

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXIII. No. 4

NEW YORK, SATURDAY, SEPTEMBER 3, 1927

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

The Great Triumph of Marcus Garvey and the Cause

Critics and Detractors of Yesterday Join Loyal Millions in Proclaiming Rectitude of the Man and His Program

It is an old saying and a true one that Truth will get a hearing—Truth crushed to earth will rise again. We are impelled to this remark when we contemplate the remarkable attitude toward the persecution of the Hon. Marcus Garvey which has come to certain men and certain institutions here in America in recent days. Not only have they, while adding their voices to the chorus of appeal to the authorities for Mr. Garvey's release, been frank and strenuous in their condemnation of the orgy of chicanery and deceit which placed the famous leader in a prison cell, but, with their special pleading have come belated, and so all the more striking, confessions of the correctness of the doctrines of the man, outspoken endorsement of the plans he formulated for the redemption of his race—a tardy but complete realization that happiness and progress and continued existence for the Negro race lay only along the trail that Garvey blazed.

The fact of the matter is that the imprisonment of Marcus Garvey has benefited the Negro race to an extent and in ways which it would have been difficult, if not impossible, to approximate, were his arduous march up the heights not interrupted by the wiles of Judas and the peacock vanity of a crew to whose feathers he had applied more somber hues. Marcus Garvey, free, at the helm of the Universal Negro Improvement Association ship of state, thundering his message to the four corners of the world, making converts every minute, was an object of ill-concealed jealousy to almost every Negro who in the United States set his heart on leadership of the masses. Only a few brief years in the United States, comparatively a young man, he was regarded as an interloper, an upstart, a favorite of the three witches by every member of the Negro race who ever essayed to reach the high place he occupies in the minds and hearts of the people. The honest, but ill-equipped, among leaders said he must be a charlatan. The roguish looked with dismay upon the finale being so ably and thoroughly applied to their parasitic operations. Marcus Garvey stirred the souls of black men, showed them what real leadership meant, and trifier and trafficker connived to tarnish his name. White civilization's bias needed little invitation to be pressed into service. Marcus Garvey was seized, was ridiculed and then sent to mingle with criminals in a Southern prison. And then—

The thing that the thoughtless dreamed did not materialize. Marcus Garvey had wrought too well. His followers stood firm. His name and fame spread at accelerated speed. His influence and strength increased. No one was able to capitalize, but had rather to rue, the incident of Marcus Garvey's imprisonment. To some came remorse; to others a feeling of hopelessness; to others still hesitating outside the gates, light and understanding.

We now live in an hour when it is banal to say Marcus Garvey did no wrong. His most implacable enemies of yesterday avow it. His erstwhile critics concede it. And his friends revel in the incontrovertible proof of it.

Africa for the Africans, at home and abroad. A government on the continent of Africa of, by and for Negroes. This is Garveyism. This is gospel to millions. This today is psalm and psalter to high and low, rich and poor, literate and illiterate among Negroes.—THE EDITORS.

THE PEOPLE'S FORUM

Keep Struggling for Africa Can Be Redeemed

To the Editor of the Negro World:

Africa, the largest continent in this world, is ours by divine right. It has been stolen from those at home, and we on this side of the world have been taken away from it. I think that Africa should be redeemed, it can be redeemed and it must be redeemed.

I think that if even fifty per cent. of the Negroes of America, the West Indies, Central and South America should contribute only one dollar (\$1.00) to the African redemption fund, we would find ourselves with millions of dollars, and the redemption of Africa would cease to appear as a dream and an impossibility to the "white man."

I think that if when we shall have redeemed Africa we will be able to make it the greatest country, with the greatest government, with the greatest army and navy in the world. A country where every Negro man with the necessary qualification can be looking forward to the presidency some day.

I think that when we shall have redeemed Africa, we can survey out a U. S. America, with its New York, its Harlem, its Washington, etc., so that we who are living in any part of the white world that we think we cannot do without, we can find them right there, for Africa is big enough for all of this job. How good it would be looking to see a duplicate of the United States of America in the United States of Africa!

Hoping that all the real true workers of the U. N. I. A. will let us labor unselfishly toward this end and never be weary in well doing. Naturally at times one gets fed up on some of his or her associates in the environment,

but let us not get fed up of the U. N. I. A., it is the portal to the redemption of Africa, and the key to the emancipation and recognition of our race.

Let us remember that: "The heights that great men and nations and races reached and kept were not attained by sudden flight. But they, while their companions slept, toiled onward and upward through the night."

E. Z. ISLAND, Moron, Cuba.

Aiding the Program in a Practical Way

To the Editor of The Negro World: I have read with much interest and regret the copy of a letter in The Negro World of July 30 produced from the Gold Coast Times of June 11 of the present year under the caption, "The need of Negro doctors for work in Africa." I am in deep sympathy with the situation, and under this same post I have written to the editor of the Gold Coast Times informing him of my intention to do what I can to help.

As a way of helping out our ideals "Africa for the Africans" at home and abroad, I am organizing an association under the name of the Afro-West India Medical Association, the object of which is to create and make qualified Negro doctors, dentists, opticians, chemists, dispensers and trained nurses for members of this association, who will be willing to take up work in Africa from time to time.

Hoping the day is not far distant when we shall sit under our own vine and fig tree with none to make us afraid, believe me fully interested in Africa's redemption. DR. S. P. RADWAY, San Pedro De Macoris.

Germany's Jewish Population Increases

BERLIN, Aug. 26.—Lately an alarm has been raised in the Jewish press throughout the world that German Jewry is disappearing. Statistics have been cited to prove this and even reasons for the phenomenon discovered. These were the growth of mixed marriages and the popularity of birth control. The final figures of the 1926 census in Germany, however, tell quite a different tale.

The official figure of the number of Jews in Germany is given in the census as 564,000. The number of Jews in the previous census of 1910 was 535,000. This means an increase of 29,000, or almost 6 per cent. In view of the fact that the period of this census embraces the years of the great war and of the first years of the "peace," which were even worse than the war in Germany, this increase is not a negligible one, especially so since the increase of the non-Jewish population is only 3 per cent. bigger.

But this is not the entire increase. The census reveals yet another highly probable, almost certain, increase of the Jewish population. This is the one hidden under the head of "Kofessionlose," that is, persons without any church affiliation, these numbering over 1,600,000, and it is safe to assume that a fair proportion, probably 10 per cent. of this number belong to the Jewish race. It is, therefore, very safe to assume that the number of Jews in Germany now is much above 700,000, if not three-quarters of a million.

This increase is partly due to the so-called "Ost-Juden," that is, of the Jewish war refugees from Russia, Poland and other Eastern countries.

French Society Encourages "Vegetarian" Marriages

"Vegetarian" weddings are being encouraged by the French Society of Vegetarians. They have organized a series of functions where young lovers of vegetables can start their courtships.

Opposites may be attracted to each other, say some of the leaders of this movement, but the dinner table is likely to become a battleground if there be too great a difference in tastes.

Gambling in France Is Growing Industry

PARIS.—Gambling is becoming a bigger industry in France every year. The big winnings—and big losses—that Deauville talked about last summer are likely to seem like small change when that luxurious resort reaches the height of its season late in the summer.

Deauville doesn't get well started until midsummer, when the millionaires and would-be millionaires pour in from North and South America. Other beaches, nearer England, such as Le Touquet, begin raking in the pounds and francs at Easter. This year all the casinos on the Channel coast witnessed more gambling on a big scale at Easter than last. At Pontecoste—or Whitnitude, as the English call it—the Easter receipts were made to seem like pretty small takings. Games of Chemin de fer went on all night at Le Touquet, some players staying until 8 a. m. A year ago the casino there was seldom open until dawn. Banks of \$10,000 were not uncommon, and the winning or losing of a million francs at a sitting was no rare sight.

Whales Hunted from Shore in the Early Days

Whales were plentiful in the early days of Nantucket and it is recorded that one ran on the beach and grounded. The Nantucketers out into it and sold its oil at a satisfactory profit. Soon afterward a spar with cleats was erected on Mill Hill there and the instant whales were sighted a signal was hung to indicate "That she blows!" while a lookout frantically called to his fellow Nantucketers. "Town ho! town ho!" Then the islanders would rush off in open boats, harpoon the whale, tow it to the beach and boil its blubber in works set up along the shore.

In 1765 Nantucket owned her first ship, the Neptune; by 1772 she had her first sperm oil candle factory; the year 1775 saw the ships Dartmouth, Eleanor and Beaver clear for England with cargoes of oil, discharge and return with cargoes of tea. In 1778 Nantucket had 150 vessels on the seas.

IRRELIGION OF STUDENTS BLAMED ON PARENTS

The World Needs Builders, Not Boundaries, Dr. Tweedy Tells the Northfield Conference, Discussing Loss of Faith

EAST NORTHFIELD, Mass., Aug. 26.—Responsibility for the seeming loss of religious faith by college students lies not with the college but with the parents of today, the Rev. Dr. Henry Hallan Tweedy, professor of the Yale Divinity School, stated in his sermon before the Northfield Conference of Religious Education here this week.

Dr. Tweedy made a strong plea that the Christian church "stand fast in the liberty wherewith Christ has made you free," instead of being bound down by ancient creeds and traditions which have no part in the present age.

"We have as much right today to make creeds of the leaders of the church in former times had," he declared. "Jesus never said anything of the ancient creeds of the church. There is no quarrel whatever between science and the religion of Jesus."

"There is too much masquerading of religion. Too often our religion is not an experience which has been indubitably our own, but facts handed down to us as truths. The testimony of other will not more bring true religion than a critic's criticism will recreate the music of a symphony concert. Until our young people have some sort of religious experience of their own, religion will seem to be a species of emotional moonshine."

The college student of today who loses his religion for the most part never had true religion to lose, Dr. Tweedy said. The trouble, he declared, lies in the fact that the students have accepted their parents' religion, or what others have told them and have never had true religious experience themselves. This, he stated, is to be true in many homes today, that the parents have never thought out a religion of their own, and accordingly the atmosphere has not been one of true religion.

"I am perfectly convinced when I find college students who say they are godless, that their fathers and mothers are godless. One of the main reasons why the Christian church is not making very rapid progress today is because it lacks intelligent leadership. I do not wonder that the Christian church is making such slow progress today."

"I heard a sermon a few Sundays ago which was that I was ignorant, awful, bombastic that I have ever heard. That sort of thing is being taught all over the land. They've lost their religion—they never had real religion to lose. That is the condition that most of our young people are in today. One path too many are taking is negation. They do nothing. The result is nothing. Nothingness spells death. Others take faith in a ritual from which the life is flown. Another group takes refuge in dogmatism. As dogmatism is not vital experience they are going to take certain intellectual creeds."

"What the world needs today is not boundaries but builders."

NEGRO WORLD EXPANSION FUND

The Negro World acknowledges with thanks the following subscriptions to its Expansion Fund:

Table listing donors and amounts for the Negro World Expansion Fund, including names like C. Gibbs, W. Evans, J. J. James, etc.

Soviet Allows 2 Centuries In Which to Repay Thefts

ROSTOV-ON-DON, U. S. S. R.—Convicted of theft to the extent of \$19,000, a Soviet citizen has been required by the court here to repay the government in installments extending over a period of 210 years.

Native Doctors Banned By Soviet in Turkestan

SAMARKAND, Russian Turkey.—All efforts by Soviet medical authorities to get Uzbek and Tadjik to voluntarily adopt European methods of medical treatment having failed, the local Soviet has issued an order forbidding so called medical practice by "Tadiks" or native doctors. These doctors have huge practices. One of them, an Afghan named Abdullah Khan has "a day" as many as 600 patients in a "treatment."

Firemen Carry Blaze a Mile and Then Put It Out

When Philadelphia firemen found that they were unable to reach a fire with their hose, they had the fire moved to a more convenient place, a mile distant, where the blaze was speedily extinguished. The fire was in a box car which was shifted after the firemen arrived, to a point where a fireplug was near the tracks.

LUCK! advertisement featuring a picture of a man and text about good luck and success.

LUCK! advertisement with a picture of a man and text about good luck and success.

Let Me Tell You advertisement about astrology and fortune telling.

YOU HAVE A LUCKY STAR! advertisement about astrology and fortune telling.

FREE Sachet Powder, Incense advertisement for a perfume shop.

Lowest Malaria Rate in Years

WASHINGTON, Aug. 26.—The lowest sickness rate for malaria in the Panama Canal Zone since American occupation was recorded for the first six months of 1927. Figures from the Canal Zone place the rate of 4.1 a thousand for that period as compared to 6.3 a thousand for the year 1926. Only two deaths from malaria among Canal employees have been recorded in the last six and one-half years. Both occurring in 1924.

BE LUCKY advertisement with a picture of a man and text about good luck and success.

Ethiopian Herb Gardens advertisement for medicinal herbs.

MYSTIC LUCKY RING advertisement for a magical ring.

Piles Cured advertisement for hemorrhoid treatment.

World Over Rhoda System advertisement for a health system.

BE A MAN! advertisement for a health product.

MALE HELP WANTED advertisement for various jobs.

The Negro World's Directory of Negro Business in N. Y.

TELL HIM YOU SAW IT IN THE NEGRO WORLD. The purpose of establishing this directory is to keep before members of the race those of us that are in business—who are ever-ready to serve you. Therefore, list the address of your business in this directory, those of you that are in business and have not yet listed in this directory, phone Morningside 2517 and we will take care of your order.

- Auto Supplies, Etc. HAMILTON TIRE WORKS—Expert vulcanizing and repairs; auto supplies. 2575 7th Ave. (145th St.). BARBER SHOPS and Beauty Parlors. MADRELON BEAUTY SALON—Beauty culture in all its branches. 2650 7th Ave. (145th St.).

- Restaurants and Lunch Rooms. MASON'S LUNCH ROOM—Good home cooking at reasonable prices. 2815 7th Ave. (near 145th St.). EAT, DRINK AND SMOKE at the Old Dixie Place, 2444 7th Ave. (near 142d St.).

- Shoemakers. A. CHARLES SHOE SHOP—Half Sole, \$1.00. Shoes repaired while you wait. 103 West 140th St. Carpenters. AUGUSTUS PEARCE—Builder, Carpenter and Electrician. We do repairs of all kinds. Shop, 5 West 137th St.; residence, phone Republic 1827.

DR. KAPLAN advertisement for eye treatment.

CHICHESTERS PILLS advertisement for health and vitality.

PROSPERITY advertisement for good luck and success.

MARCUS GARVEY and the VOICE of the NEGRO advertisement for a pamphlet.

ASTROL SCIENCE INSTITUTE advertisement for astrology.

How She Got Rid of Rheumatism advertisement for a medical treatment.

Know Thy Future Prospects! advertisement for fortune telling.

AGENTS, REPRESENTATIVES, EVERYWHERE advertisement for a business opportunity.

Under Ground TREASURES advertisement for hidden wealth.

OPPORTUNITY advertisement for a business chance.

AGENTS, REPRESENTATIVES, EVERYWHERE advertisement for a business opportunity.