

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXI. No. 12

NEW YORK, SATURDAY, OCTOBER 30, 1926

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

United Race Determined to Usher In New Era of Liberty

Fellow-Men of the Negro Race, Greeting:

The world is undergoing a state of reorganization wherein each and every group of the great human family seeks an expression of its own will. The keenness of the age brings out a rivalry among races and nations that makes it possible for only those who are strongly organized and well prepared to survive the eternal conflict. It is in such a competition that the Negro is called upon at this time to play his part. We must, as a people, decide for ourselves now whether we shall go forward or backward in the competitive program of races and nations. Once upon a time our race indulged in the security of human charity and sympathy, but today the world is void of these attributes, and we are forced either to do for ourselves or die by being relegated to the scrap heap of humanity. The space accommodation for races and nations is becoming so narrow and circumscribed as to suggest that in a short while only the fittest of the great human groups will survive, the weaker ones having, perforce, to die or move on to make room for those who are strong enough to hold their own.

The calamity of extermination faces the Negro, and it is because of that that the Universal Negro Improvement Association is organizing the world over so that through a united course we can so settle ourselves as to insure permanent existence. We cry out for a united Africa, for a liberated country. This sentiment has made the circuit of the world, but still there are millions who have not yet made up their minds to join in the holy crusade. It is for them that those of us who make up the Universal Negro Improvement Association labor, because we who have caught the vision cannot have it realized without the assistance of those who suffer with us, because they are of our kind. Hence, our effort is to convert them to the way of seeing things as they are, and realizing that it is only through united effort on the part of all Negroes that we can truly free ourselves and liberate our country.

Many have thought us crazy and unreasonable in declaring for "Africa for the Africans" at home and abroad, but the principle of an independent African nationality for Negroes is not one that has been originated by the Negro himself, but only copied from the other races in their raising the cry of "Asia for the Asiatics," "Europe for the Europeans," "America for the Americans." The Negro seeks liberty in the truest sense and fullest meaning. The world must know that the son of Africa is no longer disposed to be crushed, ignored and relegated to the back heap of human society. He wants a place in the forefront and is determined to be heard. The world may wonder at this change in the race's attitude, but what else can the world expect? Even though our fathers slept for centuries, we of this day do not make up our minds to indulge in the slumber of the ages that would keep us as serfs, peons and slaves. We have heard the rattling cry of liberty, the timbrel sound of democracy, for which all present-day races and nations are working with the fullest hope and satisfaction that they shall enjoy without molestation. The sons and daughters of Africa are too many to allow themselves to be deprived of these valuable essentials to human happiness, human progress and human salvation. We feel as a people that the privileges and opportunities enjoyed by others should also be enjoyed by us, in that Nature made us heirs in common to this glorious Creation in which we find ourselves and in which we know no other master but the Creator. In all things physical we are determined to master our own destiny, and direct our own fate. In the things that are spiritual, we leave ourselves entirely to the will of God, but in the new philosophy we feel that if we must rise to heights of material glory we must accomplish that only through our own physical endeavors and in that direction four hundred million Negroes are now bent under the leadership of the Universal Negro Improvement Association. I have the honor to be,

Your obedient servant,



Founder and President-General, Universal Negro Improvement Association.

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Negro World logo and address: 86 West 125th Street, New York. Telephone Harlem 2377. A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

Subscription rates table: Domestic, Foreign, Single Copies. Includes rates for one year, six months, and three months.

Advertising rates at office: Vol. XXI, New York, October 30, 1926. The Negro World does not knowingly accept questionable or fraudulent advertising.

THE PITTSBURGH COURIER AND MR. JOHNSON: The Pittsburgh Courier and Mr. James Weldon Johnson, Secretary of the National Association for the Advancement of Colored People, are in the throes of a wordy battle which is claiming the attention of Negroes throughout the country.

Judging from Mr. Johnson's reply to the Courier article, it would seem that the Courier erred, not in publishing the report, but in publishing with it certain statements calculated, as Mr. Johnson claims, to give the impression that there was something "rotten in the State of Denmark," the "State of Denmark" being the N. A. C. P.

The fact of the matter is that The Pittsburgh Courier could be guilty of no offense when it essayed to draw aside the curtain and by implication, or otherwise, question the bona fides of the gifts of the Garland Fund to any Negro organization.

It may have happened that Dr. DuBois was jealous of his younger colleague's preference. Perhaps he was not. But the fact remains that one sunny day someone peeked his head out of a window at 70 Fifth Avenue, and calling to DuBois across the street, beckoned him.

Then the question: "Will you, or will you not, doctor, agree to make a survey of Negro education in South Carolina for the paltry consideration of \$5,000?" "I will," replied the doctor, while Weldon cooed.

Seven years ago, Mr. Lord pointed out, few Negroes anywhere were interested in Africa or felt that they in any way were obligated to Africa. In seven years they have been educated by Marcus Garvey, through the Universal Negro Improvement Association, to look at the subject differently, and the Negro nowhere can ever be untought the supreme idea into which he has been educated.

M—means MENTALITY of which he is full A—means ABILITY without any pull. R—means REDEMPTION of Africa's soil; C—means the CAULDRONS of trouble that boil. U—stands for UNION of the U. N. I. A.; S—for its SAFETY for which we all pray.

Yes, MARCUS was sent by God to his post And GARVEY stands valiantly leading his host. about the figures, whether relating to the Garland Fund gifts and loans or to salaries, which the Courier attacked.

But if Mr. Vann deserves dire damnation, as Mr. Johnson would have us believe he does, Mr. Vann yet has the satisfaction of knowing that he has rendered some little service to the Universal Negro Improvement Association, whose methods and motives the leaders of the N. A. C. P. have always pretended to impugn.

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"Next Friday, October 28, flags will fly throughout Italy and the streets will be filled with Fascist parades. The most conspicuous boys and young men" So runs a message cabled from Rome to the New York American on the coming celebration of the fourth anniversary of Mussolini's march on Rome at the head of his army of "Black Shirts."

Travel where you will in the United States of America today, in the West Indies, in Europe, in Central and South America, and you will find thousands of hardy sons of Africa—promising students of one of the professions and stalwart toilers—who will hold you in earnest conversation extolling the greatness of Marcus Garvey.

For it is from this column to get "the honorable goal" (thanks to The Carrier) of James Weldon Johnson, poet, lawyer, scholar and explorer extraordinary. But we would be wanting in our duty to mankind if we did not seek out this harassed man in this hour of his distress and present him a bouquet of orchids a la Maria.

Garvey is an eccentric white millionaire who desired that his money aid radical movements and organizations. Weldon found a place on that board via the N. A. C. P. How, we do not know, unless the soliciting of money from the people of the United States for the purpose of making a survey of Negro education in South Carolina for the paltry consideration of \$5,000.

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Correspondent indicts the Spiritual Leadership of the Negro Race—Says Form of Religion Is Unchristian and Soul-Destroying

Pastors Have a Grave Responsibility—Any Religion, for the Negro, Which Does Not Embrace the Redemption of Africa, Is a Mockery

Spiritual leaders, charged with the great responsibility of shaping the moral and spiritual life of Negro youth, should be possessed of that understanding of religion as it affects our racial existence. The solution of our problem lies not in the eloquence and intelligence of our leaders, but in their ability to properly apply the tenets of the Christian religion to our every day life.

What are many of our spiritual leaders doing today? They are busy today with stock exchanges and market places where the prize goes to the highest bidder? In place of Christ, our spiritual leaders have substituted something that is akin to beatification; something that destroys the soul instead of giving it eternal life.

Illiterates of Delaware Eager to Learn: Illiterate adults in the state of Delaware are eager students, and a regularity of attendance, colored schools are being conducted, according to a survey made by the United States Bureau of Education.

End of World Predicted: A majority of Christians in Syria believe the end of the world is coming and that the final battle will be fought in the plains of Jordan, Damascus, in the year 1934.

He fought for the Higher Education of the Negro. He secured for Howard University a separate and yearly appropriation of one-half million dollars.

EDITORIAL OPINION OF THE NEGRO PRESS: It was not for hope, inspirations, lullions, man would perish from death, but for the sake of the race.

ROYAL H. WELLER: REGULAR DEMOCRATIC NOMINEE. A TRUE ADVOCATE OF THE NEGRO'S CAUSE. DO NOT FAIL TO VOTE FOR HIM ON ELECTION DAY, NOVEMBER 2, 1926

READ AND BE INSPIRED "WHY I AM A GARVEYITE"

Learn Why Members of the Universal Negro Improvement Association Have Dedicated Their Lives to the Propagation of Garveyism and the Support of the Greatest Negro Organization in the World

As the contest nears the close, Garveyites all over the world are hastening to send in their expressions on Garveyism. Any Negro must receive inspiration. If you never knew the man, Garvey, or if you never understood Garveyism, you will want to know more of both after you read these wonderful letters.

Liberty: Dear Editor: I am a Garveyite because I am a black man. I stand for black supremacy as the white stands for white supremacy. I see no other way for me to have a place in the sun, along with other races, unless I am a Garveyite.

Uplift: Dear Editor: Because the program of the Universal Negro Improvement Association is dedicated to black men and our motherland Africa, I have become a member of the uplift of the Negro people of the world.

Brotherhood: Dear Editor: I am a Garveyite because I believe in one God, one aim and one destiny. Because Garveyism has taught me to know myself, it has enlightened my once dark understanding of an African heritage.

Self-Reliance: Dear Editor: I am a Garveyite because I love my race. I believe that it is the only salvation for the Negro.

Nationhood: Dear Editor: Garveyism has revolutionized my whole life. Since the coming of Marcus Garvey I realize that God created the Negro to be the same sovereign rights, liberty and freedom as other men and races.

How She Got Rid of Rheumatism: Knowing from terrible experience the suffering caused by rheumatism, Mrs. J. E. Hunt, who lives at 224 1/2 Avenue, E-12, Bloomington, Ill., is so thankful at having been freed from this affliction that she is anxious to tell all other sufferers how to get rid of their torture by a simple way.

ARMY OFFICIAL URGES RE-ELECTION OF STATE SENATOR D. T. O'BRIEN

Has Rendered Valuable Service at Albany and Assisted in Putting Over Governor Smith's Constructive Program

Among the Democratic candidates who will come before the voters for election on November 2 is Hon. Duncan T. O'Brien, who seeks re-election as Senator from the 11th District, DeWitt County, New York City.

SOUTH AFRICAN SCANDAL: Alleged Flaw in Pensions Act Gives Fortune to Hundreds of Whites

WASHINGTON WANTED Slaves to Be Educated: George Washington stipulated in his will that his Negro slaves of both sexes should be taught to read and write, but that provision was never carried into effect because statutory law in Virginia expressly forbade schools for their instruction.

FITS Attacks Stopped: over 1000 in Italy, caused by new virus. The International Company, 415 Broadway, New York City.

Learn to Drive: any automobile made, from 1925 to 1926, will be taught to drive.

She Made Her Hair Beautiful: Beautiful hair is not a gift—it's a prize awarded to those who care enough for their hair to use Nelson's Hair Dressing.

NEILSON'S HAIR DRESSING: BEAUTIFUL hair is not a gift—it's a prize awarded to those who care enough for their hair to use Nelson's Hair Dressing.

