

# ELKS CONVENTION RE-ELECTS FINLEY WILSON

The Indispensable Weekly  
The Voice of the Awakened Negro

# THE Negro World

Reaching the Mass of Negroes  
The Best Advertising Medium

A Newspaper Devoted Solely to the Interests of the Negro Race

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## Black Star Line May Sail Seas Again—Is The Hope Of Entire Race Of Negroes—Will Endeavor To Redeem Former Losses Is Assurance Held to Shareholders



The Chieftain As He Is Today

### The Spirit Still Exists—Not The Disposition of Organization To Allow Anyone To Suffer Say Delegates At Sixth International Convention—The Past Must Be Retrieved

### "Those Interested Should Exhibit Patience," Says President-General—With Time the Gigantic Program Will Be Put Over—No Doubt About the Future

### U. N. I. A. A Spiritual Movement to Redeem a Country, And Liberate Our Race

FELLOW MEN OF THE NEGRO RACE. Greeting:

At the 1922 convention of the Negro Peoples of the World, held in New York City, under the auspices of the Universal Negro Improvement Association, it was decided that all members of the Universal Negro Improvement Association and other Negroes holding stock in the Black Star Line (which corporation was put out of business by the dishonesty and disloyalty of some of its officers and employees, and by the machinations of those of other races who were opposed to the success of a Negro steamship company, trading in competition with theirs would have such stock redeemed at par, with an interest, so as not to inflict any loss upon, or cause to suffer, the pioneers of the race who made the effort to assist in advancing the cause of Negro independence, and in so doing carry out the aims and objects of the Universal Negro Improvement Association through the Black Star Line.

#### Stockholders Should Retain Stock

Later active steps will be taken to gradually carry out the intention of the 1922 convention. All of us who invested in the Black Star Line knew well that we were but making an effort to bring our race to the forefront, which entailed a great deal of experimentation, with possible loss, of which some of us were conscious. In the real sense, there can be no loss in anything connected with the general uplift of the race, as promoted through the efforts of the Universal Negro Improvement Association. The Universal Negro Improvement Association looks forward always to the complete accomplishment of its aims, even though it reaches into posterity yet unborn; for anything connected with it to fail must mean the complete failure of the entire Negro race, which is not a reasonable possibility. When the Negro race fails, then creation will have already passed away, because the Negro will live as long as creation lasts.

#### Redeeming Black Star Stock

I am to advise, therefore, all stockholders in the Black Star Line to retain their stocks; not to dispose of them in any way, but to hold them until it is possible for the Black Star Line Redemption Organization to redeem them. No stock will be redeemed that has been transferred or sold to brokers or speculators, but only that stock that is held by the owners themselves.

Black Star Line was an honest one and could not have been prevented under the circumstances. In ordinary business such a corporation would have passed out of existence with an absolute loss to all its investors; but, with the Black Star Line, it was not so.

### The World As It Is

NEGROES ROBBED OF THEIR HISTORY

By Marcus Garvey

The white world has always tried to rob and discredit us of our history. They tell us that Tut-Ankh-Amen, a King of Egypt, who reigned about the year 1350 B. C. (before Christ), was not a Negro, that the ancient civilization of Egypt and the Pharaohs was not of our race, but that does not make the truth unreal. Every student of history, of impartial mind, knows that the Negro once ruled the world, when white men were savages and barbarians living in caves; that thousands of Negro professors at that time taught in the universities in Alexandria, then the seat of learning; that ancient Egypt gave to the world civilization and that Greece and Rome have robbed Egypt of her arts and letters, and taken all the credit to themselves. It is not surprising, however, that white men should resort to every means to keep Negroes in ignorance of their history. It would be a great shock to their pride to admit to the world today that 3,000 years ago black men excelled in government and were the founders and teachers of art, science and literature. The power and sway we once held passed away, but now in the twentieth century we are about to see a return of it in the rebuilding of Africa; yes, a new civilization, a new culture, shall spring up from among our people, and the Nile shall once more flow through the land of science, of art, and of literature, wherein will live like black men of the highest learning and the highest accomplishments.

Professor George A. Keranor, head of the Harvard-Boston expedition to the Egyptian Sudan, returned to America early in 1923 and, after describing the genius of the Ethiopians and their high culture during the period of 750 B. C. to 350 A. D. in middle Africa, he declared the Ethiopians were not African Negroes. He described them as dark colored races—showing a mixture of black blood. Imagine a dark colored man, in middle Africa being anything else but a Negro. Some white men, whether they be professors or what not, certainly have a wide stretch of imagination. The above statements of the professors support my contention at all times that the prejudice against us as Negroes is not because of color, but because of our condition. If black men throughout the world as a race will render themselves so independent and useful as to be sought out by other race groups it will simply mean that all the problems of race will be smashed to pieces and the Negro would be regarded like anybody else—a man to be respected and admired.

### Fred A. Toots Takes Stand in Convention

Public interest centered around the Negro Convention on Friday morning when, according to published information, Mr. Fred A. Toots, President of the U. N. I. A., Incorporated, in New York, gave an account of his stewardship while the Hon. Marcus Garvey, founder of the great world movement and now President of the unincorporated Association, was incarcerated in Atlanta Penitentiary.

The much accused gentleman, who is attending the convention on courtesy had his back against the wall of the conversation assembly room while he answered the scores of questions leveled at him both by delegates on the floor and the speaker who was anxious to find out to what extent the charge placed against Mr. Toots were true, and as to how far his instructions to his officers during his imprisonment were obeyed.

Mr. Toots continued to make his oral report during the afternoon session, referring particularly to the instructions of the imprisoned "Tiger" and emphasizing that he carried them out to the best of his ability. Still with his back against the wall,

## CONVENTION OF NEGRO PEOPLES OF THE WORLD

### Convention Discuss Sending Race Representatives To League of Nations

Aug. 21  
At the afternoon Session of the Convention yesterday, the House discussed "The Presentation of proper evidence before the League of Nations for an adjustment of the International Race Problem."

The discussion was prefaced by a few remarks by the Hon. Marcus Garvey, the Speaker in Convention. He said the Universal Negro Improvement Association had already been represented three times before the League of Nations. The Association had also sent representations to the Versailles Peace Conference and were able to present their case on the last occasion through the courtesy of the Persian delegation. They had friends who were quite prepared to give to them their aid and assistance, but it was absolutely necessary that they have proper evidence to submit before the League of Nations. They were to discuss the collecting and presentation of this data through the proper channel.

When the Convention opened it was thought that they could make it possible to send representatives to the League of Nations, but owing to financial conditions it was impossible for them to undertake that now, but after collecting the necessary evi-

dence, they could select twelve men to represent them.

As the League met in Committees, these representatives would have to be in Europe to discuss with the Committee the different aspects of the race question so that the Committee could make their report in September when the League meets.

Hon. Madame DeMena of New York, Hon. Schmidt of Detroit and J. P. Smith of New York also explained the situation Madame DeMena cited cases of starvation in the Belgian Congo where the Belgian Government did not take steps to alleviate conditions.

The bad economic condition of Negroes in the W. I. resulting from the party attitude of certain Governments is a matter on which representations should also be made to the League of Nations.

The Hon. Thomas of Colon spoke of how United States officers ill-treated Negroes and of how no steps had been taken because no one in that section was really interested in seeing that the Negro gets his rights.

The Session was adjourned earlier than usual in order to give the Speaker time to attend the funeral of the late Mrs. Gordon Hay as representative of the Universal Negro Improvement Association.

### Wm. Kelley Heads Delany Campaign Committee

#### Every Negro Voter Must Register—Negro Votes Should Be Cast, For Delany—Show a Solid Front

Announcement was made Monday afternoon that William M. Kelley, editor of The New York Amsterdam News, has agreed to manage the campaign of Hubert T. Delany for Congress from the Twenty-first Congressional District of New York.

"To my mind," Mr. Kelley wrote Mr. Delany in accepting the offer, "the success of your campaign depends, primarily, upon increasing the number of Negro voters in Harlem by about 10,000," which is approximately the number by which E. A. Johnson, also a Republican, lost to the late Royal H. Weller, white Democrat, last year. He also stated in an interview yesterday that there are several times that number of eligible Negro citizens not registered in the districts affected.

Mr. Delany, who is an Assistant United States Attorney for the Southern District of New York, is the third candidate the Republicans have designated for Congress from the Twenty-first District, and both former candidates were defeated at the polls mainly through the failure of eligible Negroes to register and vote. "It's about time," Mr. Kelley said, "for the Negro voters to demonstrate to the Republican Party that they are serious in their desire to see a Negro elected to Congress from New York."

It was also stated in the letter of he endeavored to absolve himself from responsibility for the mortgage placed on Liberty Hall in Philadelphia, with the result that it ultimately passed out of the Division.

Speculation is rife as to whether Mr. Toots will stick to certain promises he made at the convention yesterday afternoon and which seemed somewhat to settle the emotional balance of the house.

### Subject Of Education Elaborately Stressed At Sixth Convention

#### Of Negro Peoples of The World on Wednesday

Speaker and His Supporters Speak Lavishly on the Issue



Rt. Hon. E. B. Knox  
Recently elected First Asst. President-General of Universal Negro Improvement Association of the World. "Congratulations are in Order."

### Convention of Jamaica Agents of Madame Walker Co.

From September 3rd to 5th Miss Marjorie Stewart Joyner, National Supervisor of the Madame C. J. Walker Manufacturing Company, who is now in the island, is arranging for a Convention of the Jamaica agents of this well known company. The Convention will open on the 3rd of September and continue until the 5th. Several important matters relative to the ramifications of the company in Jamaica will be discussed with a view to evolving plans to increase their service to the public. Local agents of the company will be made acquainted at this Convention with the latest methods for the care of the hair, skin, and nails according to the rules that are now being followed in America. Public lectures will be given along the lines of hygiene and sanitation. A public reception will take place on Thursday evening September 5th from 7:30 to 9:30. Admission to this event will be free.

One of the objects of this Convention is to acquaint the public of Jamaica with the high class training received by persons engaged in the practice of beauty culture in all its several divisions. The public will also understand to a greater extent the nature and importance of the work of the late Madame C. J. Walker, and which is now being carried on by her daughter.

The Madame C. J. Walker Manufacturing Company is one of the largest Negro companies of its kind in the world, employing thousands of Negro boys and girls. Last year this company gave away seventy-five thousand dollars for Negro education, representing two-thirds of its net profit, which, according to the will of the late Madame C. J. Walker, goes to Negro Charity and Education annually.

August 21.—The recognized basis of all successful world movements and the point on which must turn the whole gigantic scheme for the liberation of four hundred million Negroes, and the redemption of Africa, which is the ultimate goal of the Universal Negro Improvement Association—was the theme of the interesting discussion on Wednesday at the Nineteenth and Twentieth business sessions of the Sixth Annual Convention of the Negro Peoples of the World now in progress at "Edelweiss Park."

The subject before the House was: The creating of a thorough educational system for the higher education of the Negroes of America, the West Indies and Africa, resulting in the founding of three Negro Universities of a purely technical character—one in America, one in the West Indies and one in Africa.

After introducing the subject, the Speaker in Convention, (Hon. Marcus Garvey) said that as an organization and as a race they have been very much handicapped by bad representation caused by bad education. They must go through systematic teaching to get universal obedience instead of taking men and women at their face value and offer them high positions. Most of their elected men did not know really what the Association stood for. Some had banned men for over ninety-nine years when they had no constitutional right to do so; some had attacked the churches and preachers and in reality doing more harm than good. He would suggest that they start right here in Jamaica and it would be good if those whom they elect for another year at least could remain here for a month after the Convention closes so that he could be able to give them some kind of training before they go back to the States and the several Divisions in the U. S. A. should bear the expense, as they would be better for the outlay, he suggested that the first of the three schools should be started in Jamaica where he would be able to train some men from America and send them back with the ideas and principles that the organization really stands for.

He was not going back to America for a good while because of the complications existing there. As soon as that has passed over he believed he could go back to America, but until he gets there he would like to help in the proper training of their men, so that one person would not be talking one thing and the other person another thing.

The Hon. E. B. Knox said education has been one of their greatest difficulties, not only as a race. They were trying to solve a great problem—a race problem. They were trying to acquire for themselves new status and more justice. Their greatest struggle in that direction was against a race which has authority—which is anxious of holding the Negro down. The President-General elected him as his personal representative; he had gone from place to place in America and came in contact with persons and powers and he wanted to say there and then that Hon. E. B. Knox said that: wherever he went he had not found any President who did not feel that Marcus Garvey was the right man to lead them. They had suffered

(Continued on Page 2)







# Kiddie Corner

By KERNIZA De MENA

## Hail the Gang's All Here!

Well, kiddie, we are here again. Everybody happy? I know you aren't because it's time for school again. During school don't forget to ask your parents to send you the Negro World every week so you can read the Kiddie Corner. There will be something doing every week. If you are going to Liberty University, you will have a chance to write for the Negro World about the school each week. That will be nice, won't it? Listen girls, this contest is waiting on you, and too much waiting is bad for Negroes, we have been so used to waiting that we can't very well get out of it. Now, girls, you had better enter this contest now, or else, I will have to believe that you are just as bad as the old ones, and I know you don't want that to happen. Do you? The boys will be getting out of patience. You know how boys are. Come on girls let us have those pretty eyes. You might be the lucky one.

Are you planning to go to Liberty University this year? If you are, let me give you a tip. You will have a real treat on Thanksgiving Day, one on Easter Sunday, and one on Christmas Day. The treat is a roast pig and the rest of it. The secretary of the school is up here and asked me to tell you that. If you don't like pork you may have chicken. Believe that and I'll tell you another next week.

You will enjoy being down there so much more than being called a "nigger" in the white schools. Wouldn't you? Get ready for Liberty now. If you are skinny you will be so fat when school closes, you will have to go on a diet. More next week.

I have received pictures from three sisters in Chicago. They are: Lillian, Rowena and Bobbie Neely. I also have a poem that was sent in by Callee West.

### Who's Your Friend?

I had a friend,  
I loaned him ten,  
I haven't seen  
My friend since then.

Another friend  
He borrowed five,  
I doubt if he  
Is still alive.

For another friend  
I signed a note,  
He disappeared,  
So I am the goat.

That makes me feel  
That in the end,  
A fellow is  
His own best friend.

CALLEE WEST.  
The pictures will be published in our next issue—Ed. Kiddie Corner.

## News of the Convention

(Continued from Page Three)

hameedans, Confucians, Brahmans Buddhists. He thought there could be a plan formulated, but it should not be done hastily. He referred to the early history of religious struggles in England, and continuing said the Negro, unfortunately for him today was a conglomerate part of every religion in the world, and they had a problem to contend with. It was a momentous one, it was a gigantic one, and such a subject should not be discussed by personal and hasty observations, personal conclusions or personal deductions. If the rational minded man and woman of the other race can get together, without malice and bring about a plan by which churches, controlling the majority of Negroes can come to reason he would be ready to sink his personal opinion and work together with such plans. He thought that as a matter for discussion it was all right, but before they went further they should get the best minds of the Negro race to advance ideas for fear they make themselves more ridiculous. They were dealing with a subject that could destroy or make the race.

Mr. Schmidt waxed warm, and there were calls that he should halt. His retort was that they should reason with him. There they were telling him to stop and did not want to reason with him, yet religion taught them "Let us reason together." (Laughter.)

### Mr. Bailey Opposes

Mr. W. F. Bailey said his interest and devotion to the cause was manifest to all who knew him but he had to oppose very strenuously any introduction of religious questions, and went on to emphasize his fallacious it was to talk of a colored Supreme Being. He wished to raise his voice and cry out, "Hasten slowly!" in the matter being discussed. The economic problem that had started was a tremendous one, and to use a local colloquialism, "Don't let us bite more than we can chew." Religion was a subject that had dashed many nations to the ground, and they were not qualified to deal with it. He asked them to centre their attention on economic and other aspects of life and be satisfied to march hand in hand with others religiously. The Jews were a repository of divine revelation and chosen to be special avenues for after races. The Negro had not that duty cast on him.

Mr. Garvey: How do you explain "Princes shall come out of Egypt and

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ourselves or with external groups?  
Mr. Bailey: One destiny towards an end.  
Mr. Garvey: But to exclude or not to exclude?  
Mr. Bailey: Whom?  
Mr. Bailey: The race that are not like us.

Mr. Bailey: We go forward to a destiny of One God, and let others be with us.

Mr. Garvey: You suggest that we assume the responsibility to be so virtuous in the midst of evil, as to make others follow us in those virtues.  
Mr. Bailey: How else could we do it?

Mr. Garvey: Don't you think it would be a tremendous handicap to lead off in virtue in view of the world around us?  
Mr. Bailey: That would be the only motive power to show that although we may be despised we can set an example.

The debate which came unexpectedly continued for upwards of half an hour. Mr. Bailey claiming that they were spending valuable time in improving the race economically and otherwise and might well leave religion out of it.

### Other Views

Mrs. deMena said they could get their children to understand the position and so get over a great deal of what some delegates felt was a handicap.  
Mr. Craigen: If we are going to teach them about a Creator, after which they are fashioned what construction would you put on the matter in the case of a Negro who looks like a white man?  
Mr. Garvey said that merely meant resembling him in race.

Mr. Thomas of Colon said the subject was one that philosophers had fallen under. The Negro was but a part of humanity scattered all over the earth and religion was a part of a man's being. The time was not yet ripe to tackle the unification of religious beliefs, and he so agreed with the views of Mr. Bailey.

Bishop Barber of Ohio gave a fighting speech advocating the principles of Mr. Garvey and said it was time for them to move. In Asia and Northern Africa tribes were divided on religion and were slaying each other. It was a gigantic undertaking, but could be accomplished. God made man from the dust of the earth, he declared, hence his race was more of the kind made. (Laughter.) The Bishop cited a passage in Isaiah, which said something like "Arise and shine" and added that today the slogan should be "Rise shine."

This remark brought forth much laughter.  
The world was tired, he said, and so was America, of the kind of churches they had, and they of the clergy knew it.  
Mr. Schmidt moved that a committee of 14 persons be appointed to go into the matter and put something tangible before the Convention.

Dr. Peters of Louisiana moved an amendment that the committee be nine, and the committee appointed was Mrs. deMena, Rev. R. Williams of Baltimore, Rev. Jones of Kingston, Bishop Barber, Rev. Taylor of Idle Wild, Rev. Ford of Mississippi, Hon. E. B. Knox of New York, Rev. Grant of Bermuda, and Rev. Daly of Africa. The session adjourned until 7:30 p.m.

### The Night Session

At night the Convention centered attention on the means to be adopted for carrying into effect the several important matters decided upon as being necessary for the uplift of the Negro race. The subject was: "To make practical and execute each and every one of the above objects (meaning those on the printed program) within ten years, as a solution to the Negro problem and as a means of saving the Negro from further exploitation and possibly extermination in the world."

Discussion was full and to the point, many speakers stressing the necessity for things to be put on a business basis, and for greater confidence among Negroes, inspired by general behavior. A resolution asking that a Committee of seven be appointed to deal with the matter was adopted unanimously. Mr. Marcus Garvey, who again occupied the chair as President General, appointed the following: Messrs. Wilson of Chicago, (Chairman), Johnson of St. Louis, Jones of Carey, Tennyson of Cuba, Mrs. Fields of St. Louis, Mrs. Hattie Johnston of Baltimore, and Mr. Groom of Philadelphia.

The Convention then adjourned until 10:30 a.m. to day when it is understood a start will be made with regard to considering the reports of Committees.

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## The U.N.I.A. Convention Is Continued

### Representation Question At the League of Nations Discussed Recently VIEWS EXPRESSED

KINGSTON, Ja., Aug. 21.—The Sixth Annual International Convention of the Negro People's of the World under the auspices of the Universal Negro Improvement Association of the world continued in session yesterday morning at Edgewood Park.

Mr. Marcus Garvey, President General, presided and among those on the platform were Mr. E. B. Knox, Mr. W. Potter, Miss H. V. Davis, Madame deMena, Mr. S. M. deLeon, Mrs. Army Crookes Garvey and Miss Ethel M. Collins, acting Secretary General.

The conference discussed certain internal matters until near on to 2 o'clock when the session adjourned.

### Afternoon Session

The afternoon session was convened at 3:30 p.m. Mr. Marcus Garvey, speaker in convention, presiding. The convention proceeded to consider the question of the presentation of proper evidence before the League of Nations for an adjustment of the international race problem.

Mr. Garvey is opening the discussion explained that the organization had on three occasions made representations to the League of Nations at Geneva, and also at the Peace Conference at Versailles. He also described his personal efforts since the presentation of the first petition to the League of Nations at Geneva, Switzerland. There was a renewal of that petition and on his last trip to Europe he told what he had done, and mentioned that there were several friends who assured him that they would assist him. Things had so developed since his incarceration that they might well send a deputation to the League of Nations this year. The only drawback was the question of funds, and if the delegation could not go this year, it could go another time.

After the speaker had fully explained the situation, and copies of the Renewal petition to the League of Nations circulated a general discussion ensued.

### Funds, the Handicap

In answer to Mr. Schmidt, the speaker of the Convention stated that the only reason why the delegation would not be sent this year was on account of a lack of funds. He had suggested twelve delegates

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but it was left to the convention to decide. The delegates would have detailed information to give of their respective countries.

It was suggested by Dr. Peters that the selection of the delegates should be left to the President-General who would be better able to select the best informed men.

A general discussion followed, during which the President-General asked to be excused as he had to attend a funeral. He asked Mr. Knox to act as speaker in his absence.

Question of Delegation  
Mrs. deMena said the question was whether they would send a delegation to represent the negroes of the world—a delegation that would be able to present before the League of Nations evidence that would convince them of the sufferings of Negroes in different parts of the world.

Mr. Thomas, of Colon, urged the collection of proper data which would be embodied in the evidence to be tendered before the League of Nations.

At the close of the discussion, it was decided not to take a motion for the appointment of a committee as the President-General was not present and would probably like to make some remarks on the subject before a decision was arrived at. The session therefore adjourned until 10 a.m. today.

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