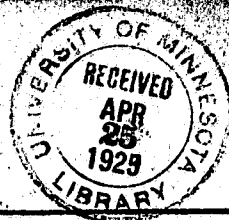


LET'S PUT IT OVER



The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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HIRED NEGRO EDITORS, TO SELL THEIR NEWSPAPERS, PUBLISH FALSE "NEWS" ABOUT MARCUS GARVEY

The Hon. Marcus Garvey sends greetings to the Negroes of the world and congratulates them upon the splendid manner in which they have conducted themselves at a time when the eyes of the world are leveled at them.

He desires his fellow men to know that he is very much aware of the despicable methods that are being employed by the enemy, within the ranks of the Negro, to have his name blasted and his future activities hampered.

The Afro-American, a Negro weekly, published in Baltimore, for instance, in its issue of April 18 reproduces what it shamelessly declares is a statement by Marcus Garvey, to the effect that he confidently expects to be deported, but (here Marcus Garvey is being quoted!) "I can work under the Union Jack, now that the movement is organized. Men are not gagged anywhere that flag floats."

This is a vicious attempt to deceive the Negro race into believing that Marcus Garvey is a turncoat and is willing to smother his oft-asserted conviction that the Union Jack of Great Britain is one of the symbols of Negro oppression, degradation and exploitation. The Afro-American, or any other newspaper, lies whenever it publishes any statement as made by me to any of its representatives or to anyone within the confines of Atlanta prison. This the Negroes of the world, and of America in particular, must know, and, knowing it, refrain from buying a newspaper merely because it has "Marcus Garvey on the front page." This trick is as old as the hills and is merely a scheme on the part of the misguided "intellectuals" of the race to get the countless members of the Universal Negro Improvement Association to buy their papers, thereby swelling their coffers.

The Seattle Enterprise of Washington, another Negro newspaper, last week wantonly dished up a "news" item from the Afro-American and had the effrontery to state that Marcus Garvey in a letter had penned those statements, which were a comment on and criticism of conditions as existing between black and white in Atlanta penitentiary.

Steps are being taken, and they will be prosecuted to the limit, to make the Seattle Enterprise retract its wicked and malicious statements. But the Negroes of the world are invited to note that for the first time in history the imprisonment of a man has not satisfied his enemies and detractors. Even in jail, Marcus Garvey is being persecuted and maligned.

BROADCAST INTERVIEWS AND STATEMENTS THAT WERE BORN ONLY IN THEIR IMAGINATION

Silly Article on Inter-racial Relations in Atlanta Penitentiary, Which Appeared in Baltimore "Afro-American," Is Dished Up by the Seattle "Enterprise" as a Letter From Marcus Garvey

Marcus Garvey Warns Negroes Against Being Fooled and Hoodwinked by These Traitors of the Race

Negroes must ask themselves this question: "What is it his hired persecutors fear?"

The following article, concluded from last week, is submitted for the earnest attention of Negroes the world over:

THE DREAM OF A NEGRO EMPIRE

It is only a question of a few more years when Africa will be completely colonized by Negroes, as Europe is by the white race. What we want is an independent African nationality, and if America is to help the Negro peoples of the world establish such a nationality, then we welcome the assistance.

It is hoped that when the time comes for American and West Indian Negroes to settle in Africa they will realize their responsibility and their duty. It will not be to go to Africa for the purpose of exercising an overlordship over the natives, but it shall be the purpose of the Universal Negro Improvement Association to have established in Africa that brotherly co-operation which will make the interests of the African native and the American and West Indian Negro one and the same. That is to say, we shall enter into a common partnership to build up Africa in the interests of our race.

ONENESS OF INTERESTS

Everybody knows that there is absolutely no difference between the native African and the American and West Indian Negroes, in that we are descendants from one common family stock. It is only a matter of accident that we have been divided and kept apart for over three hundred years, but it is felt that when the time has come for us to get back together we shall do so in the spirit of brotherly love, and any Negro who expects that he will be assisted here, there or anywhere by the Universal Negro Improvement Association to exercise a haughty superiority over the fellows of his own race makes a tremendous mistake. Such men had better

remain where they are and not attempt to become in any way interested in the higher development of Africa.

The Negro has had enough of the vaunted practice of race superiority as inflicted upon him by others, therefore he is not prepared to tolerate a similar assumption on the part of his own people. In America and the West Indies we have Negroes who believe themselves so much above their fellows as to cause them to think that any readjustment in the affairs of the race should be placed in their hands for them to exercise a kind of an autocratic and despotic control as others have done to us for centuries. Again I say, it would be advisable for such Negroes to take their hands and minds off the now popular idea of colonizing Africa in the interest of the Negro race, because their being identified with this new program will not in any way help us because of the existing feeling among Negroes everywhere not to tolerate the infliction of race or class superiority upon them, as is the desire of the self-appointed and self-created leadership that we have been having for the last fifty years.

BASIS OF AN AFRICAN ARISTOCRACY

The masses of Negroes in America, the West Indies, South and Central America are in sympathetic accord with the aspirations of the native Africans. We desire to help them build up Africa as a Negro Empire, where every black man, whether he was born in Africa or in the Western world, will have the opportunity to develop on his own lines under the protection of the most favorable democratic institutions.

It will be useless, as before stated, for bombastic Negroes to leave America and the West Indies to go to Africa, thinking that they will have privileged positions to inflict upon the race that bastard aristocracy that they have tried to maintain in this Western world at the expense of the masses. Africa shall develop an aristocracy of its own, but it shall be based upon service and loyalty to race. Let all Negroes work toward that end. I feel that it is only a question of a few more years before our program will be accepted, not only by the few statesmen of the world, as the only solution to the great race problem. There is no other way to avoid the threatening war of the races that is bound to engulf all mankind, which has been prophesied by the world's greatest thinkers; there is no better method than by apportioning every race to its own habitat.

The time has really come for the Asiatics to govern themselves in Asia, as the Europeans are in Europe and the Western world, so also is it wise for the Africans to govern themselves at home, and thereby bring peace and satisfaction to the entire human family.

