

The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World

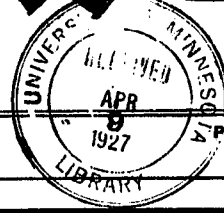


Reaching the Mass of Negroes  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXII. No. 9

NEW YORK, SATURDAY, APRIL 9, 1927



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## Hon. Marcus Garvey In Plea for Racial Solidarity Bids Negroes Remember They Are the Balance of Power

We print below the fifth and last instalment of a remarkable address delivered by the Hon. Marcus Garvey, founder and President-General of the Universal Negro Improvement Association, at Washington, D. C., on November 20, 1921:

"As for me and mine we shall work, work, work in this generation that our children, succeeding generations of Negroes, shall see on the broad squares of Africa, on the avenues of Africa, monuments—monuments of loyalty, monuments of chivalry, monuments of patriotism, testifying to the valor and the deeds achieved by Negroes of the twentieth century, to hand down to posterity an empire upon which the sun will never set. (Applause.) As I pay my periodical visit to Washington, the capital city of America, I go to Mount Vernon to pay homage to the greatest American hero, George Washington; so do I hope your children and mine in days to come in Africa will, whenever they visit the national capital of Africa, go two or three miles out and pay homage to some Negro Napoleon who will have freed and redeemed Africa. And where is that Napoleon? I see him in Washington tonight even as I see him everywhere among Negroes wherever I have been. Who can tell that you will not be the Napoleon to take down from the walls the banner of the Red, the Black and the Green and say to four hundred million Negroes, 'Follow me'? (Applause.)

"Men, let me emphasize again what other men have done you must do or you must die. Can you do it? The answer is echoed from all over the world, from four hundred million Negroes, 'We can do it; we shall.' (Applause.) We did it in France, we did it in Flanders, we did it in Mesopotamia, and we shall do it again on the battle plains of Africa. (Applause.) There can be no peace without an inclusion in that peace of the liberty and freedom of four hundred million Negroes the world over. I do not care who talks about peace. I do not care how many shout peace. There can be no peace until four hundred million Negroes are free. (Applause.) We mean it, we mean it with our manhood, with the last drop of our blood. (Applause.) We are sick and tired of this old-time thing now. This lynching and burning and all kinds of things the world over—we are sick and tired of it, and we cry out to Heaven that we are tired. We are tired, we are tired, and therefore we seek liberty and must have liberty. (Applause.)

### *Fighting for the Fiend!*

"I have but one life to give. A man dies but once. I have never seen the fellow who dies twice except the coward. The coward dies a thousand times before his death; a brave man dies once. I have but one life to give. The other day I could have given it in Flanders and France for a class of people who should have been punished for their iniquities. I would have died in France and Flanders for the Belgian—that Belgian-Hun who massacred my brother, my sister, my mother, my father, in the Congo not very long ago—cut off their hands, cut off their feet, cut off their ears, maimed them because they did not produce enough rubber to satisfy the Belgian Trust. They did that to my people in Africa not many years ago, and just seven years ago I was called out to fight for them. But, thank God, I did not get there. I did not get there. I believe God is with this race as He is with all races. Just at the time when I was to be called up, the Kaiser said, 'Stay there, I am going to throw up my hands,' and that saved me from an untimely death. And since I was so near to death for something bad, I mean to die for something good. We came near death, didn't we? All of you Negro folk, you colored folk. We came near death the other day, dying for nothing. Now, since you were saved, and you must die again, take my advice and die next for something good.

### *The Balance of Power*

"The Negro has started out to think for himself, and some of us believe we should not talk so openly. What are you hiding? What are you hiding? Continue to hide, and everybody will believe you are not here. Talk out. Now is the time to talk out. And you know why I am talking so loudly and so long and so emphatically? Because the Negro is the balance of power in the world today.

Nothing can be said, nothing can be determined without the Negro. Thank God for that. You let them go to war tomorrow morning, and you will find they can't stop until they ask the Negro. They can't do anything in the world without the Negro. He is the balance of power. Europe is watching Asia, and Asia is watching Europe, and Africa is looking on. And Europe and Asia can settle nothing without the assistance of Africa. And let me tell you this. Africa is going to bargain for something, when Africa is to go on one side or the other. Africa shall not be parceled out. For Africa is my heritage; Africa is your heritage. . . ."







# Negro World

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The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

### SAVE LIBERTY HALL TO THE ASSOCIATION

LIBERTY HALL, in New York City, is the cradle of liberty for the vast membership of the Universal Negro Improvement Association, which is represented in all parts of the earth. To the thousands of members in New York it is more, if possible, than it is to the members in other places, because it is the child of the parent body in New York City and the gathering point of the members of the New York local. And in Liberty Hall the International Congresses of the Association have been held, for the first time. The eyes of the membership in all of the earth look to Liberty Hall as a light set upon a high hill. They cannot envisage a condition in which they would not have Liberty Hall, in New York City, to look to for light and leading, for the inspiration and the hope that make for success. In it the great men and women of the association have elaborated the policies and heralded the programs of the association, and it is the desire of the membership that, come what may, they will continue to do so.

But Liberty Hall is in danger. Those who know its commercial value are seeking to take advantage of the ugly situation created by rebellious members of the association by securing the valuable site for development purposes. In the last issue of The Negro World, Acting President-General F. A. Toote devoted a whole page to a statement of the danger we find in losing Liberty Hall by the foreclosure of mortgages not created by the regular way but for which we are held responsible. His statement of the condition that confronts the membership in holding on to Liberty Hall is couched in very plain and simple phrases so that he who runs may read and understand. If you have not read his statement read it. He asks that each and every member of the association come to the relief of the parent body in saving Liberty Hall by contributing \$5. We spell it out, so that it may be the better understood—FIVE DOLLARS! That is not a great deal of money, and it should be easy to raise all that is required in the pressing emergency, and we are sure that it will be. Become a Liberty Crusader, and help save Liberty Hall to the Universal Negro Improvement Association. It is a duty which should be a pleasure.

Do not put off becoming a Liberty Crusader to another day; become one at once. We have ninety days in which to save Liberty Hall. We are sure that the members of the association will make the most of the time allowed and that each will put his shoulder to the work mapped out by Acting President-General Toote.

### RUSSIAN COMMUNISM RATTLING THE WHITE DRY BONES

It is a remarkable thing that Russia, one of the most backward of the nations, should have shaken off the tyranny of the Romanoff dynasty, a dynasty which throttled the freedom of its own people and exploited to the limit its vast peasant and proletarian masses, steeped in ignorance and poverty, but should have swung to the other extreme of autocratic tyranny and taken on democratic license in its most offensive form. Not only has it done this with regard to its own people, but it has undertaken to impose that sort of democratic communism on the other peoples of the world. The Russian Soviet is more radical than Mussolini's Fascism. They both threaten the established social and civil and economic principles on which modern civilization is predicated, and together they have the other nations in a cold sweat of fear and expectation. Even in America, where democracy is supposed to be immovably entrenched, Russian Sovietism is regarded with misgivings by those in authority.

Russian communism is said to be at the bottom of the troubles in China, which has constrained the European and Americans in China to go slow and with moderation in their determination to protect the lives and property of their people in China, because an indiscretion might start a conflagration which would extend from the Far East, with Japan as the unknown quantity, to the near East, with Russia as the unknown quantity, with the vast restless populations within the two extremes to reckon with. And it is said that Russian Communism is at the bottom of the restless and determined resistance of the African Negroes of South Africa to the Hertzog program to hitch upon them a form of slavery.

Sir Emeu Howard, the British ambassador to the United States, speaking recently at Worcester, declared that Russia is inspiring the Chinese attacks on foreigners and hopes to drive the British out of Asia in its first step "in promoting a world Bolshevik revolution." Continuing, Sir Emeu said: "Who can doubt that Moscow today dreams of being, if not exactly the center of all governments of Asia, at least a sort of communistic spiritual center which will dictate policy to Asiatic countries and then to Europe and finally peripeteo to America."

The Negro World does not believe in communistic theories, but it is bound to acknowledge the democratic principle of brotherhood which dominates the Moscow movement. It does not draw the race and color line, and that is a very vital matter with the darker races who are being ground to powder in all of their values by the Christian civilization which carries the Bible in one hand and a rifle in the other.

### MR. CARTER DECLINES THE LIBERIAN MISSION

WE are all interested in the fact that Mr. James Garneth Carter of Georgia, who was appointed by the president and confirmed by the Senate before its adjournment recently, to be minister resident and consul-general to the Republic of Liberia, has declined that position, and has been transferred to the consulate at Calais, France. Mr. Carter has been in the consular service, mostly in Madagascar, off the coast of Africa, for twenty years, and it was given as a reason for his declining the Liberian mission that he did not care longer to reside in a tropical country. It was also found that his acceptance of the mission would affect his high rating in the consular service, and would not be a promotion, while the transfer to the Calais consulate would be.

The Liberian mission is not a very desirable post. The salary is small, when the demands on a minister's purse are considered; the post an isolated one, with little social attractions, and the climate has proven to be very deadly to American ministers in the past. But there have always been plenty of applicants for the position, and there will be plenty who desire to accept what Mr. Carter has cast aside.

It is an interesting fact that there are now living four former ministers resident and consul-general to Liberia, as follows: Rev. E. E. Smith of North Carolina, Rev. Ernest Lyon of Maryland, Mr. W. H. Johnson of Ohio, and Rev. Solomon P. Hood of New Jersey. And the United States has never sent a white man as minister to Liberia.

### WHAT THE WHITE MAN IS FIGHTING FOR IN YELLOW CHINA

THERE are 400,000,000 Chinesen in China and 40,000 white Europeans and Americans. For 400 years the white races have been securing territorial and trade advantages in China and have developed so many advantages as to make their position in the country a menace to the free conduct of affairs which the whites not only claim but insist upon in their own country, some of them going so far as to bar out the Asiatics entirely in their immigration restrictions, while all of them subscribed to the principle of Asiatic racial inferiority in rejecting the plea of Japan for racial equality in settling the World War conditions at Versailles. The Japanese have been stigmatized by the white nations as an inferior people, in the same way as other Asiatics and African Negroes have been stigmatized, and this in fact that Japan is a member of the League of Nations, as also are Haiti, Liberia and Abyssinia. The Japanese feel keenly the stigma, and are doing their utmost to even matters. The Japanese are never in a hurry. They believe in the principle that haste makes waste. Their deliberate way of preparing to do and doing things would indicate as much.

It is estimated that there are some 15,000 European and American troops and marines in China, which are regarded as sufficient to hold in check and to a minimum of damage the 400,000,000 Chinesen, the latter being divided into two factions warring for supremacy, with the Cantonese Southern faction off the ascendancy. They are all united on the proposition that "the foreign devils must go." The Philadelphia Public Ledger, which has a broad outlook on international affairs, in a thoughtful editorial article on "Whether Shanghai Stands or Falls" says:

"More and more these forces of the white man and the brown man from Nippon take on the look and manner of units about to fight a rear-guard action. Their backs are to that wall of water, the Pacific. They are, in fact, covering the retreat of the white man from China. He is leaving behind him railways that are becoming mere streaks of rust, chimneys in which the swallows of Asia will build and schools, hospitals and missions which no foreigner may ever again control. He is abandoning most of the fruits of his work for the last four centuries. Trader and missionary, engineer and concession holder, whatever he may be, he realizes the time has come to go, and he knows not when, if ever, he will return."

It is estimated that there are some 1,500 American marines in China, with more en route on the high seas, with the nearly supply of soldiers in the Philippines, and that there are some 3,000 American doing business of one sort and another—keresene, petroleum and automobiles heading the export list of commodities—the volume of business having reached the export total of some \$110,000,000 annually, and there is besides a large volume of mission, college and medical values involved. It is these values which American marines and soldiers, alongside those of the European nations, stand shoulder to shoulder to safeguard. It is a tremendous conflict, the clash of western and eastern ideals and material interests, the outcome of which may mark the opening of a new chapter in the history of the world.

### EDITORIAL OPINION OF THE NEGRO PRESS

Whoever kills or slays every man gives to the world only an empty shell and works in humble stations, or great capacities of power and influence, will come out right. It is said that the rank and file must not neglect the work and service of a protective kind, without which no people can long survive. They must be encouraged and honored in this good work.—Newport News Star.

The best way to get the young folks reading is to get the wholesome ones of an encouraging nature. This always appeals to the finer feelings and nobility of real manhood and womanhood.—National Baptist Voice.

There is no bigger handicap to an individual than the lack of confidence in one's self that everything will come out right. It is said that a coward dies many times before death.—Western American.

### Unused Privileges

More and more it becomes apparent that the Negro disregards the political privileges accorded him on the presumption that his using them will have no effect. Perhaps, from long experience and observation, he has acquired the habit of thinking himself a political orphan, but his value depends on which side of the ledger he places himself and how often he arrives to be counted for the value of a cipher wherever he places himself.

Much of the responsibility for his negligible status is to be placed on his own shoulders. He appears to have nothing to demand nothing and gets nothing as a result. A privilege is like anything else; it wastes under disuse. There are 2,881 blind, 4,238 deaf, 8,558 with faces badly mutilated and 14,502 suffer from mental disorders.

### Benefits of the U. N. I. A.

1. Unity
2. Prestige
3. Protection

By ARTHUR S. GRAY (of Oakland, California)

In all our history there has never been an organization of so broad a scope as the Universal Negro Improvement Association. Much of the influence for good that the churches might have wielded was dissipated because of denominational differences. The Federal groups are guilty of a similar blunder by their failure to consolidate on one universal order. Christianity teaches the brotherhood of man and the spiritual kinship of the Creator. Our varied interpretations of this teaching should not cause universal division or religious rivalry. The fundamental basis of all fraternal societies is benevolence or brotherly interest. Why have we inaugurated so many similar societies and orders to confuse the minds of the people and weaken the possibility of universal unity? Man has been too selfish and vain to have acted in the interest of the individual or class, rather than in the interest of the whole. Division of aims or purpose has always weakened the whole. It is unity and oneness of purpose that has always accomplished the greatest good. Have we not been told: "That a house divided against itself cannot stand." "Whoever has unity shall be strengthened." "There will be no peace for us until we are united." "We have not stored to consider or analyze the harm being done. Today adjustment and reconstruction are in order. The Universal Negro Improvement Association has set the standard, and by the very nature of its construction should command the attention and co-operation of the entire Negro group. Before the introduction of the U. N. I. A. we were a chaotic mass when we neglect or refrain to identify ourselves with its incomparable program. Therefore, the U. N. I. A. is a fit of universal organization in of paramount importance to us at this time.

**Protection**  
The prestige acquired by the U. N. I. A. Negro Improvement Association is such as to claim the support of every member of our struggling race. No other organization of Negroes has ever commanded the attention and consideration of statesmen, students, press or nations as has the organization created and founded by that Negro champion, Hon. Marcus Garvey. Some Negroes are so foolish as to believe that they can remain outside the ranks of the U. N. I. A. and still be regarded as members of our struggling race. When justly and honestly treated, Negroes have been causing unappreciated respect for one of the ten commandments does not cherish the need for fighting our way out of the world. This is not a matter of pride, but of self-respect. To God alone what killing there is to be done. This attitude has helped to weaken rather than strengthen the race. All the world loves and respects a fighter, but not one acclaims a coward. The greatest profession among Europeans and white Americans is that of a fighter. They never get a proud look on their faces as when they are in the uniform representative of national defense. It is best that the Negro realize now that he can't get to heaven without fighting, nor can he live without fighting. Fighting, whether with our brain, our hands or our hearts is an important part of our everyday life, and cease making of it a thing to be ashamed of. Since there can be no success without fighting the Negro must fall in line. As Theodosia Garrison puts it:

**Protection**  
I do not pray for peace,  
Nor ask that on my path  
The bounties of war shall shrill no more.  
The way is clear of each  
But this I beg thee, Lord—  
Steel thou my heart with might,  
And in the strife that men call life  
Grant me the strength to fight.

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I do not pray for arms,  
Nor strive to cover me;  
What though I stand with empty hands,  
So I be valiantly  
Spice me the coward's fear—  
Questioning wrong or right:  
Lord, among these mine enemies,  
Grant me the strength to fight.

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I do not pray that Thou  
Keep me from any wound,  
Though I fall from throat and blow,  
Forced fighting to the ground,  
But give me wit to hide  
My hurt from all men's sight,  
And for my need the white I need,  
Lord, grant me strength to fight.

**Protection**  
I do not pray that Thou  
Shouldst grant me victory;  
Through to know that from my foe  
I have no will to flee,  
Deafen and bruise and banish,  
Flung like a broken sword,  
Grant me the thing for conquering—  
Let me die fighting, Lord.

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### Some Things Garveyites Should Know

BY S. A. HAYNES

#### Saving Liberty Hall

Liberty Hall must be saved. This precious treasure of an intemperate age, this hallowed monument of independence, must forever remain the property of those who suffer that it might live. Liberty Hall is an altar to us as a Westminister Abbey is to Englishmen. It is as sacred to us as the Vatican is to Catholics. Let us remember at this time the words of Emerson: "The institute is no greater than the institute." The greatness of Marcus Garvey gave birth to Garveyism and the function of Garveyism made Liberty Hall necessary. In our struggle to retain it let us bear in mind that the spot of ground, the building thereon, are but symbols beside the colossal influence, the subtle intelligences which radiate therefrom to the four corners of the world. Liberty Hall is not merely a meeting place for Negroes, it is a world-wide institution the soul of which marks its abode in the charion cry of "Africa for the Africans." Marcus Garvey first hallowed it with his uncompromising gospel of African autonomy, he later sanctified it with his blood when an assassin attempted to rob him of life. Robert Lincoln Poston dramatized it in death; Isaiah Emmanuel Morier crowned it as the shrine of an oppressed race; John E. Bruce was so impressed with it as a sanctuary that he snuggled only he could: "God of the right our battles fight." . . .

#### The Way to Victory

The parent body faces a crisis. In the next 90 days it must go up or go down. The enemies continue to press us hard. Money and money alone will stem the tide of battle. The parent body special gives you a splendid opportunity to shoulder your part of the burden. One thousand Garveyites are needed to protect the front line trenches of Garveyism, not with guns, but with greenbacks. In ninety days there must be coming pouring into the office of the parent body every Monday morning \$10,000, each dollar representing a Garveyite in one of the forty-eight States who has pledged that the work of African redemption must succeed. The parent body special is an open affair in which all can contribute one dollar per week for 90 weeks. If you think this is too much to ask let me remind you that our program for nationhood is not decreasing. Every year finds it growing in intensity. Where last year it took \$100,000 to prosecute this program, this year we need \$200,000; by 1930 our annual budget will pass the \$1,000,000 mark. There is no exaggeration here. Don't be lulled. When you fully comprehend the seriousness of the program these figures will not seem so large. Join the parent body special now. The divisions in the Middle West are rallying splendidly to the call and we feel confident that we will see the Middle West go over the whole country. Some of you have been giving the Jew \$1 per week for 250 weeks, and the debt is not yet paid. About one-third of this he contributed towards a Jewish homeland in Palestine. If you would repeat this same service for the Universal Negro Improvement Association you would be helping to build a nation of your own the same time the Jew is struggling to build one of his own. Don't hesitate. See your secretary right away and tell him to put your name down as a member of the parent body special.

#### Fight! Fight! Fight!

It is to be expected that every Garveyite read and digested that splendid editorial which will be appearing in the Negro World, March 26, under the caption: "What India Needs Is What Africa Needs—the Spirit to Fight." For 200 years Negroes have been evading this fighting issue. We have even gone so far as to ask God in all solemnity to fight our earthly battles. The Negro, out of respect for one of the ten commandments does not cherish the need for fighting our way out of the world. This is not a matter of pride, but of self-respect. To God alone what killing there is to be done. This attitude has helped to weaken rather than strengthen the race. All the world loves and respects a fighter, but not one acclaims a coward. The greatest profession among Europeans and white Americans is that of a fighter. They never get a proud look on their faces as when they are in the uniform representative of national defense. It is best that the Negro realize now that he can't get to heaven without fighting, nor can he live without fighting. Fighting, whether with our brain, our hands or our hearts is an important part of our everyday life, and cease making of it a thing to be ashamed of. Since there can be no success without fighting the Negro must fall in line. As Theodosia Garrison puts it:

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# ADVANCE! ADVANCE! TO VICTORY!

## To Negro Lovers of Liberty and Freedom

Greeting:

It is for me officially to notify you of the serious condition affecting our very valuable Liberty Hall property at New York. Inspired by selfish motives, a few Negroes aided by certain real estate interests in the City of New York are making desperate efforts to acquire this property and so deprive the Association of its use.

LIBERTY HALL was purchased by the Hon. Marcus Garvey in 1919 for the Universal Negro Improvement Association and improved at a total cost of \$110,000. Up to February, 1925, when the Hon. Marcus Garvey was taken to prison, the Universal Negro Improvement Association had paid in a total of \$71,700.00, leaving a balance of \$38,300.00 divided up into a purchase-money mortgage of \$22,000.00 held by the Metropolitan Baptist Church and a balance of two first mortgages of \$2,000.00 and \$14,300.00 respectively, held by the Emigrants Industrial Savings Bank.

In November, 1926, a mortgage of \$32,000.00 was placed on LIBERTY HALL by George A. Weston, ostensibly for the purpose of retiring certain judgments and mortgages accrued on the said property. This matter is now in the hands of the Supreme Court of the State of New York under an order to compel a proper accounting of the disbursement of the said \$32,000.00. In January, 1926, the property was encumbered by a fourth mortgage of \$6,300.00 placed there by George A. Weston.

In March, 1926, when the present administration took over the affairs of the Association following the Detroit Extraordinary Convention, we found all of these encumbrances upon the LIBERTY HALL PROPERTY. Since coming into office it has reduced these encumbrances by \$19,000.00 paid out from time to time. The administration has been confronted with great difficulties in its attempt to save LIBERTY HALL, due to the operation of certain sinister agents and their backers in an effort to acquire the LIBERTY HALL PROPERTY and de-

prive the members of the Universal Negro Improvement Association of its use, thereby stultifying their endeavor to prosecute the program of "Africa for the Africans."

To this end, one Casper Holstein, a Negro, upon his own application either in person or by attorney, purchased from the Emigrants Industrial Savings Bank two past-due first mortgages totaling \$12,000.00 which the bank was quite willing to carry as long as the Universal Negro Improvement Association paid the interest on these mortgages. Just two days before an installment payment of \$3,435.00 was due on our third mortgage, this Casper Holstein through his attorney notified us of the assignment of these two mortgages to him by the Emigrants Industrial Savings Bank and demanded payment from

### LIBERTY CRUSADERS' APPLICATION AND DONATION BLANK

Date.....

I desire to become a member of the LIBERTY CRUSADERS. Please find my donation of \$.....

Kindly place my name on LIBERTY CRUSADERS' roll and forward me certificate of membership.

Name.....

Address.....

City..... State.....

Country.....

us within twenty-four hours. The Association was not in position to comply with this demand and Casper Holstein began foreclosure proceedings to sell the LIBERTY HALL PROPERTY.

There is not the slightest doubt that a concentrated effort is now being made to acquire this very valuable site. The holders of the third mortgage of \$32,000.00, which is now reduced to \$26,000.00, have also demanded payment in full by April 1st.

Members of the Universal Negro Improvement Association, the matter of continuing our ownership of LIBERTY HALL now rests entirely with us. Shall we continue to own it, or shall we succumb to the pressure of notorious Negroes aided by certain realty self-seeking interests? Now is the time for each and every member and well-wisher of this greatest of Negro

movements to come to the rescue of LIBERTY HALL—the sacred shrine of Negro Liberty.

Whatever be the dollars-and-cents cost of the LIBERTY HALL PROPERTY, it is a secondary matter to the millions of suffering Negroes throughout the world. The inspiration that they have received from time to time from the historic gatherings at LIBERTY HALL is far beyond pecuniary value. It is from LIBERTY HALL that millions have been inspired to race consciousness, and to allow this our LIBERTY HALL to succumb now for the lack of a little sacrifice upon the part of the members of our race would be an act no less amazing than tragic.

LIBERTY HALL PROPERTY is a sacred heritage that must be kept to inspire the millions yet unborn. To the one hundred per cent. Negro LIBERTY HALL is to him what Runnymede is to Englishmen, Independence Hall to the American and the Bastille to Frenchmen; for within the walls of this sacred shrine of Negro Liberty the Negro Bill of Rights, paralleling the English Magna Charta and the American Declaration of Independence, was signed by an International group of Negroes in the year 1920.

LIBERTY HALL must be saved at all costs, for we cannot permit the self-seeking destroyers of Negro Liberty to put over such a sinister move at the expense of the race. Call out to the encroachers:

"Woodman! Woodman! Spare that tree,  
Touch not a single bough;  
In youth its branches sheltered me  
And I'll protect it now"

The Universal Negro Improvement Association calls upon each and every member scattered throughout the entire world to donate \$5.00 or more within the next 90 days and help to save LIBERTY HALL, New York City.

Forward your donation to the "Secretary, Liberty Crusaders Campaign, 142 West 130th Street, New York City." Also fill in the donation blank and become a member of the Crusaders.

FRED A. TOOTE,  
Acting President-General,  
Universal Negro Improvement Association.

### Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE,  
Acting President-General.







THE NEWS AND NEWS OF U. I. A. DIVISIONS

PITTSBURGH, PA.

On Monday night, March 21, a dance was given at Liberty Hall...

KINGSTON, JAMAICA, B. W. I.

The Kingston Division of the U. I. A. is rapidly retrieving its former position as one of the best in the world...

NOTICE

Divisions are urged to send in regular weekly reports. To insure prompt publication, matter must be typed or plainly written on one side of the paper...

BERKLEY-NORFOLK, VA.

On Thursday evening, March 17, the Berkley Division held a mass meeting in honor of our first assistant president...

GUACIMO, COSTA RICA

There was an unusually large attendance at the meeting of La Africa Division on Sunday, March 6...

LOS ANGELES, CAL.

The members of the Los Angeles Division were pleased to have as their visitor Mr. John J. Dale on Sunday, March 13...

LA 'CEIBA, SPAN. HON.

Garvey Day celebration of the La 'Ceiba Division on Sunday, March 6, was very impressive. A splendid program was rendered and the best of the association in La 'Ceiba...

NASSAU, BAHAMAS

From Sunday, February 29, to March 2, the Honorable J. A. Craigen was the honored guest of this division...

SECCION EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra. 142 West 130th St. Ciudad de Nueva York, N. Y.

SECCION EN ESPAÑOL

Opiniones sobre la inmigración del futuro. El representante Johnson, presidente del comité de inmigración...

FRENCH NOW CONSIDER A SAHARA RAILWAY

Proposed Line Would Link West Africa and the Mediterranean Sea - Automobiles Grow in Favor. By MICHEL RAINAU.

Trying to Force Fool Style for Men

NICE—Three brave men are seen on the Promenade des Anglais here each morning, clad in bright-colored suits. They apparently are engaged to endeavor to popularize original clothes for the male sex by wearing garments ranging from a light primrose to a deep orange. Their souls, ties and shoes match.

Scientists Seek Life Secret in Whales

BERKELEY, Cal., March 23—In the belief that the pilot whale holds the secret of the source and structure of all animal life, the University of California is launching the construction of a...

TO ALL ADVERTISING AGENCIES

If you are interested in securing for your mail order clients a good mail order puller, we would suggest that you recommend THE NEGRO WORLD. A PAPER that is noted for its PURPOSE. A PAPER that goes to all big cities, small towns and big ways.

PHILADELPHIA, PA.

Sunday, March 29, was another great day in the Philadelphia Division. The spirit of Garveyism was rampant here. Every eye was sparkling with pleasure and every heart brimful of love...

NEWCASTLE, COSTA RICA

The following officers were recently elected in the Newcastle Division: Mr. Thomas E. Smith, president; Mrs. Mary E. Barrett, lady president; Mr. Charles Gordon, second vice-president; Mr. Frank A. Francis, secretary; Mr. Nathan C. McFarlane, assistant secretary; Mr. Joseph McPherson, treasurer; Mr. Charles Barrett, auditor.

BILOXI, MISS.

A meeting of officers took place recently while a series of mass meetings were being carried out by the division. New officers for 1927 are as follows: President, H. W. Williams; first vice-president, Mr. C. Williams; lady president, Mrs. Williams; second vice-president, Mr. Charles Martin; secretary, Mr. Nathan C. McFarlane; assistant secretary, Mr. Joseph McPherson; treasurer, Mr. Charles Barrett; auditor, Mr. Joseph McPherson.

HAMTRAMCK, MICH.

The Hamtramck Political Union held a mass meeting on Sunday, March 13, at 8:30 p. m. The program was very interesting and the attendance was large. The following officers were elected: President, Mr. Charles Martin; first vice-president, Mr. Nathan C. McFarlane; second vice-president, Mr. Joseph McPherson; secretary, Mr. Charles Barrett; treasurer, Mr. Nathan C. McFarlane; auditor, Mr. Joseph McPherson.

A PUNCTURE PROOF TIRE

TO THE NEGRO PEOPLE OF THE WORLD. We wish to call your attention to the Combination Puncture Proof Tire, which we believe to be the greatest invention of the age on wheels...

ESTRADA, COSTA RICA

Estrada Division held a Harvest Festival on Sunday, March 13, at 8:30 p. m. The program was very interesting and the attendance was large. The following officers were elected: President, Mr. Charles Martin; first vice-president, Mr. Nathan C. McFarlane; second vice-president, Mr. Joseph McPherson; secretary, Mr. Charles Barrett; treasurer, Mr. Nathan C. McFarlane; auditor, Mr. Joseph McPherson.

SAGUA-LA-GRANDE, C. A.

The Sagua-la-Grande Division held its regular mass meeting on Sunday, March 29, at 8:30 p. m. The program was very interesting and the attendance was large. The following officers were elected: President, Mr. Charles Martin; first vice-president, Mr. Nathan C. McFarlane; second vice-president, Mr. Joseph McPherson; secretary, Mr. Charles Barrett; treasurer, Mr. Nathan C. McFarlane; auditor, Mr. Joseph McPherson.

BERKLEY, VA.

A lively program in charge of the Women's Department was rendered in Berkley Division on Sunday, March 13, at 8:30 p. m. The program was very interesting and the attendance was large. The following officers were elected: President, Mr. Charles Martin; first vice-president, Mr. Nathan C. McFarlane; second vice-president, Mr. Joseph McPherson; secretary, Mr. Charles Barrett; treasurer, Mr. Nathan C. McFarlane; auditor, Mr. Joseph McPherson.

EAST ST. LOUIS, ILL.

The East St. Louis Division held its regular mass meeting on Sunday, March 13, at 8:30 p. m. The program was very interesting and the attendance was large. The following officers were elected: President, Mr. Charles Martin; first vice-president, Mr. Nathan C. McFarlane; second vice-president, Mr. Joseph McPherson; secretary, Mr. Charles Barrett; treasurer, Mr. Nathan C. McFarlane; auditor, Mr. Joseph McPherson.

COMBINATION PUNCTURE PROOF TIRE CO., INC.

630-32 Kaigan Avenue, Camden, N. J. I hereby certify that the above is the correct and true name of the company...

FREE!

Are you interested in... This is a free offer from the publisher of The Negro World. We are offering a free copy of our magazine to all our readers...

KANSAS CITY, KANSAS

(Sunflower Division) Sunday, March 27, was a gala day for the Sunflower Division. The program was very interesting and the attendance was large. The following officers were elected: President, Mr. Charles Martin; first vice-president, Mr. Nathan C. McFarlane; second vice-president, Mr. Joseph McPherson; secretary, Mr. Charles Barrett; treasurer, Mr. Nathan C. McFarlane; auditor, Mr. Joseph McPherson.

Forty Spanish Soldiers Killed in Morocco

TANGHER, Morocco, March 31—Berber trouble between the tribesmen and the Spanish military in the province of Larache (El Anbar) has increased. Rebel tribesmen attacked a Spanish camp at Anbarine in the Larache province on the morning of March 31. Forty Spanish soldiers were killed and an officer taken prisoner.

OAKLAND, CAL.

Mr. Arthur S. Gray, chairman of the Oakland Political Union, was the principal speaker at the regular meeting of the Oakland Division on Sunday, March 13, at 8:30 p. m. The program was very interesting and the attendance was large. The following officers were elected: President, Mr. Charles Martin; first vice-president, Mr. Nathan C. McFarlane; second vice-president, Mr. Joseph McPherson; secretary, Mr. Charles Barrett; treasurer, Mr. Nathan C. McFarlane; auditor, Mr. Joseph McPherson.

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