

Look Out For Next Week's Issue! Get Your Copy Early!

Read "Why We Follow Garvey," by R. T. Brown. Don't fail to read it. It grips the heart, rouses ambition. It spurs to action.

The Indispensable Weekly
The Voice of the Awakened Negro

THE Negro World

Reaching the Mass of Negroes
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXV.—No. 23

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Africa And the U. N. I. A. Call Upon Negroes to Be Men—To Develop Courage, Faith, Will, Vision, Character, Manhood

FELLOW MEN OF THE NEGRO RACE. Greeting:

I have chosen to write to you today on the subject "Man," because I believe it necessary to bring home to the four hundred million members of our race the truer consciousness of self which cannot be truly appreciated except by a thorough knowledge of the individual whom God has created in his own image. When I say *Man* I do not mean the animal who moves along dressed up in the latest style or fashion, but I mean the individual whose character, whose consciousness of self is of such as to make him truly a Lord of Creation.

In the 1,500,000,000 human souls in the world I hardly believe that we can find 5,000 *real men*: that is to say, the individuals who know themselves, feel the truer consciousness of self, knowing their possibilities and their limitations.

It is not everybody who moves around that is a *real man*. *Man* is the individual who is able to shape his own character, master his own life, and shape his own destiny. When God breathed into the nostrils of man the breath of life, made him a living soul and bestowed upon him the authority of Lord of Creation, He never intended that that individual should descend to the level of a peon, a serf, or a slave; but that he would be always *man* in the fullest possession of his senses and with the truest knowledge of himself. But how changed has *man* been since the creation! We find him today divided into different classes, the helpless, imbecile class, the dependent, sycophantic class, the slave class and the master class. These different classes God never created. He created *Man*, but this individual has retrograded so as to make it impossible for us to find him. It is so difficult to find a *real man*. As far as our race goes I hardly believe that we can find one hundred *real men* who are able to measure up to the higher purpose of the creation. It is because of this lack of real manhood in us as a race why we have stagnated for several centuries, and now find ourselves at the foot of the great human ladder.

The Supremacy of Man

The cry of the Universal Negro Improvement Association is for *real men, men of character, men of courage, men of confidence, men of faith, men who believe that all creation is but the domain of man, and that above men there is no authority but God.* When the Creator created His masterpiece *Man* and placed him in the world as lord of His creation it was meant that *man* should establish sovereignty over the world, that he should subdue all things and use them to his own satisfaction and shape them to his own will. God never intended that *man* should expect Him to do for him that which he should do for himself. After the creation, and after *man* was given possession of the world, the Creator relinquished all authority to His lord but which was spiritual. All that authority that meant the regulation of human affairs, human society, and human happiness was arrogated to man by the Creator, and *man* therefore became master of his own destiny, architect of his own fate. In process of time we find that only a certain type of man has been able to make good in God's creation. We find them building nations, governments and empires, as also great monuments of commerce, industry and education. These men, realizing the power given to them, exerted every bit of it to their own good and to their posterity's. While on the other hand, four hundred millions of us who claim the common Fatherhood of God and the Brotherhood of Man have fallen back so completely as to make us today the serfs and slaves of those who full know themselves, and have taken control of the world as given to us all by the Creator.

What the Universal Negro Improvement Association desires to do is to impress upon the four hundred million members of our race that our failings in the past, as well as the present and the future, will

Negroes Must Realize They Have No Masters But God—That All Men Were Created Equal—Must Make Conditions Suit Us—Must Be Masters of Own Destiny

400,000,000 Negroes Must Know Themselves — Must Realize the Blessings of Creation — Must Develop Irresistible Force

Race Needs Men Unafraid of Responsibility, Danger, Death, or Any Condition, Says President-General — Men Who Can Meet Test of Leadership

be through our failure to know ourselves and to realize the true functions of *man* on this mundane sphere.

Fleeting Opportunities

For *man* to know him is for him to feel that there is no human master for him. Nature is his servant, and that whatsoever he wills in nature that shall be his reward. If he wills to be pigmy, a serf, or a slave, that shall he be. If he wills to be a *real man*, in possession of the things common to *man*, then he shall be his own sovereign. When *man* fails to grasp his authority, then he sinks to the level of the lower animals, and whatsoever the *real man* bids him do, even as if it were of the lower animals, that much shall he do. That is to say, there are some of us men (I mean as far as the human form is concerned) who are, in our relationship to others, not better than the lower animals, because to us if the *real man* says go, we go; if he says come, we come. By his command we perform the functions of life, even as by a similar command the mule, the horse, the cow, the dog perform the will of their masters.

The Negro has for the last five hundred years been in the position of being commanded even as the lower animals are controlled. Our race has been without a tail, without a purpose of its own, for all this length of time, and because of that we have developed but few men who are able to understand the strenuousness of the age in which we live. I am sorry to admit it, but nevertheless it is true. I hardly believe that we can find ten *real men* in this race of ours. I repeat, *men of character, men of purpose, men of confidence, men of faith, men who really know themselves.* I have come across so many weaklings who profess to be leaders and in the next I have found them but slaves of a higher class who perform the will of their masters without question. To me a man has no master but God. Man in his authority is sovereign to God. As for the individual man, so of the individual race; the individual race has no master but God; all men are to them equal; there is no superior. This feeling makes *man* so courageous, so bold as to make it impossible for his brother to intrude upon his rights. How few of us can understand what it takes to make a *man*; the *man* who will never say die; the *man* who will never give up; the *man* who will never depend upon others to do for him what he ought to do for himself; the *man* who will not blame God, who will not blame Nature, who will not blame fate for his condition, but the *man* who will go out and make conditions to suit him. Oh, how disgusting life becomes when on every hand you hear people who bear your image, who bear your resemblance, telling you that they cannot make it, that fate is against them, and that they cannot get a chance! Ah! it is painful to contemplate, when the *real man* knows that God gave him all the chances necessary when He gave Creation, when He gave life. What more can we expect? Everything we see in nature has been given to us by God for our own pleasure, for our own use, for our own happiness, and yet man says he cannot make it. How cowardly, how incompetent, how thoughtless, how weak!

Must Know Themselves

And what is the difference between *man*—the one that towers as a giant above the other who, like a pigmy, wallows in the gutter? Because the *giant man*, after discovering himself, utilizes every ounce of his vitality and every particle of his entire being to reach out to the higher things that are within the reach of *man*. That is to say, he hangs his hopes, he pins his confidence as high as human limitations, that limitation that has been set only by God Himself; in the

exercise of his will, that inner set character goes out to achieve, to conquer, to subdue all those things that are possible to man. The other fellow, characterless, because of himself, inconfident, because of himself; hopeless, because of himself; determines that it cannot be done, therefore he will not try. No will, no mental force, no spiritual power, even though he was created with all these things, will he exert. If four hundred million Negroes can only get to know themselves, to know that in them is a sovereign power, is an authority that is absolute, then in the next twenty-four hours we would have a new race, we would have a new nation, we would have a great empire resurrected not from the will of others to see us rise, but from our own determination to rise, irrespective of what the world thinks. Men and women of the Negro race, can you not get such a determination within you? Can you not realize that God Almighty created you to be *real men*, and not pigmies, not serfs, not underlings? Can you not realize God never created a superior man but you? Can you not realize you are the reflection of your own creator and that you were created in His image, and that when you accept of a superior being you admit that there is no superior God? If you bear the image of your Creator, then God is made manifest in you, and if you accept a superior being, you accept an insult to the God that is within you. God is only pleased with *man* when he measures up to the higher spirituality that is in him, which is no other than God Himself. When *man* reduces himself to become the slave and lackey of his fellow, he drags down the Spiritual Omnipotence of God in him.

Fundamental Social Laws!

If we could but understand ourselves the more as others seem to do, we would in a short time find ourselves living in a new world, surrounded with new conditions and enjoying new pleasures.

Let those of us who have the ambition for leadership first study to know how much confidence we have in ourselves, because there can be no leadership where there is no confidence.

Around me I see many petty men who think they know, who think they are great, when in truth they have not yet discovered themselves. I have seen them smart under the stare of the white man, I have seen them tremble under the verbal attack of the enemy. I have seen them almost trying to hide themselves in retreat, because of the physical charge of the oppressor, and yet these fellows call themselves leaders. Whither leadest thou? To me it is but to perdition, to another age of darkness, of slavery, of racial destruction. We, I say, want men of courage, men of character, men of conviction, who are not afraid to stand up at any time, even in the face of death, even confronting the lion in his den, there willing to suffer anything for the rights that are dear to this race of ours.

A Cabinet of Brains!

I hope the forthcoming convention will give us such *men, men* whom we can safely send out to the four corners of the world, and have them defend this race of ours; men whom we can count upon as being able to withstand the test of the leaders of the other races of the world.

Among the men in the world that I admire are such noble characters as David Lloyd George and Arthur J. Balfour of England, Clemenceau, Briani and Poincaré of France, Ishi and Kato of Japan; Lenine and Trotsky of Russia; Ghandhi of India; Garfith, Collins and DeValera of Ireland; Hughes, Harding and Wilson of America. In vain do I look for such characters in the Negro race, and I have not been able to place them!

Let us now look forward to our Sixth International Convention with the hope of finding *real men* who are able to measure up to the expectations of the day.

How You Can Help!

You will help the Universal Negro Improvement Association to lift this race of ours by your moral and financial support to the cause. Now more than ever you should stick by this great organization and give us the necessary financial help to put over this big program. Now is the time to subscribe to the Convention Fund, so as to supply the organization with the necessary credit to in every detail carry out the great work that has been planned. The convention this year will call for the expenditure of large sums of money, in that many important delegations are to be sent abroad to interview the different Governments of Europe and the League of Nations in the interest of the race, as well as many statutory legislations are to be put into effect which will entail much expense.

Send in your donation now to the Registrar, Universal Negro Improvement Association, Kingston, Jamaica, B. W. I.

With very best wishes I have the honor to be

Your obedient servant,

(Signed)

Marion Garvey

President-General, Universal Negro Improvement Association.
"Edelweis Park," 67 Slipe Road,
Kingston, Jamaica, B. W. I.

GET READY FOR THE CONVENTION—ALL ROADS WILL LEAD TO KINGSTON, JAMAICA, B. W. I.

Negro World

Published weekly in the interest of the Negro race by the African Communities League, Inc.

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"WAKE UP NEGROES!"

THIS is the warning cry of Fate to the people of our race, in this Twentieth Century day, when all the world seems stirred with an unseen, irresistible force.

Years ago, when the present King of England, George the Fifth, was Prince of Wales, he was sent on a tour of the British Dominions. On his large number of representative Englishmen at the Guildhall met a large number of and pleasant things were said on that memorable occasion, but the gist of his address was contained in just three words: "Wake up England!"

The warning words of that address touched responsive chords in the hearts of millions of other Englishmen besides the few thousands who were gathered in that historic hall. And England woke up. Now Fate is calling to the Negro Peoples of the World, urging them to beat themselves, for they have reached the place where they must prove their manhood; where they must justify their creation at the hands of Nature's God; where they must prove God's wisdom in creating them, and the canopy of heaven today, we lift our hands to high heaven, and declare that no man, no nation, no power, tangible or intangible, no force of whatever kind, no matter, shall ever keep us from justifying the work of God in creating us, and placing us here among the others of the sons of men. Fate has sounded her warning cry. We have resolved to heed that cry. More, we shall get right down to the issues at hand, and create business, and build enterprises and establish resources for the financing of our plans, for the providing of the means that shall make our dreams come true.

This is no time for mere generalities. There is no longer any place for fine phrases, and for mere words and hollow phrases on paper. If the Negroes are worth living; if the Negroes are worthy of the same consideration bestowed upon others of the human race, we must demonstrate our fitness in unmistakable fashion.

Let us now in the light of the opening days of the Twentieth Century get right down to the solid foundation without which no race can long survive. Let us begin to do for ourselves the things we have been longing to do; the things we have desired to bring to pass. For now—the hour of opportunity is here.

Our training in the schools and colleges, in the field, and in the factory must be utilized for the entire cause of the race. We must pool our resources, realizing in so doing that in unity there is strength. We must forget national boundaries, or sectional rivalries. We must obliterate the narrow differences which have kept a divided and down-trodden race. There must be no more a cry of oppression from the ranks of Negroes. We must lash oppression by our might and muscle; and by every force we can marshal. We must so bear ourselves that mankind everywhere will be bound to realize that the Negro is in a fighting mood; and that neither life, nor death, nor length nor breadth, nor things present, nor things to come, nor height nor depth, nor anything shall separate us from the cause which we have set out to carry to a successful conclusion.

We must never let the vision of all round Negro independence fail from before our mental and our physical eyes. We must ever hear the warning cry of Fate calling to us and saying, "Wake Up Negroes." Let the echo go down with us down the ages, so that in case we are lulled to sleep, we shall be awakened to face the issues of the days as they come and go.

We must therefore begin today, to rear such monuments to Negro enterprise that shall be worthy of a race whose ancestors first taught mankind how to trade, and how to live. Let us rear monuments worthy of our great ancestors, to the present generation of mankind may experience a thrill hitherto unknown. There are vast opportunities open to Negroes today. These opportunities must be used for the building of our own enterprises. No better circumstances could have enveloped us than the squeezing out of some of our number, from the places they occupied, places that had been provided by the men of other races. We must realize that we have been carried along for quite awhile; and now we must rise and stand up on our own legs.

We shall need all our strength. We shall need all our courage, our wisdom, strategy, sagacity, and foresight. We shall need to draw out the best and the noblest in our souls, and to give out that we shall have won the respect and admiration of a waiting world.

Our is a glorious future if we will but realize that the present hard conditions are but the stepping stones to vast success in whatever line we choose to embark. Let nothing dull our hearing; and let Fate call all the harder, since we shall begin now to build and rear such lasting monuments to Negro common-sense, Negro activity, and Negro achievement that will rejoice the hearts of the very gods.

"WHITLER BOUND?"

MID all the distractions of this work-a-day world; mid all the errors which beset the pathway, notwithstanding the seeming disregard of the things which are real and vital, the things which do matter, and will stand the test of the judgment of our fellows in this world, the Voice of Inspiration speaks to the dark-skinned sons and daughters of Ham, and asks, "Whither Bound?"

There are millions of us who go on from day to day, utterly unmindful of the fate that awaits us if we refuse to shoulder the burdens which must fall to the lot of men who would heroes be; men who would carve out a destiny of their own, and rescue their race from the depths of dependency, and place it on a solid foundation.

The time has come however, when we ought to begin to take our share seriously. The hour is here when the Negro Peoples of the world must realize that they are face to face with a great opportunity, great as the grandest, according as they will decide to make it for themselves. We must realize that, in the words of the immortal Lincoln,

The People's Forum

Upward and Onward

Upward and onward, let our motions be. Spurring no time till our Motherland is free. Wake up! Wake up! There's now no time to sleep.

Upward and onward the time is at hand. Let's stand to the call and never fall asleep. But bravely march on to our dear Motherland.

Upward and onward, as our motions are. Bravely we stand through our enemies' snare. Rise ye! Rise ye! The days are at hand. Upward and onward till at length we reach our Motherland.

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FOREIGN AFFAIRS

AFRICA GOVERN HERSELF?

To all persons to whom this paper comes or be made known—Greetings!

The Department of Foreign Affairs is pleased to announce the following educational information the following governmental document between the United States and His Majesty the Emperor of Morocco, dated at the Court of Morocco in the year of our Lord 1928.

Peace and Friendship in the Name of Almighty God

This is a treaty of peace and friendship established between the U. S. of A. which is confirmed, and which we have ordered to be written and sealed with our royal seal at our court of Morocco, on the 20th day of the blessed month of Shawwal in the year 1290, treating in God it will remain permanent.

WE declare that both parties have agreed to this treaty, consisting of twenty-five articles, shall be inserted in this book, and delivered to the United States now at court with whose approbation it has been made known to the other party. They shall be treated with us concerning all the matters contained therein.

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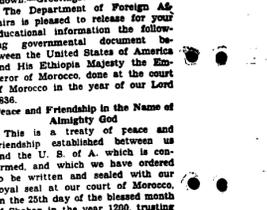
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THE LIFE OF BERT WILLIAMS No. 5

By BEN DAVIS, JR. Drawn by A. W. RENNEGARRE



The first show in which they played together was "The Gold Bug" in 1888. It closed a flat failure. But this did not discourage them.

Of reading many books there is no Mr. Justice and his two sons and, but the reading of the Bible is loved to Camp Switzer for the week-end different from all other.

"Samson was a strong man, yet he could not pay money before he had it different from all other.

THE PROGRAM TO BE DISCUSSED AT THE SIXTH ANNUAL International Convention of the Negro Peoples of the World

— UNDER THE AUSPICES OF The Universal Negro Improvement Association Of The World

TO BE HELD AT KINGSTON, JAMAICA, B. W. I. FROM August 1st to 31st, 1929

THE GREATEST CONCLAVE OF THE NEGRO IN THE HISTORY OF THE WORLD

- (1) The Political and Social Freedom of the entire Negro Race.
- (2) The presentation of proper evidence before the League of Nations for an adjustment of the International Race Problem.
- (3) The creating of a thorough educational system for the higher education of the Negroes of America, the West Indies and Africa, resulting in the founding of three Negro universities of a purely technical character—one in America, one in the West Indies and one in Africa.
- (4) The creating of general economic opportunities in agriculture, industry and commerce for the Negro peoples of America, Africa, the West Indies and South and Central America to insure a stable economic status.
- (5) The acquiring and controlling of agricultural lands for the scientific development of agriculture and also the establishment of factories and industrial institutions in various Negro communities to guarantee permanent employment to the Negroes of America, Africa, the West Indies, and South and Central America, Europe and Canada.
- (6) The launching of a new line of steamships, The Black Star Line—to facilitate Negro trade and commerce throughout the world.
- (7) To establish in London, Washington, Paris, Berlin, Rome, Brussels, Geneva, Tokio, India, West Africa, South Africa, embassies to represent the interest of the entire Negro race and to watch and protect their rights.
- (8) The establishing of a daily paper in several large cities of the world to shape sentiment in favor of the entire Negro race, namely, in London, Paris, Berlin, Copenhagen, New York, Washington, Gold Coast, West Africa, and the several important islands of the West Indies.
- (9) The practical effort of uniting every unit of the Negro race throughout the world into one organized body.
- (10) The formulating of plans to unify the religious beliefs and practices of the entire Negro race.
- (11) The establishing of a universal code for the Negro race.
- (12) To make practical and execute each and every one of the above objects within ten years as a solution of the Negro problem, and as a means of saving the Negro race from further exploitation and possible extermination in the world.
- (13) To budget for the expenditure of a fund of six hundred million dollars in ten years to execute the above program as shall be determined by the convention.
- (14) To elect the international officials of the Universal Negro Improvement Association and African Communities League of the World.
- (15) To elect twelve delegates from the convention to attend the tenth session of the League of Nations at Geneva, Switzerland.
- (16) To take up all such matters as affect the interest of the Negro race.
- (17) To discuss and amend the Constitution of the Universal Negro Improvement Association and A. C. L.

Let everybody attend this the Greatest Convention in the History of the Negro Race

BY ORDER
MARCUS GARVEY
President-General
HENRIETTA VINTON DAVIS
Assistant President-General
KINGSTON, JAMAICA, B. W. I.

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THEATICALS

LAFAYETTE THEATRE
(Week of July 8th)
Wilbur Swainman and Co. in Addition Carey's show, "Hazardous Nights" with Auble and Hamilton, Gary and Evans, Will Jackson, Charles Day, Bob Williams and Charlie Deaton. Phil Spitaleri and Band on Vitaphone. Feature picture, "China Bound" with Karl Dane.

NEW DOUGLAS THEATRE
Wednesday, Thursday and Friday, July 10, 11, 12. Al Johnson in "The Singing Fool."

ROOSEVELT THEATRE
Wednesday, Thursday, July 11, 12. Monte Blue in "Conquest." Also "The Light of India."

ODEON THEATRE
Tuesday and Wednesday, July 9, 10. Corinne Griffith in "The Outcast." Jack Kullback and Dorothy MacCall in "Waterfront" Thursday and Friday, July 11, 12. "The Whip." Douglas Fairbanks in "His Majesty The American."

ALHAMBRA THEATRE
(Week of July 8th)
"The Sultan's Harem," a drama of the Orient, with the Alhambra Orchestra. Also "Harvey Keen" with an all comedy crew including the sixteen girls. Feature picture.

Fox to-Film
Negro Song

Local Cricket
By D. L. L.

Our Dumb Cricket Promoters Are a Handicap to Sport

It is positively staggering, the inadequacy of our cricket promoters. They cry about the lack of support on the part of the fans, but they have not one to enter but their own dumbness. Words cannot be too strong. It is only by wifeling a trenchant pen that we can obtain results. They are charged admission themselves. They are charged admission themselves. They are charged admission themselves.

Sport Column
By H. G. S.

Kid Chocolate Wins
By K. O. in Canada

All Barbados vs. Other Islands
A Tame Affair

White pushing aside black? Eager to gain his end... pushing of his teeth... pulling of his hair.

What will it be like? I often sit and ponder... DAROLD LIONEL LEWIS.

"Lift Up the Standard!"
By R. T. BROWN

Free For Asthma and Hay Fever

TRY IT FREE

CONNIES
BABY COX-EDITH WILSON
JAZZLIPS RICHARDSON
HARLEM TIGER
COOLED HUDSON BROS 26-25

THE NEGRO WORLD, SATURDAY, JULY 12, 1929

By BEN DAVIS, JR. Drawn by A. W. RENNEGARRE



The first show in which they played together was "The Gold Bug" in 1888. It closed a flat failure. But this did not discourage them.

Of reading many books there is no Mr. Justice and his two sons and, but the reading of the Bible is loved to Camp Switzer for the week-end different from all other.

"Samson was a strong man, yet he could not pay money before he had it different from all other.

THE PROGRAM TO BE DISCUSSED AT THE SIXTH ANNUAL International Convention of the Negro Peoples of the World

— UNDER THE AUSPICES OF The Universal Negro Improvement Association Of The World

TO BE HELD AT KINGSTON, JAMAICA, B. W. I. FROM August 1st to 31st, 1929

THE GREATEST CONCLAVE OF THE NEGRO IN THE HISTORY OF THE WORLD

- (1) The Political and Social Freedom of the entire Negro Race.
- (2) The presentation of proper evidence before the League of Nations for an adjustment of the International Race Problem.
- (3) The creating of a thorough educational system for the higher education of the Negroes of America, the West Indies and Africa, resulting in the founding of three Negro universities of a purely technical character—one in America, one in the West Indies and one in Africa.
- (4) The creating of general economic opportunities in agriculture, industry and commerce for the Negro peoples of America, Africa, the West Indies and South and Central America to insure a stable economic status.
- (5) The acquiring and controlling of agricultural lands for the scientific development of agriculture and also the establishment of factories and industrial institutions in various Negro communities to guarantee permanent employment to the Negroes of America, Africa, the West Indies, and South and Central America, Europe and Canada.
- (6) The launching of a new line of steamships, The Black Star Line—to facilitate Negro trade and commerce throughout the world.
- (7) To establish in London, Washington, Paris, Berlin, Rome, Brussels, Geneva, Tokio, India, West Africa, South Africa, embassies to represent the interest of the entire Negro race and to watch and protect their rights.
- (8) The establishing of a daily paper in several large cities of the world to shape sentiment in favor of the entire Negro race, namely, in London, Paris, Berlin, Copenhagen, New York, Washington, Gold Coast, West Africa, and the several important islands of the West Indies.
- (9) The practical effort of uniting every unit of the Negro race throughout the world into one organized body.
- (10) The formulating of plans to unify the religious beliefs and practices of the entire Negro race.
- (11) The establishing of a universal code for the Negro race.
- (12) To make practical and execute each and every one of the above objects within ten years as a solution of the Negro problem, and as a means of saving the Negro race from further exploitation and possible extermination in the world.
- (13) To budget for the expenditure of a fund of six hundred million dollars in ten years to execute the above program as shall be determined by the convention.
- (14) To elect the international officials of the Universal Negro Improvement Association and African Communities League of the World.
- (15) To elect twelve delegates from the convention to attend the tenth session of the League of Nations at Geneva, Switzerland.
- (16) To take up all such matters as affect the interest of the Negro race.
- (17) To discuss and amend the Constitution of the Universal Negro Improvement Association and A. C. L.

Let everybody attend this the Greatest Convention in the History of the Negro Race

BY ORDER
MARCUS GARVEY
President-General
HENRIETTA VINTON DAVIS
Assistant President-General
KINGSTON, JAMAICA, B. W. I.

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THEATICALS

LAFAYETTE THEATRE
(Week of July 8th)
Wilbur Swainman and Co. in Addition Carey's show, "Hazardous Nights" with Auble and Hamilton, Gary and Evans, Will Jackson, Charles Day, Bob Williams and Charlie Deaton. Phil Spitaleri and Band on Vitaphone. Feature picture, "China Bound" with Karl Dane.

NEW DOUGLAS THEATRE
Wednesday, Thursday and Friday, July 10, 11, 12. Al Johnson in "The Singing Fool."

ROOSEVELT THEATRE
Wednesday, Thursday, July 11, 12. Monte Blue in "Conquest." Also "The Light of India."

ODEON THEATRE
Tuesday and Wednesday, July 9, 10. Corinne Griffith in "The Outcast." Jack Kullback and Dorothy MacCall in "Waterfront" Thursday and Friday, July 11, 12. "The Whip." Douglas Fairbanks in "His Majesty The American."

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