

The Independent Weekly  
The Voice of the Unemployed Negro

# Negro World

Reaching the Mass of Negroes  
The New Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XVI. No. 7

NEW YORK, SATURDAY, MARCH 29, 1924

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## 1924 CONVENTION OF NEGROES OF WORLD AT NEW YORK, AUG. 1 TO 31

Fellow Men of the Negro Race, Greeting:

And now we have come to another turning point in the history of the Universal Negro Improvement Association. Our delegates whom we sent to Europe and Africa have returned to us. We sent them there for the purpose of negotiating for the repatriation of those of the race who desire a larger freedom and better opportunities in a country of their own in their fatherland. The delegates have brought back the news that our brothers in Africa are glad to receive us with open arms to assist them in the industrial and commercial building up of the country that they have held intact for years, while we remained away in foreign lands, laboring as serfs, peons and slaves of other races.

### The Hour Has Come

The hour has come for all of us to get together and build up the country of our fathers. We want to make Africa a land worthy of the Negro, and so we of the Universal Negro Improvement Association are bending our energies and efforts toward a realization of this purpose. The great black republic of Liberia extends a welcome to all industrious and progressive Negroes who desire to help in her industrial development. The Universal Negro Improvement Association, mindful of this, desires to encourage its members and all Negroes to, under proper organized supervision, go to Liberia and there help to improve and develop that great country. Plans are now being laid by which the organization will be able to properly advise and help those who desire to go. No one should undertake of himself or herself to go to Africa without the advice of the Universal Negro Improvement Association. It is necessary that proper arrangements be entered into so that no one would be unprotected in seeking to find a home in the new land. The Association will throw around its members and all members of the race the kind of protection necessary to

### UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION CALLS UPON NEGROES EVERYWHERE TO PREPARE FOR GREAT CONCLAVE

### SHIP OF COLONISTS TO SAIL FOR AFRICA TO HELP BUILD UP LIBERIA IN SEPTEMBER

### EVERYBODY UNITING TO MAKE PROJECT GO

enable them to become an asset to the country and to themselves. The Association is now mapping out a proper system of emigration and will hold itself responsible only for those who seek its advice and travel under its auspices.

### Annual Convention in New York

The Association is also preparing to hold its annual convention in New York from the 1st to the 31st of August of the present year. All members and divisions are requested to start out immediately preparing for this great convention. The 1924 convention in New York will be the biggest of all conventions held. An open welcome will be extended to all societies, organizations and churches to take part in this, our forthcoming convention. Subjects of deep interest to the race will be discussed, among them the economic future of the Negro.

### First Ship to Sail for Africa

Arrangements are being made so that the first ship of the Black Cross Navigation and Trading Company will sail away from New York for Africa on September 1, immediately after the close to the convention, at which time the first group of organized colonists will leave for their new homes in Africa.

### Working Together

Let all members and Negroes work toward this end, for it is only by co-operative and concentrative effort can we put over the big program of race improvement and national reclamation.

All divisions of the Universal Negro Improvement Association should now start out to prepare the membership for a strict application to the program that is now before us—that of a big convention and the carrying out of our emigration plan for the industrial development of Liberia. We want industrious, thrifty and hard-working men and women to go to Liberia; people who are anxious to throw themselves into the plan of developing a country of their own race where railroads and parochial roads are to be built; where streets are to be laid out; where the land must be tilled to produce the crops that are desired in abundance; where the mineral and agricultural resources can be developed for the good of the race; where commercial and other industrial institutions must be developed for the good of the nation and its people. Such is the work that our pioneers are called upon to perform for the good of the black republic. Let us all throw ourselves into it and help the best we can.

With very best wishes, I have the honor to be  
Your obedient servant,

MARCUS GARVEY,  
President-General,

Universal Negro Improvement Association.  
New York, March 25, 1924.

P. S.—Again I have to emphasize that all members and divisions of the Universal Negro Improvement Association are requested to pay in immediately the annual tax which has become overdue. No one, as already stated, will be regarded as entitled to any benefits of the Association or any consideration who has not paid in the annual tax. It is only by members becoming financial with the Parent Body through its division can the Association recognize them and carry on its work for the good of all within the organization. The first duty of each member is to be financial. Get financial now. See to it that your secretary makes you financial on your dues card and writes down your annual assessment tax.

M. G.







# Negro World

58 West 125th Street, New York  
Telephone Harten 3877

Single published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

**T. THOMAS FORTUNE** . . . . . Editor  
**MARCUS GARVEY** . . . . . Managing Editor  
**FRANK JACOBSON** . . . . . Associate Editor  
**NORTON G. G. THOMAS** . . . . . Associate Editor  
**SIR JOHN E. BRUCE** . . . . . Co-Editor  
**PROF. M. A. FUGEREA** . . . . . Spanish Editor  
**FRANCIS B. MATHWES** . . . . . Business Manager

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NEW YORK, MARCH 29, 1924 No. 7

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

**ROBERT LINCOLN POSTON**  
In his splendid appreciation of the life and work of the late Sir Robert Lincoln Poston, the Secretary General of the Universal Negro Improvement Association, who died on the high seas when almost in sight of his native land, returning from an important mission to Africa, Mr. Marcus Garvey, in his front page article in The Negro World of March 22, among other things, said: "He was honest and true to the core. He was a real Negro. He was always a Negro. His highest ideals were for the salvation of the Negro race and the redemption of our common country, Africa. For this he lived, for this he worked, and we know for this he died." This is one too high praise, coming from the President of the Association, who had worked in closest relations and sympathy with him and knew him for all that he was—a real man, a real Negro, a devoted worker in the Universal Negro Improvement Association for the uplift and betterment of the condition of the Negro people everywhere and for the redemption of Africa.

As a member of the editorial staff of The Negro World, Mr. Poston endeared himself to his fellow-workers by his amiable and genial manners, for he was Chesterfield in his conduct always, and by his earnestness and sincerity. He was a radical of the radicals in his attitude towards the white man's government and religion, not only in the United States but everywhere, and he had faith in neither the white man, his government nor his religion, and he wrote as he thought, as the readers of The Negro World will readily recall. In his short life of thirty-four years he so labored to write his name indelibly in the history of the Negro race and he honored in his death as a Prince of Ethiopia who in his life had been one of the noblest of the Knights Commander of the Order of the Nile.

As long as the Negro race can father such men as Robert Lincoln Poston we need not despair of the highest service and greatest achievements for race unity and redemption possible in human aspiration and hope. His brilliant life of service and achievement emphasizes the thought of the poet, which should lift us all in our strivings for the higher and better things in living, that "Lives of great men all remind us, We can make our lives sublime, And, departing, leave behind us Footprints on the sands of time."

**THE HOSTS ANSWERED THE TRUMPET CALL**  
SUNDAY, March 16, will long be memorable in the annals of the Universal Negro Improvement Association. It was a raw, bleak day, with a strong suggestion of snow in the air, but the hosts of the association answered the trumpet call from far and near, quite filling the massive Madison Square Garden, all full of the enthusiasm of loyalty which is a marked characteristic of the membership of the association. Where else in Negro organization will you find the like loyalty and enthusiasm, the like singleness of devotion to the association and the chief of it, and the like disposition to serve and to sacrifice for the purposes of the organization may be extolled and advanced? Tell it not in wrath; publish it not in the streets of a skeleton.

The person who failed to be one of the Madison Square Garden hosts, and to witness the wonderful gathering of the people, and to listen to the addresses and the sermons and the music, and to be inspired and enthused by it all, missed what may not be possible to him again as an opportunity. And those who were there will not forget it; it will always be to them an occasion to be remembered.

What a precious thing it is to have a cause to rally around which is world-embracing in human interest! What a precious thing it is to have a leader who has but to speak the word and the hosts gather at the sound of his voice! Only those who possess these things know how precious they are and how like "a man, the noblest work of God," they make him feel.

**DISCONTENT AMONG BRITISH COLONIALS**  
THERE is so much discontent with civil and economic conditions in the British colonies, in the West Indies, in Africa, in Asia, among the natives as to lead to the conclusion that, as far as the natives are concerned, British rule has reached the parting of the ways. In all of the colonies the natives outnumber the white residents so disproportionately as to make them quite negligible except for purposes of office-holding at high salaries which the natives pay, with but small voice as to the tax levies, and for protecting British business men and planters at the expense of native producers and consumers, whom they exploit without conscience, and who have no protection and redress in the courts.

go. We have many letters from West Indians in Cuba who complain of the lack of protection by their consul to which they should be entitled when abused by Cuban officials and planters, and, if the facts are as alleged, it is very discrepant to the British Government that such abuses exist, and the fees required of laborers on leaving the Island and for quarantine charges when they have reached Cuba, the quarantine accommodations, it is alleged, being breeding places of sickness and death.

In Africa, not only are the natives, especially in South Africa, crying out lustily against oppressive administration and taxation and restrictions on personal rights which amount to a form of slavery, but white and black workers alike are laboring for a mutual understanding by which they may receive better wages and living conditions. The outspoken stand of the Johannesburg International, the organ of the Communist Party, for a mutual understanding and co-operation of black and white workers, is taking firm root in the Union of South Africa and spreading among the natives not in the Union. Premier Jan Christian Smuts, who sees white without blinking, may yet be made to recede from his inhuman position that the black natives of the Union are good only to rule and tax, while the white mine owners and planters are protected in the right to enslave and rob the workers of both races. It amounts to that. The natives are being aroused to the fact that only their own labor leaders and editors, but by the insistent and vitriolic preachments of the International and The Negro World.

In East India the civil and economic distress of the people is so great that the atmosphere is surcharged with revolutionary possibilities. All the factions, of which that of Gandhi is the most numerous, if not the most aggressive, are moving towards the same point of understanding, driven by common grievances, where the British Government will have to give the people a larger voice in determining their own affairs or face revolution. This rapid survey shows that discontent among British colonialists is co-extensive with the British Commonwealth of Nations, and is based on the same grievances, making a common cause for all of those concerned, and a concert of action that would affect in one way and another a very large part of the peoples of the globe. We believe that the Negro and off-color subjects of Great Britain are moving towards this crisis, as they are convinced that the British Government has no respect for them as persons, and therefore denies them the least possible self-determination in the government of their own lands. An international convention of these dissatisfied British colonialists is something that may be expected in the future. It is needed.

**THE LOWEST FORM OF JOURNALISM**  
VERY few readers of a newspaper have any idea of the labor it requires to plod through a hundred or more articles and select from the mass the few that can be accepted and published. And the editor of The Negro World has a special liking for the reader way off yonder who has a thought he thinks would be of general interest and takes the time and patience to write it out and send it to us for publication. We may not be able to publish it; there may be something about the thought or the composition of it that makes it unavailable, but we sympathize with the writer of it none the less and give because we cannot use it. We are as much disappointed about it as he is, but he does not think so, perhaps, and often thinks, unjustly, that we have shut him out for every reason except the ones we have stated.

We have a similar weakness for our exchanges. We like to see what the bright editors of bright Negro newspapers are thinking and writing about. We often read through a hundred newspapers and find only a baker's dozen sentences worth reproducing in The Negro World. Sometimes it requires as much as a whole day to cull so many items for our column, "Editorial Opinions of the Negro World." It was that way with the batch that we published in The Negro World of March 8. We were much surprised and taken back on turning to the editorial page of the Amsterdam News of March 19, to find that the lazy editor of that newspaper had taken bodily our gleanings, under the heading, "Expressions by Contemporaries," and given the "Thanks to the Indianapolis Ledger," one of the race newspapers we do not have on our exchange list, which is responsible for the theft and mix-up of credits, the Indianapolis Ledger or the New York Amsterdam News? If the Ledger is responsible, the fact remains that both editors are too lazy to read and tell the bright things from their contemporaries, and a lazy editor is in a class by himself, as the slowly perspiring editor of the New York Amsterdam News is responsible, it is the editor who is not only too lazy to read his exchanges, but that he does not read The Negro World, which would be a reflection upon his intelligence unthinkable.

Anyhow, the lowest form of journalism is that which takes the good news and opinion of its contemporaries and neglects to give them credit, or deliberately makes a mistake in the credit by giving it to those to whom it does not belong. The Indianapolis Ledger and the New York Amsterdam News owe The Negro World an explanation and apology.

### EDITORIAL OPINION OF THE NEGRO PRESS

We submit that agitation and protestation are not pleasant tasks, but there are times when this unyielding work is a necessity, and it should be faced unflinchingly—Portland Advocate.

The Negro of Colombia must awaken to the need of the hour. It is time to lay aside all petty jealousies and pull for the larger and better understanding among them. There is no reason that we should not have one big department store, two or three good reliable banks, and other business places where our business capacity is so developed that we could conduct a business that adds from making places for our boys and girls, pays dividends to the investors—Co. Standard.

### DOGS AND NEGROES NOT ALLOWED IN SOUTHERN PARKS

By T. Thomas Fortune

In all of the large cities of the Southern States parks are maintained at public expense and for the benefit and enjoyment of citizens, just as they are in the Northern and Western States; but in the South the privileges of the parks are restricted to white citizens and those who think they are white and can "pass" as such. Negroes are not supposed to enter these parks, except as park laborers or as servants in charge of white children. Once, a long time ago, when in Knoxville, I read a sign at the entrance of one of the largest of the parks of the city, as follows: "Dogs and Negroes Not Allowed." I confess the sign jarred me.

It was told me, when I was in Memphis some three years ago, that there were some thirteen public parks in the city maintained by the tax-payers, many thousands of whom are not white, but that Negroes were not allowed in them except as laborers and servants. I found this to be true also in Atlanta, where I was there many years ago, and I suppose there has been no change, as race prejudice and segregation have grown in bulk and venom in the South since I was there in the past two decades, and I have a mind that it has done the same thing in the States outside the Southern group, but in a more malignant form. A Negro living or traveling in any part of the South has a hard time of it to keep his temper and self-respect on good terms with each other. The chances are always in favor of his losing the one or the other. The Norfolk Journal and Guide is calling attention to the fact that the large Negro people of that city are not expected to avail themselves of the beauties of the City Park, as it is set aside for "white folks only," and that, unless the city fathers supply the necessary money, one-third of the city's citizens and tax-payers "will go through another season of scorching days and sultry nights without the much needed and longed-for recreation center." The like lamentation could go up from all of the large cities of the South.

It is a crying shame, from which there is no appeal. The victims will have to grin and bear it. It was that way with the Negro of March 8. We were much surprised and taken back on turning to the editorial page of the Amsterdam News of March 19, to find that the lazy editor of that newspaper had taken bodily our gleanings, under the heading, "Expressions by Contemporaries," and given the "Thanks to the Indianapolis Ledger," one of the race newspapers we do not have on our exchange list, which is responsible for the theft and mix-up of credits, the Indianapolis Ledger or the New York Amsterdam News? If the Ledger is responsible, the fact remains that both editors are too lazy to read and tell the bright things from their contemporaries, and a lazy editor is in a class by himself, as the slowly perspiring editor of the New York Amsterdam News is responsible, it is the editor who is not only too lazy to read his exchanges, but that he does not read The Negro World, which would be a reflection upon his intelligence unthinkable.

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### WHAT WE BELIEVE

THE Universal Negro Improvement Association advocates the uniting and blending of all Negroes into one strong healthy race. It is against miscegenation and race suicide. It believes that the Negro race is as good as any other, and therefore should be as proud of itself as others are. It believes in the purity of the Negro race and the purity of the white race. It is against rich blacks marrying poor whites. It is against rich or poor whites taking advantage of Negro women. It believes in the spiritual Fatherhood of God and the Brotherhood of Man. It believes in the social and political physical separation of all people to the extent that they promote their own ideals and civilization, with the privilege of trading and doing business with each other. It believes in the promotion of a strong and powerful Negro nation.

It believes in the rights of all men.

UNIVERSAL NEGRO IMPROVEMENT ASSN.  
MARCUS GARVEY, President-General  
January 1, 1924.

### BRITISH MISSIONARIES WORKING IN JAMAICA

Native Correspondent  
Thinks They Should Rather Be Doing Missionary Work at Home—A Cool Reception From Masses

To the Editor of The Negro World.  
At this present moment the island of Jamaica is infested by a company of six missionaries of the Church of England Society, who have been invited down to the island to preach the Gospel to the natives. They are working in the city of Kingston, and are being well received by the natives. They are also working in the country, and are being well received by the natives. They are also working in the country, and are being well received by the natives.

### Must Learn to Value The Jobs to Keep Them

From the Pittsburgh American  
Negroes of this country cannot be told with too much emphasis of the importance of settling down to business everywhere and every capacity. For many years before the world war we were competing with cheap labor from across the seas. Indeed, it may be said that we could not compete. Foreign labor took the market and held it because the American Negro could not do the work. The doors of America have been closed to indiscriminate immigration from Europe, and it is well for the American Negro that the doors have been closed. We Negroes who are in this country, we must learn to value the jobs that we have, and we must learn to keep them.

### Ohio Negro Klan Organized As Legal Legion of Lincoln

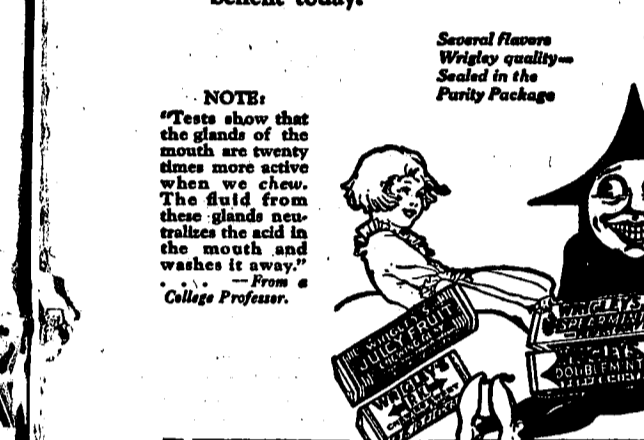
YOUNGWOOD, O., Jan. 31.—(Klan) Klan leaders here hold the belief that a "Negro Klan" which celebrated its organization here last night with the burning of a cross, is the first of its kind to be formed in the country. The organization is known as the "Legion of Lincoln." A Negro, who said he was the Rev. Paul Roberts, D. D., of Youngwood, Ohio, charged the Klan with being a "white man's organization." He said that the Klan was a "white man's organization" and that it was a "white man's organization." He said that the Klan was a "white man's organization" and that it was a "white man's organization."

### Counteract Your Tendency toward Acid Mouth . . .

By letting WRIGLEY'S give you relief, lasting joy and benefit. It removes the food particles that lodge in the teeth and cause fermentation and decay. It WASHES the mouth and teeth, counteracting the acidity that does so much damage.

### WRIGLEY'S after every meal

is prescribed by dentists and doctors. Says one dentist: "If chewing gum is used regularly it will result in a noticeable benefit to the teeth." Get your WRIGLEY benefit today.



— MAKE IT THE CHILDREN'S TREAT —

### REPORT OF COMMISSION TO VIRGIN ISLANDS

Economic Condition of the People Shown to Be Appalling—Falling of Imports and Exports

WASHINGTON, March 13.—The Department of Labor, Hon. John J. Davis, Secretary, releases the following summary of findings of the report of a Federal Commission to the Virgin Islands, consisting of George H. Woodson, Iowa; Cornelius R. Richardson, Virginia; Charles E. Mitchell, West Virginia; W. C. Brown, Virginia; and J. P. S. Coak, Delaware.  
Location, 40 miles east of Puerto Rico; 1,440 south of New York City; 1,025 northeast of Panama Canal. Area of the largest inhabited islands, 212 square miles.  
Population—25,000 (Colored 14,000; White 1,000); density 200 per square mile. Education compulsory between 7 and 12. Attendance, average, 3,400—over 98 per cent of possible attendance. Illiteracy less than two per cent. Language is English. Water supply depends on rainfall caught in cisterns. General health compares favorably with Southern States rural districts. No epidemics. Birth rate 32 and death rate 25% per thousand. Climatic conditions with a minimum of 65 degrees and maximum 92 degrees insure low cost of living in way of clothing, housing, and food fuel. Trade winds prevail. Economic and industrial conditions are far from being satisfactory, as shown by the variation in the imports and exports below.

### Extra Special Value THIS NEW Wool-Mixed Fanny Stripe Men's Suit

Now \$9.98  
Value \$14.98  
This is the best suit you can get for the money. It is made of the finest wool-mixed fanny stripe fabric. It is a real men's suit. It is a real men's suit. It is a real men's suit.

SEND NO MONEY  
We will send you a sample of our wool-mixed fanny stripe fabric. It is a real men's suit. It is a real men's suit. It is a real men's suit.

### Persian Republic Ends; Infant Named as Shah

LONDON, March 28.—The Persian Parliament has abandoned the idea of a republic, but has deposed the Shah and has decided to install his infant son as Shah of Persia. The new Shah is two years old, and a regent will be appointed to act during his minority.

Senatorial Sale  
Money Guaranteed  
Model  
Linen  
Dresses  
\$3.94  
The big lot of the season is here. It is a real men's suit. It is a real men's suit. It is a real men's suit.

Over 5000 Cans Sold Every Day!  
Just think of that—Over five thousand packages sold every day and the demand getting bigger and bigger all the time for Pluko Hair Dressing.



Pluko Hair Dressing  
This is because Pluko Hair Dressing not only makes the hair long, straight, silky and beautiful, but also perfumes the hair, makes it easy to dress in any style wanted, and makes it stay that way.

And yet because of the big output of Pluko Hair Dressing it is in the reach of all. Snow White Pluko in the black and white cans sells everywhere for 40c, and the amber-colored Pluko, in the green cans, sells for 25c.

### INSTRUCTIONS FOR MEMBERS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

1. Be a loyal member by sticking always to the principles of the Association and defending its rights against the enemies of freedom.
2. Pay your dues and annual assessment regularly, so that the Association can have ready capital to carry on its work.
3. Read and study from cover to cover your Constitution, so that no one can take advantage of you by infringing upon your constitutional rights.
4. See to it that your local Secretary makes a monthly report of all moneys received and disbursed, and let him read the copy of his report to the Parent Body, and produce receipt of acknowledgment for remittances, so that you can be sure that your Division is financial.
5. See to it that no Officer or anyone starts anything by way of raising money or doing business or creates any financial obligation on the Division without the proper consent first of the Parent Body and members of the Division at a special general meeting duly and properly called.
6. Look out always for sharpers and self-seekers, who are always anxious to promote new schemes for their own purposes.
7. Put down at all times disloyalty to the Parent Body from Officers or members.
8. Pay no money without getting a receipt.
9. Don't loan your money to individuals.
10. Don't take anything for granted. You must be shown.
11. Don't go into anything you don't understand.
12. Don't pay your money to anyone except a duly elected or credited Officer of the Association.
13. Don't entertain anyone as a representative of the Parent Body except the person can show you credentials properly signed and up to date by President-General.
14. Don't allow anyone to come in your Division and disorganize you or interfere in your local affairs, except the person has authority and proper credentials from the Parent Body.
15. Don't buy any stock from anybody claiming to be identified with the Parent Body or any Local. We are not selling any stock.
16. Don't sell your property or anything you have without first seeing and knowing that you are going to profit by it. Look out and don't allow self-seeking Officers or members to sell the Organization's property to buy, others, so that they can make a commission for themselves.
17. There is no individual or Division so strong as the Parent Body, so watch out for self-seekers who speak against the Parent Body so as to be able to put over their little local schemes to the detriment of the members.
18. See that every Negro signs the Petition to the President and Congress asking for a nation in Africa for the race.
19. You must be completely financial to get consideration.
20. Try to make one new member every week.
21. Always respect authority and obey the law.
22. Be a good citizen.
23. Vote as the Association will direct for the good of our cause and the nation.
24. Don't sell your vote.
25. Support the Black Cross Navigation and Trading Company, our new shipping concern.
26. Attend your meetings regularly.
27. Don't go to Africa without first getting the advice of the Parent Body. Don't come to New York until advised.
28. Save all the money you can to go to Africa in September, October, November and December, 1924, and all through 1925.
29. Keep your present jobs and work hard and save all you can.
30. Be polite to your employers and bear as much as you can for a better day.
31. Behave decently, always and everywhere.



SUBSCRIBERS TO DELEGATION FUND DELEGATES TO AFRICA

At a meeting of the New York Local Division of the Universal Negro College Association held at Liberty Hall a few weeks ago it was announced that a delegation from the association will leave shortly for Africa to visit several places in the interest of the great movement and the Negro people of the world.

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HOW THE FRENCH RULE TOGOLAND

By a Native of Anlo, in the Gold Coast
The system of the administration of northern Togoland is military. I cannot say whether that of the southern is civil. Then, for 30 years Togoland has been continuously ruled by the French.

- THE FUND
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Can You Sleep All Night? Or Must You Get Up Frequently Because of Itchy Feet?

It is a common complaint to find a person who cannot sleep all night because of itchy feet. This is usually due to a condition of the feet known as eczema.

COUPON
This coupon is good for a trial bottle of...
SEND NO MONEY
TERMS: PAYABLE FOR A LIMITED PERIOD.

SHIPS! SHIPS! SHIPS!

For the Development of Africa and the Negro Race
The Black Cross Navigation and Trading Co., Inc.
(Incorporated under the Laws of the State of New Jersey.)

For the purpose of building for its own use, equipping, furnishing, fitting, purchasing, chartering, navigating, or owning steam, sail or other boats ships, vessels or other property, to be used in any lawful business, trade, commerce or navigation upon the ocean, or any seas, sounds, lakes, rivers, canals or other waterways, and for the carriage, transportation or storing of lading, freights, mails, property or passengers thereon.

MA GAZETTE PAGE

DR. MALONEY'S BOOK ON "RACE LEADERSHIP"
Able Presentation of the Race's Case by One of the Great Thinkers of the Race

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IMPRESSIVE FUNERAL AT LIBERTY HALL FOR LATE SIR ROBERT POSTON, SECRETARY-GENERAL

It is recalled that to his widow, Lady Robert Lincoln Poston, parents and relatives, and the officers of the High Executive Council of the Universal Negro College Association, the late Sir Robert Poston, Secretary-General, was a man of great distinction and high character.

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SEND NO MONEY
Wanted: Men and women for various positions.
Wanted: Men and women for various positions.

Harris Petition Rejected
The Board of Elections decided yesterday to reject a petition designating George W. Harris for State committee.

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Enlargement of the prostate gland is responsible for getting up frequently during the night, the distressing itching and burning sensation. If you suffer from painful irritation and feel older than you are, it is due to this condition.

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AFAYETTE THEATRE
WEEK OF MARCH 31
"STEPPIN' OUT"
BILLY HIGGINS and CLIFF ROSS

YOU CAN PLAY THESE IMMEDIATELY!
A Remarkable Bargain for Less Than \$10.00
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OUR WOMEN and WHAT THEY THINK-Edited by Mrs. Amy Jacques Garvey

GIRLS MADE SLAVES BY TIPPING TRUST

Check Room Drudge Reveals How Her Smiles Fill Pockets of Boss

By MARTIN A. DILLMAN Special to The New Majority

ST. LOUIS, Mo.—The curtains of secrecy surrounding the hardships of an overworked, underpaid girl slave in a scab hotel were drawn aside in circuit court here this week. Those patrons of the check room at Hotel Statler who have been liberal with their tips in the belief that all they gave went to the check room girls now realize that they have been deceived by one Charles Neuberger, who stands behind the curtain and cheerfully pockets his swag in the form of the tips which he takes from his girl slaves and banks to his own credit.

These facts came to light when Miss Cecil Patridge filed suit to recover \$1,401.95 which she says she collected in tips during the six months she worked at the Statler, and which was embezzled by the boss. She testified that she was hired with the understanding that she was to retain her tips, which would bring her merger pay nearer to a decent standard. Neuberger's only reply is that Miss Patridge was paid a salary and therefore not entitled to her tips.

Rebels When Boss Steals Earnings "That's my money, I worked for it," says Miss Patridge. "The lines of men that stood before the counter recovering hats, coats, canes and umbrellas, I smiled until my face cracked, and the money rolled in. Then they fired me and told me I could have no share of the tips. All those smiles for nothing; six months of grinning and Charles Neuberger gets all the money. Helping old men on with their coats, lugging heavy articles around, the hours were enough to ruin anyone. I was paid \$70 a month. Who is the girl who can live decently on that?"

"I left one night with a killing headache, and the next day I was fired. Many times I missed the car at one o'clock in the morning. When I did catch the car I was so tired I barely was able to drag myself aboard. One time one of the girls had lost an old man's coat before I had come on duty. He came up and handed me the coat, the coat was gone and he began to yell for money. My boss compelled me to pay sixteen dollars—one-third of the cost of the coat."

A nonsuit order was entered on account of an alleged error. This morning Miss Patridge filed a new bill, which she will do on the meantime behind the counter of the Statler check room for \$70 a month vitally of Neuberger smile out their "Thank you, sirs," as the clerk of dimes, quarters, halves, dollars, supplies music to the ear of one exploiter among the many who profit and wax fat from the helplessness of unorganized toilers.

SMILES Mother's Gentle Hand

All Hope Abandoned It was past midnight, and a young man sat huddled in a chair in the club smoking room. A friend came in. "Hello, Freddy," he asked. "Not going home?" "No," muttered Freddy hesitatingly. "I dare't." "Why, what's the matter?" "Oh, everything is finished—absolutely finished! I'm ruined." "Good heavens! and the friend, 'Betting or stock exchange?" "Neither. But I telephoned to my wife at 8 o'clock this evening and she said 'but if you don't get home for me a perfectly good excuse for not coming home, and," his voice sank, "I've forgotten what I said!"

Latest Style Serge Suit

448 GAA. ASTRACHAN TRIMMED. SEND NO MONEY. LUCILLE MARDINE & CO. 217 WEST 14TH ST. N. Y. CITY

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THE OBLIGATIONS OF MOTHERHOOD

Mothers Are Living Examples for Children, and Should be Guarded in Behavior and Speech

By CARRIE MERO LEADETT To assume the position of motherhood is a high and great privilege that can come to any woman in this age, and to the Negro woman in particular.

To her has come the privilege of caring the destiny of a race hand-cuffed and persecuted for generations—and it is for her to bless or curse the future generations by her own example.

As a Negro mother looks down into the face of her newly born babe, realizing the prejudices and scorn with which it must come into the world, she wonders what its life will be and how she can plan that she will train it to be a credit to her race.

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RECIPES

Cheese Cake Dissolve one heaping tablespoon of cornstarch in a cup of cream. Beat yolks of three eggs with a cup of sugar, add the cream. Take two cups of cottage cheese, put through colander several times, and add two tablespoons of melted butter and blend with sugar, eggs and cream mixture. Add either the grated rind of a lemon and the juice of half a lemon or a teaspoon of vanilla and the ally beaten whites of three eggs. Bake in pastry shell or cookie dough for pies. A half cup of raisins may be added, if you like them.

A THOUGHT

The recovery of freedom is so aptly defined a thing that we must not shun even death when seeking to recover it.—Cicero.

WEEKLY TEXT

Whoso findeth a wife findeth a good thing, and obtaineth favor of the Lord.—Prov. 18, verse 22.

20 LUCKY DIAMONDS. Make this gorgeous looking... \$9.75. ORIENT EXCHANGE, 21-N Park Row, N. Y.

NOTES OF INTEREST

Women a World Power "Do not think that the woman of today will forget her home and family. She will be an inspiration to her husband and a comrade to her sons and daughters."

FACE BEAUTIFIER SOCIETY FACE BEAUTIFIER Full Strength. IT IS EASY TO APPLY. USE LIKE COSMETIC. Instantly the skin becomes clearer, the color and complexion are improved.

JEWS MAKING SIMILAR EFFORTS AS NEGROES COLONIZING HOMELAND \$3,000,000 to Be Raised in 1924 for Construction Work in Palestine

"Judaea is doomed to destruction unless Palestine is built up as the great spiritual center of the Jewish people." Dr. Joseph Shimon, Rabbi Emeritus of Temple Emanu-El, for over forty years past, has been a most ardent Zionist. He has been a most ardent Zionist. He has been a most ardent Zionist.

AMERICAN WAR PROFITERS You know, of course, that this country spent more than \$10,000,000,000 in the war. It is a fact that the American people have been the victims of a vast scheme of profiteering.

RELIGIOUS EMOTION We have altogether too much religious emotion in this country today. It is a fact that the American people have been the victims of a vast scheme of profiteering.

Home—the Backbone of a Nation "No one but a woman can make home, and the home is the backbone of the nation. Men do the work, but it is the woman herself who needs it."

SUGGESTIONS TO HOUSEWIVES If a handful of common salt is added to the boiling water, clothes hang in the garden will be free.

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THE NEGRO WORLD

56 WEST 135TH STREET NEW YORK, N. Y., ETATS UNIS D'AMERIQUE Telephone: Harlem 2877

Un Journal hebdomadaire, paraissant chaque samedi, publié dans l'intérêt de la Race Nègre et de l'Association Universelle pour l'Avancement de la Race et la Ligue de Communautés Africaines. Marcus Garvey, Directeur-Editeur

ABONNEMENTS: Etats-Unis 3 Mois \$0.75 6 Mois 1.25 1 An 2.50. Etranger 3 Mois \$1.25 6 Mois 2.00 1 An 3.00

Grande Réunion a Madison Square Garden un Succès Phénoménal—Douze Mille Personnes dans l'enceinte—Indépendance Nationale Nègre Note Dominante du Meeting—La Race Blanche y Est Représentée—Elle Est en Accord Parfait Avec le Programme de l'Association Universelle pour l'Avancement de la Race Nègre—Le Juge O'Brien de New York un des Principaux Orateurs—Le Dit Juge Est Etionné par le Grand Nombre de Personnes, Il Avoue que l'Oeuvre a Laquelle Se Devouent les Nègres Est une Evidence Palpable du Succès Qui Couronnera Leurs Lutteurs Efforts—Le Juge O'Brien Loue Marcus Garvey Promoteur Discours d'Occasion—Il Est l'Idole de Son Peuple—La Délégation Envoyée en Afrique en Retard—Douleurs Nouvelles de la Mort de Sir Robert Lincoln Poston, Secrétaire-Général de l'Association—Toute l'Assemblée Emue—Garvey Loue la Mémoire de Poston Offre Ses Condoléances à la Famille Éplorée

Dimanche 16 Mars a été une journée historique dans les annales de l'Association Universelle pour l'Avancement de la Race Nègre. L'Association a écrit une page nouvelle dans son histoire et dans l'histoire de la Race Nègre à l'occasion des grandes réunions tenues dans l'après-midi et dans la soirée à Madison Square Garden avec une assistance de 12,000 personnes, y compris les représentants de la race blanche qui se trouvaient dans l'assemblée.

Le but de la réunion était une campagne pour fonder une nation pour la Race Noire, et la Réhabilitation Générale de la dite Race. Malgré l'absence des délégués, la réunion a été quand même un succès phénoménal. La grandeur de la réunion a prouvé qu'en moins de six ans, sans qu'il eût besoin de recourir à aucune mesure exceptionnelle, la force numérique de l'Association s'est augmentée plus rapidement qu'on ne l'eût osé croire.

La réunion de l'après-midi a été ouverte à 3 heures et demie. La procession consistait des hauts dignitaires de l'Association, un choeur de 50 voix, escorté par la Garde Royale Militaire de l'Association qui a son tour a été suivi par un corps de musique de la U. N. I. A. qui jouait "Resselle, Toi, O Afrique!"

MADAME RHODA. WIDE AWAKE. NEW YORK. 121 WEST 14TH ST. N. Y. CITY

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FRENCH SECTION

de nous traiter comme quantité négligeable. C'est une erreur capitale! Le Créateur Tout-Puissant nous a créés avec une destinée—celle de l'homme libre, nous sommes tous égaux; aucune différence n'existe entre l'homme Noir et l'homme blanc.

Proche, et qu'une nouvelle ère de paix et de bonheur s'ouvre pour l'humanité dans la voie du progrès et de la justice. Le général Gouraud répondit en ces termes: Excellence: Tous ceux qui vous entourent et que je remercie d'être venus si nombreux, tous ceux qui ont entendu ou qui liront vos éloquentes paroles, tous ceux qui verront l'œuvre de triomphe qui évoque votre vif, riche et beau pays, seront profondément touchés de ce pieux hommage de Sa Majesté le Roi.

DANS DE PROCHE-Orient Abolition du khalifat en Turquie. Les réformes entreprises par le régime d'Angora constituent une véritable révolution dans les institutions politiques, religieuses et sociales de l'Etat turc.

Le correspondant du Times à Washington télégraphie: M. Macdonald et M. Poincaré ont quitté définitivement Angora après avoir obtenu un congé. La population restée d'ailleurs entièrement calme. Les troupes françaises d'occupation ont été réduites à un minimum.

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MODERNISME

On dit que les Riffains sont devenus d'adroits canonniers, qu'ils savent voler en aéroplane, qu'Abd el Krim, leur chef politique et militaire, pratique un art tout moderne de la guerre. La légende renforce peu-être, sur ce point, la réalité. Cependant, il semble avéré que les Riff arabes et sauvages montagnards du Rif arident maintenant des guerriers qui ne ressemblent plus à ceux des images où l'on voit des cavaliers, armés d'un long fusil, franchir, d'un bond de leur cavale, des palmiers et des dunes de sable.

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THE PEOPLE'S FORUM

The Wrong Lesson Taught in Jamaica

To the Editor of The Negro World: We are taught the wrong lesson in school. In read in the Jamaica Daily Observer some time last year a birthday message sent out by King George V to all schools in Jamaica. This message was played from a gramophone record. Part of the message read "Children be loyal to your king and country, always remembering to serve others before you serve yourself."

All subjects should be loyal to their king and country, but I am against that statement of serving others before myself, especially on the term in which it is used. I am of the opinion, as many other men are, that self comes first; serving others before ourselves would only bring us results of being loyal to our king and country.

A different lesson is being taught the natives of Cuba. They were taught that self comes first, and they generally practice this lesson on us, as they see we are lacking in its tuition. A Cuban will give a foreigner a job only when he has given all his country men jobs and work still remains. If a foreigner goes to his grocery to purchase, he will serve him only when he has served all his countrymen. I was living near a cane estate in this province, where five men were employed doing the same work, working six hours each. One a Jamaican and the other a Cuban. The Cuban got \$2 for six hours, while the Jamaican got \$1.75 for his six. This is to show the sort of lesson the Cubans were taught in comparison with ours.

A Chinaman may leave China with the intention of going to Jamaica to be a magistrate, an Indian and a Cuban may leave their respective homes for Jamaica with the same intention, but a Jamaican needn't leave Jamaica for Cuba with any other expectation than being a laborer, even if he has clerical training. It is no wonder we have to chafe away from our respective homes to leave space for foreigners. The Hon. Marcus Garvey has shown us and to the whole universe of Negroes the right lesson, one that if we only study will bring us good results, one that will redeem for us our true native land with a government that will protect us. A. A. HAWKINS, Cespedes, Camaguey, Cuba.

CROSS OVER

THE BRIDGE

TO SUCCESS

If you are on the side of the bridge that spells failure, get on the side that spells success.

The only cause for failure in business is lack of publicity given the articles you are selling. It is very hard for one to know what you are marketing unless one reads about it, or someone who has read about it tells the other one who has not.

Now— In order to give publicity too, and get before the people the articles you are trying to sell them, you must first select the medium that will best serve the desired purpose.

THE NEGRO WORLD is rated as being the best carrier in the field of Race newspapers; therefore it can help you. Place an advertisement in this medium and test its pulling power. Do not delay your crossing over the span between failure and success. Phone or call or write for our special early-year advertising rates. Do so today. Do not wait on time, for it will only mean a harder climb. Harlem 2877 56 West 135th Street NEW YORK CITY H. G. SALTUS, Adv. Dept.

Where Did Mr. Sealey Come From, Anyway?

To the Editor of The Negro World: Allow me space in your valuable publication to add to your contradictions of Mr. Clarence F. Sealey's article. Who is this Mr. Sealey and from what source has he derived his knowledge of West Indians' satisfaction under the present system of British rule? Such claims can only come from sophisticated Negroes, those who are cornerstones of British oppression in the islands. The gentleman's article is an affront to his intelligence. Is his presence in America for the purpose of recuperating from a bed of illness, or for the enjoyment of recreational pastimes? If so, why has he confined himself to the city, with its polluted oxygen? The Catskill Mountains offer a vigorizing atmosphere to convalescents! Also the pleasure resorts of Florida welcome all recreational seekers!

My guess is that Mr. Sealey was a resident of a sequestered village in one of the smaller islands, so there is no, is unwise in the trend of current opinion in the islands of importance. If the gentleman would read the Port of Spain Labor Leader, the Barbados Herald, or any of the all-Negro publications of Grenada and St. Kitts, he would find the prevalent dissatisfaction among the inhabitants of the island which he says does not exist. JERVIS V. HENRY, 38 West 129th Street, New York.

Splendid Resources of Basutoland, Africa

To the Editor of The Negro World: Basutoland is British territory, in South Africa, northeast from Cape of Good Hope Province. Lieutenant-Colonel E. C. F. Garraway is resident commissioner. Christianity prevails. The area is 11,716 square miles. Population, 600,000. Native Basutos are a superior African race, advanced in the arts of civilization. The capital is Maseru; population, 2,500. National language, Bantu. The exports are \$4,880,000; imports, \$5,090,000. Exports consist of stock, grain, and wool; imports of blankets, clothing, plows, ironwares, tinwares, and groceries. The climate is temperate and healthful. Most of the country is an elevated plateau drained by head streams of the Orange River. It



Use Millipit Smooth Skin Lotion Beauty in Every Drop for Your Skin It Gives the Skin that Cupid Likes to Kiss and Touch A wonderful and safe discovery, protector and preserver. Makes skin soft, beautiful and youthful, protects from wind-chafe, a wonderful soothing balm for men after shaving. Thousands of people would use nothing else. It guarantees itself. A trial size sent with every bottle. If not highly pleased with skin return large bottle, and money will be refunded. Prices: 25c, 40c, 50c, 75c, \$1.00 and \$1.25. Greater advantages in larger bottles. Orders will be promptly looked after. Agents wanted in every state; write for particulars. The Thrift & Preservation Mfg. Co., 241 West 129th St., NEW YORK CITY

NOTICE JUST OFF THE PRESS

The Universal Ethiopian Anthem, Words and Music, the National Anthem of the U. N. I. A. Each member should have a copy in their home. Price 25c. per copy. Order today. Same may be had at the Secretary-General's office.

HEADQUARTERS 56 West 135th Street NEW YORK, N. Y.

contains rich forests and is the best grain producing country in South Africa. Abundance of grass enables natives to raise large herds of cattle. Iron, copper, and coal are the chief minerals and agriculture is the leading industry. ERNEST H. MAGEE, New York.

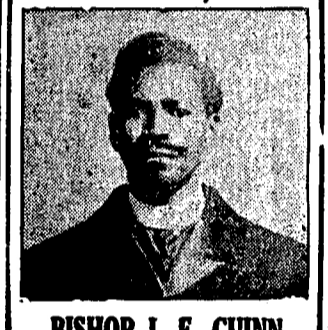
West Indian Seeking Work Have Hard Time of It

To the Editor of The Negro World: Please permit me space to make a statement on the existing conditions that our people have to contend with through our protecting government in our so-called home, Jamaica. Our people, who travel from place to place seeking a livelihood, are confronted with the following obstacles. First, they have to leave \$5 in the government chest and 7s. to somebody for quarantine fees. After they reach Santiago de Cuba they, whether sick or not, are sent to the workhouse, as I must call it, and not quarantine. There they are starved for 15 days or more, which causes more sickness than anything else. Why I call the attention of the readers of The Negro World to these facts is to show why we of the U. N. I. A. want a government of our own.

You will notice further that if a white man or woman should sail on the same ship and pay the same fare they are set free, but the Negroes are sent to this workhouse to spend time. So I am appealing to the race to stick together for the good of ourselves, for what men have done in the past men can do now. As you are fully aware, all these regulations are only for us Negroes. R. G. MURRAY, Camaguey, Cuba.

Every One Has His Job And Should Make Good

To the Editor of The Negro World: Every young man is the owner of seed in the field of life. The bright days are the seed time of life. Every thought, word and act is a seed whose good or evil fruit will prove bliss or sorrow in your after life. When the Creator created His masterpiece, Man, and placed him in the world as lord of His creation, it was



BISHOP I. E. GUINN

323 East Sixth Street, Cincinnati, Ohio. Author of Pure Negro Literature. 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