

LET'S PUT IT OVER

The Indispensable Weekly

The Voice of the Awakened Negro

Negro World



A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Masses of Negroes

The Best Advertising Medium

VOL. XVII. No. 1

NEW YORK, SATURDAY, AUGUST 16, 1924

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U.S.A.
TEN CENTS IN FOREIGN COUNTRIES

THE VICIOUSNESS OF NEGROES IN OPPOSING EACH OTHER

Fellow Men of the Negro Race, Greeting:

My message to you this week is one of explanation, because I think it necessary for the better enlightenment of all concerned. As President-General of the Universal Negro Improvement Association, the leading Negro organization in the world, it is my duty at all times to bring before you conditions as they do exist and affect us.

Survey of Race Conditions

After a thorough and careful survey of race conditions within the last five years, and especially that period immediately following the war, we discovered that in time, and shortly, there would have been a severe industrial and economic reaction in the United States of America and the Western world, to affect terribly the existence of our people. We realized that the abnormalities that existed industrially would gradually pass away, leaving the bulk of our people the greatest sufferers. Anticipating that, we were forced as leaders to devise ways and means by which the damage to be prevented, or at least alleviated. It was in that wise that we decided on the African colonization plan of helping to build up Liberia and other West African countries industrially as places where Negroes from the Western world could settle, finding their permanent homes and helping themselves to a greater industrial expansion. Having this in view the association organized its African expeditions and within the last twelve months more energy was put into the proposition to make it a success. To carry this out in a practical and business way, several missions were sent to Africa; one in 1920, two in 1921, and the third in 1923, at a cost of over \$40,000. The missions were instructed to arrange for certain rights and concessions which could be used by the association for the carrying out of its industrial program in Africa. Such concessions were arranged and the association was advised to promote the plan above referred to.

Carrying Out a Proposition

After due publicity was given to the proposition and the association undertook to spend large sums of money for the carrying out of the idea, the usual group of Negro obstructionists in this country, working in conjunction with other narrow-minded Negroes, started to undermine and block every effort in the direction of making the proposition a success.

Recently the association undertook to assist in building up the Republic of Liberia industrially as a natural homeland for the dissatisfied of the race and in this direction a proper organization was perfected. According to arrangements a group of expert engineers as well as consignments of materials were shipped away, costing the association over \$30,000. In the face of this, the same group of Negro obstructionists who have always blocked every legitimate effort to assist the race, started to use their influence to prevent the plan going through to the extent that they have sought to misrepresent the association to the British, French and Liberian governments as to bring about a terrible situation that cannot be easily overcome. The group of obstructionists have been our leaders in public life for many decades. Their selfishness has been so marked as to leave them without credit for one real substantial act of benefit to the people. To the contrary, they have waxed fat and rich at the expense of the poor masses and so now that the Universal Negro Improvement Association attempts to do something to benefit the entire race, we find them making every effort and using their energy to thwart the plan.

Hindrances to Our Race

It is sad to say, that the Negro leader, generally the big preacher, politician and professional man, is the greatest

HOW THE SO-CALLED "BIG NEGRO" TRIES TO CRUSH HIS OWN PEOPLE

THE CRY OF UNEMPLOYMENT THAT THE LEADERS ARE MAKING WORSE

TRYING TO PREVENT NEGROES BUILDING A COUNTRY OF THEIR OWN

JEALOUS OF EACH OTHER'S SUCCESS

hindrance to the progress of his race. He refuses to do anything out of the ordinary course to assist his race and the welfare of anyone else. This narrow-mindedness and selfishness has caused us now to be in a condition bordering on our economic destruction, for there is no ignoring the fact that all over the country, especially in the big cities, you can now find hundreds of thousands of our people out of work, without any immediate hope of employment. The very churches that some of these preachers lead cannot be properly supported because of the non-employment of a large number of the members. The cry everywhere is, "No work among our people," and yet these so-called leaders will go out of their way to obstruct and destroy every effort that would seek to bring relief in this direction. When it is revealed that these so-called leaders have gone out of their way to send false and misrepresenting letters to the British and French governments and to the Liberian government asking them to block and prevent the carrying out of the plan of the Universal Negro Improvement Association in Africa, for the industrial development of these countries, you will easily see how vicious and wicked these men are. They have not only done that but they have tried to use and are using certain political connections with those unworthy white men in governmental office to handicap and destroy commercially the Universal Negro Improvement Association as evidenced in the infamous letter that was written to Harry Daugherty, late Attorney-General of the United States, asking to imprison Marcus Garvey and destroy the Universal Negro Improvement Association, and as written to the English and French colonial governments in the West Indies and Africa pointing out to them that it was the intention of the Universal Negro Improvement Association and Marcus Garvey to undermine and destroy the existing governments of those powers in the colonies and in Africa, communications for which the man Samuel Duncan was responsible, working in conjunction with the same group above referred to. The men who have done these things and are still doing them are the so-called leaders of the race, the intellectuals who claim to possess a superabundance of learning.

False Leaders

What can the common people expect when their so-called leaders and educated men will stoop to the performance of such acts as to embarrass the entire race in their spite and desire to injure one whom they may be jealous or afraid of. Not only are these men wickedly inclined in this direction, but their dishonesty to their own race is so marked as to leave the impression upon other races that there is nothing good in us.

It was the same group of political gangsters who prevented Liberia from getting the five million dollars that was sought from the United States some years ago. Not only was President Harding willing to let Liberia have the five million dollars, but the Senate was willing, until it was discovered that these political grafters would have collected 25 per cent. of the amount for commission and graft, discovery of which caused the Senate to refuse to sanction the loan. These are the men who hold themselves as patriots and

leaders of the people; these men are the men who have been fighting the Universal Negro Improvement Association; these are the men who stand in the way of a higher development, and so today I think it no more than my duty to call upon the masses to bestir themselves and be awake, for the people, do not start out now to exercise the power that rests in our hands, that of repudiating these unscrupulous leaders, it will simply mean that another decade our condition will be such as to prevent our further progress ourselves.

Negro Own Enemy

It is sad to admit it, but it is a fact that the Negro is his own greatest enemy. These Negro politicians and preachers who have been opposing the Universal Negro Improvement Association are worse than any enemy that we could encounter anywhere. That we have been handicapped carrying out our work is not directly traceable to the white man, but it is positively traceable to the enemies that we have in our own race. The idea of men calling themselves leaders writing to foreign and powerful governments to take steps to block the development of their own race, and these so-called leaders will go back to the churches and preach to the people that Heaven and God and the love they have for their people will help them after they have already failed. Can we recommend the political leaders of our race? Can we recommend the many preachers of our race who have been so selfish and inconsiderate? It is impossible. We recommend men of character and purpose, with a love and devotion to their people but not such as we have referred to.

People Should Open Their Eyes

It is time that the people open their eyes North, East, West and South, and see that the salvation of the race depends on themselves and not upon these unscrupulous leaders who have been in their way for nearly a half century. It is not that we fear these men that we recount these things, because ultimately the Universal Negro Improvement Association is bound to triumph, but it is the hindrance and unnecessary barriers placed in our way, because our work would have been much easier if we had not such encounters. The Negro must realize that our leaders are selfish and wicked. If we must triumph, we must do so without their assistance. They haven't the soul of race consciousness as leaders of other races have; they haven't the patriotism of race as other leaders have. It is the selfish effort of our leaders to reach the top at the expense of others that has caused the race to suffer, and the poor unfortunate masses of our people must pay the price. If you doubt me, take a proper count of the men who lead you in your community and find out the difference between them and the people led. You will find that their leadership always results in their enrichment, while the poor people stagnate and in many cases go backward. Take your so-called big preachers all over the country. You will find them all rich men whilst the congregations remain poverty stricken without any hope of relief when bad conditions affect their community. Such are the men who are fighting from the pulpit and platform the effort of the Universal Negro Improvement Association to save the people. They fight us because they believe we are going to remove large numbers of people from the communities where they have waxed fat and rich to climes far beyond their reach where it will not be so easy for them to exploit them. It is that selfish purpose, it is that narrow-mindedness that has driven them to the extreme of doing what has been recounted. The Negro politician is no better in the same direction. He uses the people only for the convenience of what their voting strength is worth to him. Outside of that there is no interest and as the selfish preacher would resort to underhand and unscrupulous means to get rid of the Universal Negro Improvement Association, so does the politician.

Evils We Have to Fight

These evils we have to fight and it is well that we know them. With all that has been done, however, the Universal Negro Improvement Association stands firm and determined to carry out its program and intends to fight to the bitter end to secure permanently and progressively this struggling and suffering race of ours. We can only emancipate ourselves after we have succeeded in laying a strong and solid economic foundation; hence we appeal to every member of the organization and member of the race to help the organization to put over its industrial plans. We want ships and more ships to help us reach the different groups of our people around the world, to trade among them, to take their produce from one section to the next and to build up an international commercialism upon which we can successfully build ourselves as a race and people. Let us do this and do it now. The weapon of freedom is in our own hands as the masses, and if we get together as such, we can put over any kind of a program that we want. The program now is for ships. Let us have the help that is necessary.

With very best wishes, I have the honor to be,
Your obedient servant,

MARCUS GARVEY,

President-General.

Universal Negro Improvement Association,
New York City, August 12, 1924.

P. S.—All Divisions, Branches, Chapters and members of the Universal Negro Improvement Association, who are collecting for the Convention Fund, are asked to send in immediately their collections, and Secretaries are requested to send in their financial reports to the Parent Body of the Universal Negro Improvement Association, 86 West 135th street, New York City. Money is urgently needed to finance and carry on the program that is before us.
M. G.

BIGGEST SOCIAL ATTRACTION—ATTEND COURT RECEPTION WEDNESDAY NIGHT, AUGUST 20th, 1924, AT LIBERTY HALL

Negro World

Published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Committee League.

Editor: THOMAS PORTER
Managing Editor: JACQUES GARVEY
Associate Editor: ROBERT A. G. THOMAS
Spanish Editor: PROF. H. A. FERRER
French Editor: J. M. STEVENS
Business Manager: MURIEL M. MATHEWS

Subscription Rates to the Negro World: Domestic \$2.00 per year, Foreign \$3.00 per year.

Printed at the Afro Press, 100 West 125th Street, New York, N. Y.

Advertising Rates at Office: Five cents in Greater New York; ten cents elsewhere.

Vol. XVII, New York, August 16, 1924, No. 1

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

NOTICE TO READERS AND AGENTS: From and After the Issue Dated July 5, 1924, the Price of This Paper Will Be 10 Cents Outside of New York City and Abroad.

THE MANAGEMENT

LET'S PUT IT OVER

SIR JOHN EDWARD BRUCE

THE members of the Universal Negro Improvement Association and the readers of The Negro World will learn with sorrow and regret of the death of Sir John Edward Bruce, Knight Commander of the Order of the Nile, and Contributing Editor of The Negro World.

THE VIRGIN ISLANDS BAND

IF there is one gift more than another that the Negro people possess in larger measure than the gift of music, it is the gift of song.

DIRECT POLITICAL ACTION

DIRECT political action, based upon effective organization, is one of the essentials for the universal Negro Improvement Association, and of the Negro race.

BLACKS WHO THINK WHITE

WHAT people everywhere who are proud of themselves and jealous of all that is theirs, and instant in the assertion of the one and the other, are the most pretentious and respected among their fellows.

HEALTH TOPICS

CHIN-COUGH

MAN AND HIS MAKER MUST BE OF SAME COLOR

U. N. I. A. SPORT EVENT

HEALTH TOPICS

CHIN-COUGH

BLACKS WHO THINK WHITE

HEALTH TOPICS

THOUSANDS OF PEOPLE BY "THE SAD SEA WAVES"

By T. Thomas Fortune

The delegates to the Fourth International Convention of the Negro Peoples of the World should embrace the opportunity while in New York to visit Coney Island, the recreation paradise of the more than 6,000,000 people who make up the population of the Greater New York. It is the greatest and best 6,000,000 people gathered anywhere in one municipality.

The Negro who worships the white man fails utterly to profit from the example of this wonderful people. He does not see that behind the white man's goodness and behind the white man's meanness there is one object in view—the protection of his own regardless.

General Jans Christian Smuts, the iron man of South Africa, who has no love for the native black people, who should have no love for him by the same token, and we don't think that they have, just before he was voted out of the premiership of the Union of South Africa, declared that the natives used to regard white people as gods but that they no longer do so.

THE POSITION RECENTLY TAKEN BY THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION, that the father and the son must be of the same color, based upon the statement of Jesus that "I and my father are one," has created a great stir in the land, but the doctrine is bound to gain favor, because it appeals not only to logic, but to the common sense of it.

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WHAT WE BELIEVE

THE Universal Negro Improvement Association advocates the uniting and blending of all Negroes into one strong healthy race. It is against miscegenation and race suicide.

It believes that the Negro race is as good as any other, and therefore should be as proud of itself as others are.

It believes in the purity of the Negro race and the purity of the white race.

It is against rich blacks marrying poor whites.

It is against rich or poor whites taking advantage of Negro women.

It believes in the spiritual Fatherhood of God and the Brotherhood of Man.

It believes in the social and political physical separation of all people to the extent that they promote their own ideals and civilization, with the privilege of trading and doing business with each other.

It believes in the rights of all men.

UNIVERSAL NEGRO IMPROVEMENT ASSN. MARCUS GARVEY, President-General

January 1, 1924.

EDITORIAL OPINION OF THE NEGRO PRESS

IT is our duty to see that the best homes are made with long evidence. The laws with which we live are the laws of the white man, and the white man's law is the law of the white man.

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ENEMIES OF MOVEMENT ARE DENOUNCED—FIVE THOUSAND PEOPLE UNANIMOUSLY PASS RESOLUTION TO PETITION CONGRESS—STEPS TO BE TAKEN TO CURB THE ENEMIES' EVIL SCHEMES

WAR DECLARED ON DU BOIS AND THE N. A. C. P.—ALL THE POWER OF THE U. N. I. A. WILL BE THROWN INTO THE FIGHT

LIBERTY HALL, New York, Sunday Night, August 10.—Increased interest in the Universal Negro Improvement Association created by the convention which is now in session, was demonstrated by the tremendous gathering that attended tonight's meeting.

The speaker tonight was Hon. Dr. J. J. Peters, president of the Chicago Division; Hon. W. A. Wallace, commissioner of the State of Illinois; and Hon. William Sherrill, second assistant president.

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DEATH OF SIR JOHN EDWARD BRUCE, KNIGHT COMMANDER OF THE NILE

Some Facts of His Long and Successful Career as a Journalist and Author, and Splendid Service as Contributing Editor of The Negro World

Once again, following fast upon the death of Sir Robert Lincoln... Secretary-General of the Universal Negro Improvement Association...

The following sketch, was furnished by Prof. John W. Cromwell of Washington, D. C., Mr. Arthur Schomburg of Brooklyn, N. Y., and the editor of The Negro World.

BIOGRAPHICAL SKETCH

John Edward Bruce was born of slave parents at Picaque, Md., Feb. 22, 1856. It was at a critical moment in those moments that he was selected to largely the status and the future of his race...

THE LATE SIR JOHN E. BRUCE, K.C.M.G., Who Left an Ennoble Record of Service to His Race

Thomas Freeman, then editor of the New York Freeman... Bruce was a man of high character and noble spirit...

THE FUNERAL

Impressive funeral rites were performed over the remains of Sir John Edward Bruce at the Metropolitan Church, New York City, Sunday, August 10, 1924...

LEARN TO READ

English and Spanish Bookkeeping (Pitman's System), Typewriting, Piano Instruction, the Spanish language, Pliers' homes.

Asiatic Drawing Closer Together; Japan Discredited

From the New York World. PARIS, July 22.—Determined efforts to unify differing religions have changed the face of Asia...

TUSKEGEE AND HAMPTON EACH RECEIVE \$250,000

An accounting of the estate of the late Margaret Olivia Sage, widow of Russell Sage, filed recently in the Surrogate's Court...

YOUNG BLOOD

How it Keeps Feeling Young and Vigorous at Any Age. I am over 60 years, but I feel as young as I did at 20...

Edward Waters College Gets a New President

JACKSONVILLE, Fla.—The trustees of Edward Waters College, conducted by the A. M. E. Church...

GRAVE TRAGEDY OF JUSTICE IN ALABAMA COURT

Brutal Policeman Assaults Two Women, Murdering One—The Other is Fined—Slayer is Exonerated in Court

From the Birmingham Reporter. As time goes on men become more enlightened, race problems and race conditions become more intense...

CLAIM BANTUS FELLED PREMIER

Native Denounce Practices of White Christians Who Have in South African Union 3,000 Malutes

EMPLOYMENT PROBLEM IN ISLAND OF ST. KITTS

Economic and Civil Restrictions Make it Impossible to Get Work Abroad or at Home

MEMBERS, DIVISIONS, CHAPTERS AND BRANCHES OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION IN AMERICA

The time has come to return to headquarters all signatures on petitions to be forwarded to the President of the United States and Congress asking for the creation of a Negro nation in Africa for the Negro.

THE PETITIONS ARE NOW BEING PREPARED TO BE PRESENTED

Please send in immediately to Universal Negro Improvement Association, 56 West 135th Street, New York, all filled out and other petition sheets now in your possession.

ALL MEMBERS AND DIVISIONS THAT HAVE MONEY IN HAND FOR THE CONVENTION FUND

are respectfully requested to forward same immediately to office of Secretary-General, Universal Negro Improvement Association, 56 West 135th Street, New York.

BY ORDER PARENT BODY U. N. I. A.

MAKE MONEY

Big Profits to Agents. New Catalogue Ready. Full of Good Things to Buy and Sell. Premium, 5 and 10 cent dolls, vases, etc.

THE SOUTH'S GREATEST TONIC

LYLE'S AZTEC INDIAN KIDNEY AND LIVER MEDICINE. Dr. Charles J. Lyle, Memphis, Tenn., discovered a valuable tonic...

WHEN IN THE CITY STOP AT THE PHYLLIS WHEATLEY HOTEL

9 West 136th Street. All Rooms are Private, with Hot and Cold Water Shower Baths. Telephone and Maid Service by Day or Week at Moderate Prices.

THE NEGRO WORLD, SATURDAY, AUGUST 16, 1924

CORNS FEET

A man's man when he takes a wife in his feet. GETS 'EM SURE. Corn and Bunion Plasters. SEND 50 CENTS IN MONEY.

LADY DAVIS AND MR. HAYNES IN JAMAICA

Cordially Received and Entertained, and Make Eloquent Address for the Association. From Jamaica Times (July 26).

IRVING ISLANDS' STUDENTS AT HAMPTON INSTITUTE

Being Educated at Expense of Islanders in This Country—Marine Government Seeks to Do Likewise. By CASPER HOLSTEIN.

NECESSITY OF RACE UNION AND CONCERTED ACTION

Dishonesty and Selfishness Must Be Weeded Out—The Race Needs a Great and Urgent Movement.

Memorial Tablet for Distinguished Negroes

As a part of the Segregated-Continental Congress, the colored educational committee has prepared a memorial tablet...

Bishop Parks Sr., Bishop of the A. M. E. Church

With the death of Bishop L. J. Coplin, Bishop W. H. Parks becomes automatically the senior bishop of the A. M. E. Church...

Florida Summer School

The school for ministers held in Edward Waters College under the auspices of the Florida State Board of Christian Ministers...

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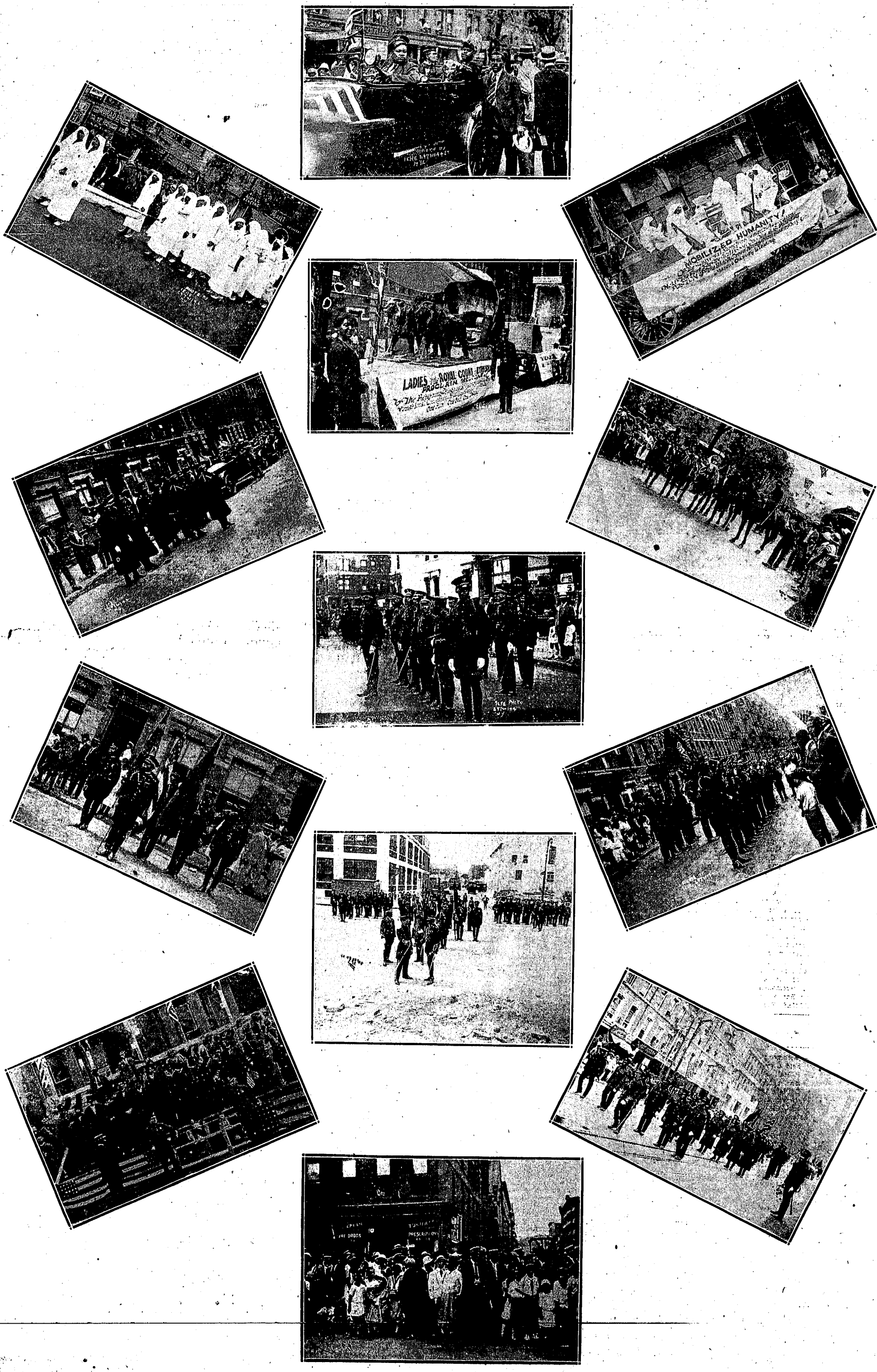
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PHOTOGRAPHIC VIEWS OF GREAT CONVENTION PARADE

Hon. MARCUS GARVEY with Rev. R. VAN RICHARDS, Chaplain of Liberia Senate



ECHOES OF THE GREAT PARADE ON AUGUST 1

What the Man on the Sidewalk Thought About It

To the Editor of The Negro World. Sir: Being propelled by the natural force of ambition for the progressive advancement of the Negro race...

Having followed the procession throughout, a carefully listened to comments by non-member Negroes. I discovered that an indelible impression on the minds of thousands of such non-interested persons...

I am sure if we as individuals can rid ourselves of ambiguity, egotism and petty jealousies...

The next address was by Mr. Manahan, president of the Guantabaco, Havana, division. Then an address by Mr. Gonzalo Ricardo, one of the delegates of "La Union"...

Next a message from the Hon. Marcus Garvey was read by Mr. Smith. Then an address by the members of the Smith, which was being looked forward to with keen expectancy...

Unfortunately the Negro, not realizing this bit of racial psychology, has accepted and adopted the white God idea. Again we have been given to believe that the devil, or Satan, is black...

Standard Products Company 438 Lenox Avenue New York

BALDNESS "REVIVEHAIR" Results guaranteed or money refunded. PRICE, \$1.00

THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

CAMAQUEY, CUBA

On Friday night, the 11th of July last, our Camaguey hall was the center of unusual interest...

TAMPICO, MEXICO

A mass meeting of this division was held at its new Liberty Hall, Calle Zaragoza, Colima, Toluca, on Sunday night, July 27, at 8 o'clock...

THE PEOPLE'S FORUM

He Has Strong Faith That Marcus Garvey Will Win To the Editor of The Negro World: I am a reader of your paper. It is the most wonderful paper I have ever read...

A Teacher in Honduras

Strong for African Redemption To the Editor of The Negro World: Please permit me to express myself through a medium...

A Prison a Good Place in Which to Learn to Think

To the Editor of The Negro World: I regret to say I cannot respond with a subscription to The Negro World at the present time...

LEAD, KINDLY LIGHT, AMID THE ENLIGHTENING GLOOM

To the Editor of The Negro World: "Lead, kindly light, amid the encircling gloom, lead Thou me on, O Almighty and Everlasting God, grant unto our sons who lead the rearguard..."

HAMILTON, OHIO

On July 27, 1924, Hamilton Chapter, No. 88, of the U. N. I. A. held its first mass meeting in Liberty Hall, now located at 808 Monument Avenue...

BOCAS DEL TORO

Unveiling of Charter Sunday, July 14, 1924, was the day for the unveiling of the charter of the U. N. I. A. and in spite of the unfavorable weather...

ITALY BUILDS GERMAN SEAPLANES FOR JAPAN

PARIS, July 13.—Bombing seaplanes of German design are being built in Italy for the Japanese navy...

THE LILY FLOWER

With laughing eyes in girlish glee she ran to meet me on my way. And gave with timid glance to me a Eucharist, fully tilled that day...

BEDTIME STORIES IN A PULLMAN SMOKER

"Buddies" (Lincoln News Service) As I sat down in the smoker and crumpled some housepauk tobacco leaves...

A LUCKY MYSTIC RING

A beautiful, sparkling ring, set with a brilliant-cut diamond, and encircled by a row of smaller diamonds...

PORTSMOUTH, VA.

The Juvenile Auxiliary of the No. 11 Division of Portsmouth held a grand mass meeting Sunday, July 27, 1924, at 3 p. m.

RICHMOND, INDIANA

On July 27, the Richmond division of the U. N. I. A. held a grand mass meeting at the K. P. Hall, Ft. Wayne avenue...

NOTICE TO DIVISIONS

The Divisional News Department is asking the cooperation of the officers in the sending of divisional news. The following conditions are to be observed:

NOTICE

To DIVISIONS OF UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION AND THE MEMBERSHIP AT LARGE

The Hon. G. Emonei Carter has been appointed Secretary-General to succeed the late Prince Robert L. Poston, and Sir F. Levi Lord, Executive Secretary of the Detroit Division...

LOST VIGOR RESTORED IN 24 HOURS

"Glands Awakened in One Day" is the Amazing Statement of a Seventy-six-Year-Old Veteran. Lost vigor, deadened glands and nerves...

THE BOOK THAT EVERYBODY IS READING

Now Off the Press ORDER NOW TO SECURE YOUR COPY "PHILOSOPHY AND OPINIONS OF MARCUS GARVEY"

Published by THE UNIVERSAL PUBLISHING HOUSE TABLE OF CONTENTS

CHAPTER I. The History of the Slave Trade. CHAPTER II. The Negro Slave Under Alien Jurisdiction.

NOTICE

TO ALL DIVISIONS AND CHAPTERS OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION, ESPECIALLY THOSE LOCATED IN THE REPUBLIC OF PANAMA

This is to officially inform you that the Parent Body of the Universal Negro Improvement Association and African Communities League has revoked the charter of the Bohio Chapter...

NOTICE

On July 22, the Meridian division of the U. N. I. A. held a grand mass meeting at 130 P. M. Prayer was offered by Brother Moore...

NOTICE

We repair Fountain Pens while you wait. Send us one. Price or send us your old pen. LENOX PEN AND SUPPLY CO.

ADVERTISE IN THE NEGRO WORLD for Results

Write this division in as yet few numbers it is 100 per cent U. N. I. A. MRS. W. M. TERRILL

Advertisement for "Revivehair" and "Baldness" treatments, including contact information for L. Matos Laboratory.

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PROCEEDINGS OF THE FOURTH INTERNATIONAL CONVENTION

(Continued from page 1)
whereas he had once been very popular, now he was in a state of...
The speaker then turned to the...
The audience responded with...
The speaker concluded by...

THE NEGRO WORLD, SATURDAY, AUGUST 16, 1924

and the South would be sold for the
Universal Negro Improvement, Assoc-
iation if proper measures were taken
to spread the principles. The Negro
of wealth in the South stood between
the masses and their salvation. It was
at their true value. The Negro World
was a powerful instrument that should
be used in the future.

INDIAN PRINCESS DAZZLES NEW YORK WITH GEMS

Accompanied by Maharajah Who Seeks Cure for Deafness
On the tenth floor of the Waldorf-
Astoria a bearded and turbaned Indian,
who might have stepped out of the
pages of G. A. Henty or the Geo-
graphic Magazine, paced back and
forth before the apartments of Jhind,
potentate from the Punjab.

SPANISH SECTION

SECCION EN ESPANOL
por La Asociación Universal para el Adelanto de la Raza Negra
54-56 Oeste, Calle 135,
Ciudad de Nueva York, N. Y.
PROF. M. A. FIGUEROA, Editor

Política internacional

La doctrina de Monroe debiera
desaparecer, aunque debieran con-
servarse sus principios, declara el
doctor Alvarez, distinguido publica-
lista chileno, en un volumen que
lleva ese título. Su importancia en
la vida internacional de los estados
del Nuevo Mundo es la de un factor
para la promoción de la paz interna-
cional. El doctor declara que debiera
hacerse una distinción entre el
aspecto político y el legal de la
doctrina.

Los millones de miembros de nuestra organización...

Los millones de miembros de nuestra organización
trabajarán en la próxima campaña electoral—Enemigos
de las razas utilizan la política para entorpecer el progreso
de la organización—La convención indicará el camino
político que debemos seguir—Constitución de una
unión política de la raza—Espíritu industrial y
comercial

THURSDAY AFTERNOON, AUGUST 7

On the resumption, discussion of the
British, French and American policy
toward the Negro was continued.
Hon. C. H. Bryant, commissioner of
Panama, Costa Rica and Nicaragua,
spoke on his arrival to the United States,
he said, were determined to
maintain their dominion of the Negro
people and their policy was to
keep the Negro in a state of
dependence. France's policy was
one of expediency. Negroes being
one of the most important factors
in the world, the stars were for America,
and the stripes for negroes.

FRIDAY MORNING, AUGUST 8

The convention assembled at 10
a. m. the speaker, Hon. Marcus Garvey,
in the chair.
Prayers were read, after which the
Hon. W. W. Williams, secretary,
read by the secretary.
Winding up the discussion of the
pre-vious evening, the speaker, Hon.
W. W. Williams, moved that a committee of seven
be appointed to draft a plan to determine
the policy of the United States toward
the Negro. The committee was
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August 15.

FRIDAY EVENING PUBLIC MEETING, AUGUST 9

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En pro de la paz universal

La presentación de los alemanes
en Londres marcará otro paso im-
portante en la evolución de la paz
universal. Por el convenio Herriot,
Wilson y el gobernador general de
Francia reanunció el deseo de
francia de proceder en contra de
Alemania. Por invitación a los
alemanes aliados han convenido en
principio, por fin, en la idea de que
las cuestiones europeas deben ser
solucionadas sólo por consentimiento
de todos.

Labor de un diplomático

Dando gran crédito a C. B. Warren
por el restablecimiento de las
relaciones más cordiales que nunca
existieron entre este país y Méjico
el presidente Coolidge aceptó oficial-
mente la renuncia que presentó el
cargo de embajador.

A Negro Child Should Have A NEGRO DOLL

Because of our firm conviction
that the Negro is a noble and
valuable member of the human
race, we are offering for sale
at the lowest prices, these beautiful
dolls, as illustrated below.

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Labor de un diplomático

Information General

REQUISITOS NECESARIO PARA SER MIEMBRO DE LA ASOCIACION UNIVERSAL PARA EL ADELANTO DE LA RAZA NEGRA.
Con la cantidad de sesenta centavos (\$0.60) todo elemento de nuestra raza puede ser miembro de "Asociación Universal para el Adelanto de la Raza Negra".

Glorias del siglo XIX

Una de las conquistas que más honran al siglo XIX pasado, conquista que sin género de duda atenua la fama de cruel e inhumano que aún lleva a cuéspas el hombre esa aquella que puso fin a la esclavitud.

Tratado que da derecho a expropiar

La república de Panamá celebrará dentro de pocos días la ratificación del tratado de comercio del mundo. En este período ha ido aumentando anualmente el volumen de negocios practicados a través del canal, especialmente el año último, en que las actividades comerciales han sido mayores, tanto en el número de buques como en el tonelaje y los derechos recolectados.

Las elecciones en Cuba

Conservadores y Liberales han celebrado sus asambleas o convenciones en la Habana, para proclamar candidaturas a la presidencia en las elecciones de noviembre. Es el ejemplo y digno de comentario que en los preliminares de una comienda comicial que se anuncia en el futuro, se manifiesta un espíritu de conciliación y de moderación.

Promesas de partido

La campaña electoral democrática provee por mayor atención a la política de la independencia intermediada por las Filipinas. El texto oficial, actualmente en preparación, contendrá una energética declaración en pro de la independencia, en la cual han colaborado los comisionados filipinos.

ANUNCIOS

Comerciante de tabacos al por mayor desea poner en conexión con fabricante cubano.
Escriba a RICHARDS, 309 W. 130th St., New York City.

ADVERTISERS

It May Interest You to Create a Spanish Trade YOU CAN DO THIS BY Placing an advertisement in Spanish on this our Spanish page.

OUR WOMEN and WHAT THEY THINK - Edited by Mrs. Amy Jacques Garvey

CHRISTIANITY THE BEST SOLUTION OF THE WORLD'S ILLS?

It is more than nineteen hundred years ago since Our Father sent Only Begotten Son to redeem fallen mankind. Christ came to this earth as man. He lived on earth for thirty years, teaching the gospel...

Today the chief source of evil in the world is in the weakness, prejudices and selfishness of men, founded on habits that was against the unity of the family of God.

So in His teaching we find that secret of self-realization and of peace and good will among men. In his teaching that man is a member of a spiritual family of which God is the Father and all men brothers, who have the noblest and wisest solution for the problems of life and cure for his ills.

We agree with our white brother when he asserts that the teaching of Him who died on the cross in the secret of peace and good will among men. The white race has had this secret for hundreds of years, but they have not yet started to practice this secret, this Christianity.

As individuals, in all races we have good Christians, but as a Christian race willing to practice Christianity we believe that the Negro race is the one most prepared and willing to practice the true brotherhood of man.

Yesterday and Tomorrow - CANDACE - When this column was first discussed with the Editor of the Woman's Page it was decided it should run under such a heading as the Present and Future, but since the Present—the effect of Yesterday, the cause of Tomorrow—like the paper, ever with us, these occasional columns shall be dedicated to the Memory of Yesterday and the Hope of Tomorrow.

RECIPE - Pineapple Pudding - One can pineapple, one small teaspoon sugar, one-half pint whipped cream, one-half cup gelatin or one and one-half cups granulated gelatin. Pour juice of one pineapple. Dissolve gelatin in half pint of water. Chop pineapple very fine and mix with sugar. Add this to the dissolved gelatin. When this begins to stiffen stir in the whipped cream, being thorough. Set in cool place to harden. Will serve six people.

Girl Flier Arrested As Brazilian Rebel - BUENOS AIRES, Aug. 7.—Anelia Pinheiro Machado, Brazilian aviator, who was arrested by the police of Sao Paulo Federal authorities for her part in the revolution, according to a message from Sao Paulo. Senora Machado, who flies her own airplane, was mentioned in official communications during the reign of Seno Paulo as being the pilot of the plane which is now being held in the hands of the revolutionaries.

INVOCATION - We raise our hearts in common aspiration. We do not stand and healthy bodies, with strength enough to do what is needed. We desire self-control to keep us steadfast in our purpose. We desire to know other people and to understand their ideas and aspirations. In this matter we urge ourselves. We want to know the world, but we are not yet ready to do so.

What Makes a Good Woman? - A good woman is one who acts in interest in the home, who helps and encourages her husband to do his best, and who is a loving and encouraging mother. One who does not shirk the responsibility of trouble, but faces and meets it for the sake of the loved one, who tries to make his life as pleasant as possible, and who is satisfied with the lesser things in life, knowing she cannot at present have the greater things, though she would love to have as much as other women.

JUDGE ORDERS WEALTHY WIFE TO PAY ALIMONY - CHICAGO—Woman's entry into an era of social and economic independence has brought her to the point where she is wealthier than her husband. In many instances, she is required to pay him alimony. Superior Judge Joseph B. David has ruled in such a case.

NOTES OF INTEREST - Kitchen is narrow, a good place for the stove is on the other side. Value of Clean Journalism - To the Editor of the Woman's Page: I am not yet a member of the great U. N. I. A., but I have been reading your weekly paper. The Negro World, for over a month, and take this opportunity to let you know that I have derived more good, tactfully and spiritually, from its columns than from all the sermons and secular speeches I have heard for years.

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BLACK MAN'S DUTY TO HIS WOMEN

Care and Protection of Our Women Essential - On This Depends Future of the Race - By P. L. BURROWS - O Woman, lovely Woman, Nature made thee To temper man: We'd have been made like thee if we had been inspired. Angels are painted fair, to look like you; There's in you love, that we believe of heaven—Amazing brightness, purity and truth, that we adore.

When Thomas Otway wrote these lines for many ages ago, he was not a woman's worshiper. Better than the best man; in my estimation, God's last creative work; hence, the crowning feature of the creation.

Open Confession Is Good For the Soul - The poet laureate, we have certainly given him a shabby deal. No wonder the colored race are not in love with our fair faces. We robbed them, we tricked them, defrauded them all the time, every day in the year, and we have not even hesitated to exterminate them when it suited our convenience.

Japan Buys Guns in Britain - LONDON, Aug. 4.—Japan has bought 14,000 machine guns from the British Vickers Company, which is working on the order right now, according to "The Westminster Gazette." The paper adds that another firm, the Scott Company, is expected to ship a large Japanese order for a similar type of tractor later, to be shipped at an early date.

Seaman's Story - The Nordie Munch - "The Nordie Munch is going to emigrate to the United States," remarked Mr. Heddy. "Pillars-Pillars," repeated Seaman. "Let me see. Seaman, dark, inclined to thick ankles. They mean have him. He's not Nordic. He's a 'Red'." "No, no, no," said Seaman. "I have no desire for alimony, and I don't want to have the pick-axe and shovel on my back."

If You Marry - A Medical Man - If you marry a physician you must be prepared to give up your future with the patient of Job. Your dinner is ready at 1, your husband is ready to go to work, or perhaps he has a more important appointment. He has a good practice here and a good salary, and you must be prepared to give up all that if you do not live with him in a remote and isolated spot.

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FACE BEAUTIFIER

IF YOUR FACE is yellow or dark, if your skin is full of pimples, liver spots, "blackheads," tan, freckles, blotches, if you want to CLEAN and BRIGHTEN your skin, if you are anxious to BEAUTIFY your complexion, then use the famous "FACE BEAUTIFIER" of the SOCIETY FACE BEAUTIFIER. It is EASY TO APPLY. USE IT EVERY DAY. IT IS GOOD FOR THE SKIN. IT IS GOOD FOR THE COMPLEXION. IT IS GOOD FOR THE EYES. IT IS GOOD FOR THE NOSE. IT IS GOOD FOR THE MOUTH. IT IS GOOD FOR THE THROAT. IT IS GOOD FOR THE NECK. IT IS GOOD FOR THE SHOULDERS. IT IS GOOD FOR THE ARMS. IT IS GOOD FOR THE HANDS. IT IS GOOD FOR THE FEET. IT IS GOOD FOR THE WHOLE BODY.

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THE NEGRO WORLD

36 WEST 135TH STREET NEW YORK, N. Y. ETATS UNIS D'AMERIQUE Telephone Harlem 2877 Un journal hebdomadaire, paraissant chaque samedi, publié dans l'intérêt de la Race Nègre et de l'Association Universelle pour l'Avancement de la Race et de la Ligue de Communautés Africaines. Marcus Garvey, Directeur-Editeur.

ABONNEMENTS: Etats Unis 3 Mois \$0.75 6 Mois 1.25 1 An 2.50 Etranger 3 Mois \$1.25 6 Mois 2.00 1 An 4.00 Les abonnements et insertions sont invariablement payés d'avance. Administration et Rédaction 36 WEST 135TH STREET NEW YORK, E. U. A. SAMEDI, LE 16 AOUT, 1924

Quatre millions de Nègres—Membres de l'Association Universelle pour l'Avancement de la Race Nègre - Fournir voter et travailler ensemble au mois de Septembre—Les Nègres qui sont au pouvoir font souvent sont les pire ennemis de la Race

Concitoyens de la Race Nègre, Salut: La Quatrième Convention Internationale des Peuples Nègres du Monde est actuellement en session. La nomenclature des faits brillants de la semaine écoulée est le gage solennel de la détermination de notre peuple d'arriver au bout de leur entreprise.

WEEKLY TEXT - A little one shall become a thousand and a small one a strong nation; and what he has hated in his time, shall he love in his latter days.

SALE OF MATCHED SKIRT AND WAIST \$2.98 - The Women's Page is pleased to announce the sale of a new and stylish skirt and waist set for only \$2.98. The skirt is made of a fine quality fabric and is perfectly fitted. The waist is made of a matching fabric and is also perfectly fitted. This set is a real bargain and is sure to be popular.

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MORT DE SIR JOHN EDWARD BRUCE

M. John Edward Bruce vient de mourir à l'âge de soixante-huit ans. Ce brave héros de la Race Nègre est décédé à New York, le 15 août 1924. Il avait été élu député du Congrès américain en 1902. Il avait été élu député du Congrès américain en 1902. Il avait été élu député du Congrès américain en 1902.

PROGRAMME DE LA QUATRIEME CONVENTION INTERNATIONALE DES PEUPLES NEGRES DU MONDE EN SESSION A NEW YORK, DU 1er au 31 AOUT, 1924

LES GRANDS PROBLEMES QUI AFFECTENT LA RACE SERONT DISCUTES - 1. Discussion sur la Déification de Jésus, comme l'Homme de Douleurs Noir. 2. Canonisation de la Vierge Marie, comme Nègresse. 3. Idéalisme de Dieu comme un Esprit Saint, sans forme physique, mais un Créateur d'une substance imaginaire de la Race Noire, étant d'une même image et ressemblance.

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DEUX HEURES AVEC ROLAND HAYES

Par GEORGES-HENRI RIVIERRE - Deux Heures Avec Roland Hayes - En dépit de la saison déjà avancée, une assistance brillante et nombreuse se pressait au dernier concert, généralement donné par notre ami Roland Hayes au profit de la Ligue Universelle pour la Défense de la Race Noire, et sous la présidence de notre directeur, le Prince Kolo Tovahe-Hayes.

LEmpire du Nègre cherche son Indépendance Economique—Protestations de la France - Le gouvernement égyptien, désireux de créer un débouché maritime direct, a engagé des négociations avec le gouvernement français en vue de se faire concéder à Djibouti même une enclave, avec attribution, en toute propriété, à l'Abyssinie, d'une partie de notre port.

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JEW. WITH WAR SERVICE MAY BE KLANSMAN

Maryland Assistant Attorney Tells How Klan Is Prepared to Accept "100 Per Cent. American" Jews, but Says "No"

BALTIMORE, Aug. 9.—It is now possible for a Jew who served in the World War to be recognized as a real 100 per cent. American.

E. Milton Altfield, Assistant State Attorney, today was the authority for that statement. Mr. Altfield had what he called "indisputable proof" of its truth. He produced a letter from the Grand Kludge of the Ku Klux Klan in Atlanta, inviting him to become a member of the order.

"No, they didn't make a mistake," Altfield explained. "We are Americans now. Read this: It makes us real Americans."

"This" was a mass of Klan literature announcing that a "modified policy" made it possible for a Jew who served in the World War to become a member of the Klan. The chief platform of the "American organization" at the present time, according to the literature, is a fight against the "reign of Catholicism in America."

"Isn't it wonderful to have that decided so definitely?" asked Mr. Altfield, who is author of the book, "The Jew's Struggle for Religious and Civil Liberty in Maryland," which is now on the press.

"Am I going to join?"

Mr. Altfield repeated the question several times.

"No," he answered, "I do not ex-

pect to order a new nightgown. Lord knows it is hot enough sleeping these days in pajamas, without extra sheets. Anyway, it is an invitation to self-respecting Jew could accept."

A mass of literature from "headquarters" found its way from the desk to Mr. Altfield's hands. The "personal invitation" from the Grand Kludge came first. When its pieces had fluttered to the floor, the circular announcing the "change in policy" followed.

Mr. Altfield, who served as a captain in the American Army during the World War, who had a grandfather who is buried on American soil, who comes of a family that boasts members in the American Army during three wars, permitted himself a smile.

"It is wonderful," he declared, "to really be an American, particularly one of the 100 per cent. kind."

LABOR GOVERNMENT AND IMPERIAL PREFERENCE

The West Indian Viewpoint and Needs in the Light of Awakened Interest

(From St. Kitts Union Messenger)

The instances in which the consideration given the Dominion and Colonies have become a political issue are few and far between. The manner in which the question of imperial preference has been jettisoned by the present government acting on the mandate of the British Electorate furnishes at this moment such an instance and has elevated this important issue to the position of a plank in the political platform of one of the national parties. Seldom in the history of the smaller colonies have general interest occupied the role of a political issue at the present time.

In the West Indies this is a sign that the people are alive to their own interests, since this big question around which revolves so many side issues in Great Britain, envelops the future existence of West Indian staple products. We are aware that the Labor Party of Great Britain has been long committed to the Free Trade doctrine, and we know, too, that this party represents the wishes of the large majority of the electorate of Great Britain on this particular point.

Several editors of West Indian newspapers and other influential writers in their effort to undertake the leaders of the Labor Government have indulged in what may be termed abuse of those leaders. Such an attitude should be condemned by all clear-thinking persons as both an act of injustice to the government and a futile and profitable attempt to substitute abuse for argument.

The Labor Government has our sympathy, because we feel that the day has arrived when the laboring people should enjoy to their full capacity all the rights and privileges guaranteed them by the letter and conventions of the British Constitution. It should be remembered that the question of preference was the one on which Mr. Stanley Baldwin, the leader of the late Conservative Government, appealed to the country, the result of which was his defeat and the ushering to power of the Labor party. The Labor Government is undoubtedly putting in action the mandate of the electorate in setting aside the recommendations of the Imperial Conference, and refusing to stand by the preference promises of the preceding government. If, therefore, there is desire to place blame, the electorate and not the government are the one on which the odium should fall. It is to be clearly understood that we are not attempting to defend the action of the Labor Government, because we realize that the government, representing the wishes of the people, have broken faith with the Dominions and Colonies, and have invaded, if not destroyed, our pompous feeling as members of the "Great British Family of Nations."

Their decision will affect us adversely in all our staple industries. The present position is the result largely of ignorance of West Indian conditions, an ignorance which is general with the people, Lords and Commons, rich and poor, educated and uneducated, professional and laymen, of Great Britain. It is the duty, therefore, of the West Indies, to place the facts of their case before the people and government if they wish any modification in the general application of their preference decision. In the West Indies there is no party question, there is no political issue. The West Indies have an economic question, a question, the correct solution of which means food, clothing and shelter, and one which is bound to affect the army of laborers in these parts. We are sure that the people and government of Great Britain will be influenced for good if the West Indies present their case by a simple statement of the hard facts. We believe that all empire grown products should be protected against the competition of foreign goods, and we look upon imperial preference as a strong bond of empire.

The necessity for creating a central body to speak on behalf of a united West Indies is at once apparent, and we express the hope that this expediency will produce a sincere desire on the part of the separate groups for a Federated West Indies.

PRESIDENT KING, MARGUS GARVEY AND THE HITCH IN THE LIBERIAN UNDERSTANDING IS CONSIDERED

Why President King Did Not Remain for the Burial of the Unknown Soldier and Left Without Getting the \$5,000,000 Loan Alleged—Interesting View of the Mix-up

From the New York Evening Bulletin

Marcus Garvey wins new headlines. In the midst of his colorful convention he is notified of his indictment by a Federal grand jury.

We are not commenting upon the indictment, for he will be given a fair trial, and he will be able to secure justice as easily as any other man; we are commenting upon the fact that Garvey, who causes very little stir in New York, outside of the ranks of his own Negro people, had caused considerable stir in European chancelleries.

There are cute, cunning old men in Europe who do not like Garvey. They claim he is a dangerous agitator, because he has succeeded in arousing the enthusiasm of his own people and has offered them the thought of a real Negro republic in Africa.

And in Liberia, supposed to be a republic, Garvey is very much hated. The Negro president of Liberia fears Garvey means to get control of the country, so he tells his consular agents here to grant passports to no one associated with Garvey.

That will not block Garvey, for already two-thirds of the people of Liberia want him. They are tired of their present government and should be. They know they have been exploited and that the immense natural wealth of Liberia has been pawned to an international gang of looters. They know, too, that there is a close and mysterious connection between the present Liberian government and the Republican administration in Washington.

Perhaps, they know what few Negroes in this country know: that the president of Liberia greatly embarrassed the Harding administration during the disarmament conference. The president of Liberia was in Washington at that time attempting to negotiate a loan. He was there two days before the conference opened. Then some one told Secretary Hughes that if this Negro president were in Washington during the burial of the Unknown Soldier he would have to be given the place of honor in the parade because he was the highest ranking foreigner in the capital.

What happened?

The president of Liberia was told that it was essential that he go home, that the loan would be arranged later, and that the United States warship, the Denver, was waiting for him in Boston.

Marines were sent with him to the railroad station, marines met him in Boston, and the warship carried him home. But those honors were extended so that he would be out of the way when the parade in honor of the Unknown Soldier was being held.

Perhaps the same slow-thinking which induced the Liberian chief executive to quit the country to accommodate Republican politicians has embarrassed him in his administration of affairs at home. At any rate, he has made a mess of things and now he is very much afraid of Marcus Garvey.

that he is in a soulless, heartless, material world. Christianity demands that its followers be meek and humble, that there be no racial discrimination, that forgiveness should be practiced.

"But after nearly 2,000 years of professed Christianity, do we find the white man humble, forgiving or submissive? Sometimes one is forced to feel that the Nazarene died in vain and that he came into the world too early, for his advent has made but little difference in the white man's heart."

White Man's Aim of Peace

"The nations of the world have just emerged from a devastating war, in which they threatened the destruction of a civilization remarkable for its scientific discoveries. Nineteen hundred years ago the world was enjoying a period of peace and calm such as it had never experienced before. Rome, mistress of the world, ruled supreme; her eagles were carried by her well-disciplined and victorious legions; and so remarkable was that peaceful condition upon its portals were inscribed in letters of gold the words, 'The Temple of Eternal Peace.' Nineteen hundred years have passed and that temple is now buried among the ruins of ancient Rome, and other temples have been erected for the purpose of preaching peace, the fatherhood of God and brotherhood of man. Yet there is no peace. The peace which we are now enjoying may be likened to the calm before the storm; the nations of the world are only taking a breathing space before they once more come to grips in a deadlier and more destructive war. With such a conception of peace, the strong and rich oppressing the weak and the poor; with the canker of racial prejudice eating at its very vitals, how can the white man expect peace in the true sense of the term? Who can think that he can come to my house, put me out, take all I possess and then talk to me about peace and justice, and after robbing and knocking me down, talk to me about a League of Nations for peace? All the burglars get together after robbing the black man of his land and then say: 'Let us have peace.' There is not going to be any peace until we all believe in the rights of all men.—Abantu Batho, a radical native South African paper."

NEW DOMINICAN LOAN TO BE FLOATED HERE

Bonds to the amount of \$10,000,000 or \$15,000,000 are to be offered here soon by the Dominican Republic, it was learned in Wall Street today.

Negotiations are pending between that Government and American bankers who have handled previous loans. It is probable that the interest rate on the new bonds may be 5 or 5 1/2 per cent.

The new loan would be for the purpose of retiring such portions of old 5 and 5 1/2 per cent bonds as may be outstanding and to reimburse the Dominican treasury for sums spent in redeeming present loans nearly twenty-five years before maturity.

When the bond issues of 1908 and 1918 were sold it was specified that all customs revenues above a specified amount should be applied each year to the purchase or call of bonds for redemption. Customs exceeded the minimum figures to such a large extent that virtually all the bonds sold in 1918 and due in 1938 have now been redeemed, while of the authorized issue of \$20,000,000 5s of 1908, due in 1958, less than \$5,000,000 remain outstanding.

This unexpected redemption of the national debt years before maturity, while testimony of the prosperity and wealth of Santo Domingo, has proved a heavy burden in the sense that moneys spent in anticipating the payments of future years have been diverted from productive employment in improvements, etc., which have been needed by the Dominicans.

EPISCOPAL NUNS FOUND A CONVENT

Sisters of St. Anne Inaugurate Good Work in the Virgin Islands

(From The New York Sun)

Two sisters of the Episcopal Order of St. Anne have founded a convent of their order at the Virgin Islands, and although the rule obliges each new convent to be autonomous and to fend for itself, there is a connection with the home church in that the venture is fathered by the National Council, 281 Fourth Avenue, New York City. The sisters will work in connection with All Saints' Parish in the Virgin Islands.

Sister Louise Anne will, after her arrival and taking up the work, change her style of address to Mother Louise. She has been for some time given increased authority at the home convent in Arlington Heights, a few miles out of Boston, Mass., and has shown such executive ability that when the rector of All Saints' Church asked for the help of the sisters, with the approval of the bishop, the reverend mother picked out Sister Louise to be the mother in the new convent.

By the peculiarity of the rule, the selection of any mother is a matter of importance, for the growth of this order is like cell growth in biology. When a

new convent is started it is independent from the beginning, not being nursed into its own support and, under the general rule of course, carries on as if it were the only convent of the order.

Mother Louise will take with her from the mother house Sister Jeanette, at present a novice, who is an accomplished musician. She is the daughter of the senior warden of St. Luke's Church, Cincinnati, and has consecrated her musical and artistic gifts to the church. Bishop Colmore says that he hopes for great results in the training of native women by this sisterhood.

The order was founded in 1910, composed of women living under vows of poverty, chastity and obedience. After a novitiate of from two to three years, vows are made annually for three years; when that period is ended, the vows are made for life.

The order consists of two divisions, the first and second order. The first order—some members of which are included—has as its primary object perpetual intercession and the care of children. The aim of the second order, the members of which do not wear a conventional religious habit, is an active life in the world while still living by the rule of the order.

The houses at present are as follows: St. John's House, Arlington Heights, Mass.; St. Augustine's Farm, Foxboro, Mass.; and St. Anne's Convent, American Church Mission, Wuchang, China.

Any Man Can Feel Young, Look Young and Be Young

Eminent German Scientist Perfects Wonderful Discovery for Restoring the Power and Vitality of Youth.

Every man or woman who has grown old "too soon" may be rejuvenated and again enjoy, whether socially, professionally or in business, the thrills of renewed vigor, strength and vitality as in the days of youth. An eminent successful German scientist, after years of research, has discovered a simple, yet powerful treatment for arousing, stimulating and developing the mysterious Endocrine glands that affect practically all of the vital functions of the human body. The Endocrine Laboratory was so enthused over the remarkable results reported by eminent physicians that they have arranged to make this treatment easily available to all who realize that they are "too old" for their years and "need the need of a dependable rejuvenating elixir. This treatment, because of its quick, direct, selective action, is called GLANOTONE, comes in tablet form, is inexpensive and can be easily taken by anyone, anywhere. Thousands who have tried GLANOTONE have been amazed at the almost immediate results, frequently within two or three days, and "wished to feel the vigor and strength of youth" returning to them so soon. The great success of GLANOTONE is due to the method of combining the GLAND and AFRICAN BARK treatment together with

other powerful but harmless ingredients for stimulating both gland and nerve centers to normal activity, causing ailments to disappear and vigor, health and power to return. Dreading and wishing to avoid painful, dangerous and expensive operations just send your name and address to the Endocrine Laboratory, Dept. K, St. Louis, U.S.A., and they will send you by mail a full \$2.00 treatment for the advertising price of \$2.00. On arrival pay the postman only this small sum and a few cents for postage, or if you prefer, enclose \$2.00 in your letter. (Foreign countries remit \$2.00 with order.) In either case, you run no risk whatever as your money is fully protected by a positive guarantee. Take the Treatment for one week and if you are not wonderfully benefited notify them at once and your money in full will be returned. Try GLANOTONE on a positive agreement that you will find it all that is claimed or your money returned without question. Remember, you must grow old in years, but you now grow old in vigor, strength and vitality. It is your own fault—for GLANOTONE works wonders. Send your order today, now, while it is fresh in your mind. The guarantee protects you in every way.

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MINISTER HELD FOR ATTEMPTED MURDER OF NEGRO

Hooded Mob Shoots Negro Chef in Back and, Believing Him Dead, Hold Ceremonial

FAIRMONT, W. Va., Aug. 9.—A story of how a Negro with a bullet wound in his back feigned death while a hooded mob conducted a ceremonial over him on a lonely farm near here last February was revealed by authorities today, following the arrest last night of seven men on charges of conspiracy to murder.

The Negro was shot when he attempted to escape from the mob after he had been enticed to the farm by a white woman to whom he is said to have made advances.

Those arrested on warrants are Rev. E. O. Jones, pastor of the Methodist Episcopal Church, Shinnston; Joseph E. Cox, coal operator; Guy Utterback, T. O. Meredith, Beverly Garrett, Clyde Hagus and J. A. Landis.

Pastor a Klansman

Utterback, Garrett and Landis were committed to jail, but the others were released under \$10,000 bail each.

The Rev. Mr. Jones, according to Prosecutor Amos, is an officer of the Ku Klux Klan in West Virginia, and Utterback also was an officer in the organization until last Wednesday when his term expired.

The Negro, Daniel Washington, was a chef at a hotel here when authorities say he made advances to Mrs. C. R. Brown, a waitress. Arrangements were made, they say, for a tryst between Washington and Mrs. Brown at the farm on the night of February 29, and when Washington arrived he was surrounded by masked and robed men. He tried to escape and was shot in the back.

Negro Feigned Death
Dragged into a nearby ravine, the Negro feigned death and the ceremonial was held. After the masked men had departed, he crawled to the road and was taken to a hospital by a passing motorist.

Mrs. Brown and her husband were indicted for the shooting and recently were brought back here from St. Louis, where they were arrested. Authorities say they have confessed and have revealed the names of the other members of the mob. Additional arrests are expected.

THE INDIANS AND AFRICANS HAVE COMMON CAUSE

East Indian Editor in Kenya States the Case as It Obtains With Both Races in Africa—Same Deceptions Practiced

The following is from the Democrat, a paper published by an Indian at Nairobi, Kenya, East Africa; and the Abantu Batho is a South African paper edited and published by native Africans of Bantu origin:

"In the struggle for power man resorts to subterfuges of all kinds to outdo the other. Christianity has been one of the most abused morals in the world. For hundreds of years men resorted to the Christian religion and used it to deceive the other portion of the world and the rest of mankind. It is the subterfuge of the white man when he wants to deceive you; he tells you about Jesus, he tells you about Heaven, he speaks of the beautiful things of the Christian religion which he himself does not believe in and does not practice. He preaches them to you because he believes it is the easiest way to reach your emotion and to appeal to your sentiment and deprive you of that which he wants. Such a subterfuge the white man has used in Africa; such a subterfuge the white man has endeavored to use on all the unfortunate peoples of the world. He sends out his priest, his bishop and his missionary to foreign lands to pave the way for colonial dominion or exploitation of the native peoples and their lands. Now, in the modern analysis of things, the black man is wiping the scales off his eyes and is seeing things as they are. The Prime Minister, General Smuts, said in his speech at the City Banqueting Hall, Cape Town, welcoming the deputation from the London Missionary Society: 'There are many natives today who look upon the white man and the Christian religion as their enemies.' This is not true. The native hates none in the great creation of God, but he realizes

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