

CAN THE WHITE MAN HOLD AFRICA? Tickle Problems of the Future for the Dark Continent

The future of the relations between black and white in Africa is one of the great and difficult problems to which men are now trying to work out a solution. Can the white man hold Africa? It is a question which many are asking, and in these pages we will attempt to answer it.

The feverish and reckless haste in which Africa was taken over by European countries, in the eighties and nineties of last century, has come to be known as the "Scramble for Africa." The scramble introduced the "white man" into Africa, and he has since then been the dominant factor in the continent's history.

It is not a matter of choice—it is not the conscious will of individuals, or even that of whole classes or peoples that decide the expansion of the white man. It is a result of the creative artistic side of the Western people. Creative art is "divine." Of great painting or great music there can be no doubt.

The two final chapters on "Money" and "The Machine" make very interesting reading. The "Money" chapter is a study of the economic side of the problem, and the "Machine" chapter is a study of the social side.

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On Reading Spengler's "Decline of the West"

The so-called cultivated indulge in all sorts of mysticism and any old word will do to describe it. It is a Spenglerian "revelation"—a "let's pretend" that the world is really living through a "decline of the West."

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THE NEWS AND VIEWS OF U. N. I. A. DIVISIONS

Toronto, Ont.

November 24, 1929. The Toronto Division held its regular mass meeting Sunday, Nov. 24. The meeting opened with the singing of the hymn, "From Greenland's Icy Mountains," followed by prayer.

The program was conducted by the president of the West Indian Serving Club, Mrs. Aggie Roberts. The program was as follows: Reading, "The Negro World," by Mrs. M. L. Straker; vocal solo, Mrs. M. L. Straker; reading, Mrs. M. L. Straker; reading, Mrs. M. L. Straker.

The meeting closed with the singing of the hymn, "From Greenland's Icy Mountains." The Rev. J. M. Johnson, pastor of the First Baptist Church, presided.

Galveston, Texas. The Galveston Club met at Carter Temple, H. C. Church, on Sunday, December 1st, 1929. The meeting was presided over by the Rev. J. M. Johnson.

Charleston, S. C. On Sunday, Nov. 3rd, the Garvey Club held its regular mass meeting at the First Baptist Church, Charleston, S. C.

New Orleans, La. Under the leadership of Mrs. Odella Spears, lady president of this division, an auxiliary known as the Sons and Daughters of Ethiopia has been organized to care for the membership of this division in times of illness and death.

SANTO DOMINGO REPUBLIC OFFERS OPPORTUNITIES FOR BUSINESS MEN

By THOMAS P. BRYAN. The Santo Domingo Republic offers many opportunities for business men. The country is rich in natural resources and has a growing population.

The climate of the country is temperate and rainfall is admirably adapted for the pursuit of agriculture. Two-thirds of the land is yet in the virgin forest. The other third is cultivated in sugar cane, coffee, tobacco and other tropical products.

Sugar forms the staple product. There are eight factories on the island. The Santo Domingo Republic is a land of opportunity for business men.

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Hatuey, Cam., Cuba. Nuevitas, Cuba, Celebrates Women's Day at Mass Meeting

In spite of the trying economic condition existing in Cuba, the Hatuey Club No. 533 is still holding its regular mass meetings. The Women's Day celebration was held at a mass meeting on Sunday, November 10th.

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Advertisement for Mm. G. J. Walker's Wonderful Hair Grower. It claims to be the best hair grower in the world and is suitable for all hair types.

Advertisement for Extraordinary Subscription Offers. It offers a 50% discount on subscriptions for new members and includes details on how to join.

Advertisement for Mothers, Mix This at Home for a Bad Cough. It is a simple home remedy for coughs and colds.

Advertisement for Men-Women Wanted to Solicit Subscriptions for The Negro World. It offers a commission for each new subscription.

Advertisement for A Soul Awakening Gift: A Free Guide To Wisdom. It is a book that provides spiritual guidance and wisdom.

READERS ARE REQUESTED TO MENTION THE NEGRO WORLD WHEN REPLYING TO ADVERTISEMENTS

Kiddie Corner

By BERNIZA De MENA

Don't Forget, Santa Will Be Here Soon!

My kiddies certainly are getting smart. This week I have news from Wesley Gale, of New York City; Doris Simmons, Newark, N. J.; Thelma Lee Cross, Sparks, Ga.; Washington Bartlow, Greensboro, N. C.; Rowena Neely, Chicago, Ill.; Neal Dunsen, Erlanger, Ky. Here is what they have to say:

The Pen

Here is the pen with which to write—All things, both kind and true; And if we use it for the right, A great work it will do. If we use words false and wrong, It will lose its power for aye. For only true words last for ages long; The bad will perish in a day. The pen is mightier than the sword—you see, Though it is frail and small; For it has given life and liberty, To people both great and kind, So little pen, write words kind and true, Never wound or sting our fellowmen. Your power lies in the good you do; Go on bringing joy and good news to me.

R. Neely, Chicago, Ill.

I am a Negro because I'm black, I am a Negro because my nose is flat, I am a Negro because my hair is woolly, To say I'm not would be silly, I am a Negro, my blood is red, This is what Mr. Garvey said, The Red, Black and Green I shall uphold, Even though I'm only seven years old, Wesley Gale, New York City.

On Sunday, Dec. 1, the Juvenile Cadet Corps of New York City held their monthly Garvey's Day program at 3 p.m. All rendered their parts to the best of their ability. Those that participated in the musical part of the program must be given special credit. There was some fine speaking too, from Mr. Roy Rollick, one of the officers of that department, Mr. Beckles, also one of the officers, Captain Harris and Captain Thompson.

The weekly message of the Hon. Marcus Garvey was enthusiastically read by Master Freddie Thompson. The evening was enjoyed by all. The juveniles promise better things the next time.

RING IN HEALTH!

By Elizabeth Cole

In the olden days anyone could be a bell ringer. Sometimes a citizen had to pay for the privilege and if a man abused the honor he had to pay a fine. In All Saints' Church at Hastings these words were written: "This is a bell that is free For all those that civil be, And if you please to chime or ring It is a very pleasant thing." All through history from the 16th century, which was the golden age of bells, chimes have called out to people their cheerful messages—usually telling a story. For example, when the old year was departing the bells would be tolled in sadness for the dying year—then when 12 o'clock had struck the merry peals shouted forth their welcome to the new year.

And it is interesting to realize that the cup given for prizes in sports or deeds of bravery is in reality a bell inverted. Truly the bell has always been a happy symbol and bell ringing suggests picturesque tales of all times. It seems fitting that on the gay little Christmas seal for 1929 a bell ringer should be portrayed. He is tugging at the heavy bell, ringing in health, a joy in living, for the new year.

Each year the seal is decorative and brings its message of health at

A Toast to the Hon. Marcus Garvey

Here's to the Hon. Marcus Garvey, The black man's friend! May his term in Jamaica Soon come to an end; And may the propaganda that he has spread, Reach every black man's soul, alive or dead, And arouse in them a mind to be free, From segregation, discrimination and slavery. And back to Africa their God given land, Build them a government by their own black hands. That when their brothers are hung to a tree, And burned and lynched without mercy, A black government will stand to protect The sons and daughters of God's Elect. Then white nations will mourn The day that they were born, For God will help the black man win, The battle for right and not for sin. And Garvey's propaganda will be An outlet for to set us free. Doris Simmons, Newark, N. J.

Mr. Garvey is the greatest leader the world has ever known. So let us rise boys and girls, and run with patience the race that is set before us. Let us put the bat to the ball, and don't let it fall until we have reached the African soil. —Thelma Lee Cross, Sparks, Ga.

A Song

Gone are the days when— My heart was young and gay; Gone to some place where it— Will never stay; For I hear Africa calling, All round the world. Come! Will you come? For our leader tells us so; That there is a place for you and I, For I hear Africa calling! All around the world. —Washington Bartlow, N. C.

"There are several things I can always count on." "What are they?" "My fingers."

Signing off Station N.W.N.Y. and will broadcast from this station next week at this same hour. So long!

an intensive educational campaign which has helped to bring about the passing and enforcement of health laws; the placing of tuberculosis specialists and nurses in many communities; the circulating of printed matter on disease prevention in schools, homes, and factories. An active public interest in tuberculosis control has been instigated among civic, political, commercial, social, and religious groups.

The funds raised from the annual seal sales have always been used in the communities where the seals were purchased. Only five per cent is contributed to the National Tuberculosis Association which acts as a clearing house, or in other words, as the hub in the big wheel of co-ordinated health work. In this way a feeling of personal and proprietary interest is created in those who support the sales.

And this support is stupendous. Advertising agencies, motion picture theatres, editors, publishers, women's clubs, business men's clubs, parent-teacher associations, labor unions and lodges have given such generous co-operation to the national and local tuberculosis associations that without their help the programs could never be so successfully carried through.

Indeed that loyal help given by rich and poor, children and grown-ups, individuals and groups is of more permanent benefit than the money itself. For it means that all people have been made aware of the fact that sickness prevention is possible—that health is purchasable. The educational value of the seal is incalculable.

This year again the seal carries its message of health throughout the country. Every one in December has a chance to be a bell ringer as in the olden days. "Ring in a year of health with the merry Christmas seal" is the story that goes out into the world on millions of letters and packages this joyous Christmas season.

President-General's Weekly Message

(Continued from Page One) mination to rise, irrespective of what the world thinks.

With the coming of the Xmas season of good will, good cheer, and good fellowship, let us radiate the thoughts within. Let us radiate the sovereign mainly qualities of Christ, the Man of Galilee. Let us have His irresistibility will, and His impelling personality; let us have His power, united with His race of Negroes, in heart and hand will be able to brush aside every barrier, till finally we stand masterful triumphant and serene—victors in every conflict, beneath the sheltering shadows of a powerful, benevolent, and majestic government of Negroes, for Negroes, and by Negroes, in our fatherland, Africa.

With best wishes I have the honor to be,

Your Obedient Servant, MARCUS GARVEY, President-General Universal Negro Improvement Association, August 1929, of the World, Jamaica, B.W.I.

Capt. Wanamaker

(Continued from Page One) and these must be sent flat and neither rolled nor folded. The manuscript must be completed and legibly written in ink on printed music paper. A pen name must be written on the manuscripts, but the real name and address of the composed shall not appear thereon. The real name and address must be sent in a separate sealed envelope, the outside of which shall contain the assumed name of the contestant.

Originality and quality of musical thought and workmanship will be the determining consideration. Negro idiom is preferable but not essential and the contest is limited to Negro composers in the United States. The rights of public performance of the winning works remains with the Robert Curtis Ogden Association for three months after the awards have been made. All compositions must be in the hands of the Robert Curtis Ogden Association not later than midnight of August 1st, 1930, and all manuscripts should be addressed to the Association at the John Wanamaker Store of Philadelphia.

The first of these contests was originated by Mr. Rodman Wanamaker in 1928, when more than 260

compositions were submitted, the awards being announced at the St. Louis Convention of the National Association of Negro Musicians in 1929. In the second contest the following year, the number of compositions sent in was smaller, but the standard of the work was higher. Captain John Wanamaker, Jr., hopes to continue the interest in this contest by the announcement of the prizes for the third of the series. The judges will be five well-known musicians whose names will be announced immediately after the contest has closed, and the names of the winners will be made public through the National Association of Negro Musicians, Inc.

Postmaster

(Continued from Page One) cember 24 and later, and because of this situation, the matter is especially brought to your attention with the view of enlisting your support and interest.

I am confident the people of Harlem will respond to the appeal for earlier mailing if the matter is explained and brought to their attention. Christmas falls on Wednesday. The Post Office will be closed on Sunday, December 22—also on Christmas. Mail early enough to insure delivery on or before Saturday, December 21. Parcels and envelopes may be marked: "DO NOT OPEN UNTIL CHRISTMAS."

Your kind interest and cooperation in this matter will be very helpful and greatly appreciated, also your comment and advice.

Sincerely yours, J. J. KIELY, Postmaster.

National Benefit

(Continued from Page One) urged to go forward with all possible speed to secure \$100,000,000 worth of insurance before the close of 1930.

With the impetus to be secured from the celebration of the campaign now being put under way, National Benefit faces its thirty-second year with high hopes for a period of tremendous business importance.

The company now boasts net assets of \$6,109,866, with total insurance in force of \$73,897,000. National Benefit also is in position to claim that the legal reserve bulk of its policies is approximately \$5,000,000, and that this modern insurance is unsurpassed in liberality to policy-holders.

Saved Man

(Continued from Page One) rope which had been thrown them around the almost exhausted Mazarrella; then the other workmen on the ship hauled him to safety. Alleyne climbed up on the ladder which had been lowered.

The doctor was summoned, and after the administration of some stimulants, Mazarrella was sent home in a taxi.

YOUR LUCKY RING!

Wear Health, Wealth and Success. The most beautiful and wonderful thing you can wear is a ring. It is a symbol of power and authority. It is a reminder of your past and a promise of your future. It is a piece of art and a work of science. It is a treasure and a legacy. It is a ring that will bring you good luck and good fortune. It is a ring that will make you a winner. It is a ring that will make you a champion. It is a ring that will make you a hero. It is a ring that will make you a legend. It is a ring that will make you a star. It is a ring that will make you a king. It is a ring that will make you a queen. It is a ring that will make you a god. It is a ring that will make you a goddess. It is a ring that will make you a saint. It is a ring that will make you a sinner. It is a ring that will make you a man. It is a ring that will make you a woman. It is a ring that will make you a child. It is a ring that will make you a parent. It is a ring that will make you a friend. 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