

The Indispensable Weekly
The Voice of the Aged and Young

THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Masses
The New Advertising

VOL. XV. No. 21

NEW YORK, SATURDAY, JANUARY 5, 1924

PRICE: FIVE CENTS OR GREATER NEWSBOY
SEVEN CENTS ELSEWHERE IN THE U. S.
TEN CENTS IN FOREIGN COUNTRIES

UNITED RACE FOR 1924, WISH OF HEAD OF GREAT ORGANIZATION

Fellow Men of the Negro Race, Greeting:

We have entered upon the career of a new year. The one just passed has been difficult and eventful. The Universal Negro Improvement Association encountered many difficulties during 1923, but, characteristic of us, we have risen above them all, and now find ourselves ready for the work of the new year. We face 1924 with a strong and rigid determination to battle our way to the forefronts of races and nations. To us, therefore, the new year is one of work and hope. Unselfishly we are supposed to cast away our hates, dislikes and misunderstandings, and unite as one people to go forward with the banner of liberty.

New Era of Progress

Let us contemplate a new era of progress and prosperity for Africa, brought about by the combined efforts of the Negro peoples of the world, all working in the direction of changing her native trust and dependence upon others, into a bountiful spirit of self-reliance, through which her native sons, those at home and those abroad, will take upon themselves the responsibility to lift her out of the mire of international intrigue into the atmosphere of racial freedom—freedom industrially, commercially, educationally and politically—that ideal to which all self-respecting peoples aspire.

News from France

Just as the old year was about to close the news was flashed to us from across the waters that France is about to adopt a new social attitude toward the Negroes within her European confines; that through the agitation of a group of white Frenchmen domiciled in Paris the effort is to be made to socially discipline and separate the blacks from the whites who are now living in Paris.

Prophecy of U. N. I. A.

This act is but a confirmation of the prophecy of the Universal Negro Improvement Association of years ago that France ultimately would not treat the Negro better than America or any other white country, that her attitude in the past in Europe toward Negroes, was because she had not a Negro domestic problem. We stated far away in 1918 and 1919, and right through our expressions of opinions on the question, that if France were to have within her borders ten or fifteen million Negroes, as the United States, there would be as many outrages in France as

AFRICA SHOULD BE DEVELOPED FOR HER SONS, THOSE AT HOME AND ABROAD

FRANCE DRAWING THE COLOR LINE

PROPHECY OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION COMING TRUE

we have in America. We said that not only of France, but of England, that if a similar number of Negroes were to be domiciled within her borders that the same frictions and troubles and conflicts would happen in Manchester, in Liverpool or in the outlying counties as have happened in Georgia, Mississippi, Tennessee or Alabama of the United States.

Statement Supported

The news that now comes from Paris, that the Negro Improvement Association of years ago. This, we feel sure, will give rise to the misguided advocates of better racial understanding that there can be no permanent peace and goodwill for Negroes in white communities where the former form a minority of the population and where they exist in rivalry and competition with the other race socially, industrially, politically and otherwise.

Why Waste Time?

Why should we continue to waste our time in dreams of impossibility? We must realize that there is an eternal difference between black and white, whether the blacks be natives of Africa, the West Indies or of the United States, or the whites of America, Europe or anywhere else. There is absolutely no difference between the white Frenchman, the white American and the white Englishman on the question of race, because, properly speaking, they are all children of the same origin; but when it comes to the white man and the Negro there is a vast difference that cannot be compromised neither by sentiment nor any spiritual appeal. The destinies of the two peoples are separate and distinct. Why not face the facts therefore and unitedly work toward the improvement of our own race as the whites are bound to do by themselves if they are true to themselves?

We of the Universal Negro Improvement Association are not vexed with the Frenchman for making this declaration of racial separation in France. It is the best thing that could happen. It will undeceive those Negroes in France who once declared they were Frenchmen first and Negroes after. Diagne will now realize that

he made a mistake when he made such a statement. The white man is a member of his race before he becomes a part of his nationality, and so it is of the Negro. The Negro should therefore first think in the terms of race.

Millions United in 1924

We hope that in 1924 the four hundred million of us will make absolutely no mistake in realizing that unitedly we must march on toward the goal of racial destiny. We hope that there will be a greater spirit of sympathy among the races during this new year, that the white race will get to realize that it is only by their respecting the rights of other peoples can their rights be also respected; that the world holds a place for everybody, and that it is only when each and every one of us in the different groups yields to the other that which is his will we have peace and stability. Let the black man respect everywhere the rights of the white man, and let the white man respect also the rights of the black and yellow peoples. With such an understanding in 1924 there is absolutely no reason why we will not have a year of peace and plenty.

Chance for Africa

Let Europe settle down to the development of herself and let America settle down to the development of her internal interest; let Asia have her chance to develop by herself, and so naturally we expect the world will give to Africa the right and privilege that she seeks in developing by herself in the interest of her native sons.

We who have been torn from our mother's bosom for over three hundred years will look with a keener longing homeward in this new year. Our hearts and minds will be firmer set on African colonization and citizenship than they have ever been before. There will be much for us to do in this direction. Let us realize it, and let us work for it, is the wish of,

Your humble and obedient servant,
MARCUS GARVEY,
President-General,

Universal Negro Improvement Association.
New York, January 1, 1924.

P. S.—I make another appeal to the Divisions, Chapters and Branches of the Universal Negro Improvement Association all over the world to rally to the assistance of the parent body in its 1924 program. This can be done by each Division, Chapter and Branch getting financial immediately. Each and every member of the association is reminded that this is the month when the annual tax must be paid. All secretaries are therefore requested to collect the dollar tax from each member for the upkeep of the association. Members should see that the tax is paid and that same is forwarded to the parent body as by requirements of the Constitution.
M. G.

A paper published every Saturday in the interest of the Negro race...

MARCUS GARVEY, Editor in Chief...

Subscription rates: Domestic, Foreign, Single Copies...

Printed at the Second Street Press, 1219 at the Portico at New York...

Advertising rates: Per line, Per column, Per page...

The Negro World does not knowingly accept questionable or fraudulent advertising...

THE NEGRO INDUSTRIAL COMMISSION

The editor of The Negro World has received an interesting letter from Mr. A. S. Connelly...

It is conceivable that the Foster Negro Industrial Commission might accomplish some good...

The wording of the Foster bill is such, however, that the Foster Commission may have power to go into the political conditions in the South...

"YOUR CIVILIZATION QUITE WORTHLESS"

It is a peculiar sign of the times that three of the leading Protestant denominations of the country are just now threatened with disruption over questions of doctrine...

NEWS ITEMS OF INTEREST

That which housed his charge at Churchill Downs, at Louisville, Sunday, Jimmie's intimate declared he died of a broken heart...

It is the only possible nation for any one to live in, and to sleep and make war on other nationalities...

Inayat Khan takes like a prophet. The fact remains, however, that Christian civilization may be a success and those who profess its dogmas and preach them may be failures...

UPHEAVAL IN SOUTH AFRICA

THE Union of South Africa, which is dominated by Jan Christian Smuts, who has gained an international reputation by working in sympathy with President Wilson in shaping the League of Nations...

It is hoped the example of Roland Hayes will find emulation throughout our land and country. As he has labored and conquered, so many others may and will do so.

WHAT WE BELIEVE

THE Universal Negro Improvement Association advocates the uniting and blending of all Negroes into one strong healthy race. It is against miscegenation and race suicide.

THE SPHINX OF RACE LEADERSHIP

It is interesting to note that there is widespread clamor for Race Leadership at this time. There was never a time when we had more people, his male and his female, who imagine themselves leaders and who seldom open their mouths without blurring out the presumptuous claim of speaking for "My people."

FRANCE'S DESIGNS ON AFRICA

France, in planning for her future, is being more and more turned toward the exploitation of the great empire she has acquired in Africa. In its man power she seeks compensation for the losses caused by a low birth rate...

EDITORIAL OPINION OF THE NEGRO PRESS

We do not underestimate the problems of race in the Southern States; but we do say that our white fellow-citizens have for fifty years approached them in the wrong way, with denial of justice for all in the making...

The Pittsburgh American takes just pride in observing the change of view regarding the Secretary to President-elect Woodrow Wilson. The American people are not so easily deceived...

WEST INDIAN AND WEST AFRICAN VIEWPOINT

They Revise Opinion of Hon. Marcus Garvey and Compare Notes

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JACK GETS BACK HIS WET GOODS AS CROWD CHEERS

Great News for the 42d St. Musketees and Patrons of Eatery

There was loud cheering from the 42d Street Musketees yesterday when the good news leaked out that Jack Dunstan had been awarded a decision by the Federal District Court...

PARIS WOULD SEE GUILD PRODUCTIONS

Manager of Theatre des Champs Elysees Sends Invitation Here

The Theatre Guild has been invited by the Theatre des Champs Elysees to present in Paris next year three or more of their most successful productions...

COLLEEN MOORE STARRING IN "THE SWAMP ANGEL"

Anna O. Nilsson and Other Stars Seen in Her Support

Production has been finished on "The Swamp Angel," a First National picture, featuring Colleen Moore, and other stars...

A Merigold, Missy, Marriage Ceremony

The Negro World takes pleasure in announcing the marriage of Mr. T. R. Merigold and Miss Estelle T. Davis...

Make Big Money Selling Tailoring Agents

Profits in Advance

IMPORTANT NOTICE TO MEMBERS OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

Information has reached us that several unscrupulous persons have been offering stocks for sale to members of our Association in Bogus Steamship Companies...

RHEUMATISM

DR. M. H. W. SAKSON, P.O. Box 47 Hamilton Grange Station, NEW YORK CITY

BABY'S SMILE

Very Interesting Booklet Mailed Free to Any Reader

Mrs. Summers' Cerate Best For Colds, Flu, Pain, Sores

With Mrs. Summers' Cerate, the most famous medicine ever made, you can cure colds, flu, pain, sores, and many other ailments...

Fortune Telling

Beautiful New Slenderizing Dress \$3.98

SECRETARY-GENERAL'S OFFICE

October 20, 1923

NEW EDITION OF U. N. I. A. CONSTITUTIONS WILL BE READY POSITIVELY NEXT WEEK

Every Member Must Secure a Copy from His or Her Division

AT YOUR SERVICE

UNIVERSAL PRINTING HOUSE

SPECIAL OFFER at reduced price

THE HOLIDAY SEASON IS ON

ADAMS CHOCOLATE CO.

Black Swan Records

ART NOVATY CO.

Black Swan Phonograph

Black Swan Phonograph

Black Swan Phonograph

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THE MARCUS GARVEY APPEAL AND DEFENSE FUND

The Expected First Blow Has Been Struck at the Race's Liberty

Everybody Must Subscribe Now to Test Whether the Black Man Can Obtain Justice

As was to be expected, Marcus Garvey has found guilty by a jury of white men of using the United States mails to defraud.

Several Negro men and organizations have been parties to what some regard as a "frame-up," but truth shall have a hearing.

An appeal must be taken to the highest courts of the land to further free justice; therefore, every Negro of loyalty and manhood is asked to subscribe to this fund.

The fight for Africa's liberty is just begun; let us all help. Send in your subscription addressed to the Secretary, Marcus Garvey Release Committee, 56 West 135th Street, New York City, N. Y.

I, MARCUS GARVEY, have appointed Mrs. Amy Jacques Garvey, Mr. William Sherrill and Mr. Clifford Bourne, as a committee to receive and disburse all moneys for my Appeal and Defense Fund.

- June 21, 1923. (The Tombs.) I. N. Nicholas, Puerto Batten, Guatemala, 1.00

WEST AFRICA MARCHING STEADILY TO NATIONHOOD

These things being so, the only question is whether the West African race can rise to the occasion and sympathetically co-operate with us in our advance to nationhood, or will selfishly and narrowly seek to thwart our aspirations.

We have pointed out more than once that in this will consist the parting of the ways, the way that will surely lead to British hegemony for generations unborn, or the way that will mark distinction and disruption. We have promised that there is a controlling force in world affairs, and, providing the necessary energy and the will to nationhood are present, there is nothing to prevent British West Africa, taking her place among the nations.

But there is the stupid thing called prejudice to contend with. National features, the intelligence among all races who cannot get themselves rid of a cast iron feeling of superiority, the sort of feeling which will stabilize the courts and the government at all times and to be particularly noticeable in times of stress or trouble of any kind.

"The thing that alarms me most in connection with the organization is the apparent trend of thought inside the ranks of the membership of the organization toward disintegration for law and order and the tendency on the part of the membership to seek to assume either the role of a dictator or a dictatorship, and in my judgment among any powerful social organization as yet built or permitted to exist in the United States of America."

Remedy Evil or Disband "In the face of this condition and as an American citizen and having taken a solemn oath as a Kinsman, and as the builder of the above mentioned organization, I am bound to do my best to be open to make achievement possible, and still be the same man."

Further, all other Divisions and Chapters of the Universal Negro Improvement Association are also warned and instructed to disband and withdraw their membership and support from said illegal union, and use their influence to disband same forthwith.

Universal Negro Improvement Association New York City, September 4, 1923

EGG HARBOR, NEW JERSEY

Please allow me a little space in your valuable paper to report a meeting which this division had on Sunday, December 16, at 3:30 p. m.

The meeting was called to order by Mr. J. Pollard, acting president, and the opening prayer was given by Mr. Phillip. A few hymns were sung and then the chairman, Mr. Pollard, spoke on the "Day of Glory." Several other

addresses were delivered by the members of the local, the principal one being those given by the Rev. Allen and Mr. Nathaniel Allen, a member of the Cincinnati division, who made a wonderful address reviewing the life and work of the Hon. Marcus Garvey. We must not put this division over the top in the coming year.

W. A. ALLEN.

KEEP YOUR LIVER STRAIGHT

4 tablespoons Castor Oil, 4 tablespoons Orange Juice, 1 tablespoon Dr. Sargent's

Angostura Bitters

Mix well before using. Easy to take and most Efficient.

Complete Line of BOYS' CLOTHING

ALL WOOL 2-PANTS SUITS, SIZES 8 TO 18

R. LEE ARMSTRONG, JR., Prop. 132 West 131st Street, N. Y. C.

SPECIAL NOTICE TO DIVISIONS IN VIRGINIA

Certain Divisions and Chapters of Eastern Virginia have formed themselves into a union or league, known as, or to be known as the "Tide-water Union."

This union is looked upon with disfavor by the Parent Body, as it is contrary to the Constitution of the Universal Negro Improvement Association, therefore illegal.

All Divisions and Chapters constituting this union, or interested in same, are hereby WARNED and INSTRUCTED to withdraw both their membership and support from said illegal union, and use their influence to disband same forthwith.

Further, all other Divisions and Chapters of the Universal Negro Improvement Association are also warned and instructed to disband all their leagues and unions organized among themselves without the written consent of the Parent Body forthwith, and are expected to attempt no such action, or to take no part in any such effort without the written consent of the Parent Body.

SECRETARY-GENERAL

Universal Negro Improvement Association New York City, September 4, 1923

U. N. I. A. PHOTO SHEET

Each and every member of the Association should have a U. N. I. A. photo-sheet of the Hon. Marcus Garvey in his uniform of the Provisional President of Africa—1923 U. N. I. A. Delegation to the League of Nations, Geneva—and officers of the High Executive Council. All of these pictures are on one sheet suitable for framing—beautiful oval half-tone pictures on special paper. Address all orders

High Commissioner General Office

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

54-56 West 135th Street NEW YORK CITY

THE STAR HAIR GROWER

A Wonderful Hair Dressing and Grower. 1,000 AGENTS WANTED.

Good Money Made in every city and village to sell THE STAR HAIR GROWER.

THE STAR HAIR GROWER is a wonderful preparation. It grows your hair without a cent's worth of cost.

Agents Wanted. Write for Special Agents.

YOU ARE ONLY AS OLD AS YOU FEEL

New Invention—Extract of an African Bark, Said to Restore "Old Time" Vim and Vigor. Simple Home Treatment.

Health, pleasure and the zest of life, according to modern scientific study, are dependent upon the proper functioning of the endocrine glands, of which the thyroid gland is the most important.

It is a "drug" worn out, weak, nervous, mentally and physically depressed, or prematurely aged, there is no reason for you to have low hope and courage.

City Chemist has developed a new Invention, known to the medical world as "Thyroidin," which is said to be in fact a "Purified" extract of the thyroid gland, containing the famous extract of the thyroid gland, known to the medical world as "Thyroidin," which is said to be in fact a "Purified" extract of the thyroid gland.

Send your name and address today to the Bureau Company, Dept. 734, Kansas City, Mo., and the large treatment of the thyroid gland will be mailed at once.

My MEDICINE HELPS Sick People Everywhere Find Relief and Are Happy

To have good health, the blood must be pure. Only those with a regular and the liver and kidneys healthy can expect to have a long and happy life.

My Bulgarian Herb Tea helps to break up the colds, keeps the capillaries at bedtime and see how much better you feel.

If you feel like a victim of the HOOK WORM

my medicine will help you. Doctor and druggist who recommend my Bulgarian Herb Tea will give you a free trial.

Land Opportunity! In Michigan's Famous Fruit Belt!

WANTED AT ONCE

FITS FREE TRIAL

THE ELECTRICITY

EMPIRE INDUSTRIAL TRADING ASSN.

BOOKKEEPING

OBITUARY NOTICE

FOR RENT

WE, THE MEMBERS

of Matthews Division, N. C., extend New Year's Greetings to all members of the U. N. I. A. world over.

Send all money by order to THE STAR HAIR GROWER MFR., P. O. Box 812, Greensboro, N. C.

SECCION EN ESPAÑOL

La Asociación Universal para el Adelanto de la Raza Negra

El Elemento Pernicioso de Nuestra Raza Cava Su Propia Fosa Con Su Política de Conveniencias—Se Oculta Bajo el Antifaz de la Hipocresía Con el Objeto de Destruir Nuestra Labor, la Cual Es Muy Terminante—La Dirección y Su Precio—Determinación Por la Adquisición del Derecho

Ya se ha dicho de antemano que hay seres que detestan la posición que ellos no pueden adquirir, siendo esta una de las razones por las cuales ciertos de los tal llamados directores de nuestra raza, se deleitan en atacar en toda la línea a nuestra organización y a su honorable presidente en particular.

Algunos de los que hallan satisfacción en tal mala labor, no conocen personalmente al presidente general y sus cualidades y nunca han contribuido a movimiento alguno, en el cual él se haya visto identificado.

Sí debido a la poca habilidad que poseen para realizar un algo en beneficio general de la raza, ¿por qué condeñan los esfuerzos de aquellos que con la mejor intención tratan de obtener un mejoramiento en nuestra condición actual? Tal parece que el gran monstruo de la envidia ejerce toda su influencia, en el poco sentimiento humano que resta en estos cerebros debilitados.

Es muy fácil criticar y hasta condenar, pero, ¿que institución de la raza hubiera podido mantenerse en pie con las persecuciones e investigaciones que la nuestra ha sido objeto?

Cuando los que critican y se oponen a nuestro movimiento hayan podido demostrar el número de instituciones y organizaciones por ellas fundadas con éxito; cuando puedan presentar al mundo grandes instituciones financieras ó de cualquier otra índole, entonces y solamente entonces sus críticas y oposiciones tendrán justificación.

Algunos se descartan con que no están interesados en los asuntos de la raza, sino en los asuntos de la humanidad en general. Todos estamos interesados en la humanidad, pero no vivimos en la época en que el hombre deba convertirse en un todopoderoso. ¿Es la humanidad colgada de un árbol, atada a un pilar y quemada viva, avejada y segregada, ó son tales ignominias cometidas exclusivamente con nosotros?

Nuestra raza ambiciosa dirección; anhela una dirección eficiente, pero tal parece que para obtener ésta tendrá que esperar otra generación. Los tal llamados directores de la raza del presente envían al semejante que algo práctico realiza y con el objeto de destruir su labor, traman planes para reducirle a prisión, brindándole todo esto una oportunidad; para salir a la vía pública, vanagloriándose de su maquiavilismo. Pero aunque la balanza de la justicia haya sido inclinada hacia un lado, la opinión pública sabrá dar su veredicto imparcial.

Interpretamos conscientemente lo que dirección significa. Cuando el honorable Marcus Garvey hacia esfuerzos sobrehumanos, sin remuneración y tal vez sin alimentos, luego de haber apelado a todos los recursos para esta organización, nadie le criticó sino que fue calificado de puto por invertir su tiempo y su dinero, sirviendo a un pueblo sin gratitud. Pero el nunca desmayó en su empresa proque siempre tuvo gran confianza en sí mismo y se comprometió de que su pueblo no era enteramente ingrato.

El sentimiento humano ha sido siempre el mismo con respecto a su actitud hacia nuestra raza; el elemento que lucha solamente ha recuperado su alma, sintiendo aún la presión de la actitud en su contra. Por medio de este individuo podemos ver esperanza; podemos ver la salvación de la raza; pero, cuando fijamos nuestra vista en el elemento de educación, de posición y de refinamiento, vemos que apesar de sufrir las consecuencias del mismo prejuicio, está satisfecho de disfrutar de un estado de vida ficticio, con la esperanza de ser respetado como lo son los miembros de las otras razas, engañándose a sí mismo.

Para que el Negro, sea cual fuere su estado de cultura ó posición, reciba el respeto y reconocimiento del mundo, tiene primero que establecer su verdadera actitud de hombre y no hajar la cabeza ante otro ser a quien crea superior, en señal de servitud. Tal respeto y reconocimiento pueden ser adquiridos por medio del propio respeto a sí mismo, progreso y desenvolvimiento propios; lema de nuestra organización.

Ninguna otra organización de nuestra raza ha presentado lucha por nacionalidad; ninguna otra organización ha despertado el interés universalmente, parte en pro y parte en contra. La mente liberal ha visto derecho y justicia en el programa de esta gran organización; los inconcientes ven una amenaza que interviendrán con sus privilegios. No luchamos con el objeto de satisfacer al universo; luchamos para nuestra propia satisfacción con un solo propósito; el propósito de plantar los colores de nuestro estandarte en el continente africano, el cual nos dará una patria, una nación y una raza.

Ingresemos en la línea de batalla por la realización de nuestro propósito, sin prestar atención alguna a la propaganda mala de los descontentos de siempre. Recordemos que tenemos un programa delineado el cual debemos llevar hacia adelante bajo a tutela del Cuerpo Directivo de nuestra organización, cuyo estandarte defendemos y sostendremos inculmado dando pruebas de valor cívico, hasta llegar a la meta de nuestra aspiraciones.

UN PROSPERO Y FELIZ AÑO NUEVO

Interceptando el Paso a la Independencia

Un nuevo virus se ha inyectado en la situación filipina y puede precipitar una de las luchas más agudas que se hayan presenciado hasta aquí.

El senador republicano de Washington, Wesley Jones, presidente del comité de comercio del senado, autor de la ley de marina mercante de 1920, ha presentado la materia pidiendo al presidente Coolidge que aplique inmediatamente dichas leyes a las Filipinas.

El senador Guervara, comisionado residente de las Filipinas, al saber la decisión del anterior senador, hizo una declaración en la que condena la recomendación presentada en los términos siguientes:

La navegación costanera es un problema de orden doméstico que de la jurisdicción exclusiva de la legislación filipina. Aplicar una ley que se refiere a un problema doméstico de un pueblo filipino a un acto de opresión que podría compararse con el famoso procedimiento de impuestos sin representación de los Estados Unidos, es una medida que no debería ser considerada.

Según la ley de la marina mercante de 1920, las leyes de navegación costanera de los Estados Unidos, a todos los buques extranjeros, mientras exista un adecuado servicio de los islas bajo la bandera norteamericana. Estas leyes excluyen a los buques extranjeros de la navegación costanera de los Estados Unidos y de los buques norteamericanos de comercio entre los Estados Unidos y las Filipinas.

El senador Jones dijo al presidente Coolidge que actualmente existe un servicio adecuado. A pesar de esto, en la materia de la navegación costanera de la asociación de propietarios de buques y todas las otras organizaciones de navegación.

El presidente Coolidge no ha tomado hasta aquí ninguna decisión al respecto y tiene un informe sintetizado por William S. Culbertson, vicepresidente de la comisión de tarifas, en que se opone a la aplicación de tales leyes. Se dice que el presidente se informará de su opinión personal, no con el carácter de miembro de la comisión de tarifas.

Mussolini y Su Originalidad

Por recomendación del primer ministro Mussolini, el rey italiano, el rey Víctor Manuel firmó un decreto clausurando la actual legislación del parlamento italiano. Este decreto conducirá a la disolución del parlamento a principios del año próximo y a la celebración de elecciones generales para el mes de mayo, vicepresidente de la comisión de tarifas, en que se opone a la aplicación de tales leyes.

El desea en realidad obtener más dinero de ellos del que ahora están pagando. Pero se propone hacerlo reduciendo este tipo de contribución.

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Venta de Una Mujer

Frank Conrad, de veintiseis años de edad, vecino de Yonkers, estado de Nueva York, fue encarcelado y fijada una multa de cinco mil dólares en conexión con la venta de una joven llamada María Letta, de veintiseis años, a Peter Ferris, residente de North Tarrytown, por cuatrocientos dólares.

El juez de ciudad Bock instruyó un proceso contra Conrad, por haber hecho venir de Italia a la joven con propósitos inmorales y por la compra de la mujer, lo mismo que a esta, a quien se acusa de adulterio.

Cerruto fue también preso bajo fianza de mil dólares por haber hecho la compra de la mujer, lo mismo que a esta, a quien se acusa de adulterio.

Dos tabletas de alabastro cubiertas de geroglíficos fueron halladas hoy en la tumba del rey Tutankhamon en el Valle de los Reyes. Las tabletas eran descriptas por expertos egipcólogos y se espera que darán a conocer detalles desconocidos de la vida egipcia de hace tres mil años.

MISS WELLS' ESTATE GOES TO HER HUSBAND

Actress Left Property Worth Over \$5,000. Had Played With Noted Stars

The net estate of Frank F. Mackay, who died at Coyteville, N. J., last May, has been appraised at \$5,000. The estate is divided between his three sons, Clarence D. W. A. and Edward J. Mackay, and William Kinn, executor of the estate. The value is set at over \$5,000 in realty and over \$100 in personal property. Mrs. Mackay is a widow of 57 years of age.

Anna and Husband Investing in Oil

Only since Anna Q. Nilsson started work upon the Richard Walton Tuttle production of "The Sign of the Cross," a forthcoming First National picture, have she and her husband, John M. Gunnerson, a Los Angeles shoe manufacturer, been seriously interested in the oil business.

"Having filed" an oil trust, pure and simple, and having been the daughter of a wealthy family who had struck oil on their barren Texas acres. Within the past week Mr. Gunnerson has become heavily interested in an oil field near Los Angeles and Anna, daughter of a wealthy family, has been seen in the speculation.

Anna suggested that Mr. Gunnerson name the first well "Anna Q. No. 1," but he has suggested the more possible title of a "duster" and wishes to appear that that humilation.

"If we hit," he exclaimed Anna, "with characteristic enthusiasm. And if we don't," more soberly, "I'm hurt."

Information General

REQUISITOS NECESARIOS PARA MIEMBRO DE LA ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA.

Todo miembro debe ser provisto de una Constitución, o Libro de Leyes de la Organización (valor 25 centavos) y una insignia (valor 15 centavos) como miembro.

Si hubiera en la villa, pueblo o ciudad donde Ud. viva una División Autorizada de esta Asociación, haga su aplicación en el caso contrario, mande su aplicación al Cuerpo Directivo de la Asociación remitiendo la cantidad de \$1.00.

El mundo estaba casi en paz verídica de la edad de navedad, como en ningún otro tiempo antes de 1913. Solo existía en progreso una guerra de menor importancia y una revolución a esta forma de expresión pública.

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TWO PRIZE HAMMS AGAIN MEET REBUFF IN COURT ACTION

The application made by Gallagher and Sheen for a stay of the injunction recently granted the Shubert Theatrical Company by the Appellate Division of the Supreme Court, which prevents them from appearing under any other management, came up for argument before the Court of Appeals on December 3. This court handed down a decision denying Gallagher and Sheen's application with 10 concurring, which means that they will have to live up to their contract with the Shubert Theatrical Company.

Gallagher and Sheen at this hearing were represented by Ed-Judge McCall, and William Kinn appeared for the Shubert Theatrical Company.

MACKAY ESTATE AMOUNTS TO \$3,708

Decceased Was Veteran Manager and One of Directors of Actors' Fund

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THE PEOPLE'S FORUM

Has Christianity Failed and Has Islam Succeeded?

To the Editor of The Negro World:

I read with great interest the speeches of Hon. William Sherrill and Hon. Marcus Garvey in The Negro World of December 15 and, believe me, I was very much enthused and inspired by some of the high truths expressed so beautifully and elegantly. I was indeed struck with the nobility of purpose and the high aspirations and noble sentiments which the moving spirit of Hon. Marcus Garvey has inspired among not only his colleagues but also in the rank and file of the members of the U. N. I. A. Though there may be differences of opinion as to the line which the colored people should follow in the onward march of their progress, as Hon. Marcus Garvey himself does not agree with the "savior" speakers, yet there is no doubt about the fact that the conclusion arrived at by the Hon. William Sherrill as to the ushering in of a new era by the black man in which man will be treated as man and the world will realize from example and precept that of one blood God made all the nations of the earth, to dwell together in peace and unity, is one of the loftiest and noblest sentiments ever uttered by a down-trodden, albeit noble race. There may be practical difficulties in the way of this consummation, but there is no doubt that in spite of great provocation it bespeaks a noble mind.

Mr. Carter, who took up the subject in the same strain, did well to draw our attention to the preparation for that age. How true he sounded when he said that all development is from within outward, and that our duty was to take ourselves in hand, to make contact with humanity in general, to work for the general good. A race that has individual members of such mental calibre and high mind cannot but succeed in the long run, however hard the journey might be.

Mr. Carter only expressed the bare truth when he said later on that the Bible as we have it is not a reliable book and that we cannot depend on it for our spiritual uplift. The Bible is but a book of propaganda, as he says.

Where does he get his Christ from? Moreover, take away this turning of one cheek when slapped on the other, and there is nothing left of the teaching of Jesus. He preached love in theory and this was a practical illustration of that. Mr. Carter is an honest, earnest, bold spirit. He knows the truth is bitter. "It is like throwing a stone in the dark," as he terms it, and I hope he will not care if some one hollers out. He discards Christianity. It ought to have been done ere long. There is nothing in it but that "both-chiefs-and-business." But destructive proposals have never flourished in the world unless there is a constructive side to them, or there would be the creating of a blank, a void, which would spell danger, ruin and putrefaction. Let him put before the world the religion which has practically established the truth that all men are equal, and there is no distinction of color, race, or nationality. He should tell his people how that great brotherhood of Islam has been brought out, and how the great vision of the sages and the master minds of the past have been given a practical reality. Would he do it? I hope so.

Mr. Garvey, however, took issue on the question. He admired the altruism of the previous speakers' thought of the spiritual age wherein unity of mankind will be practically demonstrated. In his heart of hearts he must

Be a Winner!
Ours is the famous "Lucky Power" and we have the right to say that any one who plays our game will win. We have the right to say that any one who plays our game will win. We have the right to say that any one who plays our game will win.

Hercules Hair Grower
A wonderful Gleaming and Grower all in one. Will grow hair when others fail. Will keep scalp clean of dandruff and promote a LUXURIOUS GROWTH OF HAIR. Send 50 cents for trial treatment and color matter on how to use.

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COLOR DOLLS
Beautiful 15-inch, unbreakable, walking and talking dolls, with beautiful, beautifully dressed, with eyes and sockets. Price \$2.95 each, \$2.00 dozen.
Other dolls, \$1.25 each, \$1.00 dozen.
Shipping extra, \$2.50 each, \$2.00 dozen.
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have been gratified to see such noble sentiments falling from the lips of those whom he can call his own disciples. It does credit to any man in any age, but owing to certain political exigencies he had to give a curb to such sentiments, but he openly disavowed such a thing, but because he thought that the time was not ripe for such high sentiments. It is a long journey and an arduous task and much "purging" and discipline is necessary before a nation can embark upon such a course. He was right in sounding a note of caution. Perhaps he has other difficulties in view, because he always takes a long view of things. He has seen much of the world, and he knows that the black race in America is but a small fraction of the race that lives across the seas.

If the question of spirituality was taken up, which view of it was to be taken up—Islam or Christianity? He knows the answer. "The big and powerful nations are not doing it." Why should a poor and down-trodden race undertake it? "It should be left to God." "Christ will do it when He comes next time." That is how he argues. I am afraid I cannot see eye to eye with him. He over-emphasizes the material side of life to the utter exclusion of the spiritual. No great nation was ever built on such an unholy foundation. No civilization was ever reared on anything but truth. To build on materialism is to build on sand. All the great empires, nations, and civilizations were raised on high principles. This hankering after material has always led to their undoing. I know he foresees great difficulties ahead, yet, it does not mean that a great principle is to be sacrificed for the sake of these breakers ahead. No navigator worth the name would attempt such a course. Other nations have done it, and are doing it. But, supposing others did not do it, does it mean that we need not attempt the noblest thing human mind has ever conceived? It is the humble and the down-trodden who have always attempted it, and it is they who pointed the way to success. All honor and glory to the humble in the earth. It is only in this way that the humblest became the teachers and masters of the world.

Why leave it to Christ? What guarantee is there that He would succeed next time, if He can ever come again? No man ever came the second time. It is a pious wish recorded only in the book of propaganda. He is dead. He cannot come back to life on this plane of ours. Why pin our hopes on false hopes? It is hoping against hope. But, says Mr. Garvey, "Let us leave it to the Providence." "It is God's province." Why interfere with it? God in His good time will bring about the spiritual reign. But how does He know that it is His province and not man's? Surely we are spirit and body, both. If it is our duty to look for one, it is equally incumbent upon us to look for the other. We know that we did not create our bodies. We are not here with our own will. Then, why should we care for our physical needs. Let us leave them to God also, for the body is as much within His sphere as the spirit. It does not seem a very sound argument. Body and soul are both within the purview and sphere of man, and history is cognizant of this fact.

I think we cannot shirk our responsibilities in this behalf. If we do not grapple with this program now, our difficulties would increase a hundred fold in the next decade. The white man in telling his people the Bible is telling the same thing to his own people. There are men ready to accept it, since no good. Why does not Mr. Garvey they they have suffered much on account of it. He should not be afraid of it. Mr. Carter told the same truth. Why, Mr. Garvey, himself, confessed it when he said "Christ failed." Why not talk plainly and tell them of the man who succeeded with it. Perhaps in so doing he will save a lot of expense that colored folk are going to make and open Baptist Missions in Africa, while he will be curbing the over-zealousness of some of the U. N. I. A. members who want to break Islam. He knows Islam cannot be broken by human hands. Why not tell the truth in all its nakedness to avoid future catastrophes.

Very sincerely yours, MUHAMMAD DIN. Chicago, Ill., Dec. 29, 1923. 4448 Wabash avenue.

Negro Industrial Commission is Proposed
To the Editor of The Negro World: In looking over The Negro World the other day I noticed with some pleasure, I assure you, seeing your name connected with an article on the editorial page of that publication; and I have read the article which it seems to me is of the kind there is much need of at this time in the great confusion that appears in the minds of so many people in trying to solve the world problems for the betterment of all mankind. With your long time connected with journalism, I consider, places you to advantage to comment upon subjects that affect the welfare of all persons having souls; and that means the inhabitants in the jungles of Africa, according to Dr. Wood, pastor of the Church of the Covenant, the most aristocratic church and Presbyterian in the city of Washington, as he delivered a series of evening sermons last year. Last year on his ob-

servations on a trip to Africa, and after describing King Solomon's and other mines and riches of Africa, said the wealth of Africa was in the souls of the people in the jungles; that in material wealth does not have the comparative value as people's feelings, and with this thought in connection with the British Labor Party's aims, it does seem the time is near at hand when you and myself, with others, are going to be compelled to give more consideration to the feelings of the people in the jungles of Africa than has been thought of in times past, which, of course, does not mean that there will not be agitation for improving race conditions in America, but that the Continent of Africa must be taken into consideration in the readjustment of the new order in the progress of civilization; so, I trust that you may get some idea for my views to appreciate the work that Mr. Marcus Garvey is trying to do as well as yourself.

I notice the editorial comment last week in The Negro World on the President's message concerning his statement in regard to a Negro Industrial Commission, of which I herewith inclose a copy of a bill introduced by Mr. Foster of Ohio that Mr. Giles B. Jackson, 516 North Second Street, Richmond, Virginia, is the author, and he was heard before the Judiciary Committee of the House last year on the bill nearly the same as the one introduced by Mr. Foster. Mr. Jackson is a Negro lawyer with ability and experience in public matters, so has good qualifications to promote interest and get action on the bill. I have been trying to assist him by working with him on the matter and by him taking the lead, which I am inclined to believe is the best way in other matters affecting the welfare of the Negro race; that is, for me to work with those I agree with in trying to assist them by furnishing material to support their views to those who are in positions to give political or other aid for the betterment of conditions.

The Dearborn Independent, of December 22, has an article, "Attempt to Bolshevize the Negro," that it seems you are likely to read as well as those that are to follow, and I trust will surely comment upon them as you may think best. I called up Mr. Stewart, the chairman here of the local branch of the Universal Negro Improvement Association, and he tells me Dr. Sherrill is to be here on January 2nd, and the Hon. Marcus Garvey on January 15 and 16, and so I trust they may have good attendance, as I surely think that they deserve.

I might add that I continue very much interested in seeing Liberia, West Africa, get support to take a leading part in affairs in Africa, so I am very much pleased to have learned that a Commission has been sent there recently by the Universal Negro Improvement Association. With compliments of the season, very respectfully yours, A. S. CONNELLY. Washington.

The Lynching Evil Put Up to Congress
To the Editor of The Negro World: Stop! Look! Listen! 'Tis a beautiful night. The night before Christmas. Mother earth is retiring beneath a snow white cover. It is cold and chill. The frost glistens under the light of the shining moon. No night was ever so lovely. The sky is bedecked with its brightest stars. Each arrayed in place by the Master artist. The north star. The dipper. The milky way. All are out as if to celebrate. But look to the east. (Oh, that men would always look to the east!) There's a star shining 'ith more brilliancy than all the rest. Shining as it must have shone nineteen hundred years ago, over the town of Bethlehem, when angels sang "Peace on Earth, Good Will to Men."

But, look yonder and ahead! A light! Light ascending from the earth. Burn fires? Celebrating? Perhaps. Yes! Whew! The air smells. Smells of ———— It is only a harn fire smouldering around an aged oak of the woods. No one seems to be near as we closer draw. They've left a good fire. Let us tarry and enjoy the warmth. Frosty night. Look. Why the chain around the trunk of this tree. 'Hot, too. Kick in those larger pieces from around the other side so we may have a better fire. A stream rolls along carrying freshly broken pieces of ice. Foot prints. Prints of horses hoofs. Gods, look. Bones. A human skeleton dangling from the chain. The skull lay near. The fire fast consuming what remains of flesh and blood. The awful sound of trying is heard. A human being has been burned. A soul destroyed. A Jew? A gentile? Negro or a white American? Who knows? Who cares? God knows. God cares. "It is ever so on the sparrow." Nothing matters. A man has been lynched. Burnt alive. This in America—My country 'tis of thee—Oh, shame, shame upon the fair law boosting land of ours. Shame upon ye, ye blasphemers of our fathers. God, to thee we commend the soul of this departed.

Listen. The sound of horses. Look. Away ride a band of hooded horsemen. Tramp. Tramp. The sound becomes soundless in the distance. Look to the east. The star of Bethlehem shines. Follow it. It may lead to a cradle, in which may lay the Christ child, who again may be crucified, yes, lynched, or burned alive at the stake. This may happen in America. America the beautiful. America the great.

the others will die from lack of association. Men of the Congress, why postpone, argue or filibuster? Our present generation may yet be overtaken with evil. Why hand this paramount matter down to posterity? Why not settle this question of lynching in communities now, once and forever, by enacting into law an Anti-lynching bill. A more appropriate and commendable gift to the nation could not come from the legislative branch of our government than this piece of legislation. Indeed, it surpasses all others in that it concerns the souls of men.

JOHN T. LYLE
New York.
Looking to Africa as Haven of Rest
To the Editor of The Negro World: The world of today is undergoing a rapid change, a change which is revolutionary in its psychology and disastrous in its effects. We find every group of people under whatever flag or clime it may be sojourning, is belching forth a rankerous and revolting exhalation of dissatisfaction. Among them Negroes are proclaiming to the world that they, too, are dissatisfied over the many injustices that are being meted out to them. The cant of patriotism and democracy as whined by the statesmen of the world, has ceased to charm the ears of Negroes. It has become as nauseous as the mad-dened paroxysms of sophistication. But the remarkable feature of this great renaissance of Negroes is strictly dated back to a few years ago when Marcus Garvey made his bow to the world with a new idea, with a new vision.

As is the case with the birth of everything new, the idea of Marcus Garvey was laughed at as an idle dream, the buoyant fancy of a lively imagination. In spite of this, he presented his program to the world, and, after the savants of the age had put it through the most critical analyses and even before their decisions were made known, the masses of the people started to gather from near and far under the leadership of the one who was ushered in to save the race from ultimate destruction. They saw in this new program a beacon light which blazes the way toward the salvation of a people.

Jealous of the success of Marcus Garvey, individuals who had their own selfish desires and interests to look after, started to attack him (and not the program), believing that, by this method, they would be able to hold him up to opprobrium and ridicule, thereby defeating his purpose and efforts. Despite the machinations of these designers, Garvey never dozed nor trifled away his time. He pursued his course with an enviable skill and determination, until he had built up the gigantic and most powerful organization among Negroes—the Universal Negro Improvement Association.

Through the program of this Association, Negroes everywhere started to

think in different lines from that which they were taught to follow by the ingenious whites. The change that has been brought forth in every community was remarkable. Politicians who were given to discussing the politics of their respective wards, started to interest themselves in politics, national. Newspapers and leaders who never expressed themselves in anything save matters local and national, started to take part in the things international. Black men and black women, who were once prone to believe that the color of their skin is the cause of their condition, changed their opinion and reasoned to the fact that it is force and power which this age respects and not whether a man is black, yellow or brown, but the greatest change that has been wrought in the Negro is that in which he started to think of nationhood.

The critics are in sympathy with the objective of the program of the Association, but they believe its magnitude renders it impossible. These men, by believing this arrogant bunk, not only doubt but put themselves on a plane lower than men. Belief, after all, is only a form of emotion and not the result of critical thinking. There are innumerable cases when men's beliefs, after investigation, have been uprooted and found to be in reality absurd; therefore, when one allows his desires and imagination to take possession of his mind, without the application of critical analysis, we are sure to be given conclusions which are fallacious.

Negroes all over the world decided to follow the program that Marcus Garvey gave them and with an impetuous and appalling rush with which the human intellect is moved forward in the pursuit of truth and liberty, they gathered under the banners of the U. N. I. A. for, with their new ambition they were not prepared to be satisfied as menials in any government, particularly after knowing that the majority people of those governments are never disposed to allow the minority to enjoy the best of such governments. Negro men and women with this awakened ambition, not only join the ranks of this Association, but tendered their moral and financial support with a hope that some day they or their forebears will receive the reward of their efforts.

With the determination of nationhood, Negroes, the world over, through the program of the Universal Negro Improvement Association, are turning their attention to the Continent of Africa, a place which was looked upon as the most odious, before the ingenuity of this organization. Africa is the only hope of the Negro; therefore, any one who thinks that he is or ever will be safe outside of Africa, unless he builds a mighty government on that great continent which would lend protection to him wheresoever he may be sojourning, is making a big mistake and will be doomed in

the Western World after a few years, for the prejudices in these lands are increasing day by day. Fellow men of the Negro race, it behooves us to take on new courage and determination for the New Year. It is our duty to stand up as men and assist the cause which means our freedom. If we do not, we cannot but expect to kiss the dust at the foot of power.

—There are 43,265 more pupils in the public schools of the Philippines this year than last year, according to a report of the bureau of education at Manila. It appears that the future citizens, if not the politicians, are being greatly benefited by the American governmental control.

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Series of meetings on the following nights, December 26, 27, 28, 30, 31, and January 1, 2, 3, 4, 5 and 6, 1924

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UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION
Representing the 400,000,000 Negroes of the World

Every Man Who Has Lost the Vital Force of Youth May Be Restored
Scientist Makes Wonderful Discovery—Says No Man Under 100 Years Should Feel Old

A new discovery is said to have been made by a scientific study of Serbian mountain people, who scientists say live longer than any other people. It is said this discovery should add many years to lives of people in all parts of the world and quickly restore manly strength, youthful vigor, grace and beauty lost by neglect or abuse. Scientists agree that the secret of health and vigor lies in the internal glands and if these glands are stimulated and kept in normal activity, man might live forever and all ailments such as tired, worn-out feeling, weakness, nervous debility, yellow complexion, loss of weight, poor memory, premature senility, scrawny neck, restlessness at night, pains, headache, melancholy, despondency, etc., should disappear.
The difficulty encountered by the medical world has been to find the right ingredients for the glands. This new discovery is simple, perfectly harmless, inexpensive, and can be taken in the privacy of the home. It was brought to the attention of the Atlas Laboratories, who, after careful research, have such great faith in its restorative power that they have arranged to make it available to all. The treatment is put up in tablets, almost immediate results, true indications being improved appetite, nerves toned up, restful sleep and return of youthful vigor.
The results obtained by scientific tests were so wonderful the Atlas Laboratories were arranged for everyone interested in long life, youthful vigor and health to test it at Atlas Laboratory, Dept. 78, St. Louis, Mo., and they will send you a full-size box of Vim-Eta by mail under plain wrapper, which you may return to the laboratory. On arrival, pay postman only 12 and postage. If you are not highly pleased in one week, your money will be promptly refunded in your original form. Write for free literature or offer as it is fully guaranteed.—Adv.

For the Benefit of All Members of the Universal Negro Improvement Association and Friends of Its President-General

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