

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



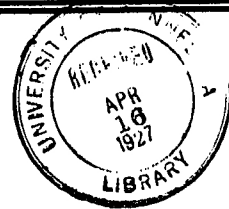
Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXII. No. 10

NEW YORK, SATURDAY, APRIL 16, 1927

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TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES



With Marcus Garvey At Eastertide

At this Eastertide when mankind throughout the Christian world will be singing hallelujahs, rejoicing that nearly 1900 years ago Jesus, Redeemer of the World, rose from the dead on the third day, the festive spirit will be dimmed for millions of Negroes. They will pause in the midst of their celebration of this great festival of Easter to let their thoughts travel to the cheerless prison of Atlanta, Georgia, within whose walls a man, a twentieth-century savior, languishes, wasting his precious days. But even as their eyes fill with tears they will be heartened by the reflection that even as Jesus, the courageous Carpenter, suffered that righteousness shall triumph, so their hero endures the rack that a race, destined to be great, shall some day bask in the sunlight of justice and square dealing.

Jesus was tortured and crucified. He rose from the dead triumphant, and nineteen centuries have served but to enhance His fame, to exalt His name.

Marcus Garvey is being persecuted. He is now being nailed to the cross, but, sustained by the Christ, Who brought succor to all mankind and Who declared that He would never forsake the victims of oppression, he will assuredly rise superior to persecution and cause generations of Negroes through eternity to call his name blessed.

The thoughts of the Hon. Marcus Garvey at this time, when his faithful followers are doing all in their power to bring about his release, are best conveyed in these words which some time ago he penned to them:

"Your insistence for justice on my behalf is very much appreciated by me:

"Whether your effort is successful or not will not disturb me in the conclusion I have reached.

"Our struggle for right and justice is eternal. So long as man through conceit and selfishness arrogates to himself the authority, because he is strong, to abuse and trample upon the rights of his fellows, we will ever find cause for protest.

"The strong, through their unfair methods and practice of injustice, will not always last. Their day and time will be numbered, so let us work and pray for the restoration of Ethiopia's glory, for in that time, and then only, will black men enjoy the full rights of liberty and justice.

"Keep up the spirit of service to Africa and to the race. Fight the good battle of organization to the end, and surely victory will crown our efforts.

"With deepest affection and best wishes,

MARCUS GARVEY."

Negro World

142 West 130th Street, New York
Telephone Waverly 3317

A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

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VOL. XXII, NEW YORK, APRIL 16, 1927, No. 10

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

BECOME A LIBERTY CRUSADER NOW

Now is the accepted time to do your share in saving Liberty Hall to the Association. What we do within the next ninety days will determine whether we are to hold on to the historic meeting place of the Parent Body and the New York Local, where the first international conventions of the Universal Negro Improvement Association were held, and where the famous men and women of the Association have for years spoken to the membership of the Association in all parts of the earth. Liberty Hall is an historic place millions of Negroes look toward as the most important forum in the world. It is for them all that and more to the Negro race. They can't afford to lose it, because if they should something would go out of the Association which makes Liberty Hall the gathering and broadcasting center of the highest and best in Negro hope and aspiration for Nationhood and Self-determination. Every organized body must have a place to stand upon from which to be seen and heard.

Many times in the past Liberty Hall was regarded as lost to the Association by those who have striven in unlawful ways to secure control of it, but all their efforts up to this time have failed, because of the faithfulness of the Executive Council and the loyalty of the members, and we believe the latest effort will be frustrated by the same agencies which have saved it in the past.

Read the stirring statement of the present difficulties and what is necessary to overcome them, as made by Acting President-General Fred A. Toote, and published in the Negro World, and become a Liberty Crusader now, at once. Liberty Hall must be saved to the Association by the members of it. It is strictly their obligation, their business. Become a Liberty Crusader now, at once.

TRAGEDY OF MISSIONARY WORK IN CHINA

TWO Chinese factions are warring for control of the government, but they are both united in the demand that the "foreign devils" shall be driven out, and that their property rights in concessions and their missionary rights in ethnographic benevolence, shall be forfeited. For four hundred years the Europeans and later the Americans have been building up trade and missionary works in China. During the last fifty years China has become the greatest country for missionary work. In a well-considered editorial article on "The Missions' Tragedy in China," the Philadelphia Public Ledger, one of the daily newspapers of light and leading in the United States, after declaring that "there are those on the ground in China who say that the end of the great mission work there can come" says further:

China for fifty years has been the great mission field. Enormous sums have gone into mission work. The map of China is dotted with mission schools, hospitals and chapels. The Peking Union Medical School is a famous institution. The Canton Medical School, Nanking University, Princeton-in-Peking, Yale-in-China, Lingnan University, Ginting College and a score of others are all typical of what the West has tried to do for the East.

When the present situation developed, there were about 8,000 mission workers in China. Of these, 6,600 were Protestants and 1,660 were Catholics. Most of this personnel were engaged in school and medical work. Of the Protestants, 2,495 men and 1,939 women were teachers. There were 464 physicians and 206 nurses.

The property owned by the missions has a value of \$70,000,000 to \$80,000,000. Some estimates place this as high as \$100,000,000. A great part of this has been abandoned or surrendered to Chinese management.

The missions are passing through a tragic period. This statement discloses a tragic condition, indeed, in the mission work in China. It is also symptomatic of what is taking place in the rest of Asia and all of Africa. The missionaries have failed in China to reclaim from their native worship the 400,000,000 people of China, and they are not all of one faith but wedded to the many faiths they have developed, and they have failed also because the missionaries have not become as one with the people they hoped to convert from their ancient to the Christian faith and because they have really appeared to be advanced agents of the traders whom their governments have justified and protected with armed force in usurping the trade advantages and the lands and the freedom of the people who had given the missionaries their confidence, wholly or partly. That is to say, Christian statesmen have destroyed the influence and the work of the Christian missionaries, as the practices of the statesmen have belied and made of none effect the promises of the missionaries.

It has been that way in Africa, as in China and India and the rest of Asia. The African blacks, Jan Christian Smuts, declared some time back, no longer regard the whites as gods, because they have shown that they are also human, with feet of clay, and with greed backed by brutal force to secure what they desired. If you claim to be better than others you must back up the claim by superior work and conduct. The crassest savage understands this and shapes his attitude toward you by the rule of reason, which we all subconsciously possess somewhere in the mysterious complexity of our mentality. The dog you abuse may fear you but he cannot

respect you and will get even with you when and in ways you least expect. It is not to be marvelled at that the Christian nations have failed in their missionary labors to convert those of the aborigines of America, the Australias, Asia and Africa to the Christian faith, because they do not live up to the Christian philosophy one with the other, as individuals or as nations. If the Christians are false in dealing with one another, and who will say they are not, how can they be truthful in dealing with those of other faiths and philosophies? They have failed in China and that is the reason why missionary labors have failed in China and with all of the other non-Christian peoples.

The tragedy of Christian missions is to be laid at the doors of the Christian statesmen, who have made a horrible mess of the "Fatherhood of God and the Brotherhood of Man."

THE COST OF KEEPING UP THE HOME

How much does it cost you every year to keep up your home, your family, in the necessary things? Do you keep a budget, a family budget, so that you can accurately estimate how much you can spend by how much you earn, with something, however small, to put aside against the time you are unable for whatever reason to work? Very few persons make any record of what they earn and what they spend. They are satisfied if they have enough from day to day to keep the family pot boiling. But such people do not get very far, because they do not look very far ahead. The lean years come as well as the fat years, and the work days leave their wet as well as dry, their sick as well as well days.

The spending should balance the earnings, with something over for savings account, if the person wishes to work out his economic independence for himself and his children, and every person with any pride desires to have and to maintain as good a home as his earnings will allow him to have. Pride of home should be one of the basic principles in the household economy of every member of the Universal Negro Improvement Association. The child is always the father of the man, and its proper care and education is a matter of self-interest of the first importance. That is commonly understood among us.

There are 110,000,000 citizens of the United States, the Negro constituting one-tenth. An expert has figured "the true story of the family budget as follows for the total citizenship: Food, \$1,750,000,000; clothing, \$950,000,000; rent, \$600,000,000; fuel and light, \$200,000,000; furniture and furnishings, \$300,000,000; miscellaneous, \$1,200,000,000. Total, \$5,000,000,000. Five billion dollars is a vast total of money to be spent on family account, but it tells the story eloquently enough of the well-ordered and provided for home of the average American person. But it is only one item. It is estimated that crime and the suppression of it cost the people of the United States from eight to ten billion dollars per annum. This comes out of the total local, county, State, and national taxation, which each person is supposed to share equally with his neighbor.

How much, as an individual, do you earn? How much of the \$5,000,000,000 spent on the upkeep of the home do you spend? And how much do you spend on direct and indirect taxes to maintain the cost of running the government and the churches? It is a very interesting question, and each one can consider it from the personal viewpoint with great advantage to himself. But, remember, it is not what you make, but what you are able to save that counts. Save the pennies and the dollars will save you in any time of trouble or pressing need for special purposes.

HOW THE WHITE OVERLORDS MANAGE IT

PHYSICAL bigness and strength and numbers no longer count as the dominating power in peace or in war. It is the superior soldier demonstrated in their war with the Russians that he was the master who possessed the heaviest artillery and knew best how to shoot straightest. In land and naval battles the Japanese small men worsted the great big Russians from Port Arthur to Mukden. They kept the Russians falling back on their bases of retreat from start to finish. The small man who understands his machine is just as much of a master as the big man. Modern warfare has been reduced to that complexion.

And, yet, it is distressing to find a handful of white men ruling with a long arm and high hand a host of Africans or Asiatics. The 400,000,000 East Indians are ruled and overruled by 30,000 white troops reinforced by native Indian troops. The Union of South Africa has a Negro population of 5,210,000, together with an additional 170,000 Indians and 560,000 "colored people," or a total Negro population of 5,940,000, as against a white population of 1,700,000. These white persons, a majority of them, were born and reared in South Africa. They own everything and rule everybody in the interest of the white minority, and without allowing any participation of the Negro majority in the making and the enforcing of the laws. The civil and economic restrictions imposed upon the Negroes amount to a form of slavery, and conditions grow worse instead of better. The present government of the Union of South Africa seems determined to crush all of the manhood out of the Negro people. They manage to do it by standing together as one man and following one leadership. The Negro can shake off the tyranny in no other way than by standing together as one man and following one leadership. They are learning this fact and working to this end slowly but surely.

EDITORIAL OPINION OF THE NEGRO PRESS

Some resort to flattery and high sounding praise when they want the support of other men in questionable matters. They forget that the other men have as much sense as they have, and know their game. These men may look silly, but they are no fools.—Star of Zion.

We can not be indifferent to what is taking place in Haiti. The principles of democracy are at stake; the right of self-determination, for which Mr. Wilson said we went to war, is involved; and the question of the equality of nations under international law will not dawn.—Washington Tribune.

The first hundred years after slavery are to be our harvest, and if we do our duty during the second hundred years will take care of themselves. Give up. The fight must go on.—Seattle Spokesman.

We must awake, rise up and assist our members. We can never CELEBRATE and expect our DEMAND.—Cleveland Call.

CHINA AND AMERICA

Some Engaging Contrasts Compiled by a Chinese Student in the United States

Whereas in China the husband divorces his wife and gets her dowry in America the wife divorces her husband and gets his income.

Whereas in China a despairing wife threatens to hang herself, in America she threatens to shoot her husband.

Whereas in China people are interested in marriages when they are being made, in America they become of public interest only when they are being unmade.

Whereas in China white is worn by mourners, in America it is the color of the bridal dress.

Whereas in China one shakes one's own hand to congratulate oneself on the good fortune of meeting a friend, in America one shakes the other friend's hand to congratulate the latter's good fortune in meeting oneself.

Whereas in China people say the priests to say their prayers for them, in America people say the priests and have to say the prayers with them.

Whereas in China teachers get at least ten times as much as a bricklayer, in America the latter gets more than the former.

Whereas in China they drink their tea with ice, in America they drink it with ice.

Whereas in China "toe" means the head of a man, it means the other extremity of the body.

Whereas in China people take off their glasses in salutation, in America they take off their coats.

Whereas in China explanatory notes are put on top of the page and are therefore "head-notes," in America such explanatory notes are placed at the bottom of the page and are therefore "foot-notes."

Whereas the Chinese in sewing push the needle away from them, the Americans push it toward them.

Whereas in China the compass points to the south, the American compass points to the north.

Whereas in China it is west-south, in America it is south-west.

Whereas in China summer comes first and gives name to "hot" and "hot" in America it is just the reverse.

—The Literary Digest.

HEALTH TOPICS

By DR. M. ALICE ABERSON of the New York Tuberculosis and Health Association

Foods for Spring
When spring arrives we often want a change in our diet. We grow tired of the kind of food we have been eating all winter. Just as we become weary of the clothes we have been wearing, it is good going to have new things in our diet just as we have new clothes.

Eat more fresh vegetables and fruits in the spring. Give your system a change from the heavy diet you probably have had during the winter.

We need hearty foods in cold weather in order to apply our bodies with the proper amount of heat to keep them warm and to give energy to our work. Eat rather rich foods and lots of carbohydrates (sugar, potatoes, bread) and considerable meat.

But as warm weather comes on we need fewer heat-producing foods. If we continue our diet of rich solid diet, we are apt to become dull and listless. Our systems need a change. We should have sufficient food to give us the nourishment our bodies need, but we can secure that from a diet rich in milk, whole vegetables, and fruits. Eat heartily of spinach, carrots, beets, fresh peas, string beans, celery, and other fresh vegetables. Eat fresh fruits every day if possible.

Do not eat a diet of rich solid diet. Eat a vegetable dinner now and then. Eat a fruit or vegetable salad for lunch. Eat a diet of rich solid diet, but eat one egg or fish for most one in a while.

DEATH NOTICES
H. ADOLPH HOWELL
The Hon. H. Adolph Howell, New York's leading undertaker, died at his home, 210 West 42nd Street, Monday morning, April 2, at 11:30 a. m., after a short illness of several days. Mr. Howell was nominated the Republican ticket only last November for the office of Assessor of the City of New York. He was a member of the 21st district, he being the only Negro to be honored at that time for such an important office. Although most all the papers published were mourning the death of Mr. Howell, he was a member of about thirty different organizations. The funeral was held on Thursday morning, April 7, at St. David's Church, 100 West 42nd Street. Mr. Howell leaves a loyal and devoted wife and a host of relatives to mourn their loss.

HENRY MORRIS
This is to inform the vast membership of the Universal Negro Improvement Association that Henry Morris, a member of the Executive Committee of the New York City Branch, died at the Harlem Hospital on Monday, April 11, at 10:30 a. m. He was a devoted wife who was a member of the 21st district. He was a member of the 21st district. He was a member of the 21st district. He was a member of the 21st district.

Some Things Garveyites Should Know

BY S. A. HAYNES

Saving Our Shrine
We are passing through much tribulation. Our leader is still in prison, a victim of prejudice and far-flung imperialism. Unprincipled men and women are in their efforts to undermine the influence of Garveyism. Liberty Hall, New York, cradle of Negro liberty, is the prize now sought by a group that has lost all kinship with God and Justice. Garveyites throughout the length and breadth of the land must rally and rally quickly lest this immortal fount of inspiration pass into the hands of thieves.

This is no time to waver or falter. Think of the man who now suffers because he dared to repeat in Liberty Hall what the American fathers did in Independence Hall. Think of the millions in Africa, Asia, South and Central America, and the islands of the sea who look to Liberty Hall for light and inspiration. Think of that faith, that Hope, that Sunshine which Liberty Hall brought to a race weak and weary from chattel slavery and social ostracism. Think of the great investment, the personal interest you have, through priceless sacrifices, in Liberty Hall.

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—The Literary Digest.

The Parent Body Special
The Parent Body Special is being hailed with jubilation and unusual enthusiasm everywhere. A few days ago this writer explained the manner in which the Parent Body Special is being handled by the Parent Body. It is a great idea, let's raise \$100,000 this year through the Parent Body Special and so give a year's vacation to each division that it may grow and flourish as it should. We can do it. Let Africa play its part tonight!

The response was spontaneous. What the Parent Body desires to do is to do it simply in these few words of Mr. Wintubus. Ever since the enforced absence of the Hon. Marcus Garvey, the burden of supporting the administrative work has been assumed by each division of the New York Local, Detroit, Cincinnati, Philadelphia and Pittsburgh, with the valiant co-operation of Chicago, Cleveland, New Orleans, Miami, Oakland and a few others. These branches gave unselfishly of their resources, notwithstanding that their local obligations had to be met at the same time, because of many financial responsibilities to be met they gladly sacrificed their local program for the bigger program sponsored by the Parent Body. This the administration gratefully appreciates, hence, through the success of the Parent Body Special, we are going to give, as Mr. Wintubus puts it, "a year's vacation to each division that it may grow and flourish as it should."

But until we make the campaign a success the vacation will be indefinitely delayed, and those troublesome "yellow envelopes" that occasion so much comment when they arrive in the midst of a local drive, will continue to pay us their customary visits.

The Parent Body Special affords an opportunity for large and small divisions to support the administration without any undue sacrifice. And for those so called one hundred per cent Garveyites who do not attend the meetings of their local house of disaffiliation, but who profess loyalty to the Parent Body, this is an avenue of service that needs no commendation. Make a vacation possible for your division and check the visits of yellow envelopes by joining the Parent Body Special for 25 weeks. The safest way to protect your investments in the Parent Body is to invest some more.

Around the Divisions
Divisions visited by the writer during the past fortnight and the impressions gained are recorded with pleasure.

Cincinnati, Ohio—Strong as Gibraltar. "The Parent Body of the West," as Sir William Ware proudly refers to his constituency, is one of the most valuable gems in the crown of Garveyism. If you are discouraged, weak and weary visit Cincinnati.

Louisville, Ky.—Striving to survive. An aggressive leadership is Louisville's greatest need.

Dayton, Ohio—A coming star. Mr. Benjamin Montgomery, President, who received his early training in Dayton under Sir William Ware, has done his best to give the Parent Body should keep him at the helm in Cincinnati for an indefinite period. The auxiliary are rendering splendid service. The choir is forging ahead under the able direction of Mr. Robert L. Henry, while the Garvey Club flourishes under the leadership of the ablest heroine of Garveyism, Mrs. Lillian Johnson. The juveniles are entrusted to the capable hands of Mrs. Dora Drake. The Nurses are successfully captained by Mrs. Ida Gilbert, and the Legion are going strong under Major Neely, ex-president and devoted Garveyite. Among the most prominent willing workers are Mr. Sate Anderson, fiery exponent of African nationhood.

Columbus, Ohio—The timely arrival of the Hon. Fred E. Johnson at the helm of this stronghold of Garveyism saved it from disintegration. Scintillating and great and trenchant had almost reduced it to a skeleton. Factionalism, reaching its climax in the courts, had stripped it of its meetings. But the strong and capable hands of Mr. Johnson, aided by the unswerving loyalty of such local members like Mr. J. G. Burroughs, Mrs. L. B. Barrett and others, anchored Columbus from death back to life. It is destined to become one of our strongest links. With valuable property on Mt. Vernon Avenue, on which is situated their spacious Liberty Hall, a corps of willing workers are making this spot the hottest place among Negroes in Columbus. New members are flocking to the standard and the enthusiasm is high.

West Virginia—Our branches in this state are shot to pieces. Improper practices of visiting executive officers and representatives, ignorance and greed among local unions, unionism and coal strikes—these are the major contributing causes that have sapped the vitality of Garveyism in West Virginia. The basement division alone stands out as the one redeeming star of hope and inspiration. From 1921 to 1924 our eighteen branches along the picturesque Monongahela river were among the most progressive in the country.

WHAT DO YOU RECEIVE A MINUTE IN INCOME?
CHICAGO, April 12.—The average income of the American working person is 14 cents a minute. Warner B. Hays of Philadelphia, secretary of the Clock Manufacturers Association of America, said in an address at the industrial conference here yesterday.

"President Coolidge received 30 cents a minute for that, while the average man receives \$7.40 a minute for an eight hour day," said Mr. Hays. "If you get 14 cents a minute, you pay for railroad presidents, heads of insurance companies and leading interests in all the major of our American workers waste a second it costs \$9.60."

"Income per minute like that of President Coolidge look almost absurd," that of Douglas Fairbanks and Charlie Chaplin who are paid 11 cents a second, or \$6.67 a minute. Will Hays, director of the movie industry, is paid \$1 a minute. Former Judge Landis, Recorder.

ADVANCE! ADVANCE! TO VICTORY!

To Negro Lovers of Liberty and Freedom

Greeting:
It is for me officially to notify you of the serious condition affecting our very valuable Liberty Hall property at New York. Inspired by selfish motives, a few Negroes aided by certain real estate interests in the City of New York are making desperate efforts to acquire this property and so deprive the Association of its use.

LIBERTY HALL was purchased by the Hon. Marcus Garvey in 1919 for the Universal Negro Improvement Association and improved at a total cost of \$110,000. Up to February, 1925, when the Hon. Marcus Garvey was taken to prison, the Universal Negro Improvement Association had paid in a total of \$71,700.00, leaving a balance of \$38,300.00 divided up into a purchase-money mortgage of \$22,000.00 held by the Metropolitan Baptist Church and a balance of two first mortgages of \$2,000.00 and \$14,300.00 respectively, held by the Emigrants Industrial Savings Bank.

In November, 1926, a mortgage of \$32,000.00 was placed on LIBERTY HALL by George A. Weston, ostensibly for the purpose of retiring certain judgments and mortgages accrued on the said property. This matter is now in the hands of the Supreme Court of the State of New York under an order to compel a proper accounting of the disbursement of the said \$32,000.00. In January, 1926, the property was encumbered by a fourth mortgage of \$6,300.00 placed there by, George A. Weston.

In March, 1926, when the present administration took over the affairs of the Association following the Detroit Extraordinary Convention, we found all of these encumbrances upon the LIBERTY HALL PROPERTY. Since coming into office it has reduced these encumbrances by \$19,000.00 paid out from time to time. The administration has been confronted with great difficulties in its attempt to save LIBERTY HALL, due to the operation of certain sinister agents and their backers in an effort to acquire the LIBERTY HALL PROPERTY and de-

prive the members of the Universal Negro Improvement Association of its use, thereby stultifying their endeavor to prosecute the program of "Africa for the Africans."

To this end, one Casper Holstein, a Negro, upon his own application either in person or by attorney, purchased from the Emigrants Industrial Savings Bank two past-due first mortgages totaling \$12,000.00 which the bank was quite willing to carry as long as the Universal Negro Improvement Association paid the interest on these mortgages. Just two days before an installment payment of \$3,435.00 was due on our third mortgage, this Casper Holstein through his attorney notified us of the assignment of these two mortgages to him by the Emigrants Industrial Savings Bank and demanded payment from

LIBERTY CRUSADERS' APPLICATION AND DONATION BLANK

I desire to become a member of the LIBERTY CRUSADERS. Please find my donation of \$..... Kindly place my name on LIBERTY CRUSADERS roll and forward me certificate of membership.

Name

Address

City

State

Country

us within twenty-four hours. The Association was not in position to comply with this demand and Casper Holstein began foreclosure proceedings to sell the LIBERTY HALL PROPERTY. In your its branches sheltered me And I'll protect it now"

The Universal Negro Improvement Association calls upon each and every member scattered throughout the entire world to donate \$5.00 or more within the next 90 days and help to save LIBERTY HALL, New York City.

Forward your donation to the "Secretary, Liberty Crusaders Campaign, 142 West 130th Street, New York City." Also fill in the donation blank and become a member of the Crusaders.

FRED A. TOOTE,
Acting President-General,
Universal Negro Improvement Association.

movements to come to the rescue of LIBERTY HALL—the sacred shrine of Negro Liberty.

Whatever be the dollars-and-cents cost of the LIBERTY HALL PROPERTY, it is a secondary matter to the millions of suffering Negroes throughout the world. The inspiration that they have received from time to time from the historic gatherings at LIBERTY HALL is far beyond pecuniary value. It is from LIBERTY HALL that millions have been inspired to race consciousness, and to allow this our LIBERTY HALL to succumb now for the lack of a little sacrifice upon the part of the members of our race would be an act no less amazing than tragic.

LIBERTY HALL PROPERTY is a sacred heritage that must be kept to inspire the millions yet unborn. To the one hundred per cent Negro LIBERTY HALL is to him what Runnymede is to Englishmen, Independence Hall to the American and the Bastille to Frenchmen; for within the walls of this sacred shrine of Negro Liberty the Negro Bill of Rights, paralleling the English Magna Charta and the American Declaration of Independence, was signed by an International group of Negroes in the year 1920.

LIBERTY HALL must be saved at all costs, for we cannot permit the self-seeking destroyers of Negro Liberty to put over such a sinister move at the expense of the race. Call out to the encroachers:

"Woodman! Woodman! Spare that tree,
Touch not a single bough;
In youth its branches sheltered me
And I'll protect it now"

The Universal Negro Improvement Association calls upon each and every member scattered throughout the entire world to donate \$5.00 or more within the next 90 days and help to save LIBERTY HALL, New York City.

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FRED A. TOOTE,
Acting President-General,
Universal Negro Improvement Association.

Members of the Universal Negro Improvement Association are reminded that the One Dollar Yearly Assessment Tax became due January 1, 1927.

No member is in financial standing unless this tax has been paid. PAY SAME NOW to the Secretary of your Branch, who will in turn forward same immediately to Headquarters, addressed to the Secretary-General, 142 West 130th Street, New York City

FRED A. TOOTE,
Acting President-General.

OUR WOMEN and WHAT THEY THINK - Edited by Mrs. Amy Jacques Garvey

Iroquois Indians On the War Path
HUNDREDS OF PEOPLE SLAIN
These were the stories circulated years ago. When the IROQUOIS...

Shanghai Parade
(Continued from page 2)
effort they are giving emphasis to harrowing details of anti-foreign outrages...

FOUNTAIN OF YOUTH Never Discovered
covered by thousands of people daily...

GOING TO AFRICA?
ALL MEMBERS of the Universal Negro Improvement Association hope to go to Africa...

BRITISH LABOR AND AFRICA
Says Land Belongs to Natives - Help Them Get It
If the British Labor party is to attain...

NOTES OF INTEREST
RUSSIAN WOMAN AMBASSADOR WRITES NOVEL
Based on Soviet Moral Code
The woman in Soviet Russia is today...

BEAUTIFIER
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robust and virile, he can live on much less than the European...

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Nationalist Spirit Taking Hold of Masses
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CARNegie Hall
Friday Evening, April 22, at 8:30
ROLAND HAYES
TENOR
Following this concert Mr. Hayes goes abroad for a year's tour...

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