

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

ONE GOD, ONE AIM, ONE DESTINY

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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EXPOSING THE GAME OF RACE DESTRUCTION AMONG FALSE LEADERS

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

News has reached us that W. E. B. Du Bois, after his escapades in Europe, has reached Africa, and is now in Liberia. This man took upon himself recently the holding of a Pan-African Congress in England, which was attended by less than a dozen persons, and now he is, no doubt, gone to Africa to make trouble there, even as he has so often done in the United States of America. Du Bois is a mischievous Negro. He has no love for his Negro blood, yet we find him from time to time playing such subtle games as to lead one to believe that he really cares about his race. But let us analyze the man just through his recent acts and utterances, and we will find that he is as much a Negro hater as any alien to the race could be.

Black as Ugly

In recent writings Du Bois refers to black as ugly. Previously he boasted of his Dutch and French blood, yet for convenience or for whatever purpose he is serving we find him talking about Pan-Africa, as if Pan-Africa means Dutch and French.

Lost Nothing in Africa Crowd

Not two years ago he supported the fallacious statement of some western Negroes "that they had lost nothing in Africa," by saying that Africa was too hot, and that American Negroes did not want to go there. But now, that Negroes differ to him, and pay absolutely no attention to him and his "Africa too hot" theory, he is endeavoring to attract attention by declaring for the emancipation of Africa through his Pan-African program, the thing that he denounced and damned not many years ago. Now, who is Du Bois fooling? Does he think that he is dealing absolutely with that group of lackeys who believe him to be the embodiment of all intellect, or does he not know that there are men of other schools who think nothing of his boasted intellectuality, and who see nothing in him but a conceited pedant whose originality is not worth the comparison with that of a modern schoolboy? Du Bois may fool his type of intellectuals, but in the new school of thought he has to meet men who do not prate from books and chatter like the parrot, but whose native intelligence is more than a match for the classroom bunk of thirty years ago. Du Bois has to satisfy modern Negro intelligence, and when he is thus confronted he is revealed either as a race hater, hypocrite, time-server, or rank teacher of miscegenation, using every effort to destroy his race by absorption into that of another.

Playing the Game

Du Bois is playing the game upon the black man of today that the white world played upon all Negroes for the last one hundred years; but he, being only a copyist and pedant, is counting without his host. It is not so easy to fool Negroes today; hence, Du Bois will have to go a far way toward his Pan-African declaration to trap all Negroes.

Middle Class Position

The middle class position between white and Negro that Du Bois is immediately working for will never be realized, thanks to the broad-mindedness of the American white man, and especially the Southerner, in dealing with the race question as among Negroes. For to him a Negro is a Negro, whether he be a white one or a black one. Du Bois is trying through his National Association for the Advancement of Colored People to say, but skillfully behind doors, that the white Negroes are better than the darker ones, thus endeavoring to lend a new phase to the race problem. Du Bois has been found out, and he is now trying to make good by deceit, through his Pan-African program, but let him remember that the African sentinel is ever on duty; hence, it is hard "to pass." The man who claims that black is ugly is gone to Liberia to mix with the black officials of a black government. How inconsistent! Has he forgotten his "pink tea parties" among the whites, his much-advertised dance at the white hotel, his Dutch-French

DU BOIS, "WHO LOST NOTHING IN AFRICA," GONE THERE

BETTER UNDERSTANDING MEANS PIL- FERING THE WHITE MAN'S POCKET AND ABSORBING THE ABSORB- ABLE OF THE NEGRO RACE

FOOL ME, FOOL MY SON—AN IMPOSSIBILITY

PAN-AFRICAN AND PAN-FRYING THE SAME UNDER THE LEADERSHIP OF DU BOIS

origin, and why is it he is always in Europe alone around the gay capitals?

Negro Africa Not Dumb and Blind

Negro Africa is not so dumb nor blind as to allow a scholar of thirty years ago to "put it all over them" today. "Fool me, fool my son," and that is not such an easy job.

The publication about the Pan-African Congress being a success is all bunk, and all those who aid and abet in scattering the misinformation are equally guilty with the author of the news in deceiving Negroes of America. The so-called congress was a failure, and any statement to the contrary is false and wicked. Nobody ever elected Du Bois or any of the seven or eight persons who took part in it to represent them. Du Bois had no more right or authority to have called a Pan-African Congress than a cat had to call together a parliament of rats. He was in search of cheap notoriety, and he got very little of it.

Hates Black Blood

There is one thing that we believe, and that is that Du Bois hates his black blood, and would do anything to get rid of it. In the December issue of his *Crisis* he said he had got rid of "the worst phase of Garveyism." What that means no one can tell, for Garveyism is as strong as it ever was, and is showing up the Professor, even as he always was, as a rank Negro hater, notwithstanding all the bunk he writes in the *Crisis* to the contrary. The devil is a good advocate of the Scriptures when it suits him, to win his converts that way; hence, we will expect anything of Du Bois and his statement of his affection for black folks.

Race Destruction Policy

The group of fellows identified with the race destruction program have worked cleverly for some time, but not unobserved. Those of us who have been watching have come to our own conclusions, among them being the determination not to allow even the legions of hell to divide and rule any longer the Negro race.

No Buffer Class

There is not going to be any buffer class between Negroes and whites, but there is going to be one united race, firm and undivided, notwithstanding the skillful designs of Du Bois, the National Association for the Advancement of Colored People and the Pan-African crowd.

The group working for the destruction of the race becomes so unguarded at times as to give away themselves, such as Du Bois saying that "black is ugly" and Logan, the near-white representative of Du Bois in Portugal, saying to the "O Brado Africano" in an interview that the "Pan-African Congress is not like the Garvey movement, that seeks Africa for the Africans, but only seeks for a better understanding with the whites."

Logan Du Bois's Agent in Europe

In the above statement Logan is giving away the Du Bois, National Association for the Advancement of Colored People and Pan-African program. If they can only get a

better understanding with the whites, then the Negroes can go to h—-. These fellows are trying to play the British Colonial game, and if they can get away with it, then their mother's blood can drown in the nearest river. "To fool and not to be fooled" is the question, and the fifteen million Negroes of America and the millions of the West Indies and of Africa will answer, "Negroes, keep your eyes on Du Bois, and keep your hands off his Pan-African Congress, otherwise you may find yourselves Pan-frying one of these days.

A Decided Stand

The time has really come for a decided stand to be taken on this internal race question. The question is no longer one between the white man and the Negro, but gradually it is becoming one between Negroes themselves. The attitude of the white race is well defined. We know that it has resolved itself into the question of white supremacy and black inferiority; that each race will struggle for itself, for its own progress and its own development. There can be no mistake; hence, the Negro peoples will not expect more than what is reasonable from their white fellow citizens, and in like manner the whites will not expect more than what is reasonable from the Negro. But the internal differences within our race have reached the point where we are becoming weaker rather than stronger, because we are rearing in our midst the element of prejudice which does not help in fostering that solidarity that is so much needed. The subtle propaganda of the lighter Negroes in Africa, the West Indies and America to undermine the darker ones, as the whites did undermine all of us for their own advantage, is becoming so alarming as to call for an immediate solution. That is why the Universal Negro Improvement Association takes a decided stand at this time against the subtle movements of Du Bois and the National Association for the Advancement of Colored People. They represent the crowd that is making an effort to undermine the effort to present to the world a united African or Negro race. They claim that there is no need for a separate and distinct Negro civilization, but that our program should be that of better understanding between the whites.

What Better Understanding Means

From contact and experience we all know that a better understanding with a stronger race by a weaker race means the absorption of that weaker into the stronger; so, unwittingly, the National Association for the Advancement of Colored People and their agents have given away their idea or purpose, which is not to advance thoroughly or completely the program of Negro independence, or Africa for the Africans, but to subordinate the racial integrity or manhood of the Negro race to that of a better understanding among the whites. In other words, they simply mean that if the whites absorb them and give them a preference they are satisfied to rest the race issue. This is a damnable and dangerous policy to pursue; hence, the Universal Negro Improvement Association, without any reserve, strikes out in mad fury against this subtle effort to undermine the mother blood of the race.

Preaching Deception

Du Bois and the National Association for the Advancement of Colored People may preach as much as they like, they may talk about a million Dyer Anti-Lynching bills, and the Segregation and Jim-Crow bogies; they will never be able to convince us any longer that they are in earnest about this Negro question. If the whites of America tomorrow and of Europe would say to the element that they represent that we are satisfied with your advocacy of absorption to the exclusion of the other element of your race that cannot be absorbed, these fellows would throw up their hands as being the great fighters that they are for race rights, and we would find them as hostile and unsympathetic as the most rabid Southerner, so that we are calling now for a showdown. They must either come clean and play the game fair, or get out and stand or fall by their own misguided idea of miscegenation.

With very best wishes for your success, I have the honor to be

Your obedient servant,

MARCUS GARVEY,

President-General,
Universal Negro Improvement Association.

New York, December 25, 1923.

P. S.—Now, that the old year is at a close, I am asking that all Divisions, Branches and Chapters of the Universal Negro Improvement Association become financial with the Parent Body. All members are requested to secure for the New Year a copy of the new Constitution from their local organizations. M. G.

Negro World

95 West 135th Street, New York, Telephone Huron 2377

A paper published every Saturday in the interest of the Negro race and Universal Negro Improvement Association by the African Communities League

MARCUS GARVEY, Managing Editor; THOMAS W. ANDERSON, Assistant Editor; NORTON G. THOMAS, Associate Editor; SIR JOHN S. BRUCE, Contributing Editor; EUSTON R. MATTHEW, Business Manager

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The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

AS WE ENTER THE NEW OUT OF THE OLD YEAR

AS the readers of The Negro World go out of the old year into the new year they should take heart to go on in the good work whereunto they have set minds and souls, because they have dug a foundation in the past upon which they built the Universal Negro Improvement Association, with the inspiration and guidance of Marcus Garvey, which has proclaimed the doctrine of the right of the Negro everywhere to a full voice in his own government and a fair share in his labor, with the establishment of a government of his own in Africa as the chief end and aim of their aspirations and strivings.

The Universal Negro Improvement Association has become a living fact in the life of the Negroes of the world. It has aroused the Negroes of the world to a realizing sense of their own importance in shaping their own destiny, and they have a just right to take pride in their organization, which has accomplished so much, and in their leader, who has challenged the pretensions of the white man everywhere to determine the life and property and living conditions of the Negro people. And the white man has not ignored the challenge, and he will not, because it is backed by a man and an organization which have the courage of their convictions, and who are inspiring others to have it, and will continue to do so. That is great gain, the greatest gain that has come to the Negro people of the world. It has aroused them to a lively sense of their compelling obligation to themselves and to their posterity, and enthused them with the hope in organized effort to get what rightfully belongs to them as human beings, made in the image, the likeness of God, as other men are, from those who would deny to them their inheritance equally with others of the human family in the earth and the fullness thereof.

Wherever the members of the Universal Negro Improvement Association are to be found in numbers large enough to do things they should take the lead in all efforts to better the social, civil and economic condition of the race. It is their business to inspire and lead others. They have the organization and the leadership. They have the numbers, and they make the money which should enable them to initiate and develop all of those enterprises which make for respectability, power and wealth. And no one can do much in any community without these. And you can't have respectability and power without wealth, plenty of it, enough of it to enable you to do for yourselves what others, who have it, do for themselves. When you have made the most of your opportunities in the places where you are, you will be all the more able to sustain the program of the parent organization for the redemption of Africa from white rule and exploitation and for the establishment of a Negro State in Africa. Let us keep this in mind as we enter the new out of the old year. The future lies before us, but we cannot get out of the future any sort of values which we do not put into it by the way we use the opportunities we have in the present.

The Negro World expects every member of the Universal Negro Improvement Association to do his and her full duty by himself and herself, in the communities where they are, and to the parent body, in the new year upon which we are just entering. And that and the vast membership of the Universal Negro Improvement Association.

THE RIGHT OF SELF-DETERMINATION

ONE of the most distinguished journalists we ever knew once said to us that he never knew a man good enough and fair enough to have undisputed control of the liberties of another man. Human nature is so constituted. The desire to rule over some one or something is dormant in most people and is easily aroused by the possession of the power to show it. The best master is, in the last analysis, no better than the meanest slave. The difference is only in the fact that one has the power to work his will, while the other has not. Reverse their positions and you get the same disposition to tyrannize the one over the other. We find much the same disposition running through the animal kingdom, the dumb animal kingdom, for most persons have more or less of the animal in them. We are all familiar with the dog chasing the cat and the cat chasing the rat, and the difficulty of making them live together, respecting the rights and interests of the one with the other, in the same enclosure. So it is with persons.

We know of no thing more obnoxious than the disposition of one man to dominate the life of another, of one race to dominate the life of another, and to order their ways. When this condition obtains in a social order which guarantees equal privileges and immunities to all as is very generally the case in our Southern States, the reason is to be found in the ignorance and disorganization of those oppressed, often supplemented by much corruption and cowardice, the latter having brought about much of the civil disabilities and disabilities under which the race now labors in our Southern States. Professor Kelly Miller, of Howard University, writes a great deal for our newspapers, and we doubt if any of them pay him a nickel for his work. Some of his thinking is not only very ragged but very demoralizing. In a recent article in the Boston Chronicle and other

SOMETHING NEW IN LITTLE OLD NEW YORK

BY T. THOMAS FORTUNE

A long time ago King Solomon, who is one of the mystery men of all times, as he had three names and we are not sure he was really any one of them, once said "The things that hath been, is that which shall be, and that which is done is that which shall be done; and there is no new thing under the sun. Is there anything whereof it may be said, See, this is new? It hath been already of old time, which was before us." (Ecc., 9-10).

That should be final, because the things that hath been, are his own times but for times that were then older, and keep in mind that King Solomon declared that "I have never seen a new thing under the sun." He was a wise man, and he was not a fool. He was a man of God, and he was a man of the world. He was a man of the sun, and he was a man of the moon. He was a man of the stars, and he was a man of the earth. He was a man of the heaven, and he was a man of the hell. He was a man of the life, and he was a man of the death. He was a man of the joy, and he was a man of the sorrow. He was a man of the love, and he was a man of the hate. He was a man of the peace, and he was a man of the war. He was a man of the life, and he was a man of the death. He was a man of the joy, and he was a man of the sorrow. He was a man of the love, and he was a man of the hate. He was a man of the peace, and he was a man of the war.

HENRY FORD DUCKS THE PRESIDENCY

HENRY FORD, the Detroit automobile manufacturer, who is said to have more cash money in hand and in bank than King Solomon's mines contained, according to the pleasant story of Sir Rider Haggard, who, like Oliver Shriener, we do not remember, ever said a harsh or ungenerous thing about the natives of Africa, whom they knew so intimately and well-well, Henry Ford has been put forward for some time as a candidate for the nomination to be President by people and factions who had axes to grind. His campaign appeared to be well under way, although what the color of his politics is, or what party he belongs to, has not been uncovered by any of those who have made the most fuss about nominating him. Politicians of all the parties have been trembling in their boots lest Mr. Ford run away with the nomination, but by which party they were uncertain.

SOMETIMES the white libertine tempts the wrong black woman in just such a way. Somebody in Texas has sent us a copy of the Fayette County Record, which contains Judge Jeffrey's charge to the Grand Jury to investigate a recent lynching of a white man supposed to be one Schulerburg, a rich and respectable citizen. But the judge does not go into details as to names and time and place. He just insists that the lynching must be proved and the guilty parties brought to justice.

THE WOMEN LYNCHED THE WHITE LIBERTINE

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WHAT WE BELIEVE

THE Universal Negro Improvement Association advocates the uniting and blending of all Negroes into one strong healthy race. It is against miscegenation and race suicide. It believes that the Negro race is as good as any other, and therefore should be as proud of itself as others are. It believes in the purity of the Negro race and the purity of the white race. It is against rich blacks marrying poor whites. It is against rich or poor whites taking advantage of Negro women. It believes in the spiritual Fatherhood of God and the Brotherhood of Man. It believes in the social and political physical separation of all people to the extent that they promote their own ideals and civilization, with the privilege of trading and doing business with each other. It believes in the promotion of a strong and powerful Negro nation. It believes in the rights of all men.

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, President-General As of January 1, 1924.

ITALIAN HOPES IN AFRICA

A CAUTIOUS ADVANCE

UNWELCOME HERE, JAPANESE GO HOME

LAW AGENTS ALLEN LAND OWNERSHIP AND CROPPING CONTRACTS

SPECIAL OFFER

THE HOLIDAY SEASON IS ON

THE PEOPLE'S FORUM

A Native African Says Now It Is Day Time

DISTINGUISHED WORKERS WHOSE NAMES WILL ADORN OUR HONOR ROLL

THOMAS W. ANDERSON

COSTA RICA CONDITIONS AND TROUBLE MAKERS

KING TURT'S TOMB AFTER THIRTY CENTURIES

U. N. I. A. CONSTITUTIONS WILL BE READY POSITIVELY NEXT WEEK

EVERY MEMBER MUST SECURE A COPY FROM HIS OR HER DIVISION

AT YOUR SERVICE

RHEUMATISM

A Remarkable Home Treatment Given by One Who Had It.

In the year of 1893 I was attacked by Muscular and Subcutaneous Rheumatism. I suffered as only those who are thus afflicted know, for over three years. I tried remedy after remedy, but such relief as I obtained was only temporary. Finally, I found a treatment that cured me completely and such a pitiful condition has never returned. I have given it to a number who were terribly afflicted, even bedridden, some of them seventy to eighty years old, and the results were the same as in my own case.

I want every sufferer from any form of muscular and subcutaneous (swelling at the joints) rheumatism to try the great value of my improved "Home Treatment" for its remarkable healing power.

Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of getting rid of such forms of rheumatism, you may send the price of it, one dollar, but understand I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when relief is thus offered you free? Don't delay. Write today.

MARK H. JACKSON

DEPARTMENT OF LABOR AND INDUSTRY

56 West 135th Street, New York City

THOMAS W. ANDERSON

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THOMAS W. ANDERSON

THE STAR OF HOPE

By WESLEY MCK. HOLDER

I am sorry for the time and place of my birth. To me it is the brightest emerald in a field of light which leads a bewildered traveler astray. There is a light on earth but sorrowful, where can't I look for happiness or peace? In vain I look, sometimes I raise my voice in the vanities of life to see if there is a glimpse of hope. Oh, as I muse in my troubled mind, I behold an asteroid pointing the way to happiness, blessing the path to glory, perchance. As I am being transformed from a state of torment to one of happiness, methinks I hear a voice falling tenderly on my ears and bidding me not despair. As the sign shines forth in its radiance, I ponder, my soul's deep voice whispers a song: a warm flush of feeling mantles my cheeks; a fount hand kindly rests on mine. Its touch seems to send a thrill from my pulse to my heart. I could not tell what change was wrought, but my soul's prophet voice whispers, "Thou art changed, O, thou art changed." The star burns on and it points the way where mortals can look for happiness and peace. Oh, it is like that a blazing star in its heaven, by its radiance should bring each one consolation. How regrettable they who died before did not awake from their illusive dream of false hope. Arise, thou shalt not fall, for the morning star is beckoning thee to a land where none is doomed to drag the odious train of wearisome existence. Waste not, Prometheus-like, away, but take unto thyself the kindest boon as there could be a life to which mortals can cling and spend happy years, for unto us is born a Savior, who will take away the sins of the world. The memory of the far-off past is gliding away, the mists of many years have dimmed, the drifting in a rudderless barge is ended. Ah, there shines the star, whose beams reflect on the hopeless multitude. They have caught the light; oh yes, they have, for I hear their voices crying, "Take me home, O, take me home." Betwixt you brighter still shines this sudden star, sharper still, and more piercing was the cry, "Take me home! Take me home!" What is this new star, and for what can it be? A star that from the phosgene comes the sunny gleam that make the world of sleep and sorrow a world of light and hope. "Ah," whispered a voice, "it is the Lord's creation—it is God's creation—it is God's mighty scheme—it is a vestige of His mighty ways, engraved on the heavens."

Special Christmas Offer

Reduced from \$125 to \$79. Terms as Low as \$5 Monthly

Christmas Gifts That Last

- Cornets \$17.00 up
Saxophones 75.00 up
Tenor Banjos 8.75 up
Guitars 5.95 up
Violin Outfits 11.75 up
Drum Outfits 30.00 up
Players and Pianists 50.00 up
Kodaks, Eastman 2.00 up

MORRIS MUSIC SHOP

Lenox Ave. cor. 143d St., N. Y. New West Indian Records JUST RECEIVED

COLORED DOLLS

Information has reached us that several unscrupulous persons have been offering stocks for sale to members of our Association in Bogus Steamship Companies to run to Africa and the West Indies, as also stock in other Corporations chiefly in the Western, Mid-Western and Southern States.

WANTED, A WIFE

Wanted, a wife, a good, Christian woman, who is a native born, and who has a good education. She should be between 20 and 30 years of age, and should be able to do some housework. She should be a member of the Universal Negro Improvement Association.

"Salvation." O, happy day! The joyous thoughts through like seraphs around me, for mine eyes have seen a bright light. How sweet were the melodies of the heavenly choir as the whole world rang with "Alleluia" and as the cherubs sang "Hosannah in the high east, on earth peace, good-will towards men." Our Saviour uttered in this world, but which has succeeded in the task for which His Father sent him? The force, I must say "No." He came and died to save the world. He preached good-will towards men. Alas! Alas! His words were not heeded. Men are getting at each other's throats day by day; men spurn the idea of love. What a world we have with no love! Day by day we hear the cry of "Peace." The shouts are becoming more and more audible, for the sufferings of humanity are proportionately greater. The world is power-crazed; the world is bent on getting strong, even at the expense of suffering humanity.

The world detests the thought of universal brotherhood. The world does not care to hear about love to all mankind. The world is getting to the point where there would soon come the creation of certain unfortunate and oppressed people. Oh, Spirit! Oh, Holy! I am on the verge of laying into my former condition and praying God to guide me from this wicked world, Aye! There goes my last hope. It is a movement which seeks to find a place in this sinful world for a despised people. I take new courage; for the movement has got the philosophy for enjoying life and happiness among a heartless people. Just as Christ was ushered in to save a wicked world, a sinful people, so is the Universal Negro Improvement Association ushered in to save a race and oppressed people.

Ere now my thoughts of Christmas were as a joyful one, as a happy one. I always drank deep of its sweet melodies. I always listened to its ringing tones that filled our home with gladness. In those days I longed for Christ, my Saviour, for I knew that heaven's blessings were poured on a people in order to purge them from their sins. But when I further remember that Christmas is synchronized with salvation, I feel not to taste of draught which is distilled into a deadly poison.

My life's roses have vanished, my life's freshness has fled. The future has but one hope for me, the high soul within me has shed a holy ray and it has come as the sudden unfolding of a cherub's wing. Oh, let me nestle beneath my salvation's pure wings. Universal Negro Improvement Association. For unto it I mean to cling so that when the wicked world starts with its venomous sting to poison all the charities of life in the Western world, I would be safely tucked under the wings of men who would preach the brotherhood of man, the fatherhood of God and peace on earth, good-will towards men. Behold, for even all Africa was the haven for our Saviour.

What it was expected by wicked men, so shall Africa be the hand of refuge for 400,000,000 Negroes in their oppression by heartless people. I pine to seek salvation in a land that sheltered our Saviour when He was being maltreated by jealous men. Fellow men, follow the light of the new day. Follow in the path of the

AGENTS-DEALERS-CANVASSERS

Men and Women. Let 1924 be your banner year. You can make \$50 to \$75 weekly with our list of fast sellers. Stop working for others and make money for yourself. Send for our latest catalog. Here are a few of our specialties:

- HAIR NETS, SINGLE MESH \$2.25 A GROSS
HAIR NETS, DOUBLE MESH \$3.00 A GROSS
QUINCH STRING PEARLS, SILVER CLASP \$1.00 EACH
RUBBER APRONS OF FINE PERCALE \$4.75 A DOZEN
SILK KNITTED TIES \$1.50 A DOZEN
MEN'S LEATHER BELTS \$4.25 A DOZEN
MEN'S FINE WORK SHIRTS (Light weight) \$20.00 A DOZEN
MEN'S FLANNEL SHIRTS (Light weight) \$18.00 A DOZEN
MEN'S HIGH GRADE MADRAS SHIRTS \$12.00 A DOZEN
MEN'S RAINCOATS \$12.00 EACH
MEN'S OVERALLS (Heavy weight) \$16.00 A DOZEN
WALKING AND TALKING BROWN SKIN DOLLS (ALL SIZES)

Information has reached us that several unscrupulous persons have been offering stocks for sale to members of our Association in Bogus Steamship Companies to run to Africa and the West Indies, as also stock in other Corporations chiefly in the Western, Mid-Western and Southern States. Please be warned that the U. N. I. A. has no connection with such persons, and divisions and members are requested to have such apprehended if they attempt to offer stock for sale at any meetings of the Organization under the guise of having authority from the Parent Body.

BY ORDER THE PARENT BODY

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

SIDEGLITS ON NEGRO SOLDIERS

Charles H. Williams of Hampton Institute Tells Straightforward Story of Service of 400,000 American Negro Soldiers—Race for Patriotism, Efficiency, Courage—Negro Officers Make Good

By WM. ANTHONY AERY. HAMPTON, Va., Dec. 28.—The loyal and effective service of 400,000 American Negro soldiers throughout the World War, the excellent qualities of leadership shown by the 1,000 Negro officers who "saw things through" in France, the untiring and cheerful work of the Negro stewards in laying the groundwork for combatant troops, the successful efforts that were made by white and colored welfare workers to improve the conditions of Negro soldiers in and near their camps, and the records of Negro combatant troops—this story has been told simply and in a straightforward manner by Charles H. Williams, director of physical education for boys at Hampton Institute, in "Sideglits on Negro Soldiers," a 250-page book recently published by Benjamin Braxley, Raleigh, N. C., professor at Shaw University, which treats the problem that the Negro in uniform had to face in America and in France. This problem was a highly complex one and for its solution there was required the co-operation of many agencies.

Charles H. Williams, because of his long experience in executive work and his insight into Negro character, was selected as a special investigator of conditions among Negro soldiers. With the approval and co-operation of the Secretary of War and the Adjutant General of the Army of the United States, he spent a total of eighteen months in the United States and in France visiting those places in which Negro troops were stationed, with a view to getting facts and making recommendations for improving their welfare.

"Sideglits on Negro Soldiers" gives in well-arranged order the specific information which is needed to show how American Negroes met the test of the colors; how they fared in their camps; how the Negro officers were trained; in spite of the numerous obstacles which were placed in their way; how the Germans attempted to influence the Negroes to turn against the United States; how the Negro troops suffered in France from systematic propaganda against them; how the problems arising from camp followers, especially women, were met and solved; how the "C" and other welfare organizations ministered to the needs of Negro soldiers, usually with great success; how the stewards "carried out" amid hardships and numerous discouragements; how the well-known 23d and 24th Divisions were organized and trained; and how the Negro units played their part in helping to win the World War.

"Home Fires," tells the story of what was accomplished by the Negro soldiers in the United States and in France, and who showed his fellow white soldiers that he had an unflinching belief in God and faith enough to believe that good would come out of many evils and hardships.

"One night," says Charles H. Williams, "before they went over the top six boys were in a dugout. After talking things over, one suggested that they say the Lord's prayer. Only one knew it, but while a game of dice was going on in another corner the little group knelt and repeated the words gathered strength for the attack that was to come before the new day. Hearing a slight noise toward the dugout they turned and saw a major had come into the dugout. 'Let's say it again boys,' he said. 'It gives me more courage.' Then they knelt again and

the officer joined with them in the prayer. "Sideglits on Negro Soldiers," according to Newton D. Baker, former Secretary of War in President Wilson's Cabinet, "shows the presence of the race question and some of the prejudices and discriminations which grew out of it, but it also shows performance of high duty by the Negroes of America. Negroes who read this book will be proud of the record it contains, and even more zealous to raise the race by adhering to the ideals exemplified by its soldiers. White men who read this book will sympathize with the struggle of the Negroes for a full opportunity at self-development and will realize the service the race has rendered in a great emergency and may be called upon to render again in some future crisis."

In the method of presentation no attempt has been made to gloss over evils that existed. No attempt is made to be harshly critical. The truth is stated in kindness, but with incisiveness and with important facts and figures. Americans who wish to know what Negro soldiers actually did and patiently suffered, in order to help the world struggle for democracy, will find in this concise, interesting book an opportunity to secure information which could only be gathered by a thoughtful, courageous man who had visited the Negro soldiers in many sections of the United States and France—and always with an open mind.

As men and women study the re-

sults of the World War, they discover for example that just as 60,000 American Negroes received a new outlook on life in account of their war experiences, so citizens of the United States and other countries received a new insight into the capabilities of American Negroes by studying their loyal, intelligent service.

Men who fought side by side through the World War will find in this small book an opportunity to study the problems which they have in common and the forces of righteousness and good will which draw them together as American citizens.

Masterlinck Refuses Aid For German Intellectuals. BRUSSELS, Dec. 22.—Maurice Masterlinck, receiving a request from the "Berliner Tageblatt" for a message for its Christmas number, which is being printed in the interests of the struggling intellectuals of Germany, sent the following reply, a copy of which he gave to "Le Soir":

"You do not seem to realize that I am a Belgian and that it is impossible for me to forget. How could I remember, among other crimes, the odious manifesto of those intellectuals for whom you today ask my support? When Germany shall have repaid a part of the evil she has wrought I will be willing to consider any proposal.

"I do not forgive, for there are some things beyond forgiveness. I at least try to be a Jew, which will always be transparent, over memories which will fade out with my life."

RACE TRAITORS

"The day of the profane is over. The traffic in human blood which would trade life for gold, justly called forth the condemnation and contempt of the right-thinking people of the world. He, with the slacker and the traitor, will hear the denunciation of mankind throughout the earth. But what shall we say of the profane who sold his race in the hour of the world's travail? Who for place and self turned his back on his people? Who at this time, when all undermen are asking for their own, when the forces of Jehovah mocked for generations, and the righteousness of the earth were for and with the long suffering for ages, sold himself to the demon of injustice, profit, lies and race hatred; and stood by mute as his defeatist hour when he was immolated in agony in this hour, when they expected fruition of hopes so long deferred?"—Capo Town Workers Herald.

3,000 Perish in Earthquake in South America

BOGOTA, Colombia, Dec. 28.—Earthquakes which rent the volcanic region between Ecuador and Colombia killed 2,000 persons, it is estimated, and left 40,000 homeless. La Granada, a lake near Tulcan, was swallowed up when the earth was rent by shocks. Four towns were wiped out.

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BIG RACE REVIVAL MEETINGS

AT Liberty Hall, 120 West 138th Street for the promotion of the ideal of a national Homeland for Negroes. 1924 is to be a big year in the History of the Negroes of the United States and the West Indies. Come and hear about it.

Series of meetings on the following nights, December 26, 27, 28, 30, 31, and January 1, 2, 3, 4, 5 and 6, 1924. Prominent speakers from all over the country will address the meetings, colored and white. Chair Will Be Taken by Hon. Marcus Garvey.

Every liberty loving Negro will be present during these series. A petition will be signed at these meetings for the creation of a government for Negroes in Africa. COME AND HEAR! COME AND SEE! COME AND HELP!

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

Representing the 400,000,000 Negroes of the World. Every Man Who Has Lost the Vital Force of Youth May Be Restored. Scientist Makes Wonderful Discovery—Says No Man Under 100 Years Should Feel Old.

A new discovery is said to have been made by a scientific study of certain mountain people who maintain an average age longer than any other people. It is said this discovery should add many years to lives of people in all parts of the world and quickly restore manly strength, youthful vigor, grace and beauty lost by neglect or abuse. Scientists agree that the secret of health and vigor lies in the internal glands and if these glands are stimulated and kept in normal activity, man might live forever and eliminate such as tired, wear-out feeling, weakness, nervous debility, shallow complexion, loss of weight, poor memory, premature aging, headache, indigestion, etc. at all ages. The difficulty recognized by the medical profession has been to find out what to do for the glands. This new discovery is simple, perfectly harmless, inexpensive and can be taken in the privacy of the home. It is brought to the attention of the Atlantic Coast people after careful research, these glands are in the reproductive corner of the body. The treatment is not up in laboratory, but is a simple and safe method of restoring vitality. The results obtained by the scientific study of the mountain people are being arranged for everyone interested in long life, vigor and health in normal activity. All you need do is to take this new discovery and you will find it fully guaranteed. Address: Dr. J. H. R. Carter, 133 W. 129th Street, N. Y. City.