

The Indispensable Weekly

The Voice of the Awakened Negro

THE Negro World



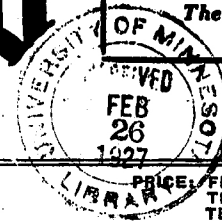
A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Mass of Negroes

The Best Advertising Medium

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EUGENE CHEN AND MARCUS GARVEY

The Careers of Two Remarkable Men: *A Comparison*

The statesman and patriot on whom the eyes of the world are riveted today is EUGENE CHEN, the able Foreign Minister of the Chinese Nationalists (the Cantonese) who are now writing a glorious page in Chinese history.

Engene Chen, according to common report, is half Chinese, with Negro blood in his veins. He was born in the island of Trinidad, British West Indies, about forty-five years ago, attended school there, then proceeded to London, where he graduated as a lawyer. The condition of his countrymen irked him and, leaving the metropolis of the arch-exploiters, he went to China, started journalistic work and preached the gospel of a China free and redeemed. He was soon recognized as an unusually gifted leader, as a man of destiny, and the masses heard him gladly. He was thrown into prison, but the far-seeing of his followers rallied to his support and forced the President of China to release him, even though he had been condemned to die.

Fate decreed that MARCUS GARVEY, too, should be born in the British West Indies. A full-blooded Negro, he first saw the light of day in the island of Jamaica. He was schooled there. Like Chen he, too, went to London, where he engaged in journalistic work. He, too, his soul stirred by the plight of his countrymen, caught the vision of an Africa free and redeemed, and shook the dust of London town off his feet.

But to proceed to Africa and to sound his rallying call there would have been to kill the babe before it was born, and so he came to the United States of America, the greatest republic in the world, where are domiciled the greatest number of Negroes, outside of Africa. Here he pitched his tent. He formed the Universal Negro Improvement Association, Inc.; the Black Star Line, Inc., and other auxiliary corporations, and made the welkin ring with his slogan of "Africa for the Africans, Those at Home and Those Abroad." Like Chen, he, too, was thrown into prison.

But unlike Chen—

Garvey, after two years, is still in jail. His followers are legion—loyal and faithful and devoted, but they seem to expect that, in this matter of their leader's release, others will do for them what they should do for themselves.

It is high time that Marcus Garvey was back at his post, commanding, for black men, the attention and respect of the world, fighting for a free and redeemed Africa, writing a new and glorious page in Negro history.

The United States of America view sympathetically the efforts of Chen and his hosts to redeem China. The United States cannot but give a helping hand to Garvey and his hosts in their effort to redeem their God-given Africa.

Wake up, Negroes, and use every lawful means in your power to persuade President Coolidge to restore to you your leader.

What Chen and the Chinese are doing, Garvey and God's black men can do.

Africa is calling. Give your answer now.

EDITOR, THE NEGRO WORLD.

JEWIS' COLONIZATION EXPERIMENT GREAT SUCCESS, SAYS STATESMAN

Palestine Jews Thriving—Rare Example of Self-Control and Self-Sufficiency—Back Under Their Own Vine and Fig-Tree, the Jews Show a Great Transformation—Complete Political and Economic Freedom

By Col. Josiah Wedgwood, M.P.D.S.O. (Col. Wedgwood was vice-chairman of the Labor Party in Britain in 1921.)

The best impression that I carried away from Palestine is the self-control and self-sufficiency of the Jews. What was in Tel Aviv or in the colonies, they were at home. The Chaitus swaggering down the streets of Jerusalem was not wearing about what anybody would think of him. What he wore was right, what he did was right, what he thought was right.

It does not strike a visitor that the Jews are only a small minority in the country. The Arabs are tucked away in villages, the Jews are in the cities, and visibly there are a great many of them; so one understands that the Jews really feel that they are now in their own country with their people all around him. The government manages his own affairs, so that he lives in a republic of his own inside the State.

In fact all his life is a wonderful approximation to complete political and economic freedom. The Jewish nation is a young, self-confident people at home. As an Englishman, I wish they were English, but they are the nearest nation to it, and I could not help being glad there were so many of them and that they were settling so fine an example of this right, self-control and self-sufficiency, which we rather in our selves are ideally Anglo-Saxon.

Labor in Tel Aviv is everything. Labor is the life of the town. Tel Aviv is a republic in its own right; labor rules everything—the police, education, town development, sanitation—all come naturally and easily to them. Labor controls the building industry through the Soviet Board.

When these vessels arrive the force of malaria in Nicaragua, including the death of a child, is reported to be better than I did, but were too polite to say so.

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BAYER ASPIRIN PROVED SAFE. Take without Fear as Told in "Bayer" Package. Does not affect the Heart. Unless you see the "Bayer Cross" on the box or on tablets you are not getting the genuine Bayer Aspirin.

DEMANDS BOYCOTT AGAINST BRITAIN IN AID OF CHINA

German Deputy Starts Brussels Conference with Boycott Cry—Senegalese Negro Demands Africa for the Africans

BRUSSELS, Feb. 14.—Demanding that the civilized nations of the world boycott Great Britain in event of a war in China and that a commission composed of George Bernard Shaw, Henri Barbusse and Joseph Kautsky, investigate conditions in the Dutch East Indies, the German Communist Deputy Muenyberg started today's session of the Congress for Oppressed Peoples.

A resolution passed by the executive committee of the congress, which was to organize a world league to fight imperialism and to aid nations struggling for national independence was another feature of the session.

Members of Dutch Rule. Describing the inside conditions in the Dutch East Indies which have given birth to the recent revolts, Muenyberg said that the Dutch government is a "boycott" in disguise. He said that the Dutch government is a "boycott" in disguise.

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At least 100,000 churches in the United States should be torn down as "useless and parasitic," urges Frederick L. Collins, author and editor, in the March number of the Woman's Journal. Collins says that the 200,000 churches in the country represent an investment of \$2,000,000,000 and cost \$200,000,000 a year to maintain.

'The Dirty Decade' Bids to Segregate Negro Children

Historians Will So Dub the 1920-1930 Epoch, Says Pastor

The Rev. John Haynes Holmes, preaching at the Community Church, on Sunday, Feb. 20, expressed concern about what some historians dub the "dirty decade" of the 1920's.

Three heated discussions were held at various meetings in Denver recently on the question of Negro segregation. The first meeting, at the Community Church, was held on Sunday, Feb. 20.

At the mass meeting at the Zion Baptist church, which was held on Sunday, Feb. 20, the Rev. A. H. Helms, pastor of the Zion Baptist church, expressed his concern about the "dirty decade" of the 1920's.

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LIBERTY HALL CHEERS WILLIAM S. A. HAYNES DESCANTS ON GARVEYISM AND THE SACRIFICE OF AFRICAN PEOPLE

PRESIDENT OF PITTSBURGH DIVISION SAYS THAT GARVEYISM IS A SUBLIME CREATION AND WILL ENDURE FOREVER

Honorable Fred A. Tootle, Acting President-General, Urges Members of the Universal Negro Improvement Association, to Take Inspiration from China, Now Awakening from Economic Slumber

braved our Gogoltha and passed through the Garden of Gethsemane. This is the sacrifice of African people. This is the sacrifice of African people.

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ATTENTION OF PRESIDENTS ORGANIZE YOUR UNIVERSAL POLITICAL UNION

All Divisions and Chapters are hereby instructed to keep their Political Union in active operation and to insist on all members becoming registered at the first opportunity. List of voters must be forwarded to headquarters.

Universal Political Union, Universal Negro Improvement Association, HON. FRED A. TOOTLE, Acting President General, W. A. WALLACE, Secretary General.

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WHITE FARMERS ARM TO PREVENT USE OF CEMETERY

Seek to Keep Negroes from Using Cemetery After Land is Purchased

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REST FOR WEAK BACK

Are you suffering from the misery of a lame, aching back? You can get almost instant relief by using the famous Johnson's Red Cross Kidney Plaster.

It warms, soothes and supports the weak back, and gently massages the muscles with every movement of the body, thus helping to restore proper circulation and normal strength.

The plaster is made of a soft, adhesive material which sticks to the back and does not fall off. It is made of a soft, adhesive material which sticks to the back and does not fall off.

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FOUNTAIN OF YOUTH Negro Diet... FEARLESS CHAMPION OF NEGRO FREEDOM WILL ADDRESS MASS MEETING AT 5 P. M.

MANY NEGROES VICTIMS OF GREAT TORNADO IN SOUTHERN STATES. Storm Causes \$400,000 Damage in Alabama, Louisiana and Mississippi.

Red Cross Plans Relief. WASHINGTON, Feb. 18.—The Red Cross is planning relief work for sufferers in the Southern States.

Soft, Smooth Glossy Hair. You can have just as soft, smooth and glossy hair as you wish by using Improved Pluko Hair Dressing.

One Day Colds. Check them overnight. Colds should be checked within 24 hours. There is no need to do this.

Improved Pluko Hair Dressing. You can have just as soft, smooth and glossy hair as you wish by using Improved Pluko Hair Dressing.

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Negro World

66 West 135th Street, New York
Telephone Harlem 2377

A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

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Three Months......75	One Year.....\$2.00

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VOL. XXII, NEW YORK, FEBRUARY 26, 1927 No. 3

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

RELIGION AND RACE PREJUDICE

DEAN KELLY MILLER of Howard University has given to the Negro newspapers which use his release a very thorough discussion of the living question of religion and race prejudice. The spread of Christianity and race prejudice, with the predominance of the English speaking Protestant peoples in the affairs of the world at this time, is due less to the spirit of the Christian churches than to the policies of Christian statesmen. This fact should not be overlooked in considering the question of religion in its relation to race prejudice. Dean Miller quite agrees with the three-year-old position taken by President-General Marcus Garvey on the color of the God men should have, and we dare say the brethren of the Negro church will go after him with a sharp stick. In opening the discussion, he says:

"I contributed an article to the Student World, published in Geneva, Switzerland, last July, of which I am now giving my readers the benefit.

"Marcus Garvey, some little time ago, shocked the spiritual sensibilities of the religious world by suggesting that the Negro should paint his God black. The idea was revolting even to the Negro, accustomed as he is to the color bias of the white race, from which he has borrowed his ideal conception of all things in heaven and on earth. The Western mind has so long looked upon God as being naturally and normally white that it has unconsciously identified His visage with His virtue.

"If Mr. Garvey's ideal should prevail and celestial beings should be painted black, the change in the color scheme would be a fatal stumbling block to the white Christian world. Whenever I see Christ and the angels painted black on the walls of unsophisticated Negro churches, I am reminded of the never-fading tendency of human nature to enoble and glorify its own type of flesh and blood.

"Among all peoples in all ages the gods create man in their own image; man in his turn fashions his gods in his own likeness; so God created man in His own image, in the image of God created him; male and female created He them." (Genesis 1, 26-27.)

If we ask where it is that man and what does he look like, the male and female, we shall be in the better position to get at the truth and make the white brother show why in the evolution out of which families and races and nations have been made, he should claim to be that original man, male and female, to the absolute exclusion of the black, red and brown races, all of whom came to type in what they are, the same as did the Nordic upstart, concerning whom not a word is said in the Holy Bible.

Religion which fosters race prejudice is in direct conflict with the teachings of Jesus and the Christian Fathers.

NATIONALIZATION OF CHINA BECOMING POSSIBLE

IN face of the fact that the Chinese people are fighting among themselves, being divided into two factions, the Canton and Peking factions, the fact remains that the nationalization of China and the liberation of the nation from the tyranny of the treaty powers of Europe, with the inclusion of Japan, has steadily gained ground, because both factions are in favor of the policy of China for the Chinese. On this question there is not enough division to make itself a disturbing factor. The treaty powers have for many years gradually encroached upon the sovereignty of China insofar as to jeopardize its independence and to make it subservient to them as to the conduct of its internal or domestic affairs, having their own territorialities in most of the large strategic cities where foreigners live and are governed by their own laws and customs. No Christian nation would tolerate for an hour any such usurpation of territory and authority and exercise of executive and judicial powers as the treaty powers have imposed upon the Chinese people, who are united in their demand that such a condition of affairs shall cease. If the demand is disregarded it is highly probable that the warring factions will feel the necessity of joining forces and confronting the white enemy.

The aspiration after nationhood is just as strong among the Asiatic and African people as it is among the European and American people, and just as the white races have secured their present domination in world affairs by standing as a unit and working together to put over a common program of conquest and exploitation, so must the black and brown races of Asia and Africa stand as a unit and work together. They are beginning to understand this fact, and therein is much hope that vast gain may come out of the Chinese demand for nationhood. Africa is beginning to make a like demand. Asia and Africa are waking up.

NEW UNITED STATES MINISTER FOR LIBERIA NAMED

THE unexpected has happened. President Coolidge, it is announced, has appointed James G. Carter of Brunswick, Georgia, to be minister resident and consul general to the Republic of Liberia, to succeed Dr. Solomon Parker Ford of New Jersey, who is alleged to have tendered his resignation a few months

WHAT WE BELIEVE

Hail! United States of Africa!
Hail! United States of Africa—free!
Hail! Motherland most bright, divinely fair!
Born in perfect sisterhood united,
State of truth; mighty thou shalt ever be.

Hail! Sweet land of our father's noble kin!
Let joy within thy bounds be ever known;
Which of thee wandering poor and helpless, too,
Light to all, such as freedom reigns within.

From Liberia's peaceful, western coast
To the foaming Cape at the southern end,
There's but one law and sentiment sublime,
One flag, and it's emblem of who boasts.

The Nigerias are all united now,
Sierra Leone and the Gold Coast, too,
Gambia, Senegal, not divided,
But in one union happily bow.

The treason of the centuries is dead,
All alien whites are forever gone;
The glad home of Sheba is once more free,
As o'er the world the black man raised his head.

Bechuanaland, a State with Kenya,
Members of the Federal Union band,
Send their greetings to sister Zanzibar,
And so does laughing Tanganyika.

Over in Grand Mother Mozambique,
The pretty Union Flag floats in the air,
Smiling with its sister good Samaritan,
Smiling with the children of Dahomey.

Three lusty cheers for old Basutoland,
Timbuctoo, Tunis and Algeria,
Liganda, Kamerun, all together,
Are in one union with Nyasaland.

We waited long for fiery Morocco,
Now with Guinea and Togo she has come,
All free and equal in the sisterhood,
Like Swazi, Zululand and the Congo.

There is no state left of the Union—
The East, West, North, South, including Central,
Are in the nation, strong forever,
Over blacks in glorious dominion.

Hail! United States of Africa—free!
Country of the brave black man's liberty;
State of greater nationhood than hast won,
A new life for the race is just begun.

Copyright, Feb. 5, 1927. —Marcus Garvey.

WORLD TOPICS

By Dr. M. ALICE ABERSON
Of the New York Tuberculosis and Health Association

Health Helps One Enjoy Life
A one-sided person is never very interesting. It is the well-balanced person who has developed all sides of his personality who is popular.

There was some apprehension that a white man would be named to succeed Dr. Hood, as it was generally believed that the Firestone Rubber Company was in some way responsible for the recall of Dr. Hood. We have never had a white minister to Liberia. Since E. D. Bassett was appointed to the office by President Grant, we have no minister to Haiti at this time, and it has been reported that President Borno has intimated that his government does not desire that a Negro shall be sent as such to him. The statement may not be true, but that has been the attitude of the Haitian government, as we remember it, for a great many years.

Let us hope that Minister Carter will make a success of his high designation to the West African Republic post.

OF COURSE YOU WILL JOIN IN THE LITERARY CONTEST

OF course. Why not? We base our conclusion on the enthusiasm with which members of the Universal Negro Improvement Association joined in the contest staged in The Negro World recently, on the high subject, "Why I am a Garveyite," that there will be a concerted rush to join in the new contest, just announced in The Negro World, for essays on quotations from the writings and addresses of Marcus Garvey. The announcement set out that all the essayist has to do is to make his selection and tell why he thinks "it is the most forceful and inspirational," and "supplies the greatest racial urge," of all of Mr. Garvey's utterances, verbal or written. The essayist will be allowed 500 words in which to back up his choice of a quotation.

Now let the thinkers in the association get busy on their essays. They are given a splendid opportunity to express their opinions.

Influence of Christianity On Moslems to Be Studied

The influence of Christianity upon Moslem women will be studied by Mrs. Franklin H. Warner, of White Plains, who recently on a ten-month Mediterranean cruise of the Canadian Pacific liner Empress of France.

Mrs. Warner is vice-president of the American Board of Commissioners for Foreign Missions, which is the foreign mission agency of the Congregational denomination and the oldest foreign mission society in America. She will be accompanied on the cruise by her husband, Franklin H. Warner, president of the Warner Chemical Company and treasurer of the National Council of the Congregational Churches in the United States.

Russian Orthodox Sect Forms Siberian Colony

WARSAW, Feb. 16.—President Coolidge, on February 11, nominated Hon. James G. Carter, now a Foreign Service Officer of Class 1, assigned as Consul at Timbuctoo, to succeed Dr. Solomon Parker Ford as Minister Resident and Consul-General of the United States of America to Liberia.—C. P. B.

WHAT EUROPEANS HAVE AT STAKE IN CHINA

From Philadelphia Public Ledger
From China there continue to come pronouncements by various leaders which show unmistakably that the Chinese are presenting a united front against foreign "domination." All factions, no matter what internal quarrels may wrack them, are determined that the special rights under which foreigners for eighty-five years have built up a mutually profitable relationship must be abrogated.

Foreigners are only secondarily interested in these special rights as such. They are concerned about land and buildings, ships and shipping facilities, railroad, telegraph and telephone lines, factory buildings, the value of which a recent estimate puts at something more than \$2,000,000,000. To a certain extent missionary enterprises, such as schools and hospitals, enter the picture; also secured and unsecured loans to the Chinese government.

There is little or no disposition on the part of the Chinese to destroy the existing system of China's intercourse with the outside world. Confucianism is talked up by fiery demagogues, but the intelligent Chinese want enterprises to continue operating. It is only the suspicious underbelly which functions that they want changed.

Reason will probably prevail in the end. One side at present there are passions to be subdued and moral values to be balanced. Making a treaty with a tycoon is just about as impossible as conquering a man. Neither course just at present seems likely to succeed. One side or the other seems just as likely to be the victor as the other, except, perhaps, that the foreigners have rather definite ideas about the advantages of not destroying what has been built up for common benefit no matter what system made it possible.

There is no state left of the Union—The East, West, North, South, including Central, Are in the nation, strong forever, Over blacks in glorious dominion.

Hail! United States of Africa—free!
Country of the brave black man's liberty;
State of greater nationhood than hast won,
A new life for the race is just begun.

Copyright, Feb. 5, 1927. —Marcus Garvey.

SOME THINGS GARVEYITES SHOULD KNOW

Requested by a French general to retire his troops, the 89th Infantry, Colonel William Hayward replied: "My men never retire. They are for- ward or they die." It is the spirit of the successful warrior that should be the spirit of the Negro Garveyite. He should be the dominant influence in every division. Garveyism must and will go forward, not looking down or back or in—but up, out, and forward.

The Universal Negro Improvement Association is interested in efforts of race adjustment other than its own. The universality of the ideal it fosters makes this inescapable. While we are convinced that Africa is the only way out, there's much that is helpful to be learned from other agencies working towards the same attainment.

The rank and file of Negrodom are passionately proud of the leadership of Marcus Garvey, but because of their dependency on white philanthropy and national sympathy, are not free to give full expression to this pride. It is not what others think about Garvey and Garveyism, but just the way you feel about it—herein lies the key to failure or success.

Less thinking elapses and more of concerted service is what our branches need to hasten the development and expansion of our cause.

A certain section of the American Negro Press has tried by subtle propaganda to fasten upon the minds of its readers the impression that his countryman in the West Indies, notably Jamaica, his island home, do not take seriously the program of Marcus Garvey for the solution of the Negro problem. An honest investigation on the part of these editors would reveal the fact that Marcus Garvey occupies an enviable position in the hearts of his countrymen; the association enjoys the respect and admiration of the struggling masses as well as the intelligentsia, and is being performed in a manner that is popular to the masses.

Out in Kingston, Jamaica, where tropical grandeur and nature's beauty are everywhere a busy, coarsening breath of the association flourish. The Rev. R. M. Jones, a scholarly Christian gentleman and an indefatigable race champion, is president, also commissioner for the island. The division is not only ranked as the most influential in the island, but it has the further distinction of being one of the most progressive in the West Indies. The Rev. R. M. Jones, a scholarly Christian gentleman and an indefatigable race champion, is president, also commissioner for the island. The division is not only ranked as the most influential in the island, but it has the further distinction of being one of the most progressive in the West Indies.

That their labors and sacrifices have not been in vain is evident from the growing popularity of Garveyism which has swept the island with fervor since the imprisonment of its initiator. Their meetings are held under the glorious canopy of heaven amid the glow of the azure moon, and are largely attended. The name of Marcus Garvey receives vociferous applause as far as it is uttered by the various speakers.

Among those whose loyalty and devotion to duty have helped to make Kingston one of our most valuable branches are Dr. Bruce Forbes, Mr. E. B. R. Adams and Mr. Charles Johnson, a promising young man with a bright future.

CIVIL SERVICE NEWS

Prepared by The New York Academy of Business
There were 3,063 applications filed for patronage, according to the final count made by Henry Nibbling, chief clerk of the Civil Service Commission, in the Municipal Civil Service Commission. Applications for the popular examination for cashier, Gr. 5, may be obtained in Room 1405, Municipal Building, beginning at 9 a. m., Friday, February 17, and must be filed not later than 4 p. m. on Tuesday, March 8, 1927.

There are approximately 18 vacancies for Court Attendant in the Municipal Court, divided as follows: 10 in Manhattan, 4 in Brooklyn, and 4 in Queens. The entrance salary for Court Attendant is \$1,900.

Applications for ten city examinations for stenographer and typist, Gr. 4; Clerk, Gr. 2; Matron (Prison Service), Chemist, Mechanical Draftsman, Gr. 2.

Our present leaders are too much concerned with public sentiment. They are too afraid of losing their jobs or the favor of some faction. They are too apt to boast in the presence of their own people and cringe in the presence of white people when it comes to the subject of race. The sooner this sort of leadership is relegated to the rear, where it rightfully belongs, the better for the race. A more powerful in the civil affairs of this great city.—Portland Advocate.

EDITORIAL OPINION OF THE NEGRO PRESS

If the Negro equaled the white man in numbers, wealth, influence and power in law, he wouldn't be lynched, nor would he be lynched. Just how brave white mobsters and lynchers are is demonstrated by the fact that 50 to 60 convicts are being lynched in the South every year. They want to be absolutely sure that their own side will not be scratched. This country should call all of its missionaries back—HOME.—Shreveport Sun.

Every commercial enterprise is run for profit. When you buy an article for profit, when you sell it makes a profit on the sale; hence, the people who spend your money with are the people who make rich; therefore, when spending a large sum with persons or business firms you should get something in return for your patronage by way of employment for the most of the Negro race. The Negro race is in search of somebody to help him knit up his race.—Star of Zion.

Whenever one sees Negroes mingling with other people and gazing at master paintings, whatever the appearance or statements of those Negroes, let it be forgotten that colored people have a background in art that is ancient, and that the Negro race is not a new product of the government, but a people who have carved and painted with wonderful skill before Greece and Rome came into existence.—National Baptist Voice.

The Negro is a factor and has part in all activities engaged in by peoples of all walks of life throughout our nation. Regardless as to how hard those who are inimical to the race may try, heading rain in his words: "The Negro race is separate by a distinct background in art that is ancient, and that the Negro race is not a new product of the government, but a people who have carved and painted with wonderful skill before Greece and Rome came into existence.—National Baptist Voice.

True friendship lasts forever," some have said. Is that as it is? This one thing is true and asserted in being true, that true friendship is a thing upon which no adequate value can be put. It is the precious jewel of beauty and a joy forever, as the quotation above declares.—National Baptist Voice.

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FIND VANITY CASES USED IN 3000 B. C.

Diggers in Mounds of Ancient City of Ur Come Upon Wide Variety of Toilet Articles
Vanity cases and makeup apparatus of 3000 B. C. are among the discoveries reported by the museum of the University of Pennsylvania at Philadelphia, which has an expedition digging in the mounds of Ur, near the mouth of the Euphrates, in ancient Babylonia.

The army of diggers at work under the direction of Major C. Leonard Woolley, representing the university museum at Philadelphia and the British Museum, have in the past season, according to the report, made public recently, worked on the remains of public buildings and have excavated an extremely ancient cemetery, digging up 180 different graves, some of them more than 3,000 years old.

Archaeological discoveries of importance include the finding of vaulted and arched construction in use before 3000 B. C., something that was thought impossible at such an early date; a Phoenician inscription of about 1100 B. C., the earliest known in Mesopotamia, illustrating again the extensiveness of the sea-borne commerce of that great trading center of the world.

Again and again the diggers unearthed jars of cosmetic, comb, mirrors and other technical equipment and ancient beauties. These were interesting because of their diversity of design and because of the extreme antiquity of some examples. Archaeologists have not yet penetrated in Babylon to an age when women were satisfied with the faces which nature had given to them. Beauty preparations have been found at the extreme end of early signs of civilization have been discovered.

It is for me to congratulate you for your presence here tonight. Many of us have been here before just because of the inclemency of the weather, they are unable to participate in the great work for Negro uplift.

I must call your attention to the fact that the motto of the Universal Negro Improvement Association, in that they are now making every effort to rob us of our heritage, the property of Liberty Hall here in New York, but we are issuing a challenge to the world tonight that we have counted the cost of Freedom and Liberty and our determination to obtain these, even if it costs our lives. Marcus Garvey is now paying the supreme penalty for the leadership of the Negro race, and we are the ones who are the disciples must follow in the footsteps of that noble character, in order to reach the promised land, the promised land of Africa for the Africans.

Renew Determination
Tonight we renew our determination in the fight for Freedom and Liberty and we call upon you, the stalwart Sons and Daughters of Ethiopia, to stand with us in our battle for the race to the swift, but to him who endures to the end.

Let nothing discourage you at this time. Let us be true to those things that are essential—those that make for freedom, liberty and the pursuit of happiness. Let us live that successful lives that are the result of our own attitude and become virtuous citizens, honorable men, enlightened and defenders of the rights of the Africans, those at home and those abroad.

The figures show a population of some 30,000,000 men and 22,000,000 women, with 1,668 women to every 1,000 men. In Berlin and Hamburg, the two largest cities, the proportion of females is slightly more, standing at 1,160 to 1,000 putting every seventh woman in the unmarriageable class.

Let our enemies think that because Marcus Garvey is in prison that the cry of Africa for the Africans shall be an accomplished fact.

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BE CAREFUL WHAT YOU SAY

(From The Star of Zion)
In speaking of another's faults, pray don't forget your own; Remember those with homes of glass should not be thrown through a stone. If we have nothing else to do but talk of those who sin, 'Tis better we commence at home, and from that point begin.

We have no right to judge a man until he is fairly tried; Should we not like his company, we know the world is wide.

Some may have faulted—and who has not the oil as well as young; Perhaps we may, for aught we know, have fifty to their one.

I'll tell you of a better plan. I find it works quite well as a rule. To try my own defects to cure before of others tell; And though sometimes I hope to be no worse than I know, My own shortcomings bid me, let the faults of others go.

Then let us all, when we commence to slander friend or foe, Think of the harm one word can do. Remember, curses, sometimes like our chickens, "roost at home."

Don't speak of others' faults until we have none of our own.

(Composed by S. F. Spurr, aged 14, Son of Rev. and Mrs. B. H. Spurr, Abingdon, Va.)

LIBERTY HALL CHEERS

(Continued from page 3)
HON. FRED A. TOOTE'S ADDRESS
It is with a great degree of pleasure that I extend to you a cordial welcome tonight to this our first meeting, with a sincere hope that our meeting together will be provocative of the best results.

It is for me to congratulate you for your presence here tonight. Many of us have been here before just because of the inclemency of the weather, they are unable to participate in the great work for Negro uplift.

I must call your attention to the fact that the motto of the Universal Negro Improvement Association, in that they are now making every effort to rob us of our heritage, the property of Liberty Hall here in New York, but we are issuing a challenge to the world tonight that we have counted the cost of Freedom and Liberty and our determination to obtain these, even if it costs our lives. Marcus Garvey is now paying the supreme penalty for the leadership of the Negro race, and we are the ones who are the disciples must follow in the footsteps of that noble character, in order to reach the promised land, the promised land of Africa for the Africans.

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GREAT LITERARY CONTEST

OPEN TO ALL MEMBERS OF THE UNIVERSAL NEGRO IMPROVEMENT ASS'N
AN UNUSUAL OPPORTUNITY TO SPREAD THE BRILLIANT LOGIC OF GARVEYISM UPON THE RECORD

All You Have to Do Is to Choose From the Book, "PHILOSOPHY AND OPINIONS OF MARCUS GARVEY" OR "AFRICA FOR THE AFRICANS," VOL. II.

A BRIEF PASSAGE
Which, in Your Judgment, Is the Most FORCEFUL and INSPIRATIONAL, and Which Supplies the Greatest RACIAL URGE, and state in an essay

OF NOT MORE THAN 500 WORDS
the Reasons for Your Choice

THE PASSAGE CHOSEN MUST BE THE SPOKEN OR WRITTEN WORD OF THE HON. MARCUS GARVEY

THE PRIZES WILL BE AS FOLLOWS:

First Prize.....\$25.00
Second Prize.....15.00
Third Prize.....10.00

CONTEST CLOSES ON APRIL 30

All essays must be written or typed on one side of the paper only and addressed to:
CONTEST THE NEGRO WORLD
56 West 135th Street, New York City, U. S. A.

SEND IN YOUR ESSAYS NOW!

FRIC MAID
By ERNEST E. MAIR
O Africa maid, whose beauty is not in vain, whose eyes are the windows of thy soul, whose name ennobles the lips that speak it, O Africa maid, I dare love thee!

Doth not the flower love the sun? Doth not the bird love the tree? Doth not the fish love the sea? Doth not the moth love the flame? Doth not the worm

THE NEWS AND NEWS OF U. I. A. DIVISIONS

CHICAGO, ILL. Chicago Division No. 23 observed Garvey Day, Sunday, February 6. The program was well arranged. We are glad to report to all other divisions...

NOTICE TO DIVISION REPORTERS!!! Current news of division, activities is desired for this page. Do not wait until an event is two or three weeks old to send a report of it to the paper...

VAUX HALL, N. J.

The Vaux Hall Division had a special Garvey program on Sunday, February 6. The meeting opened with the usual form, after which the master of ceremonies, Mr. Thornton...

NEUVITAS, CAN., CUBA

The last Garvey Day celebration in Neuvitas Division was a great success. The meeting was held on Sunday, February 13, at the home of Mrs. J. C. Smith...

JOBABO, ORIENTE, CUBA

Sunday, February 13, was a happy day for the members of the Jobabo Division. The meeting was held at the home of Mrs. J. C. Smith...

NASSAU, BAHAMAS

Nassau Division celebrated Garvey Day on Sunday, January 2, with a special program. The meeting opened with the usual form, after which the master of ceremonies, Mr. Thornton...

ALBANY, N. Y.

The Albany Division held two meetings in honor of Reverend H. C. Lewis, State Commissioner of New York, on Tuesday and Wednesday, February 1 and 2. We were very glad to have him with us...

Occupation As Guide to Number of Your Children

WASHINGTON, Feb. 15.—Given your age, an insurance man will readily tell you how long you may expect to live; and if a married man tells you the occupation he follows, you can almost correctly inform him as to the number of children he has...

THE NEGRO WORLD

66 West 135th Street NEW YORK CITY

SAGUA-LA-GRANDE, CUBA

The Sagua-La-Grande Division, No. 55, had its regular mass meeting on Sunday, February 13. There was a special program, after which the master of ceremonies, Mr. Thornton...

UNIVERSAL LIBERTY UNIVERSITY

(Formerly Smallwood-Corey Industrial Institute) CLAREMONT, SURREY COUNTY, VA., U. S. A. Offering courses of study covering a wide range of departments, among which are Collegiate, Academic, Grammar Grade for children of the Practice School, Industrial, Scientific, Agricultural, Business, Domestic Science, Vocal and Instrumental Music, Normal, Bible Training, Physical Culture, Dressmaking, Plain Sewing, Typewriting, Stenography and Bookkeeping.

PONTIAC, MICH. NATCHEZ, MISS.

Pontiac Division held its regular mass meeting on Sunday, February 13. The meeting opened with the usual form, after which the master of ceremonies, Mr. Thornton...

THE HONEST POOR Among Children

"Poor but honest" is an absurd expression. If we accept the results of experiments made by Columbia University psychologists. For three years they have been studying the honesty of school children. From their conclusions it looks as if "rich but honest" might be a more logical way of putting things...

Bible Society Has \$1,300,200 Income

The estimated income of the American Bible Society for the year ending December 31, 1926, has been placed at \$1,300,200 in a report by the finding committee of the society. This money will be used in producing and distributing Bibles through both the home and foreign agencies of the organization.

Down on the Farm

WASHINGTON, Feb. 15.—At the Tuskegee Negro Farmer Conference, a Georgia farmer, when asked to define the word "farmer" replied: "A farmer is a man who gets up while it rains, stumbles over the plow, finds his way into the chicken house, looks over the fence, and then says 'I wish my boy he didn't grow for day so that he can go to work.'"

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CENT. FRANCISCO, CUBA

Central Francisco Division held its regular mass meeting on Sunday, January 23, at Liberty Hall. An unusually large number of members and friends were in attendance. The meeting opened with the regular religious service conducted by the chaplain, Mr. W. B. Butler...

TORONTO, CANADA

The Toronto Division held its regular mass meeting on Sunday, February 13. The meeting opened with the singing of the ode, "From Greenland's Ice Mountain." The president conducted the religious service, after which the master of ceremonies, Mr. Thornton...

SPRINGFIELD, ILL.

A monstrous mass meeting was held at the Masonic Hall on North Eighth street, a program was rendered by members and friends. Springfield has been stirred by the wonderful address delivered by Hon. R. W. Hoel of Chicago, ex-president of Division 213. The subject was "Harvey's Economic Program and the Negro."

INGENIO RIO CANTO, CUBA

Sunday, January 23, witnessed the celebration of Women's Day in this division. This meeting was an exhibition of the strict determination of the women to stick close to the principles of the Universal Negro Improvement Association. All the uniforms were beautifully gaudy in their uniforms, making a nice appearance as the program over to the lady president; opening ode, "From Greenland's Ice Mountain," followed by the religious service, after which the master of ceremonies, Mr. Thornton...

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Miembros de la organización

Un profundo sentimiento de agradecimiento conmueve mi ser, al enterarme que estáis haciendo nuevos esfuerzos con el objeto de obtener libertad, contrarrestando los medios que han sido empleados para tenerme entre estas odiosas paredes y desasistido así la labor meritoria que lleva a cabo nuestra gran organización la cual está determinada a vencer cuantos obstáculos se interpongan en su camino, hacia la realización de su programa.

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