presente, la cual pueda erguirse diciendo al mundo: Constituímos un pueblo de hombres dignos con respeto y amor a su raza.

NOTICE: Alfonso XIII Diplomatico

Alfonso XIII fue a Roma con dos donaciones especiales. Una era en el Quirinal y tenia el propósito de fomentar una entente entre la nueva Italia y el Vaticano.

En ambas misiones, el rey al parecer ha tenido éxito. Italia recibirá un gran aumento de su prestigio en el oriente del Mediterraneo, al propio tiempo que España se eleva por consiguiente a un nivel que tenga un puesto en la conferencia de Tángier.

Quienquiera que domine Tángier constituirá una sombra para la importancia estratégica de Gibraltar y con ello amenazará el Levante y la entrada posterior a la India inglesa. Inglaterra no permitirá a ninguna nación auxiliar que se fortalezca en Tángier. Geográficamente, Tángier forma parte de la zona española de Marruecos; políticamente, ella es un territorio bajo la autoridad del sultán de Marruecos, que personalmente se ha reconocido como vasallo de Francia.

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por La Asociación Universal para el Adelanto de la Raza Negra

54-56 Oeste, Calle 135, Ciudad de Nueva York, N. Y. PROF. M. A. FIGUEROA, Editor

Planes Para Dividir y Por Consiguiente Dominar Generalmente Nuestra Raza—Sus Miembros en América Deben Estar Alerta Para Contrarrestar la Opresión y la Destrucción—Nuestra Organización Esta Determinada a Salvar la Raza a Toda Costa—Política de los Gobiernos Coloniales

El proceso ha excitado la excoeración popular contra el rey, no sólo por su personalidad en el mundo científico, sino por lo inconcebible de la correspondencia para defraudar al público, alegando que iban a constituir una poderosa sociedad explotadora de petróleo, denominada Petroleum Producers' Association.

Entre los inculcados figura E. J. Cox, uno de los comerciantes más populares en el estado de Texas y en la reputación como ayudante grande en los Estados Unidos. El periodo de condena de este último ha sido de ocho años al importe de \$100,000.

El juez federal del distrito, John M. Killitz, fustigó severamente a todos especialmente a Cook y a Cox. Después de notificarle la sentencia: Cox, Ud. ha llevado su cántaro a la fuente con harta frecuencia. Acaso los jueces de la corte se han permitido justificarse de estos hechos punitivos que ahora se ve envuelto, pero la opinión pública jamás le perdonará.

El tribunal le invitó a que respetara la ley. En los últimos días de su vida, ¿cómo pudo escapar una ley, dádiva de la gran Naturaleza, su propia sangre africana.

La intención de este elemento de la raza nos somete a grandes discernimientos y llegamos a la conclusión de que ellos laboran de una manera peripicaz, con el propósito de introducir en la sociedad americana un nuevo orden de perjuicio, no tanto entre el blanco y el Negro como lo es entre ciertos elementos y la mayoría de los miembros de la raza. Ellos se esfuerzan por su proximidad hacia la raza blanca, presentándole clandestinamente aquello que creen superior en nuestra raza en ellos reflejado, y si los blancos social y económicamente los reconocen como tal, se constituirán en el elemento intermediario entre el blanco y el Negro, en la creencia de que su fuerza física y moral será usada en conjunción con la de la raza blanca, para oprimir al resto de la raza que tiene un verdadero reconocimiento de sí misma.

Este elemento descontento de nuestra raza recurre a todos los medios para obtener del blanco americano la misma clase de reconocimiento que otros pueblos han proporcionado al mismo elemento y en iguales circunstancias; y nosotros como defensores del decoro y de la integridad de la raza, creemos que estos señores han ido muy lejos en este sentido y como uno de nuestro muchos deberes que cumplir, damos la voz de alerta para combatir este grave peligro que nos afronta no solamente en el hemisferio occidental, sino en el universo entero, quedando de hecho demostrado el origen de las hostilidades entre ese elemento y nuestra organización.

El elemento de nuestra raza en Norte America no esta al corriente con el sistema del gobierno colonial inglés para dominar los pueblos de tez mas oscura, pero estos individuos han hecho un estudio de ello y usan la malicia de que son dotados para instigar la implantación de un sistema idéntico, sin causar la menor sospecha de la gran masa de nuestra raza aquí domiciliada. Doquiera nuestra raza forme la mayoría de la población y no haya suficientes miembros de la raza blanca para dominar, garantizando así su existencia, los gobiernos coloniales de Francia e Inglaterra tienen por sistema crear un cuerpo intermediario entre ellos y los nativos, el cual constituye el elemento mas claro de aquella comunidad y tal elemento es excepcionalmente educado y próspero.

Los gobiernos hacen uso de ellos como instrumentos para que mantengan a las masas de su propio pueblo a la retaguardia del progreso, concediendo a aquellos ciertos privilegios, tales como lazos conyugales con la raza opuesta y admisión en órdenes y círculos sociales, de cuyos privilegios pueden solamente disfrutar aquellos que hayan contribuido con su fuerza moral, física y financiera a la tracción dominante de la raza blanca, ayudando de ese modo al establecimiento permanente de su administración sobre la gran masa de la población nativa.

Por medio de la práctica de tal política, Inglaterra y Francia pueden conservar el dominio sobre sus colonias en Africa y en las Antillas. En países donde los blancos constituyen la mayor parte de la población y nuestra raza es la escasa minoría, en donde se teme algún peligro por la inmisión de algún enemigo extranjero, y en donde se hace necesario usar la fuerza combinada de ambos elementos para protección del país, la mayoría blanca también cede a las clases mas claras el disfrute de ciertas ventajas económicas, en detrimento de la gran masa de nuestro propio pueblo.

Cual clarín de alerta, la Asociación Universal para el Adelanto de la Raza Negra expone su propósito en pro de la liberación y felicidad de la raza, así como también el propósito de aquellos que por su propia conveniencia personal tratan de colocar a la raza en posición de retroceder hasta ser vencida y tal vez exterminada. El sistema colonial en las Antillas y en Africa debe ser destruido y nunca permitido en Norte America. No queremos, hemos de repetir, ningún nuevo tipo ni ninguna nueva raza; simple y exclusivamente anhelamos el progreso en general de la raza del presente, la cual pueda erguirse diciendo al mundo: Constituímos un pueblo de hombres dignos con respeto y amor a su raza.

NOTICE: Alfonso XIII Diplomatico

Alfonso XIII fue a Roma con dos donaciones especiales. Una era en el Quirinal y tenia el propósito de fomentar una entente entre la nueva Italia y el Vaticano.

En ambas misiones, el rey al parecer ha tenido éxito. Italia recibirá un gran aumento de su prestigio en el oriente del Mediterraneo, al propio tiempo que España se eleva por consiguiente a un nivel que tenga un puesto en la conferencia de Tángier.

Quienquiera que domine Tángier constituirá una sombra para la importancia estratégica de Gibraltar y con ello amenazará el Levante y la entrada posterior a la India inglesa. Inglaterra no permitirá a ninguna nación auxiliar que se fortalezca en Tángier. Geográficamente, Tángier forma parte de la zona española de Marruecos; políticamente, ella es un territorio bajo la autoridad del sultán de Marruecos, que personalmente se ha reconocido como vasallo de Francia.

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THE NEGRO'S GREATEST ENEMY

(Continued from page 1)

It was not then my intention to remain in America, but to return to Jamaica. The organization had its proper officers elected, and I was not an officer of the New York division, but president of the Jamaica branch.

On the second split in Harlem thirteen of the members conferred with me and requested me to become president for a time of the New York organization so as to leave them from the politicians. I consented and was elected president. There then sprung up two factions, one led by the politicians with the books and the money, and the other led by me. My faction had no money. I placed at their disposal what money I had, opened an office for them, rented a meeting place, employed two women secretaries, went on the streets of Harlem at night to speak for the movement. In three weeks more than 2,000 new members joined. By this time I had the association incorporated so as to prevent the other faction using the name, but in two weeks the politicians had stolen all the people's money and had smashed up their faction.

The organization under my presidency grew by leaps and bounds. I started The Negro World. Being a journalist, I edited this paper free of cost for the association and worked for them without pay until November, 1920. I traveled all over the country for the association at my own expense, and established branches until in 1919 we had about thirty branches in different cities. By my writings and speeches we were able to build up a large organization of over 2,000,000 by June, 1919, at which time we launched the program of the Black Star Line.

To have built up a new organization, which was not purely political, among Negroes in America was a wonderful feat, for the Negro politician does not allow any other kind of organization within his race to thrive. We succeeded, however, in making the Universal Negro Improvement Association so formidable in 1919 that we encountered more trouble from our political brethren. They sought the influence of the District Attorney's office of the County of New York to put us out of business. Edwin P. Kilroe, at that time an Assistant District Attorney, on the complaint of the Negro politicians, started to investigate us and the association. Mr. Kilroe would constantly and continuously call me to his office for investigation on extraneous matters without coming to the point. The result was that after the eighth or ninth time I wrote an article in our newspaper, The Negro World, against him. This was interpreted as criminal libel, for which I was indicted and arrested, but subsequently dismissed on retracting what I had written.

During my many tilts with Mr. Kilroe the question of the Black Star Line was discussed. He did not want us to have a line of ships. I told him that even as there was a White Star Line we would have, irrespective of his wishes, a Black Star Line. On June 27, 1919, we incorporated the Black Star Line of Delaware, and in September we obtained a ship.

The following month (October) a man by the name of Tyler came to my office at 56 West 135th Street, New York City, and told me that Mr. Kilroe had sent him to "get me," and at once fired four shots at me from a .38 caliber revolver. He wounded me in the right leg and the right side of my scalp. I was taken to Harlem Hospital and he was arrested. The next day it was reported that he committed suicide in jail just before he was to be taken before a City Magistrate.

Record-Breaking Convention

The first year of our activities for the Black Star Line added prestige to the Universal Negro Improvement Association. Several hundred thousand dollars worth of shares were sold. Our first ship, the steamship Yarmouth, had made two voyages to the West Indies and Central America. The white press had flashed the news all over the world. I, a young Negro, as president of the corporation, had become famous. My name was discussed on five continents. The Universal Negro Improvement Association gained millions of followers all over the world. By August, 1920, over four million persons had joined the movement. A convention of all the Negro peoples of the world was called to meet in New

York that month. Delegates came from all parts of the known world. Over 25,000 persons packed Madison Square Garden on August 1 to hear me speak to the first International Convention of Negroes. It was a record-breaking meeting, the first and the biggest of its kind. The name of Garvey had become known as a leader of his race.

Such fame among Negroes was too much for other race leaders and politicians to tolerate. My downfall was planned by my enemies. They laid all kinds of traps for me. They scattered their spies among the employees of the Black Star Line and the Universal Negro Improvement Association. Our office records were stolen. Employees started to be openly dishonest; we could get no convictions against them; even if on complaint they were held by a magistrate, they were dismissed by the grand jury. The ship's officers started to pile up thousands of dollars of debts against the company without the knowledge of the officers of the corporation. Our ships were damaged at sea and there was a general riot of wreck and ruin. Officials of the Universal Negro Improvement Association also began to steal and be openly dishonest. I had to dismiss them. They joined my enemies, and thus I had an endless fight on my hands to save the ideals of the association and carry out our program for the race. My Negro enemies, finding that they alone could not destroy me, resorted to misrepresenting me to the leaders of the white race, several of whom, without proper investigation, also opposed me.

With robberies from within and from without, the Black Star Line was forced to suspend active business in December, 1921. While I was on a business trip to the West Indies in the spring of 1921 the Black Star Line received the blow from which it was unable to recover. A sum of \$25,000 was paid by one of the officers of the corporation to a man to purchase a ship, but the ship was never obtained and the money was never returned. The company was defrauded of a further sum of \$11,000. Through such actions on the part of dishonest men in the shipping business the Black Star Line received its first setback. This resulted in my being indicted for using the United States mails to defraud investors in the company. I was subsequently convicted and sentenced to five years in a Federal penitentiary. My trial is a matter of history. I know I was not given a square deal because my indictment was the result of a "frame-up" among my political and business enemies. I had to conduct my own case in court because of the peculiar position in which I found myself. I had millions of friends and a large number of enemies. I wanted a colored attorney to handle my case, but there was none I could trust. I feel that I have been denied justice because of prejudice. Yet I have an abundance of faith in the courts of America, and I hope yet to obtain justice on my appeal.

Association's 6,000,000 Membership

The temporary ruin of the Black Star Line has in no way affected the larger work of the Universal Negro Improvement Association, which now has 900 branches, with an approximate membership of 6,000,000. This organization has succeeded in organizing the Negroes all over the world, and we now look forward to a renaissance that will create a new people and bring about the restoration of Ethiopia's ancient glory.

Being black I have committed an unpardonable offense against the very light-colored Negroes in America and the West Indies by making myself famous as a Negro leader of millions. In their view no black man must rise above them; but I still forge ahead, determined to give to the world the truth about the new Negro, who is determined to make and hold for himself a place in the affairs of men. The Universal Negro Improvement Association has been misrepresented by my enemies. They have tried to make it appear that we are hostile to other races. This is absolutely false. We love all humanity. We are working for the peace of the world, which we believe can come about only when all races are given their due.

We feel that there is absolutely no reason why there should be any differences between the black and white races if each stop to adjust and steady itself. We believe in the purity of both races. We do not believe the black man should be encouraged in the idea that his highest purpose in life is to marry a white woman, but we do believe that the white man should be taught to respect the black woman in the same way as he wants the black man to respect the white woman. It is a vicious and dangerous doctrine of social equality to urge, as certain colored leaders

do, that black and white should get together, for that would destroy the racial purity of both.

We believe that the black people should have a country of their own where they should be given the fullest opportunity to develop politically, socially and industrially. The black people should not be encouraged to remain in white people's countries and expect to be presidents, governors, mayors, senators, congressmen, judges and social and industrial leaders. We believe that with the rising ambition of the Negro, if a country is not provided for him in another 50 or 100 years, there will be a terrible clash that will end disastrously to him and disgrace our civilization. We desire to prevent such a clash by pointing the Negro to a home of his own. We feel that all well disposed and broad minded white men will aid in this direction. It is because of this belief no doubt that my Negro enemies, so as to prejudice me further in the opinion of the public, wickedly state that I am a member of the Ku Klux Klan, even though I am a black man.

I have been deprived of the opportunity of properly explaining my work to the white people of America through the prejudice worked up against me by jealous and wicked members of my own race. My success as an organizer was much more than rival Negro leaders could tolerate. They, regardless of consequences, either to me or to the race, had to destroy me by fair means or foul. The thousands of anonymous and other hostile letters written to the editors and publishers of the white press by Negro rivals to prejudice me in the eyes of public opinion are sufficient evidence of the wicked and vicious opposition I have had to meet from among my own people, especially among the very lightly colored. But they went further than the press in their attempts to discredit me. They organized clubs all over the United States and the West Indies, and wrote both open and anonymous letters to city, state and federal officials of this and other governments to induce them to use their influence to hamper and destroy me. No wonder, therefore, that several judges, district attorneys and other high officials have been against me without knowing me. No wonder, therefore, that the great white population of this country and of the world has a wrong impression of the aims and objects of the Universal Negro Improvement Association and of the work of Marcus Garvey.

The Struggle of the Future

Having had the wrong education as a start in his racial career, the Negro has become his own greatest enemy. Most of the trouble I have had in advancing the cause of the race has come from Negroes. Booker Washington aptly described the race in one of his lectures by stating that we were like crabs in a barrel, that none would allow the other to climb over, but on any such attempt all would continue to pull back into the barrel the one crab that would make the effort to climb out. Yet, those of us with vision cannot desert the race, leaving it to suffer and die.

Looking forward a century or two, we can see an economic and political death struggle for the survival of the different race groups. Many of our present-day national centers will have become overcrowded with vast surplus populations. The fight for bread and position will be keen and severe. The weaker and unprepared group is bound to go under. That is why, visionaries as we are in the Universal Negro Improvement Association, we are fighting for the founding of a Negro nation in Africa, so that there will be no clash between black and white and that each race will have a separate existence and civilization all its own without courting suspicion and hatred or eyeing each other with jealousy and rivalry within the border of the same country.

White men who have struggled for and built up their countries and their own civilizations are not disposed to hand them over to the Negro or any other race without let or hindrance. It would be unreasonable to expect this. Hence any vain assumption on the part of the Negro to imagine that he will one day become President of the nation, Governor of the State or Mayor of the city in the countries of white men is like waiting on the devil and his angels to take up their residence in the realm on high and direct there the affairs of paradise.

RADIO NEWS

By H. Vinton Plummer,

Director of Publicity, U. N. I. A.
The publicity given to radio by the peoples of the world is of such importance that the members of the Universal Negro Improvement Association cannot in conscience neglect this apparent effort of a universal change in human affairs to remain unnoticed.

Every night in every city, town and hamlet, the ether waves travel through space, through walls of brick, stone and iron at the marvelous rate of 180,000 miles per second, carrying messages, music, instrumental and vocal, and educational talks. During the day the more powerful stations in New York and Chicago send their daily offerings to a listening world. Millions of people in every walk of life, in the crowded cities or in the darkest recesses of the forests, hear what is going on in the remotest parts of the world.

Think of what radio is doing to help a new industry! Of the millions of dollars invested and of the tens of thousands of men and women who are receiving remuneration and employment!

What can the members of the U. N. I. A. do to join in this great struggle towards a better understanding among men and women, and how will it help the Association as a whole and the members as individuals?

Think of the many great Divisions of the U. N. I. A., all with powerful receiving sets, in tune with New York

or Chicago. Think of Philadelphia listening to Cleveland, and New York talking to Chicago! It is my candid belief that through radio we, the members of the U. N. I. A., can get closer together. With this specific object in view I am asking our editor to kindly publish my radio letter each week, in our paper, together with a series of lessons from the setting up of a radio set to the more intricate details of the more delicate and powerful machines now on the market. The reader will be instructed in these lessons how to build up a set, or how to buy if he does not desire to build one. Members wishing to bring new ideas or to ask questions on this subject will receive prompt attention from me. Write me on anything you may wish to know about radio, addressing your communication to the Radio Editor, 56 West 135th St., or to myself at the same address.

RADIO LESSON No. 1
Essential Parts to a Set
There are five essential parts, the antenna, lightning switch, ground connections, receiving set and phone. The electric wave, signal or sound received on a receiving set comes into the set

through the antenna and ground connections. In the receiving set they are converted into an electric current which produces the sound in the phone. The phone is either one or a pair of telephone receivers worn on the head of the listener or operator.

The purpose of the lightning switch is to protect the receiving set from damage by lightning. It is used to connect the antenna directly to the ground when the receiving set is not being used. Fire prevention necessitates this.

The principal part of the station is the receiving set. This set may be a simple crystal receiving set, which can be made at home at a cost of about \$3 to \$5, or may be bought in your home town or otherwise. Crystal sets can only receive messages within a distance or radius of about 25 miles. No loud speaker can be used with a crystal set.

The antenna is simply a wire suspended between two elevated points, such as a house and a tree, or two trees, one of them very close to the house. It relieves one of the necessity of erecting one or both antenna supports. The antenna should not be less than 30 feet above the ground and its length should be about 90 feet.

It is, in fact, desirable to have the far end as high as possible. The "lead-in" wire, or drop wire from the antenna itself should run as directly as possible to the lightning switch. If the position of the adjoining buildings or trees is such that the distance between them is greater than about 40 feet, the antenna can still be held to a 90-foot distance between the insulators by increasing the length of the piece of rope to which the far end of the antenna is attached. The rope tying the antenna insulator to the house should not be lengthened to overcome this difficulty, because by so

doing the antenna "lead-in" rod would be lengthened.

The wire may be No. 14 or 16 copper wire, either bare or insulated. The end of the antenna farthest from the receiving set may be secured to the insulator by any satisfactory method, being careful not to kink the wire. Fan connectors can be used. Draw the other end of the antenna wire through the two insulators to a point where to about 30 feet, twist the insulator so as to form an anchor.

The remainder of the antenna which now constitutes the "lead-in" or drop

receiving set is not actually being used and to the upper clip when it is desired to receive signals.

The ground wire for the lightning switch may be a piece of the same size wire as used in the antenna, of sufficient length to reach from the lower clip of the lightning switch to the clamp on the ground rod.

Lesson No. 2 will appear in the next issue of this paper under Radio News, by H. Vinton Plummer.

Big Farewell Demonstration

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120 W. 138th Street, New York
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