

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXII. No. 14

NEW YORK, SATURDAY, MAY 14, 1927

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES



AN OPEN LETTER TO PRESIDENT COOLIDGE

CHIEF EXECUTIVE IS ENTREATED BY THE NEGRO RACE TO RELEASE
MARCUS GARVEY FROM PRISON AND THEREBY PRESERVE THE
GREAT TRADITIONS OF LIBERTY-LOVING AMERICA

Hon. Calvin Coolidge,
The White House,
Washington, D. C.

My dear Mr. President:

The Negro World, the accepted mouthpiece of the awakened Negro, desires once again to invite your honored consideration of a matter which vitally concerns the welfare of the whole Negro race, included in which are fifteen million loyal, law-abiding citizens of America.

As the executive head of the greatest and richest country in the world, yours is indeed a great responsibility. In your hands, in a measure, lie the peace and happiness of millions of members of the human race, your influence for good or evil extending far beyond the confines of these shores. To you millions look daily for light and leading; you are a million to some consciously, to others unconsciously, what the barometer and the compass are to the seafarer—you signalize fair weather or foul, you indicate where the good ship should be headed: you furnish the cue to conduct.

Yours, we repeat, is a tremendous responsibility. In your care is civilization's light, civilization's blessings, to cherish and to conserve, or to strangle and negate. Ward of a trust, you, least of all, can afford to be deaf to the rumblings of world conscience; you will not ignore the wishes and entreaty of the liberal of the earth; you must abhor the thought that millions shall appeal to you in vain, millions of men and women who, to a higher judgment seat than yours, must needs approach the very throne of the Deity.

Eight years ago a black man, Marcus Garvey, came to this brave land. He had a message for Negroes, not Negroes of America, not Negroes of the West Indies and South and Central America, not Negroes of the Isles of the Sea, not Negroes of Africa, but all Negroes, wherever domiciled. It was natural that he should choose the land of Washington and Lincoln and Jefferson as the pulpit from which to preach his gospel; he had come to save, to emancipate, to point a race, the maligned, the abused, the downtrodden Negro race, the way to freedom and independence; his thesis was Industry and Self-help; his rally cry was "Africa for the Africans, those at home and those abroad." The people heard him gladly. His name became enshrined in their hearts. He reared the greatest Negro organization the world has ever seen, an organization that still stands against the fury of almost hell itself, a monument to his genius, his vision; to the logic and righteousness of his doctrines.

And he was waylaid, as it were, trapped by the technicalities of a law whose authors did not, could not contemplate that such as he would be numbered among its victims.

It is this man, Marcus Garvey, now serving a term of five years in Atlanta penitentiary in whose behalf you are besought to exercise clemency. Millions of Negroes entreat you to release him; an entire race will be grateful to you. Liberalism requires and Justice demands it.

What will your answer be?

Respectfully yours,

THE NEGRO WORLD.

Negro World

142 West 138th Street, New York
Telephone Harlem 2827

A paper published every Saturday in the interest of the Negro Race and the Universal Negro Improvement Association by the African Communities League.

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SUBSCRIPTION RATES TO THE NEGRO WORLD	
Domestic	Foreign
One Year.....\$1.00	One Year.....\$2.00
Six Months......75	Six Months.....1.50
Three Months......50	Three Months.....1.00

Entered as second class matter April 16, 1916, at the Post-office at New York, N. Y., under the Act of March 3, 1879.

PRICES: Five cents in Greater New York; ten cents elsewhere in the U. S. A.; ten cents in foreign countries.

Advertising Rates at Office

VOL. XXII. NEW YORK, MAY 14, 1927 No. 14

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World advertisement.

MR. GARVEY AND THE JURY THAT TRIED HIM

JURIES are supposed to base their verdicts in any given case on the evidence. It is conceded that the average American jury seeks always to base its conclusions upon the facts as brought out by the evidence; it is also admitted that juries can be influenced in many ways in the excitement and stress of a trial to find a verdict contrary to the evidence, and this without any prejudice against the accused. In short, it has been demonstrated time without number that juries are also human, and therefore, subject to the common rule, that it is human to err. It is to be regretted that this has become a fact in the administration of justice and is the cause of much miscarriage of justice and suffering. We shall probably never arrive at a time when juries will differ much from the average person. That is to say, perfection is a thing we may all aspire to but which if any can ever hope to attain to.

It is of great moment to the members of the Universal Negro Improvement Association that the third application to the President of the United States for a pardon for Hon. Marcus Garvey was backed up by the recommendation of clemency of nine of the twelve jurors before whom Mr. Garvey was tried in New York city and convicted on one count of many of using the mails to defraud. There is a very general belief that conviction on that one count was contrary to the evidence. Be that as it may, nine of the jurors have asked that clemency be extended in the case of Mr. Garvey, and that is a very great consideration, and must go far with the President. That is the general belief and hope. It is gratifying to all of the members of the association that the jurors were minded to make the recommendation for clemency, and the members are becoming grateful to the jurors for their action. It should go a long way toward securing the desired pardon.

There must be no letup in the general movement among the members of the association to secure a pardon for Mr. Garvey. We are told that "eternal vigilance is the price of liberty." And we also know that eternal protest, eternal agitation, is the way to secure clemency, to secure justice. God helps those who help themselves, we are told, and it is our business to help ourselves to the limit wherever our interests are concerned. That should be so without the saying, and we assume that it is, as far as the members of the Universal Negro Improvement Association are concerned, and especially in the matter of securing executive clemency for Hon. Marcus Garvey.

CHINESE NATIONALISM EXPLAINED BY A CHINESE

THE members of the New York Local of the Universal Negro Improvement Association enjoyed a real treat Sunday evening, May 1, in Liberty Hall, when they were addressed at length on "China and the Nationalist Movement in China" by Mr. Paul C. Meng, General Secretary of the Chinese Students' Association of America, and we have no doubt the readers of the Negro World greatly enjoyed the report of Mr. Meng's address as published in the issue of May 7. It is natural for oppressed peoples to sympathize with each other in their troubles and in their efforts to get rid of those troubles, and that is why there is such close sympathy between the oppressed peoples of Asia and Africa and the Islands of the Seas in their protests and struggles against the arrogance and aggressions of the white races upon their lands and liberties.

Mr. Meng showed that the Nationalist movement in China and the outcome of the encroachments of Europeans upon the lands and liberties of the Chinese people, and that a woman was one of the first martyrs to the cause, and that the movement originated with Chinese students and educated Chinese who had traveled far and studied much, as was the case with the late Sun Yat Sen, who devoted his life to the cause of Chinese independence and self-determination. He did for China what Mahatma Gandhi has done for India, and Marcus Garvey has done for Africa—he aroused the slumbering masses of the people to a consciousness of their rights and the need to fight for the recovery of such as had been taken from them and for the retention of such as they retained but allowed to be frittered away because of ignorance and indifference. No people can have a greater service rendered them than that which Sun Yat Sen has rendered the Chinese, Mahatma Gandhi has rendered the people of India, and Marcus Garvey has rendered the people of Africa. This fact is coming to be understood and appreciated by the thoughtful people of the earth.

Mr. Meng has sufficiently explained for us that China is one of the most ancient of existing nations and that its people have not been a warlike one, but a fast becoming one in order to save their ancient lands and liberties from the greed of the white races. The sentiment is gaining world-wide acceptance that the Black, Brown and Red races have some rights which the white races are bound to respect, but that they will not respect those rights unless the wronged learn how to fight if they do not know how and fight. The white races are beginning to understand and regard the matter in this serious, this dangerous, light, and the fact of its existence does not conduct to their peace of mind and sense of security. The dark races of mankind are waking up and thinking and moving towards mutual sympathy and helpfulness, and that is much to be glad of. Those who take the sword of the oppressor to others should not be surprised when others meet them with the sword.

THE DIVIDING LINE

BY MARCUS GARVEY
There's a dividing line, call it what you may. It separates the whites from the blacks each day. Nature made no passing, shadowy blunder. When by race different people set asunder. You may try to patch a broken fence between, But the lines shall be there, and a note of contentment. For peace and happiness, it is the best, To group them nationally, one from the rest.

Angels are separated by groups and files, Not because of superiority in lives, But to maintain heavenly rule and order, As desired by the Great, Holy Father. So in this physical, material life We are thus separated to prevent strife; Not because we are better than the other, But for the sake of others not to bother.

Everyone should obey this grand human rule, And not others to reduce to our footstep. Justice should be for everyone we meet, As with charity and fellowship we greet. This would make a better and happier world, With the banner of peace and love unfurled. No fair mortal man can think this unkind If he appreciates the bond of mankind.

DEAN KELLY MILLER AND THE GARVEY MOVEMENT

WE have read with interest and appreciation a magazine article by Dean Kelly Miller of Howard University, on the rise and progress of Marcus Garvey and the Universal Negro Improvement Association, under the title, "After Marcus Garvey—What?" Dean Miller is one of the outstanding educators and authors of the race and his learning and experience give much weight to what he thinks. He has treated his subject in a broad and generous way, and while we do not agree with all of his deductions and conclusions, we are bound to give him credit for a broad-mindedness which has not always characterized the approach of American Negroes to Mr. Garvey and the primary objects of his plan of race salvation.

Dean Miller concedes that the crowning achievement of Mr. Garvey has been the creation of a universal sentiment of organization and leadership of the Negro people of the world, with saving Africa to the Africans and the proper estimation and conservation of the social, civil and economic values of the race for the benefit of the race. That is a reduction of the whole matter to a statement of fact. No other Negro before him had the vision of African unity in organization and leadership, and no Negro or white man ever thought, as far as we know, that such a movement could be made to succeed among Negroes. In doing this Mr. Garvey aroused the suspicion and the fears of the European powers which have got control of Africa and are striving to destroy the Negro in his own country, as they have destroyed the Red Men of the Western Hemisphere, and the Malay and Polynesian races of the Pacific Ocean. That Mr. Garvey was able to do this speaks most loudly for his vision and ability in bringing vast bodies of the Negroes of the world to see as he saw and to follow where he would lead. Dean Miller sees all of this and gives it the appropriate emphasis. In concluding his article he says:

"Now comes Marcus Garvey, if not with a new principle, at least with a new program. He preaches race independence, race efficiency and race sufficiency for the reclamation of Africa through political, industrial and social conquest.

"He believes that philanthropy paralyzes the energies of the black people of the world and paralyzes their spirit. He has an unshakable faith in the possibilities of his people. No greater vision has ever haunted the human mind. The accomplishment of the dream is worth a thousand years of the united endeavor of mankind. It is impossible to conceive of any task which will insure to greater advantage to the human race."

Mr. Garvey has done for Africa what Mahatma Gandhi has done for India and Sun Yat Sen has done for China—he has sown the seed of racial integrity and racial Nationalism, and the seed will come ultimately to fruition. That is the logical conclusion to be reached in considering all of the facts.

MOB LAWLESSNESS AND THE FLOOD OF WATERS

THE American system of mob law is one of the most dangerous that is allowed to exist and to do business. The opinion still exists in the Southern States which Chief Justice Roger B. Taney pronounced in 1856, in the case of Dred Scott versus Sandford, that "it is held to be good law and public opinion that a black man has no rights that a white man is bound to respect." That may have been true seventy-one years ago, but it is not so now, as a very great deal of water has gone over the dam since then, and with the freedom of the slave and the enfranchisement of the person as facts of constitutional law, "prescribing what is right and prohibiting what is wrong," as Blackstone defines it. "The privileges and immunities of citizens" cannot be "denied or abridged" by the States without due process of law, and when they are those who are guilty of doing so defy constituted authority and should be held accountable for their acts. When this is not done the entire system of law and legal process is placed in danger of collapse.

While the waters of the Mississippi River raged over and ravaged fifteen States and destroyed millions in property and hundreds of lives, and while Little Rock was one of the shock centers of the flood, a mob of 2,000 persons, at Little Rock, seized a Negro named Carter and riddled him with bullets and soaked his body in oil and burned it to a crisp. The man was dragged through the main street of the city behind an automobile, with the white mob surging and howling for his blood. He was only twenty-two years old, and he was not convicted in the legal way of any crime, but was immolated on alleged accusation only. It was not considered that he had any right to be tried by a jury of his peers. That sort of thing is not only barbarous in the extreme, but it is a menace to law and legal process which must react injuriously on the whole people.

And what relation does the flood of waters in the Mississippi River States bear to the mob lawlessness and other legalized ways of robbing and robbing the Negro citizens of those States? Although we are a Christian nation, or profess to be, few if any can see any relation whatever between the flood of waters and the lawlessness which the people are guilty of in dealing with their fellows, and which the people of the nation are made a part of when they accept it as being none of their business. It is their business. It is their business to throw the whole weight of their moral forces against such mob lawlessness and other violations of the Federal Constitution. When they do not hold it to be so they are held equally guilty and responsible by the Almighty God of the Republic. Looked at in this way, and it is the logical way to look at it, mob lawlessness in the Mississippi States is not a thing that is an invisible but indivisible relation. "Vengeance is mine; I will repay, saith the Lord."

HEALTH TOPICS

Some Things Garveyites Should Know

BY DR. M. ALICE ASBERSON
OF THE NEW YORK TUBERCULOSIS AND HEALTH ASSOCIATION

For Marcus Garvey
Let not a day pass without doing something tangible to hasten the release of Marcus Garvey from Atlanta prisons. We have the means to achieve the victory; let us utilize it. We must crack the Rubicon between us and the White House. Let us get every ounce of energy and intelligence into the fray. The imprisonment of Marcus Garvey is not a mere political matter. It affects the whole structure of internationalism. Humanity, white, black, brown and yellow is involved. Where is our manhood that we are afraid? Where is the courage of our forefathers that we hesitate? God grant us the will to fight and the wisdom to fight wisely. Let us flood the world with this message: RELEASE GARVEY OR LOSE OUR FRIENDSHIP.

African Nationalism
There are forces working over night to crush the spirit of African Nationalism. The most potent threat is seen in the attempt to divide Africans at home and abroad. That Africa shall be an easy prey for the forces with schemes for despoiling her. But the spirit of African Nationalism cannot be crushed. It is being bred daily into the soul of thousands of new-born African babies; it is growing more rampant in Africa, gripping the minds of a neglected outcast to a person of African descent anywhere in the universe, a man destined to African Nationalism is born. It is easier to die in the turbulent Pacific than to hush the impassioned yell for independence from awakened Africa.

"Scrap of Paper?"
Is the Constitution of these United States another "scrap of paper?" This question is then now raised, humbling and forcing Negro, the white man to consider. "No, Mr. Negro, you have not voted in Louisiana and you are not going to vote. There remain within the bounds of this great State enough white men to shoulder guns when the occasion demands to prevent you from casting your vote." Should you wish to obtain your "constitutional rights," you might learn that the Negro undertaking parsons of your vicinity will be filled with those of your race who have gone to another land to acquire your privileges.

Storing Up Trouble
Another brilliant display of mob violence is reported from the civilized State of Arkansas. Arthur Brisbane comments on the incident thus: "John Carter, a Negro, who had attacked a white woman in Little Rock, Ark., was hanged and riddled with bullets. The lesson was wasted on him after that, but the crowd was not satisfied. It fastened his dead body behind an automobile, dragged it along the pavement of the city's main street, then soaked it with gasoline and burned it on a corner of the busiest street in the Negro section of the city."

Floods and Injustice
The flood conditions in the lower Mississippi valley are always destructive and distressing. Every year thousands of acres of fertile land are lost to the people. Engineering skill has up to now been unable to cope with the flood visitations. The Negro has no respect for levees and other engineering devices consequent upon these floods is as great, both as to loss of property and as to human suffering, as the white man. The Negro is as much a victim of these floods as the white man. The Negro is as much a victim of these floods as the white man. The Negro is as much a victim of these floods as the white man.

Through Black Spectacles
Acquiescing in the request of my friends and fellow Garveyites who feel that the title of this column should be changed, in that it suggests sectionalism rather than universality, I shall continue to discuss racial affairs under the heading, THROUGH BLACK SPECTACLES, beginning with the next issue of this paper.

IT ALL DEPENDS ON YOU

By Amy Jacques Garvey

THE HUMAN race is like a flower garden, diversified in color, beauty and sweetness. From the poison ivy to the modest violet, all have their counterpart in the types of individuals we meet daily, and by way of diversion just try to liken your relatives and friends to the flowers you think correspond with their character. It is an interesting pastime and will help you to be observant, and a student of human nature. The flowers are in the same manner that God's children have certain physical differences, which divide them into four large racial groups, each group being specially adapted to the different climatic zones of the earth, even so with flowers and other vegetation. The stately palm grows in tropical and semi-tropical countries, while the pine flourishes in the pine forests.

But man differs from the flowers and animals in that respect that he has a will of his own. Being God's masterpiece, he has the power to order his life according to his own likes and dislikes. He can change his surroundings, his manner of dressing, eating or sleeping; he can be a sinner or an under-dog; either a saint or a devil; like a rank weed, he can choke the growth and progress of those around him, or, like a useful tree, he can give food to the hungry and shelter to the weary traveler. Man's power for good or evil is unlimited; he can work for his fellow man, destroying others not of his kind, or, like the domesticated animal, he can be a help and comfort to others.

Oh! that man should take stock of himself sometimes and ask himself these questions: Am I using the God given in me? Am I using it to destroy others or to help them? Am I a curse to the world or a benefit? Am I making my daily contribution to a better world, or just a parasite, depending on others to do what I should do myself? These are serious questions that test man's right to existence, and ought to direct his footsteps to the path of duty and achievement.

We owe it to our Maker, call Him God or call Him Nature, to keep as near perfection as possible, since He created us in His own image and likeness. It is an abuse of His likeness when we do wicked, mean things. We should so reverence our likeness to our Creator that we should aim to be perfect representatives of Him on earth and truly the children of our Heavenly Father. Remember, God or Nature has given each of us the power. It is up to us to use that power in the proper way, and realize that "I, being the master of my own fate, will lift myself to the heights of greatness and bless mankind with my achievements."

U. S. ENVOY FAILS IN NICARAGUA PEACE APPEAL

Liberals Deadlock Parley with President's Envoy by Demand That Diaz Be Forced From Office—May Suspend War

TIPITAPA, Nicaragua, May 4.—Henry I. Ritsman, peace envoy representing President Coolidge, and General Jose Maria Moncada, commander of the Liberal army, have been unable to reach an agreement for a settlement of the hostilities between the Liberals and Conservatives. Their conference ended today in a deadlock over the question of the continuance of the Diaz regime, Conservative, in the Presidency.

There appeared to be some hope for a settlement when the conference resumed Tuesday night, but the Liberal delegates also included delegates from Dr. Sacasa, the Liberal President; the American Minister, Charles C. Dyer, and Rear Admiral Lightner, adjutant on the spot. But in the afternoon, after a brief session, the Liberal delegates announced a negative outcome. General Moncada and the Sacasa delegates were unable to accept the provision that Diaz should continue as President.

Mr. Ritsman did not confirm this particular point, but merely said the conference was over and there was nothing for publication. He and the American Minister immediately returned to Managua. A member of General Moncada's staff said that the Liberal delegates, if the United States issued a signed official mandatory order that the Liberal army should be disbanded, would accept to accept, as it would be impossible to attempt to combat the United States. But so long as the United States attempted to lay down terms which included the continuance of Diaz in office the Liberals would continue to fight for "constitutional and justice for Nicaragua."

The first discussions were between Mr. Ritsman and General Moncada; these were followed by conferences at which the others were present. General Moncada with his staff arrived at Tipitapa at midnight, and Mr. Ritsman with his associates preceded there from Managua early in the morning. A friendly attitude was shown toward the Liberal delegates, and a hundred marines were a guard.

Trace Reported Won

WASHINGTON, May 6.—Peace appears to be measurably near in war-torn Nicaragua, according to an official report from Henry I. Ritsman, peace envoy representing President Coolidge, and General Jose Maria Moncada, commander of the Liberal army, have been unable to reach an agreement for a settlement of the hostilities between the Liberals and Conservatives. Their conference ended today in a deadlock over the question of the continuance of the Diaz regime, Conservative, in the Presidency.

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EDITORIAL OPINION OF THE NEGRO PRESS

Mother's Day should be an awakening and an appraisal of a mother's responsibility on her part, as well as a day for thoughtful and deserving adoration on the part of her children.—Boston Chronicle.

Don't listen to the little devils who whisper in your ear, telling you to "make it easy" or "you can get away with this." Anything less than your best is unworthy of you. If you do your best you cannot fail. All success is the result of the truth of the "Way of the South Sea Savage."

NEGRO RESCUES AND CARES FOR WHITE VICTIMS OF MISSISSIPPI FLOOD

NEW ORLEANS, La.—Following the flooding of certain sections of the city by the recent record rainfall, the heron of Samuel White, Negro railroad worker, who rescued and cared for twenty-five white families, is being warmly acclaimed by the public and the press. When the waters began to overflow the suburb of Edgemoor, White, who works in the adjacent stock yards, hastily built a raft upon the premises owned by the American Red Cross, and he and his family were rescued by the raft.

White's wife was busy preparing hot coffee and food and from Friday night until Monday morning the two furnished meals to the refugees and helped nurse a family of children who were ill with measles at the time of their rescue. Commenting editorially on the incident, the Times-Picayune says: "The submergence in that neighborhood persisted through Saturday and well into Sunday, but White and his wife faltered not nor failed in their well doing. They cooked such food as was available and fed the rescued folk until Sunday night, when other relief finally reached them. This unselfish and self-sacrificed service by a humble Negro family to its distressed white neighbors deserves public notice and commendation. It is a credit to Edgemoor, it is reported, are kind in their praise of White's heroic work. The entire community joins in that praise, which might rightly be broadened, we think, to include Mrs. White, who cooked the meals and kept the coffee hot for the distressed people who were brought out of their flooded homes by her husband and his hastily improvised raft."

More than 2,000 negroes ago an Egyptian barber discussed that in moving a mirror into was forced through the tubes common in mirrors at that time, causing a sound to be emitted. Constructing an instrument on this principle he produced the first organ.

There were also unattended cases entered for hearing in the high court at the beginning of the Hilary term which expired April 15. In addition 25 unattended cases have been entered in the last two months.

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THE NEGRO WORLD, SATURDAY, MAY 14, 1927

Sidelights on Hearst Propaganda for Anglo-Saxon World Dominion

(Continued from page 3)
The leader of this revolution is the dead Sun Yat Sen. Its victory proved anew that a dead genius is stronger than a dozen living generals and that the most real power in politics is idealism.

Thus the victory of Canton has inspired the world just as much as the victory of Angora. For Canton is the East Asiatic Angora. Both are the allies of Moscow. The Canton Government of China creates for Europe a neighboring bloc of more than half a billion souls on an adjacent territory which is seven times as large as Europe.

Therefore, this event is of the utmost importance for Europe. The attitude of European nations for the future, based on this bloc is only the torso of a larger body and because of this Asiatic bloc will be more than half of all mankind stand on the side of Moscow and Canton.

What Angora began and Canton continued will fill British, French and Dutch India with future fears. Thus we see more than one billion people wait and hope for the day which will bring the collapse of white world dominion.

Before our eyes is taking place the battle for world supremacy between the Anglo-Saxons and the Soviets. The great leaders of the two parties are:

There Will Be Held At LIBERTY HALL 702 Princess Anne Road, Norfolk, Va. A Series Of MASS MEETINGS From May 8th at 2:30 P. M. to May 13th Meetings will begin each night at 7:30 P. M. and will conclude with the singing of the hymn "There Will Be a Mass Meeting" by HON. H. BACHELOR

one of the Representatives of the Universal Negro Improvement Association from New York. He is bringing to Norfolk a burning message. Hear him. All Divisions and Chapters are invited to attend in a body. Mrs. Mary Eliza Williams, the Rocking Bird of Norfolk Division, will sing one of her songs. Other local talent will appear on the program. The public is invited.

Benefit of Universal Liberty University The League will be in Full Uniform SILVER OFFERING AT THE DOOR COMMITTEE—SIFE SMALL, J. A. JONES, W. N. BOND S. M. JACKSON, Pres. J. M. HALL, Executive Sec'y.

Quota Urged for Mexicans To Divorces in Britain

LONDON.—Enforcement of the judicial procedure act, recently passed by Parliament prohibiting the publication in newspapers of the sort of details of divorce cases has resulted in a flood of applications for the annual quota of marriages.

Under the new law, only the bare charges and the names of the parties and witnesses concerned are allowed to be published. Consequently hundreds of unhappy pairs who hitherto have notified the public of their divorce are now attempting to break the bonds of matrimony.

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SECOND BIG EXCURSION

NEW YORK TO CLAREMONT, VA.

Stopping En Route at Newark, N. J. (Manhattan Transfer); Philadelphia, Pa.; Cape Charles, Va., and Norfolk, Va.

STUDENTS' DEMONSTRATIONS AND CLOSING EXERCISES A SPECIAL FEATURE OF EXCURSION

In addition you will appreciate a visit to UNIVERSAL LIBERTY UNIVERSITY (formerly known as Smallwood-Corey Industrial Institute) situated on the historic James River and the spot where the second cargo of Negro slaves from the Motherland, Africa, was landed.

A SPLENDID OPPORTUNITY FOR VIRGINIANS TO VISIT THEIR RELATIVES AND FRIENDS IN NORFOLK AND NEARBY PLACES

LEAVING—DEPARTURES AND ARRIVALS

DEPARTURES:

Leaves New York, Pennsylvania Station, Saturday Night, May 28, at 9 o'clock (Daylight Saving Time)

Leaves Philadelphia, West Philadelphia Station, Saturday Night, May 28, at 11:10 o'clock (Daylight Saving Time).

Leaves Norfolk, Va., Sunday Morning, May 29, at 4 o'clock (Daylight Saving Time).

ARRIVALS:

ARRIVES CLAREMONT, VA., LIBERTY UNIVERSITY WHARF, SUNDAY MORNING, 11 O'CLOCK (DAYLIGHT SAVING TIME).

RETURNING—DEPARTURES AND ARRIVALS

DEPARTURES:

Leaves Claremont, Va., Sunday Afternoon, May 29, at 7 o'clock (Daylight Saving Time).

ARRIVALS:

Arrives Philadelphia, Monday Morning, May 30, 5 o'Clock (Daylight Saving Time).

Arrives New York, Monday Morning, May 30, at 7 o'Clock (Daylight Saving Time).

IN TIME FOR WORK AND DECORATION DAY'S PLEASURES

FARES—ROUND TRIP:

FROM NEW YORK AND NEWARK \$15.00

FROM PHILADELPHIA \$13.00

Our First Excursion Was GREAT This Will Be GREATER

DON'T MISS THIS ONE

Tickets On Sale at Headquarters, 142 West 138th Street, New York City. Call or Write for Reservations Now. Sale of Tickets Stops at Noon, May 28th.

SEE YOURSELVES IN THE MOVIES

COMPLETE

Moving pictures of the units of New York and Philadelphia, in general inspection, and pictures of Harlem's Easter Parade, covering points on Seventh, Lenox and St. Nicholas avenues, and of the big U. N. I. A. Mother's Day Parade, Sunday, May 8th.

1,000 FEET OF PICTURES

WILL BE SHOWN AT

LIBERTY HALL

120 West 138th St., N. Y. C.

ON THURSDAY EVE., MAY 19, 1927

GENERAL ADMISSION, 50c

CHILDREN, 25c

DON'T MISS SEEING THESE PICTURES OF SPLENDOR

Showing at Philadelphia on the Evening of May 25

THE NEWS AND VIEWS OF THE N. I. A. DIVISIONS

NEW ORLEANS, LA. KANSAS CITY, KAN.

Division Appeals for Aid—Many U. N. I. A. Members Victims of Flood

The New Orleans Division of the Universal Negro Improvement Association held their regular mass meeting at Liberty Hall, 219 S. Rampart street, on Sunday, April 24. Meeting was opened in the usual manner. Religious exercises were performed by the chaplain. The president in his opening remarks commented on the condition existing in the flooded areas of Louisiana. He stated that the National Negro Improvement Association is offering a practical solution for the problems of the Negro Race. The president also stated that the organization is offering a practical solution for the problems of the Negro Race. The president also stated that the organization is offering a practical solution for the problems of the Negro Race.

MONTHLY SUBJECT FOR DISCUSSION: "WHAT BENEFIT WOULD NEGROES DERIVE FROM A GOVERNMENT OF THEIR OWN?"

COLON, PANAMA

On Sunday, April 17, a mammoth mass meeting was held at Liberty Hall, 1115 street and Broadway at New Orleans. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World.

MORON, CUBA

The officers, members and friends of the division turned out in great numbers on Sunday night, May 1, for the celebration of the 10th anniversary of the special mass meeting in the honor of our most invaluable and esteemed leader, Marcus Garvey. The meeting was called to order by the chaplain in the usual manner. At the close of the religious services conducted by the chaplain, the president, Mr. D. H. Campbell, who presided over the meeting, stated that the organization is offering a practical solution for the problems of the Negro Race.

DETROIT, MICH. SAGUA LA GRANDE, CUBA

The Sagua La Grande Division had a monster mass meeting on Sunday, April 17. The Easter service was held at 10 o'clock. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World.

SECCION EN ESPAÑOL

por La Asociación Universal para el Adelanto de la Raza Negra
142 West 130th St.
Ciudad de Nueva York, N. Y.
Prof. M. A. FIGUEROA, Editor

Los inundados del río Mississippi
Miles se han visto amenazados por la furia del río Mississippi y sus tributarios, que han logrado romper los diques en cientos de lugares, inundando las tierras bajas y formando un enorme lago sobre el cual solamente aparecen las copas de los árboles más altos.

China tiene su Eugenio Chen y no hace mucho tuvo su Sun Yat Sen; India tiene su Mahatma Gandhi; Egipto tiene su Zaglouh Pasha; Turquía tiene su Kemal Pasha. Estos son grandes patriotas; algunos potencialmente grandes y otros que fueron en un tiempo poderosos. Pero todos al presente tienen sus líderes de valor y de visión; hombres sin compromisos, hombres de talla elocuentísima, patriotas reales, determinados a hacer que sus conciudadanos no sean meramente detritus de madera, ni mucho menos espuma de oleaje.

Un extenso continente de pueblos oprimidos se echa de menos en el catálogo. África, el sitio de más de trescientos millones de hombres, mujeres y niños negros; África, el país más rico del mundo, cuna del género humano. El nombre de un gran líder y patriota, también se echa de menos en la lista de los mártires. Marcus Garvey, el dinámico, batallador profético, que hace ocho años elevó sobre sus hombres la cruz de su raza, ha sido condenado por hombres sin sentimiento, para cargar solo y sin desmayo, el peso ciento del madero redentivo.

Si nosotros fuésemos un Roland Hayes, iríamos por el mundo entonando una canción llena de alma, ahorrando las nostalgias de la raza, traduciendo sus esperanzas y a pulmón abierto, expresar su determinación y hacer sentir las angustias de sus antepasados, de manera que al hacernos escuchar, causara tal efecto entre los oprimidos de nuestro pueblo, hasta hacerles saltar de su trono; que llevasen una impresión tónerosa y que por mediación de lo delicado de nuestras cuerdas vocales, resultase una conversión de dar a África lo que es de los africanos y todo lo que en derecho les pertence.

Marcus Garvey, el líder de este movimiento de emancipación, el africano neto, ha venido soplando solo el peso de esa gran cruz. Su voz ha sido silenciada por un momento no mas. Y la ingratitud, la falta de energía y de pensar de una raza ciega, se sienta supinamente, sin demostración alguna de rebeldía mientras la oportunidad de una época pasa desapercibida. Chen, Sen Zaglouh Pasha, Kemal Pasha, Mahatma Gandhi, todos han tenido sus vicisitudes en mayor o menor escala. Sun Yat Sen fue llamado por sus padres, y hoy su espíritu da nervios a trescientos millones de su raza, encomendándose el deber de la redención de China.

Todos los demás pueblos están todavía en la línea de enfrente, animando a sus huéspedes para adquirir la libertad, el poder y la luz. Solamente el hombre negro da a un tropiezo, no dándose cuenta de la época y las circunstancias porque atraviesa su propia raza. Y su líder, el único líder que se ha pronunciado entre ella para guiar los destinos de sus generaciones venideras, ha sido obligado a pasar sus días en el infierno de una celda, en la penitenciaría de Atlanta. Este hecho llama al cielo por una reivindicación inmediata.

¡Hombres negros, que vais a hacer? La paciencia es una virtud, pero fácilmente puede convertirse en vicio. La paciencia que no es constructiva y que descansa solamente en la imitación fuera de razón, es una adquisición suicida, altamente detrimental para la existencia de aquel que no sepa ser paciente. Corresponde, por consiguiente, a los negros ciudadanos de los Estados Unidos de América, principalmente a aquellos que deben alianza a la Asociación Universal para el Adelanto de la Raza Negra, el jurar en el presente que no descansarán noche y día, hasta que su líder, el Hon. Marcus Garvey, se les devuelva a su seno. El se ha hecho meritorio de todo el bien que su propia raza pueda ejercitar en su beneficio, y la historia seguramente admitirá que él es acreedor a la consideración de parte de la humanidad en general. Un Marcus Garvey libre y al timón del destino de su pueblo, pesa mucho más que miles de Garveys aprisionados entre cuatro paredes. Despertad, elementos concientes de la raza, y persistid en que el Presidente de esta gran nación conceda la libertad a nuestro héroe. La justicia no debe ser ahogada por el lapso de tiempo de cinco años, haciendo sufrir a un hombre inocente por un error de humanidad.

Spanish Section Magazine Section

Mr. J. A. Rogers Well-Known Author and Journalist, Describes Incidents of Travel On Tour of European Lands

Written for The Negro World
By J. A. ROGERS
FLORENCE, Italy, April—For many centuries this city of 200,000 souls has been the Mecca for art lovers the world over. Michael Angelo, Dante, Benvenuto Cellini, Fra Angelico, Giotto, Lorenzo the Magnificent, and all the other great names of Italian art have their homes here. John Milton played the organ in the great cathedral; and Browning, Ruskin, Lowell and many other great American artists and writers also spent considerable time here. Here also was the home of Galileo, the astronomer, who, it is said, first discovered the laws of motion and the laws of the pendulum. It was here that Galileo first discovered the laws of motion and the laws of the pendulum.

El mundo entero observa con gran interés los acontecimientos de la guerra civil en China y en la cual contienden las huestes del norte y del sur. El partido del sur ha dividido su opinión sobre la cuestión del comunismo ruso, a lo cual las intelectuales chinas consideran una influencia peligrosa, afectando la determinación de los poderes europeos, los cuales tratan la situación china con mayor cautela que la usual durante la rebelión de los boxers.

Estos poderes han adoptado esa política porque temen más a la fuerza del Oso ruso, que a las garras del dragón chino. Es de notarse dramáticamente que los Estados Unidos y las naciones de Europa permitieron a los chinos el tratar de solucionar sus cuestiones internas, a lo cual tienen perfectísimo derecho. El resultado de esta condición será benéfico al pueblo chino, en el desarrollo final de un pueblo unido bajo su propio gobierno republicano.

Este fue el objetivo de Sun Yat Sen al acudir a su pueblo sus grandes servicios. La república china, su sueño, ha de resurgir incuestionablemente al final de la contienda y la huella y Ouyevics están también sufriendo los efectos de los desbarajustes de los ríos. En la jurisdicción de Richard, cerca de Wang Island, se dice cuenta de un hombre que pereció ahogado en la huida de veinticuatro personas que han quedado aprisionadas por los rucos en una colina, habiendo sido imposible el rescatarlos con los botes a causa de la fuerte corriente de las aguas.

En inminente necesario que los pueblos de Asia y de África, desahuciados de los métodos de explotación de los poderes europeos, despierten de su letargo y aprendan a luchar, aunque para obtener sus veinticuatro horas, cinco minutos y treinta segundos de libertad. Este fue el objetivo de Sun Yat Sen al acudir a su pueblo sus grandes servicios. La república china, su sueño, ha de resurgir incuestionablemente al final de la contienda y la huella y Ouyevics están también sufriendo los efectos de los desbarajustes de los ríos.

Según los doctores una vez más quedó probado que el tratamiento de ciertos tipos de cáncer, como el carcinoma de la próstata, el cáncer de la vejiga y el cáncer de la matriz, puede ser curado por el uso de la luz ultravioleta. Este hecho llama al cielo por una reivindicación inmediata.

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CENTRAL MACARENO, CUBA

The Central Macareno Division staged a pleasant evening on Sunday, April 17, for the Easter service. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World.

NORFOLK, VA.

Sunday, May 1, was a busy day in the Norfolk Division. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World.

CLEVELAND, OHIO

The Cleveland Division staged an important mass meeting on Sunday, April 17. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World.

TORONTO, CANADA

The Toronto Division held its regular mass meeting on Sunday, May 1. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World.

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Monster Demonstration and Band Concert

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PARADE AND MASS MEETING AT SALEM BAPTIST CHURCH, 12th and Fitzwater Sts., Sunday, May 22, 1927

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MARCARENE, ORIENTE DE CUBA

The Marcarene Division staged a pleasant evening on Sunday, April 17. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World.

CAPETOWN, SOUTH AFRICA

On Sunday, April 17, the Capetown Division had a busy day. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World.

HATUEY, CUBA

Thursday, the 17th of April, was an epochal day in the Hatuey Division. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World. The program was conducted by the Rev. Wm. Llewellyn, the ex-President of the Negro World.

WEIRD SUNSTONES

One of the most interesting and mysterious phenomena of the natural world is the sunstone. It is a mineral which is found in various parts of the world. It is a mineral which is found in various parts of the world. It is a mineral which is found in various parts of the world.

DEATH NOTICE

Staunch Member of Habana (Cuba) Division Dies
We regret to report the death at his residence, 1115 street and Broadway, New York City, of our late member, Mr. J. A. Rogers, who died on Sunday, April 17, 1927.

10c FOR WONDERFUL NEWS READER

All around you is abundant. Success, Wealth and Happiness are yours for the asking. Get your share of luck. This is the only chance you will ever have to get rich. Write today for our free literature. THE BAYNE CO., 2000 N. 1st St., Kansas City, Mo.

NOTICE

All divisions are urged to send in regular weekly reports. To insure prompt publication, matter must be typed or plainly written on one side of the paper. Make your reports snappy and interesting by omitting all unimportant details.—EDITOR.

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STOP PROSTATE PAINS IN 24 HOURS

Enlargement of the prostate gland is responsible for getting up frequently during the night, for urinary dribbling and burning sensation. If you suffer from painful urination and feel older than you are, you may have enlarged prostate gland. It is a simple matter to get relief. Write today for our free literature. THE BAYNE CO., 2000 N. 1st St., Kansas City, Mo.

PHILADELPHIA

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Monster Demonstration and Band Concert

By the Universal Band from Headquarters, New York City
Concert at Hall, Broad and Christian Sts., Saturday Night, May 21, 1927

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