

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World



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HON. MARCUS GARVEY AND HON. E. B. KNOX TO SPEAK AT ROYAL ALBERT HALL, LONDON, ON JUNE 6.

The Hon. Marcus Garvey, President-General of the the Universal Negro Improvement Association, at present on a tour of Europe in the interests of the Negro race, will deliver his first public address on the night of June 6 in London, according to advices received at U. N. I. A. headquarters here. The famous Royal Albert Hall has been secured for the meeting, at which some of the most noted statesmen and publicists of England will be in attendance. Hon. E. B. Knox, personal representative of the President-General in the United States, has been summoned to London to confer with the famous leader and will be among the speakers on this notable occasion.

Mr. Garvey's weekly message had not reached The Negro World up to late Monday night and, in the circumstances, the following striking excerpt from his "Appeal to the Soul of White America," which is printed in full in "The Philosophy and Opinions of Marcus Garvey," Vol. II, is presented to readers:

"STOP FOOLING OURSELVES"

"Negroes are human beings—the peculiar and strange opinions of writers, ethnologists, philosophers, scientists and anthropologists notwithstanding. They have feelings, souls, passions, ambitions, desires, just as other men, hence they must be considered.

"Has white America really considered the Negro in the light of permanent human progress? The answer is NO. . . .

"Let white and black stop deceiving themselves. Let the white race stop thinking that all black men are dogs and not to be considered as human beings. Let foolish Negro agitators and so-called reformers, encouraged by deceptive or unthinking white associates, stop preaching and advocating the doctrine of 'social equality,' meaning thereby the social intermingling of both races, intermarriages and general social co-relationship. The two extremes will get us nowhere, other than breeding hate, and encouraging discord, which will eventually end disastrously to the weaker race.

"Some Negroes, in the quest of position and honor, have been admitted to the full enjoyment of their constitutional rights. Thus we have some of our own men filling high and responsible government positions; others, on their own account, have established themselves in the professions, commerce and industry. This, the casual onlooker, and even the men themselves, will say carries a guarantee and hope of social equality and permanent racial progress. But this is the mistake. There is no progress of the Negro in America that is permanent, so long as we have with us the monster evil—prejudice.

"Prejudice we shall always have between black and white, so long as the latter believes that the former is intruding upon their rights. So long as white laborers believe that black laborers are taking and holding their jobs, so long as white artisans believe that black artisans are performing the work that they should do; so long as white men and women believe that black men and women are filling the positions that they covet; so long as white political leaders and statesmen believe that black politicians and statesmen are seeking the same positions in the nation's government; so long as white men believe that black men want to associate with and marry white women, then we will ever have prejudice, and not only prejudice, but riots, lynchings, burnings, and God to tell what next will follow!

"It is this danger that drives me mad. It must be prevented. We cannot allow white and black to drift along unthinkingly toward this great gulf and danger that is nationally ahead of us.

"It is no use putting off. The work must be done, and it must be started now."

Every Negro should send his friend, mother, father, brother, sister, sweetheart, wife, or other relatives a copy of the book that is being read the world over,

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