

Look Out For Next Week's Issue! Get Your Copy Early!

Read "Shoulder Arms," by R. T. Brown. A gripping, heart quickening article on Negro Determination to Free Race, and Redeem Africa.

The Indispensable Weekly

The Voice of the Awakened Negro

THE Negro World

A Newspaper Devoted Solely to the Interests of the Negro Race

Reaching the Mass of Negroes

The Best Advertising Medium

VOL. XXV.—No. 19

NEW YORK, SATURDAY, JUNE 15, 1929

PRICE: FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S. A.
TEN CENTS IN FOREIGN COUNTRIES

Imperative That Negroes Evolve a Statesmanship of Their Own, Capable of Looking After Negro Interests

Fellow Men of the Negro Race, Greeting:

Efforts are being made by the world's great leaders to bring about a proper adjustment in human affairs in this new year of 1929.

The minds of the statesmen of France, of England, of Japan, of America, Italy and other well recognized governments are now concentrated upon the plan of arranging the economic as well as the political order of society. Their plans are given out to the world, while humanity everywhere feels somewhat satisfied that an honest effort is being made to bring about a settlement of the great questions that have been perplexing the human race ever since the war of 1914-1918.

Unfortunately, Negroes have no great leaders. Within modern times we have never had any real statesmen, and the masses of our people have always accepted the intentions and actions of the statesmen and leaders of other races as being directed in our interest as a group in conjunction with the interests of others. Such a feeling on our part caused us to believe that the Constitution of the United States of America was written for Negroes, as well as the Constitution of England, France, Italy, Germany and other countries where Negroes happen to have their present domicile, either as citizens or as subjects.

Must Depend On Ourselves

That we suffer so much today under whatsoever flag we live is proof positive that constitutions and laws, when framed by the early advocates of human liberty, never included and were never intended for us as a people. It is only a question of sheer accident that we happen to be fellow citizens today with the descendants of those who, through their advocacy, laid the foundation for human rights.

So this brings us to the point where, as a people, we can expect but very little from the efforts of present day statesmen of other races, in that their plans, as far as advantages to be derived therefrom are concerned, are laid only in the interest of their own people, and not in the interest of Negroes; hence, it is imperative that Negroes as a people evolve just at this time a statesmanship sufficiently able to cope with the designs and movements that are being made that will ultimately mean our doom and destruction.

I repeat that it is silly for the black Britisher to depend upon the statesmanship of David Lloyd George to extricate him from his condition of servitude. It is more than foolish for the black French colonial to depend upon the statesmanship of Monsieur Briand to lead him out of that colonial serfdom which he undergoes

Race Must Realize That White Statesmen Are Speaking for White People—Must Not Continue to Be Flattered And Deceived—U.N.I.A. Seeks to Bring Negro Into One Harmonious Whole

Hour Has Struck For Fullest Display of Negro Manhood—400,000,000 Negroes Must Not Allow Themselves to be Trampled Any Longer Under Foot

Created In Image and Likeness of God, Negroes Must Realize Their Right to Enjoy Their Inheritance, Says President-General

to the interest of white Frenchmen, and so it is also foolish on the part of the black Italian colonial to expect anything of consideration from white Italian statesmen, and so it would be foolish on the part of the black Americans to expect much from the statesmanship of today, because it is but reasonable to conclude that from what we have seen and heard and experienced this is the time when each race and nation is looking out for itself, at the expense of the other.

Must Rise As One Man

As a people we have been flattered and deceived for hundreds of years, because of which we find ourselves today leaderless, purposeless, drifting on the ocean of time, like a barque without a rudder; but, thank Heaven, at this very critical moment we have been able to advance among ourselves the cause of the Universal Negro Improvement Association, which seeks to unite Negroes everywhere throughout the four corners of the globe, to bring them into one mighty whole of four hundred millions, with the grand objective of freeing the continent of Africa, and there establish a republic and an empire over which we shall exercise control and protect ourselves from the wicked and sinister designs of the other races and nations of the world, who are determined to subjugate Africa and keep her in perpetual slavery.

The hour has struck for the fullest display of Negro

manhood. As four hundred millions of people we cannot allow ourselves to be trampled under foot for another century, another decade or another year. The time has really come when the four hundred millions of us scattered throughout the world must rise as one man in our demand for human justice, for human rights.

You must realize, men and women of the Negro race, that you were created in the image of your Divine Father and that you have as much right to enjoy the benefits of your inheritance as any other race in the world. Africa is the heritage of every black man or woman. Caring not whether he be born in Africa, America, the West Indies, or South or Central America, he has a claim legal, moral and divine on Africa that cannot be disputed.

Now Is The Time

Now is the time, therefore for us to wage a universal campaign for this our heritage. When a man is robbed of his property, he does not go begging for it, but goes boldly and demands it in the name of the law and in the name of justice. Now that Africa is being robbed from the Negro peoples of the world, it is not for them to beg for it; it is for them to organize their forces intellectually, financially, industrially, commercially, politically, physically, and go out and demand it. It is not a question of asking who is there, and if it is possible for us to displace the intruder. It is for us to organize with the forces that we have between heaven and earth and free Africa.

The world is not yet at a standstill; the world still is in chaos; yes, in confusion, and out of this confusion will come many more upheavals that will shake the very foundations of the world itself. Fool not yourselves in believing that the conferences that have been held, and will be held in the very near future, are sufficient to settle the disgruntled state of the world, the dissatisfied condition of humanity. They have not gone down to the root of all evils that give cause to the great discontent of today, and until they reach down to the core of human discontent, they will never be able to establish a permanent government in a settled world.

With best wishes I have the honor to be
Your Obedient Servant,

(Signed)

Marau Gany

President-General, Universal Negro Improvement Association.
"Edelweis Park," 67 Slipe Road,
Kingston, Jamaica, B. W. I.

GET READY FOR THE CONVENTION—ALL ROADS WILL LEAD TO KINGSTON, JAMAICA, B. W. I.

Negro World

Published weekly in the interest of the Negro Race by the Negro World Publishing Co., Inc.
135 East Avenue, New York

Subscription Rates to the Negro World
One Year \$2.00
Six Months \$1.25
Three Months .75

Entered as second class matter April 16, 1916, at the Post-office at New York, N. Y., under Act of March 3, 1879.
Postoffice: Five cents in Greater New York; ten cents elsewhere in the U. S. A.; one cent in foreign countries.

The Negro World does not knowingly accept questionable or fraudulent advertising. Readers of the Negro World are earnestly requested to invite our attention to any failure on the part of an advertiser to adhere to any representation contained in a Negro World Advertisement.

BRITISH LABOUR AND AFRICAN REDEMPTION

THAT the cause of African Redemption has been greatly strengthened by the Labour Party of Great Britain being returned to power by the electorate of that country in the elections of last week is clearly apparent. Labour's elevation to the government this week shows which way public opinion is blowing in the British Isles.

Now that Labour is seated in the saddle of government the Negro peoples of the world have reason to rejoice, not that Labour, as headed by Ramsay MacDonald, is less alive to the interests of the British Empire, and therefore less willing to maintain the tradition of the past, as far as his country is concerned; but because of the fact that Labour, and Labour alone of all the political parties now extant, can be expected to take a sane, sensible, and sober view of the longings and aspirations, and determination of the peoples of the other races of the world, in respect to how, when, where, and by whom their countries, and the lands of their fathers shall be governed.

We all can remember that it was not so long ago, when Labour was in power that the work of construction on the fortifications of Singapore base was ordered stopped. Notwithstanding the fact that a succeeding government reversed the order of the Labour Party, it tends to show that Labour believes, and correctly so, that there ought to be peace and justice, in preference to imperial expansion, and the unwanted domination of the men of other lands.

The party headed by Ramsay MacDonald, Thomas and others think in terms of humanity. They do not refuse to recognize the rights of other peoples. They too know what it is to be oppressed, and down-trodden. Theirs too has been a stubborn and dogged fight against capitalism, and the heinous system by which it exploits the lands of other peoples, without regard to the rights of the people who have been oppressed. Theirs too has been a stubborn and dogged fight against capitalism, and the heinous system by which it exploits the lands of other peoples, without regard to the rights of the people who have been oppressed.

But the man in the street in the British Isles: the man in the majority, upon whose shoulders falls the greater part of the burden for the maintenance of the armaments which have time and again been used in forwarding the ambitions and imperialistic schemes of the white world over as "The Magna Charta."

Seven hundred and fourteen years ago, the barons of England, tired of absolutism, and its utter disregard for human rights, met at Runnymede, England, and made certain demands upon the then King of England, John of Anjou. History tells us that when John heard their demands he sneered, "They may as well ask my crown." But he had to deal with stern men that day. They knew what they wanted and were determined to get it or die. And they got their demands.

The concessions they wrung from a reluctant and sneering king, that today forms the bedrock of British freedom, and is known the world over as "The Magna Charta."

Sixty-six years to come, a group of determined Negroes, sons and daughters of Ethiopia, or Africa, whose ancestors laid the foundation of the world's civilization, who founded the first system of law, upon which all other systems have been modeled, will meet in Kingston, Jamaica, British West Indies, to formulate demands which will be dear to the world in general, and to the imperial nations in particular. Worthy descendants of a great race, they will uphold with honor and with dignity, all the traditions and greatness of their mighty ancestors. Shades of the great Pharaohs, and mighty Zulu and Malabale, and Ashanti warriors, will hover around that great meeting hall, as they will write another page in the history of the struggle for freedom, and add new lustre to the glory that once pervaded Ethiopia, the homeland of the free.

They will feel the surge of their breasts, as Haddrah, Hamular, Hannibal, and the great Moors of the north of the fatherland will breathe in spirit their benedictions on that gathering, and will transcribe their courage and their prowess to modern Ethiopians in this Twentieth Century day, filling them with a greater determination that mankind has ever been able to conceive since the earliest dawn of creation to the present day, and firing their souls and tuning their hearts for the greatest conflict against wrong and against oppression, that it is possible for the mind of man to visualize.

The decisions made, and the conclusions reached at the convention, of which Runnymede will be but "child's play," will be spread abroad to all the sons of men, and will be officially presented before the bar of civilization known as the "LEAGUE OF NATIONS," seeking ratification as did the barons of King John, at Runnymede in 1215. The burden of action in the right direction to sign the signatory papers at the Geneva Convention table. Nevertheless, no matter which way the representatives of the various nations decide, the Negro will have, and has already reached his decision; and intends, under the direction of Him who called the Universe into being, to write his destiny, upon the signboard of heaven, clear and unmistakable, peacefully if allowed to; in letters of blood and fire if need be; for nothing under the skies, will short of freedom, and the complete redemption of his fatherland, will ever satisfy the souls of the Negroes of the present day.

It will be a great and glorious day for this earth if the nations will let the Negro peoples of the world secure and enjoy peacefully that full free measure of freedom and justice, which all true men love, and for which brave souls will rather die, than to live as slaves. It will be too sad a day for man, if the nations, drunk with power, and utterly unmindful of the rights of others of the sons of God, refuse to allow this great race of Ham to shape out their destiny in their determined way. We Negroes realize what it will mean. But there is not a man of alien race that can thoroughly understand the soul of the awakened Negro, when he is set and determined to secure what he knows is his.

Editorial Opinions of the Negro Press

Enters West Point
Wonders never cease. The Chicago boy who was qualified intellectually when appointed to West Point Military Academy by Congressman De Priest has since passed all the physical tests and has been ordered by the War Department to report for entrance. Another hurdle in the race's progress cleared!

In time the army will get accustomed to the idea of Negroes becoming members of the military. Whether this assistance succeeds in graduating or not, it opens the way—Kansas City Call.

"A Test for Christian Civilization"
It is a significant gesture which Congressman De Priest, the only colored member of Congress, has made in the nomination of three Negro youths to the Naval and Military Academies of the United States.

The training effects of Christian civilization and culture should spare these young men the indignities and ostracisms of a less cultured period. At least an opportunity will be afforded to translate our lofty precepts into concrete action.—The Star of Zion.

"The Fruits of Victory"
The whites thought they had gotten rid of the "insane" and "annoying" Negroes at the exclusive White House and military academies and in the regiments. After Ku Kluxing Colonel Young, burying Colonel Green and Major Davis, the cause of lesser rank, and effectively disfranchising the southern Negroes, all was well. But they reckoned without considering the growing Negro communities in the South.

Chicago did the job last November. Now, as one of the results of victory, we are able to break down discrimination in two very important branches of our government. Pittsburgh Courier.

Something Wrong!
There is something radically wrong with a group of people who refuse to take any part in the carrying out of throwing bouquets is gone forever. The Afro-American must face the facts as they exist. We won't gain anything by feeling ourselves inferior to anything that is all right. Everything affecting the lives of Afro-Americans is all wrong. The sooner we face these facts the quicker we will begin to work for our own salvation. Philadelphia Tribune.

Parham to Go
Alonso Saurique, former candidate for entrance into the United States Military Academy at West Point, New York, was notified, on Monday, that he had passed the physical examination for entrance into the service school, the office of Representative De Priest, Republican of Illinois, was advised by the War Department. Mr. De Priest notified him.

Psychology
There is great need for a positive psychology to be developed within the Negro race which today finds itself at the bottom rung of the ladder.

Liberty University Closes for Summer Vacation
Miss Bernice De Mena, Daughter of Mmc. M. L. T. De Mena, Assistant International Organizer, Graduates—Has Visited Many West Indian and Central American Divisions.

We had a fine closing and we were all glad to be with us. Hon. F. B. Knox and J. A. Craigen were with us and left this morning for points to be visited by the Royal Navy. Please allow me to congratulate you on the graduation of Miss Bernice. She is a credit to the school by the Royal Navy. Again thanking you for the keen interest exhibited, with best wishes, I have the honor to be, Sir, your obedient servant.

Writer Calls on Negroes to Think
Some Day Africa Will Send a Call for a Black President—Will the Negro Be Ready?

THE FUTURE OF THE BLACK RACE
BY BENNIE M. MEMBER

Have you ever given it a serious thought, you deep down in the heart; so deep that you just got to be honest with yourself, and not be betterment of your future race?

Just think of the condition of the black race in the world today. The man to think of the future. Oh! that every black man would think. Think deep enough that he will not let the white man take the lead in the future of the Negro race.

Think deep enough to crave for justice as any other race. Think deep enough to create for a government of their own. Think so deep that riches or pleasure nor anything else will tempt you to sell your soul. Think deep enough to get out of the old rut and join the new Negroes in setting a new path for their own, in their Mother Africa.

If every black man would give this his right to think in the world, it won't be long before there would be a great change in the condition of this black race; and it would not be long before there would be a government of their own in their Mother Africa.

It's all Africa. And everything that a man needs in life, ending in the future, why not let us all put our shoulders to the wheel, and push the cause for a Reddened Africa?

Omahan Invents a Motor Driven Pencil Sharpener
OMAHA, Neb., June 14.—A. Johnson, former janitor at the University of Nebraska, has invented a motor-driven pencil sharpener. A desk-top sharpener is included with the outfit. It is a simple affair, and is being marketed by the Johnson Pencil Sharpener Co., 1204 M. St., Omaha, Neb.

FOREIGN AFFAIRS

By ARDEN BRYAN
JAPAN
The Defender and Protector of the East

In the spring of 1902, Japan had laid down her declaration at the Hague that she would fight any national defense of China, Manchuria, Russia was occupying more and more of China's territory in Manchuria to spite of China's protests, riding rough-shod over the Chinese and disregarding the Japanese negotiations and demands.

In 1903 the Japanese government sought overtures with Russia in an effort to bring some reconciliation of Eastern affairs. But the negotiations ended in failure, the Russian Imperial Government abruptly and completely repudiated the Japanese minister that then St. Petersburg government not only regarded Manchuria as its fortress, but as a part of its empire.

Adding insult to injury, White Russia, drunk with power, dispatched Admiral Aleksei to Vladivostok to overtake the Russian minister in the Far East. Mr. Kurino, the then Japanese minister at St. Petersburg, was informed by Baron Kurino, the Japanese Minister of Foreign Affairs, that the Russian Government had decided to conduct a policy of "Green and Manchuria," was the cause of grave concern to the government.

Mr. Kurino, the then Japanese minister at St. Petersburg, was informed by Baron Kurino, the Japanese Minister of Foreign Affairs, that the Russian Government had decided to conduct a policy of "Green and Manchuria," was the cause of grave concern to the government.

The Japanese Government is convinced that it is not the intention of the Government of the Great Republic to remove from the two governments the cause for misunderstanding. It is the intention of the Japanese Government to remove from the two governments the cause for misunderstanding.

With the sword unsheathed, adorned in resplendent armor, the Russian fleet in the Gulf of Japan and Lord Defender of the Darker Seas of the World, announced to his cabinet that he had decided to use the sword in the protection of China; to checkmate the white world by detaching the Russian fleet from the world, and in honor of Japan, of force recognition and world-wide equality.

The Emperor immediately ordered the government to dispatch from the Gulf of Japan, the Russian fleet, eight battle-cruisers and six destroyers, with many transports, under the command of Admiral Rozhanski.

The government sent a second fleet under Admiral Uryu, while Togo proceeded to Arthur. The Russian fleet was landed on the morning of the 8th of February, 1904, at the mouth of the Yalu River, in Korean waters. An army of 30,000 Japanese soldiers landed on the morning of the 8th of February, 1904, at the mouth of the Yalu River, in Korean waters.

Meanwhile, on the night of the 8th, Togo's torpedo boats were sent against the Russian fleet in the bay of Port Arthur and served its purpose by so seriously crippling the Russian fleet that it was unable to land a second body of troops at Korea, even without the loss of a single man.

It is now the 4th day of April and the Japanese advance guards have reached the Yalu, and the Japanese and the Japanese army has arrived at the Yalu. The Russians on the other side were concentrating a force of twenty-five thousand to prevent the Japs from crossing the Yalu.

For long days the Russian army was busy preparing and maneuvering. The Japs carefully preparing for their attack. Good good care to guard and conceal their forces, the making their batteries and the obscuring of all that they did. While the obscuring of the Russians in the same manner was the difference that gave defeat to the one and brought glory to the other.

(To be continued)
Don't miss next week's copy of the Negro World. You owe it to yourself, and to your children, to learn how much we are indebted to Japan and to the Negro people who have taken, and understandingly played in the culture of the world.—Department of Foreign Affairs.

Omahan Invents a Motor Driven Pencil Sharpener
OMAHA, Neb., June 14.—A. Johnson, former janitor at the University of Nebraska, has invented a motor-driven pencil sharpener. A desk-top sharpener is included with the outfit. It is a simple affair, and is being marketed by the Johnson Pencil Sharpener Co., 1204 M. St., Omaha, Neb.

THE PROGRAM TO BE DISCUSSED AT THE SIXTH ANNUAL International Convention of the Negro Peoples of the World

— UNDER THE AUSPICES OF THE Universal Negro Improvement Association of The World

TO BE HELD AT KINGSTON, JAMAICA, B. W. I.

FROM August 1st to 31st, 1929

THE GREATEST CONCLAVE OF THE NEGRO IN THE HISTORY OF THE WORLD

(1) The Political and Social Freedom of the entire Negro Race.

(2) The presentation of proper evidence before the League of Nations for an adjustment of the International Race Problem.

(3) The creating of a thorough educational system for the higher education of the Negroes of America, the West Indies and Africa, resulting in the founding of three Negro universities of a purely technical character—one in America, one in the West Indies and one in Africa.

(4) The creating of general economic opportunities in agriculture, industry and commerce for the Negro peoples of the world, whereby a brisk and proper trade relationship may develop between the Negroes of America, Africa, the West Indies and South and Central America to insure a stable economic status.

(5) The acquiring and controlling of agricultural lands for the scientific development of agriculture and also the establishment of factories and industrial institutions in various Negro communities to guarantee permanent employment to the Negroes of America, Africa, the West Indies, and South and Central America, Europe and Canada.

(6) The launching of a new line of steamships—The Black Star Line—to facilitate Negro trade and commerce throughout the world.

(7) To establish in London, Washington, Paris, Berlin, Rome, Brussels, Geneva, Tokio, China, India, West Africa, South Africa, embassies to represent the interest of the entire Negro race and to watch and protect their rights.

(8) The establishing of a daily paper in several large cities of the world to shape sentiment in favor of the entire Negro race, namely, in London, Paris, Berlin, Capetown, New York, Washington, Gold Coast, West Africa, and the several important islands of the West Indies.

(9) The practical effort of uniting every unit of the Negro race throughout the world into one organized body.

(10) The formulating of plans to unify the religious beliefs and practices of the entire Negro race.

(11) The establishing of a universal social code for the Negro race.

(12) To make practical and execute each and every one of the above objects within ten years as a means of saving the Negro race from further exploitation and possible extermination in the world.

(13) To budget for the expenditure of a fund of six hundred million dollars in ten years to execute the above program as shall be determined by the convention.

(14) To elect the international officials of the Universal Negro Improvement Association and African Communities League of the World.

(15) To elect twelve delegates from the convention to attend the tenth session of the League of Nations at Geneva, Switzerland.

(16) To take up all and such matters as affect the interest of the Negro race.

(17) To discuss and amend the Constitution of the Universal Negro Improvement Association and A. C. L.

Let everybody attend this the Greatest Convention in the history of the Negro Race

BY ORDER
MARCUS GARVEY
President-General

HENRIETTA VINTON DAVIS
Assistant President-General

KINGSTON, JAMAICA, B. W. I.

WEEKLY RELIGIOUS TALKS

By REV. DR. R. B. PORTER
Bishop of Tranquility, I. M. E. Church, Inc., and Supreme Zulu of the Revoluionary Army of Ethiopia, Inc.

Poverty

Poverty and shame shall be to great. The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

The poorest of the poor, that regardeth reproth shall be honored.—Proverbs, 13th: 16th.

THE NEGRO WORLD, SATURDAY, JUNE 15, 1929

