

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXV. No. 12

NEW YORK, SATURDAY, APRIL 27, 1929

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

U. N. I. A., Nearing the Greatest World Conference of Race, Calls Upon Negroes Everywhere to Rise Up and Be Men

"The work to be done." That is the subject of my address tonight. "God give us men." A time like this demands strong minds, great hearts, true faith and ready hands. Men whom the lust of office does not kill; Men whom the spoils of office cannot buy; Men who possess opinions and a will; Men who have honor; Men who will not lie; Men who can stand before a demagogue and damn his treacherous flatteries without winking; Tall men, sun-crowned, who live above the fog in public duty and in private thinking. For while the rabble with their time-worn creeds, their large professions and their little deeds mingle in selfish strifes to Freedom weeps! Wrong rules the land and waiting justice sleeps.—Holland.

The Survival of the Fittest

If at any time in the history of the Negro race men were needed for service, that time is "Now." The world in which we live is reorganizing and reconstructing itself for the waging of the great battle of the survival of the fittest. The world is engaged in carrying out and fulfilling the Darwinian theory.

Thoughtful Races on the Qui Vive

And so wherever you cast your eye in civilization you will find the thoughtful of the races on the qui vive. You find the political soldiery of the races at their respective posts of duty. If you turn to Europe you will find the French, the Teuton, the Anglo-Saxon, the Italian—every group organized under their own leadership to advance the cause most dear to their hearts—the cause of human survival. In Italy a Mussolini sounds the clarion note; in France Briand stands out as the statesman of nationalism and French imperialism admitting of no compromise with friend or foe. In England we have three great leaders representing three great parties—Stanley Baldwin, the Conservative; David Lloyd George, the Liberals, and Ramsey MacDonald, the Socialists (or the Laborites). If we leave Europe and turn to Asia we find in China and Japan new leaders rising to make for their country a position safe among the races and among the existing nations. Turn again to Continental America and we find that the 110,000,000 in that country, viewing the nation from the competitive point of view, selected a man to be their president whose one object in life, whose one purpose, is to make America the greatest country in the world.

The Negro Should Prepare for Titanic Struggle

The whole world is organizing for the great struggle of the survival of the fittest. In the animal kingdom, as you know, as time goes on, the stronger animals devour the weaker ones. It is so in the forest. It is so in general human contact as well as in animal contact. The stronger races pushed to the background of our civilization the weaker ones. And so we have come to the point where apparently there is going to be a titanic struggle; a struggle for existence; a struggle for bread; a struggle for power; a struggle for life. And in this struggle all races are endeavoring to present to the world the best, comparatively. It falls, therefore, upon us as Negroes, one of the large groups of humanity, to prepare our group for the struggle of the survival of the fittest. And so as they have men we also need men. We need men who can be men, who can be strong and true; we need honest men.

U. N. I. A. Laboring for Africans at Home and Abroad

The Universal Negro Improvement Association takes its position in the world competitively, not with France and Italy to fight, not for the survival of Europe, Asia or Continental America, but for the survival of Africans at home and abroad. And so it is my great pleasure tonight to be one of the leaders in the cause Africa, to be one of the leaders to honestly lead 400,000,000 of my race toward the human goal of "the survival of the fittest". We have started in the race late, but it is better late than never. The future of our survival depends upon the manhood of today, and the womanhood of today. We, of the Universal Negro Improvement Association, are asking you men of courage and vision to step forward for leadership at this time. The Universal Negro Improvement Association is able to place all over the world 2,000 men as leaders, but we can't find them. We hope that as time goes on they will show them-

Strong Minds, Great Hearts, True Faith, and Ready Hands Wherever Negroes Dwell Are Urged to Come Forward and Throw in Their Lot for the Greatest Uplift Movement Since the World Began, Outside of Christianity

The Sixth International Convention, Shortly to Be Held at Jamaica, Confers a Signal Honor on the Garden Spot of the Caribbean—To Be Common Meeting Ground for Negroes from Everywhere

President-General Sounds a Clarion Call to All Stern Souls and True to Rally to the Cause of a Free and Emancipated Race and an Africa Redeemed

selves, that you black men will show yourselves as able as Briand, as able as David Lloyd George, as able as a Hoover shows himself, in the cause of Continental America.

The hour for service is "Now," and we appeal to the intelligence, to the loyalty, to the patriotism of Negroes everywhere to answer to the call for men. God give us men, for the time demands it. If we are to be saved; if we are to be rescued; if this program of Africa is not to go down we must have the men capable of steering the ship on the mighty ocean. The captain must be at the helm. He must know his compass; know his chart to be able to pilot his ship to a good haven. The hour is here for such a service, and Jamaica, small though the country be, can give up some of the manhood in such service, because there is none more laudable. It doesn't matter where the man comes from. He may be a Negro from Barbados. He may be a Negro from Africa. He may be a Negro from Jamaica. He may be a Negro from Trinidad. He may be a Negro from America. We want men.

The Little Corporal's Service to France

Napoleon served the French; but he did not come out of France. He came out of Corsica. Some of the greatest savants served the world, and served humanity, not from the particular place in which they were born, but from the vision of their native ability they gave the best in them, and the world appreciated it. I feel sure that if from among you there springs up a great statesman, the world of your race would be willing and anxious to stretch to you the glad hand of fellowship and to follow.

The Type of Men Wanted

What we want really are men prime in courage, determined in heart and soul to carry the great cause to victory. What cause? The cause of Africa redeemed; the cause of the emancipated black man the world over; because today, the world over, he is a slave. If he is not a chattel here, he is a mental slave. Therefore there is service to emancipate him; and greater still there is service to emancipate his country and make him a man among men. Some may say the task is great; but oh! "faint hearts never won fair ladies," neither a place in the world, nor the respect of fellows. It is the stout heart. It is the manly character that wins always, and that can come from any man who makes up his mind to be a man. "Out of the night that covers me, black as the pit from pole to pole, I thank the God who

gave it me, for my unconquerable soul." "In the fell clutch of circumstances I have not winced nor cried aloud. Under the bludgeoning of chance my head is bloody, but unbowed." "Beyond this vale of doubts and fears looms but the terror of the shade. And yet the passing of the years finds, and shall find me unafraid." "It matters not how straight the gate, how charged with punishment's scroll, I am the master of my fate, I am the captain of my soul."

Oh, what a splendid inspiration Henley gives us in his *Invictus*. How many of us can say that? That is a sentiment that rings through the real man. "I am the captain of my soul." Say that and meet the world courageously, and you will win your battles.

Great Men Who Found Themselves

It was because Napoleon found out that he was the captain of his soul why he never bowed to defeat. It was because Lincoln saw and knew that he was the captain of his soul that he never bowed to the rebels. It was because Washington found and knew that he was the captain of his soul why he did not fall before the onslaughts of the enemies when he failed in his many campaigns. He knew that behind his failures there would be a glorious victory, and so he persevered, master of his soul, as he was, until he was able to report "victory" for the rebellious forces that said "We shall no longer be subjects of a foreign king." All honor to a man with such a soul, who gave to the world a United States of America, that is the guardian of civilization. That great good that man has done has come from the consciousness of man's soul.

Shall Be Masters of Our Fate

"I am the master of my fate." Who else can be the master of your fate but yourself? Now, God has made you a free agent. Whatsoever my future is to be is my own creation. As of the individual so of the race.

Whatsoever fate awaits the Negro race depends upon the elevation of the Negro race itself. Surely we shall be masters of our fate. Not ignominiously going down to defeat in the struggle of the survival of the fittest, but to be there when the hour comes for man in his final charge to give an account of himself. If the black man heeds to the line, the line laid down by the organization, there is obviously no doubt that he will be there when the final charge is made: the charge of one's stewardship, the charge of what good men have done, the charge of the preservation of life that God gave us to lead.

The Vision of the U. N. I. A. Saved the Negro

It is encouraging that we can appreciate movements of this kind, movements that lead to an object, because in the midst of life we are surrounded by so many distractions, and unfortunately no one but the Negro suffers. The intelligence that has ruled the world for the last 300 years picked him out as a weakling, to dissipate him, to demoralize him to the point where he was practically lost until the vision of the U. N. I. A. came. His vision was not his. The captaincy of his soul was not his. He was not captain of his soul, following in the direction of others that meant him no good. But thank God the hour has come for men, and we are finding them, but slowly. We are finding our Napoleons, our Washingtons, in statesmanship, our Bismarcks in commerce and industry, pointing the way to an industrial empire.

Wisdom of Service

We are finding our women of service too. Did not the Anglo-Saxon give to the world a beautiful character in the service of care as Florence Nightingale, that gentle angel who went among the soldiers of the Crimea, who went among them and washed their wounds? Some lived because of that gentle touch, and some died happily. The Anglo-Saxon gave to the world later, in the person of Edith Cavell, another who did yeoman service which is today perpetuated in marble, and shall live forever in the minds of men. But as they have given a Florence Nightingale and an Edith Cavell so are we sure that when Africa calls we shall have our black Florence Nightingale, who shall move among the men of our race with a touch as gentle as white Florence Nightingale's, to inspire, to help and to succor. Yes, if the hour has come, the black race, shall not fail to yield its Edith Cavell, because we are as courageous as others.

The Negro Race Decides at Last

We have found ourselves, and at last have decided to be masters of our fate, and our fate shall lead nowhere but to Africa's redemption, and an emancipated race. Let us be inspired to go forward courageously as men and women, to take our stand among the other races of the world. My address is short tonight, because I have much to do. Good night. God be with you.

(Signed)

Marcus Garvey

Edelweis Park, 67 Slip Road, Cross Roads, Kingston, Jamaica, B. W. I.

Table with 2 columns: One Year, Three Months. Rows for Domestic and Foreign rates.

Entered as second class matter April 16, 1918, at the Post Office at New York, N. Y., under Post Office No. 1174.

Printed at the Negro World Publishing Co., 335 Lenox Ave., New York, N. Y.

The Negro World does not knowingly accept questionable or fraudulent advertising.

Vol. XXV. NEW YORK, SATURDAY, APRIL 27, 1929. No. 12

AFRICA FOR THE AFRICANS

We may as well face the issue squarely now, for no matter how much we try to dodge it, it will come back to haunt our dreams in the night to come.

After looking at the plight of the Negro the wide world over, sober, sane, calm, clear, dispassionate and judicious thinking brings us to one definite solution, and only one.

All other solutions as offered to the race by the various societies and organizations which are now in existence, and which claim to be working for the amelioration of the condition of the Negro people in this, as well as in any other land where Negroes dwell, are only makeshifts, and poor makeshifts at that.

Look over the columns of the white newspapers coming from the various parts of Africa, where the bulk of the world's population of Negroes dwell, and we find that more and more white governments are scheming and plotting, and planning to get a better stranglehold on the land of our fathers; yet the Negroes who live in lands that have always been under white domination are getting less and less of a chance to develop themselves, or to exercise their right of free people.

We see again Hannibal, marching, countermarching, wheeling, circling on the plains of Italy. The blood rises in our veins and we know in our heart of hearts that we shall be marching on the plains of our fatherland; countermarching, wheeling and circling, till every vestige of oppression and injustice to Negroes is purged from this earth and Africa is free.

to fight and die, if necessary, that the world might be made safe for democracy, the Negro is called to go to the front in another man's war, and to die there "until the last vestige of a threat against the existing order of things was totally removed, and then we came back home amid a blaze of glory. But men forget so soon and soon the fires of hate flared up again in the minds of those who would our masters be. But there is a great day coming, and it behooves every Negro man, woman and child to be ready, for we shall need them to fight again, but this time it will be a fight for the "rights of the Negro," to uphold the traditions of our fathers and the freedom of our homeland.

Men of whatever race everywhere can read the signs of the times. There is great unrest among the darker races of the world, and the Negro peoples of the world are not unaffected by the atmosphere of dissatisfaction with the burdens and handicaps and inequalities which have been heaped upon them. We have borne our burdens long and patiently, but we are nearing the point where another strain laid upon the dromedary's back will snap that spine, and then, what then?

Because of this grim realization and because we are wise enough in this day and generation to know that it is not human to give up that which we have enjoyed for long, even when it has been unjustly enjoyed, we are calling upon the members of this great race to rise up and to lead us to develop manhood qualities, for there are ahead of us, at no distant future, severe and trying times, and we shall have to prove our fitness to survive, or be cast to the wall of oblivion. Now in the name of all that is good, and honest, and true, and manly, and noble, are we Negroes willing to be cast upon the scrap heap of time, and our memories to be forgotten by the others of the sons of God?

We can hear the voice of Ethiopia's millions as they thunder forth the cry, "By heaven, no! We shall prove ourselves like heroes. We shall never, never die! And we will fight till judgment dawns, if need be, that our homeland might be free, and the race of humans known as the Negro called by God; for our race is marching on.

And as we look with prophetic vision down the broad vista of time we can see the marching millions of the sons of Africa, prepared to live as free men or to die as slaves; for our race is marching on. Negroes, awake! Gird your loins, steel your hearts, strengthen your arms and face the glowing skies. The God of Nature smiles down upon you today, rejoicing at your efforts to be free, for only thus can we fulfill his divine decree, "Princes shall come out of Egypt and Ethiopia shall soon stretch out her hands unto God."

Rise, brave Negroes, ye who fought the battle of other races, now prepare yourselves to fight your own. Yonder again we see the shades of Tyre and of Carthage rise before our mental vision. We see the Alps and beyond them see the plains of Italy. We hear again old Hamular standing with his son and son-in-law beside the altar. We hear them swear eternal enmity to Rome. And we, their descendants, rise up in this twentieth century and swear eternal enmity to oppression and everything that stands in the path of Negro progress, Negro upliftment, Negro freedom and the redemption of Africa.

We see again Hannibal, marching, countermarching, wheeling, circling on the plains of Italy. The blood rises in our veins and we know in our heart of hearts that we shall be marching on the plains of our fatherland; countermarching, wheeling and circling, till every vestige of oppression and injustice to Negroes is purged from this earth and Africa is free.

CURB NEGRO BIRTH-RATE IS WARNING CRY OF PROFESSOR HOLMES

Compulsory birth control to modify what he termed the menace to the white race of increasing Negro population was advocated last night by Professor Samuel J. Holmes, nationally known authority on eugenics and author of biological texts, speaking at the University of California.

Quota on Births. Suggesting that, in effect, childbirth be placed on a quota basis, the quota to be determined by racial origin, Professor Holmes warned that only by such method can Negroes and whites in this country continue to grow side by side as separate racial entities without complete intermixture.

Professor Holmes said he believed that the Negro population in this country will form an added incentive for nation-wide adoption of birth control measures which will limit population of both Negroes and whites under a quota system comparable to that now limiting immigration from foreign countries, said Professor Holmes.

"If population growth can be brought under a system of wise regulation for a nation as a whole, the whatever procedures are found effective might well be applied to determine the proportionate representation of its component racial elements.

HOWARD UNIVERSITY WASHINGTON, D. C. Congressman Visit Howard University

WASHINGTON, D. C., April 26.—Congressman Louis C. Cramton of Michigan, Burton L. French of Idaho and Frank Murphy of Ohio, members of the sub-committee of the House committee on Appropriations in charge of the colored people of the United States, were visitors at Howard University Wednesday, April 27. The visitors addressed a large audience of students and faculty at the University assembly hall in Andrew Rankin Memorial Chapel. Special music was rendered by the university choir.

Mr. Cramton spoke of the record of Howard University and its greater potentialities. As author of the Cramton bill which was embodied in the act of enforcement of the Fifteenth Amendment to the constitution of the United States, Mr. Cramton expressed his hopefulness for future development of the faculty.

He paid tribute to President Woodrow W. Johnson and to the work of the university in the opportunity to work with a fine educator and to help bring to the attention of the nation the needs of the colored people.

Dr. Johnson next introduced Mr. French, who urged students to make the most of their opportunities for self-improvement and for service to the country.

Mr. Murphy spoke of the present age as presenting a great challenge to intelligence, urging students to investigate facts and think for themselves, rather than accept dogma and authority.

Prof. Weaver Buried From University Chapel

Classes at Howard University were held in a somber mood today as the university observed the funeral of Professor John H. Weaver, who died last night at his home in Washington, D. C.

Dr. Johnson presided and made a brief address on "Death and Immortality." President Johnson expressed joy in the passing of John H. Weaver, who had served the church in paying tribute to the life and work of the deceased.

Dr. Johnson spoke of Professor Weaver as a man of high character and achievement who had been a constant inspiration to the lives of those who knew him.

Mr. Weaver had made an unusual record as a scholar, graduate with honors from Dunbar High School, where he won distinction as a debater. He later attended Williams College, winning Phi Beta Kappa, and was elected to the National Debate Society, Delta Sigma Rho.

Toussaint L'Ouverture League of Illinois Presents Petition to President Hoover

We print below a copy of a resolution sent to President Herbert Hoover by the Toussaint L'Ouverture League of Illinois, 1611 Michigan Avenue, Chicago, Ill.—Editor, The Negro World.

Whereas, in the inaugural address of President Hoover he devoted about one fourth of same to the education of the lawless generation of the Fifteenth Amendment to the constitution of the United States, and advising the citizens to respect all laws and to lend their aid toward their enforcement. In this connection he said: "It is not a matter of choice as to which parts of the constitution a citizen shall obey and which he may disregard. It is his duty to obey all parts of the laws of the land; and whereas, the Honorable George Holden Tinkham in his support of the snuffing of the Constitution and his appeal for protection of the inalienable rights of the citizens of certain States. We assume the right to respectfully demand the President of the United States, to hold office technically illegal; therefore be it:

Resolved, That we, the officers and members of the Toussaint L'Ouverture League of Illinois, do hereby commend the action of Honorable George Holden Tinkham in his support of the snuffing of the Constitution and his appeal for protection of the inalienable rights of the citizens of certain States. We assume the right to respectfully demand the President of the United States, to hold office technically illegal; therefore be it:

EDITORIAL OPINIONS OF THE NEGRO PRESS

History makes interesting reading and proves that recent actions are never without precedent. The makers of history are those who commit acts or perform feats that are something above the ordinary achievements or accomplishments.

Writers of history decide the value of these and chronicle them in accordance with their racial prejudices.

Man is fundamentally a star. When all goes well, he is content with his lot, and he is ready to fight—Star of Progress.

Progress is the watchword of the hour. It has long been the watchword. But there is progress that is not progress. It is progress that retards as it progresses. It is progress that retards as it progresses. It is progress that retards as it progresses.

WEEKLY RELIGIOUS TALKS BY REV. DR. R. F. FORTER Bishop of Tennessee, at Supreme Zain of the Synovial Ancient Order of Drerans, Inc.

What Is Religion?

It is almost impossible for you to a denomination that has not a Negro member. If Negroes were so religious, they would fight themselves to pieces, but do all in their power to help other races. Negroes fight together to build large churches, and because of this they are labeled "religious fanatics."

Religion is an invisible bond or obligation between God and Man, and man and his brother. This bond or obligation is an abiding with the man who does not believe in a God as he with you who believe in your Creator.

Religion is an invisible bond or obligation between God and Man, and man and his brother. This bond or obligation is an abiding with the man who does not believe in a God as he with you who believe in your Creator.

WEDDING A pretty little wedding was solemnized in New Haven on Wednesday, April 10, when Miss E. Anderson, of 81 Catherine, Jamaica, B. W. I., and Mr. J. H. Johnson, of 1111 1/2 Broadway, New York, were united in holy matrimony.

FRATERNITY CONDUCTS BETTER BUSINESS Campaign

Phi Beta Sigma Fraternity rendered a special program in connection with the annual business meeting of the Fraternity at the Hotel Hamilton, New York, on Wednesday, April 10, 1929.

AMOUR FRIEND

THE NEGRO WORLD, SATURDAY, APRIL 27, 1929

THE NEGRO WORLD, SATURDAY, APRIL 27, 1929

A Great Negro Sea Captain OPPORTUNITY!

THE PEDRO CORINO By Captain Pedro Corino, 100 West 116th St., New York, N. Y. 10036. \$3.50.

Of the union of Susan Cuffee, descendant of Paul Cuffee, noted Negro seaman and John Dean, Captain of the ship "The Enterprise," the author was born November 20, 1864. This is the conclusion of the first chapter of one of the most magnificent and interesting autobiographies received by this department.

Here is a book that clutches the reader's interest from beginning to end. It tells of the adventures of a courageous descendant of a long line of African kings. Some of his adventures among barbarous peoples are so gripping and startling that the reader finds himself almost in the midst of the real situation.

A Real Home in a Real City Gary, Indiana

Have you ever thought about the opportunities in Gary, Indiana, the Great Steel Center of the West? Here you can live in pleasant surroundings, live in a cozy home, attend the best schools, and enjoy life and enjoy life in company.

Mid-City Realty Company

1304 Broadway, Gary, Indiana

BUILDING HEALTH HOMELY PHILOSOPHY

Do you avoid tuberculosis? Do you know how? If you have it, you may be cured. Do you know how? Ask your doctor. The sooner you see him the more he can help you.

Every situation, no matter how promising, has some drawbacks, some little angle from which it can be viewed with more favor.

LOOK OUT! LOOK OUT! For the Appearance of "THE BLACK MAN"

A Daily Newspaper Published in the Interest of the Negro Race SATURDAY, MARCH 30th, 1929

Under the Editorial Direction of HON. MARCUS GARVEY, D. C. L.

The interests of the Negro People will be fostered and protected by this paper. The people are called upon to patronize only those who advertise in the "Black Man" as proof that they are in sympathy with them to improve their condition.

Price of paper, mailed daily \$10.00 per annum
Price of paper, mailed daily 8.00 six months
Price of paper, mailed daily 3.00 three months

Overseas Edition—Saturdays only—with message and speech of Hon. MARCUS GARVEY, D. C. L. \$4.00 per annum; \$2.00 six months; \$1.50 three months. ALL SUBSCRIPTIONS PAID IN ADVANCE

WHOOPEE WITH NU-KEE PEP-TONIC THE ANSWER TO THE PUBLIC'S PRAYER FOR "PEP" AND MORE "PEP"

ECKO PRODUCTS COMPANY, Inc. 507 Fifth Avenue New York City

SIXTH ANNUAL International Convention of the Negro Peoples of the World UNDER THE AUSPICES OF— THE UNIVERSAL NEGRO IMPROVEMENT ASSOCIATION OF THE WORLD

