

LET'S PUT IT OVER

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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HON. MARCUS GARVEY HAPPY IN SUFFERING SENDS MESSAGE OF CHEER TO THE MEMBERS OF THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION

FELLOW MEN OF THE NEGRO RACE, *Greeting:*

I am pleased to be able to send you a message of love and cheer from my prison cell. I am happy to suffer for the cause of Negro freedom, buoyed up by the knowledge that you continue in such a splendid manner to hold aloft the torch which I sought to carry.

Stand fast! Give your unstinted support to those to whom I have assigned the guidance of this great organization at the present time. Let it never be said that the twentieth century Negro proved a "quitter" when the call came for the exercise of manhood and womanhood.

Stand fast, I repeat. Close your eyes to the shortcomings on the part of your associates in your divisions and concentrate on the great objective. Now is the time to acquit yourselves like real men and women. Preserve the honor of the Red, the Black and the Green in spite of the shortsighted and scurrilous writings of some Negro newspapers.

The picture of me handcuffed to a white marshal broadcast from New York and reproduced in nearly every Negro newspaper in this country, cut out and hang on your walls as a silent reminder for future generations of the race's humiliation in the year 1925.

I commend to your careful attention the following extract from a speech which I recently delivered: The world is full of wrong and injustice, the continuation of which will change our civilization and life beyond present recognition. We will go from Czarism, Kaiserism, Monarchism, Republicanism and Sovietism to God knows what; all for the chance of getting "justice." But, although the world in its political and social systems changes to meet the justice of man, we will find ourselves further and further away from the ideal.

If we take the political and social systems of England we will find the people divided into many classes, each fighting against the other, under the belief that the crime of injustice is practiced against it, and so also of France, Italy and America.

As we witness the struggle of injustice among the classes, so do we have it among the races. No one will gainsay the fact that the injustice of the one race to the Japanese makes them resentful, restless and revengeful, and the same injustice to the Indian and the Negro will ultimately drive them to a union of spirit and may yet develop a new civilization and a new ideal.

Negro the Greatest Sufferer

As Negroes, no one suffers from the infliction of injustice more than we do. It is practiced against us in every walk of life—politically, socially, industrially, educationally, commercially, judicially, and even religiously.

For three hundred years the Negro has cried out against the crime of injustice, and he is no nearer being heard today on his own account than when he first raised his voice. In the general order of things the weak suffers most from the crime of injustice. The strong man will in like manner oppress the less fortunate. The whole situation, it seems, therefore, hangs on the developed strength of the individual, race or nation. It is the realization of this that causes the Universal Negro Improvement Association to preach the propaganda of "coming together" among Negroes.

If we must have justice, we must be strong; if we must

CHEERFUL IN PRISON AS MOVEMENT HE LEADS GATHERS EVEN GREATER MOMENTUM

BIDS NEGROES PRESERVE PICTURE OF HIM UNDER ARREST AS BROADCAST FROM NEW YORK BY THE ENEMY AND REPRODUCED THROUGHOUT COUNTRY

WILL SERVE AS SILENT REMINDER FOR FUTURE GENERATIONS

NEGRO RACE THE GREATEST SUFFERER FROM THE POWERFUL FORCES BECAUSE IT IS THE WEAKEST—ACCUMULATE STRENGTH AND COMMAND RESPECT

A NEW LIGHT WILL ENCIRCLE THE EARTH IN AFRICA'S DAY

be strong, we must come together; if we must come together, we can only do so through the system of organization.

When the Britons were weak and scattered, they received no justice. When the French were weak and divided, they suffered in the same manner; but with unity, strength was developed, and with strength came national, racial justice. When we can successfully bring together the majority of the four hundred million Negroes of the world, we will have not only racial, collective and individual justice, but national justice as well.

Accumulate Strength

The best that we can do is to work and pray for the hastening of the time when we, too, will have become a united and strong people, able by our force of character and achievement to demand not sympathy but justice from all men, races and nations. Let us not waste time in breathless appeals to the strong while we are weak, but lend our time, energy and effort to the accumulation of strength among ourselves by which we will voluntarily attract the attention of others.

Jack Johnson, Harry Wills and Firpo attract attention of other men because they have developed their bodies and muscles to protect themselves against the attack of their rivals; England, France, Italy, Japan and America attract attention of other nations because of their powerful military and naval strength; and the Negro can only arrest the attention of the rest of mankind in the quest for justice, for fair play, when we can produce to the world the "real stuff" that makes man feel, if he doesn't hear.

There can be no argument against the Negro's acquisition of strength and power. This is needed not only in our racial life but in our national life. We must have a country—a government of our own. We must make our own impress upon a world of injustice and convince men by the same means or methods of reasoning as others by their strength do.

Don't be deceived; there is no justice but strength. In other words, might is right, and if you must be heard and respected you have to accumulate nationally, in Africa, those resources that will compel unjust man to think twice before he acts.

Our consolation should be, however, that each and every race will have its day; and there is no doubt that the Negro's day is drawing near. We may not trust to the abnormal strength and progress of others to believe that the world and humanity are settled, for in the twinkling of an eye all creation can pass away, and men, races and nations be no more. In a short hour Pompeii fell, and in a shorter time still Germany was crushed beyond the hope of immediate resurrection, to say nothing of ancient Greece and Rome. What has happened in the past to other races and nations will happen again; set let us work and pray, for surely our day of triumph and authority to mete out justice will come, and Africa may yet teach the higher principles of justice, love and mercy; yea, true brotherhood.

Those Who Now Wreak Vengeance Will Pass Away

Some of us become at times drunk with our power and authority, and, in the fullness of our narrow conceit, wreak our vengeance upon others under the guise of justice. Oh! how wanton is man! Irresponsible in his conceit! Vain in the realization of his power! Even vicious to the point of vengeance! We glory in the fact that he is only man, and in the natural course of life will pass away, the wretch, with injustice written upon his soul, like the dog, to be unwept and unmourned, in the higher spiritual sense; to be another subject of hell, perdition and the dust from which no pleasant memory springs.

Living for Self

Some of us think that we live only in the physical, but are we not really conscious of a higher life? If there is, and there is, then why die like the dog? Why not die like a Christ, a John the Baptist, a St. Augustine, a Caesar, even at the base of Pompey's statue; a Joan of Arc, even with the fagots around her; a Robert Emmet, with his head upon the block; a Terrence MacSwiney, in Mountjoy-jail? Oh, what honor and glory we give to man for the service he renders unselfishly to his brothers! With what disgust we curse the wretch who lives but for self and for those of his kind around him; yes, he who has no knowledge of truth, whose soul is filled with corruption, bribery and injustice.

Negroes, shall we not choose between right and wrong? Shall we not pattern the lives of those men, races and nations that have prospered by justice? Surely we shall, for in so doing we will have removed ourselves from the curse of the heartless, sinful, unjust world to a new temporal sphere, where man will live in peace and die in the consciousness of a new resurrection.

Such will be Africa's day, when a new light will encircle the earth, and black men lift their hands to their God and Princes come out of our country. For this we will not give up hope, but fight and struggle on, until the Angel of Peace and Love appears.

Your obedient servant,

MARCUS GARVEY,
President-General

UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION,
Atlanta, Ga.

AN INDIAN MYSTIC ON THE TOP OF THE WORLD IN THE PAINTERS' HANDS

Thrilling Story of a Traveller Who Has Gone Three Times Around the Globe and Is Still on His Pilgrimage—Has New Religion

Written for The Negro World by MAHEDEWA PRATAP (RAJA) I am now interested in religion...

I will relate just a plain story of a living memory. But not the story of a king, but of a man...

It is 1917—in the middle of the great war. I am travelling up towards Pamir...

LOST VIGOR RESTORED IN 24 HOURS

"Glands Restored in One Day" is the Amazing Story of a 76-Year-Old Veteran

Last week, I reached London and there, with me, were some of the most famous men of the world...

Smooth Hair In 5 Minutes

What is the cause of this? It is the result of the action of the hair on the scalp...

WHAT HAPPENED TO THE PHYSICAL CONDITION OF OUR STUDENTS

A West Indian Sailor in the British Navy Who Got a Rough Deal but Was Buried with Naval Honors

Written for The Negro World by J. MILTON DAVIS I arrived at Kilmun on the 25th of April, 1912. This place is situated...

At a different place which still remains a mystery. I will relate just a plain story of a living memory...

This is to make known that I have appointed the following officers of the Universal Negro Improvement Association...

SPECIAL ANNOUNCEMENT

This is to make known that I have appointed the following officers of the Universal Negro Improvement Association...

It should not rightly contain the slightest shade of opinion. But the delight that most Negro newspapers seemed to take in relating the story...

TO WHOM IT MAY CONCERN

THIS IS TO CERTIFY that I have appointed and requested my wife, AMY JACQUES GARVEY, to receive donations to the Marcus Garvey Freedom and Protection Fund...

MARCUS GARVEY—THE TRAILBLAZER

What of him? He is a pioneer, trailblazer. If you plan, and they expect to suffer to the end of the century...

GARVEY'S WORK MUST GO ON CONQUERING

Those Who Imagine That the Universal Negro Improvement Association Will Cease to Function Are Ready in Error

TO THE EDITOR OF THE NEGRO WORLD: To Marcus Garvey be ascribed the credit of having broken the mental affinity of our race...

It is interesting to note how this abstract and impersonal organization. They miss their leader and their reverence for him is very beautiful...

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AMONG THE NEGRO STUDENTS

WASHINGTON, D. C.—For the past three years students entering Howard University have been compelled to undergo rigid physical examinations...

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THE FAITH OF THE NEGRO PEOPLE IN THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION IS UNSHAKEN

THE MOVEMENT GAINING IN MOMENTUM AND NUMERICAL STRENGTH—FROM BEHIND PRISON WALLS GARVEY SENDS MESSAGE OF CHEER—BIDS FOLLOWERS TO KEEP UP THE GOOD WORK FOR AFRICA'S REDEMPTION

Garvey Day to Be Observed the First Sunday of Each Month—Suggestion is Made by Mrs. Garvey and Heartily Endorsed—Special Exercises Will Remind the Members of Their Leader and Let Him Know That His Followers Are Thinking of Him

LIBERTY HALL, New York, Sunday, February 15.—The tremendous gathering that was present in Liberty Hall tonight gave living testimony to the fact that the faith of the followers of the Universal Negro Improvement Association has not been shaken one iota...

The chairman read a telegram from the Boston Division avowing the continued support of its members and assuring the committee of management that that division was still 100 per cent for the Universal Negro Improvement Association.

CONQUER WEAKNESS!

Every day you must fight against the inroads of weakness. As you keep your body well-nourished, so is your ability to enjoy good health assured.

SCOTT'S EMULSION

It is the powerful nourishing tonic that makes strength. It is the food and medicine that you need to help you conquer weakness. If you are run-down in strength take Scott's Emulsion!

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