

The Real Indispensable Weekly - The Voice of the New Negro

THE Negro World

Reaching the Masses of Negroes - The Best Advertising Medium

Registered United States Patent Office
A Newspaper Devoted Solely to the Interests of the Negro Race

VOL. XXXI—No. 28

NEW YORK, APRIL 15, 1933

PRICE FIVE CENTS IN GREATER NEW YORK
TEN CENTS ELSEWHERE IN THE U. S. &
TEN CENTS IN FOREIGN COUNTRIES

Revolution of World Thought Evident



Negroes, Like All Race Groups, Demand Freedom, Self-Determination

U. N. I. A. (Aug., 1929) Proposes Friendly Cooperation With All Honest Movements Seeking to Solve the Race Problem

Followmen of the Negro Race, Greeting:
There is now a world revival of thought and action which is causing peoples everywhere to bestir themselves towards their own security, through which we hear the cry of Ireland for the Irish, Palestine for the Jew, Egypt for the Egyptian, Asia for the Asiatic, and thus we Negroes raise the cry of Africa for the Africans, those at home and those abroad.

Some people are not disposed to give us credit for having feelings, passions, ambitions and desires like other races; they are satisfied to relegate us to the black-heap of human aspirations; but this is a mistake. The Almighty Creator made us men, not unlike others, but in His own image; hence, as a race, we feel that we, too, are entitled to the rights that are common to humanity.

Cry for Liberty
The cry and desire for liberty is justifiable, and is made holy everywhere. It is sacred and holy to the Anglo-Saxon, Teuton and Latin; to the Anglo-American it precedes that of all religions, and now come the Irish, the Jew, the Egyptian, the Hindoo, and, last but not least, the Negro, clamoring for their share as well as their right to be free.

All men should be free—free to work out their own salvation. Free to create their own destinies. Free to create their own destinies. Free to create their own destinies. Free to create their own destinies.

Devotees of Garvey Plan Mass Meeting

Phila. Rally Designed to Reunite Militant Negro's Followers

By JOSEPH H. RAINEY
Fifteen years ago a daring, courageous, militant Negro from the West Indies—Marcus Garvey—came to Harlem, mecca of Negro culture, and with adroit swiftness swept the Negro masses of America off their feet with his slogan, "Africa for the Africans, those at home and those abroad." From a soapbox at Lenox and 85th avenue, he thundered to the new Negro, born of the war hysteria. He indicted the old Negro for his shortcomings and his fear of white masters. He dismissed the intelligentsia of his race as spineless parasites. He engaged in a bitter and fatal controversy with Dr. W. E. B. DuBois. He attacked the National Association for the Advancement of Colored People. He condemned the Negro press and the Negro church in one grand sweep of rhetorical impudence.

The masses flocked to his standard. He founded the Negro World, which belted the globe in 12 months. Through this organ he founded the Universal Negro Improvement Association and African Communities' League, and in three years had 2,500 branches everywhere. Garveyism became the philosophy of the Negro masses. He was called a seer.

Master of Propaganda
Marcus Garvey was a master propagandist. He explored the whole realm of mass psychology and practiced all the wiles of his trademark. He possessed the gift of oratory. He was young, courageous, militant. He organized the

(Continued on Page Six)

Harlem Health Center Radio Schedule

- Station WCDA, Wed., 12 Noon
- April 12—"Whooping Cough," by Dr. Arthur I. Blau.
- April 19—"Good News for Older Adults," by Dr. F. T. Reid.
- April 26—"St. Vitus Dance," by Dr. Arthur I. Blau.
- May 3—"The Old-Fashioned Baby and the New-Fashioned Baby," by Dr. Leroy Felham.
- May 10—"The Epileptic Child," by Dr. Arthur I. Blau.
- May 17—"Verboten" (a talk on the idea of health education via legal measures backed by police methods of enforcement), by Dr. Harold I. Ellis.
- May 24—"Epidemic Meningitis," by Dr. Arthur I. Blau.
- May 31—"Health—The Unchanging Basis of Future Wealth for a Child," by Dr. C. A. Petros.

(Continued on Page Five)

Philadelphia Division, No. 121

Divisions in New Jersey, Maryland, Delaware and Pennsylvania Will Send Representatives—U. N. I. A. to Hold Meeting Easter Sunday

Propose New State for Africa

Pasadena Negroes Plan 'Trek' to Africa; Debt Settlement Part of Idea

PASADENA, Calif.—One proposed way to solve the European debt problem is for the debtor nations to give up territory they now own in Africa, and for this territory to become in the future a great Negro state, populated largely by colored people from the United States.

At least, that is the idea born of a group meeting held last night in Pasadena, which resulted in formation of a parent chapter, decision to form similar chapters "throughout the country" and election of officers. Elbert Woolley is the first president of the organization which is at present unnamed; James M. Jones is named secretary, and Samuel W. Guinn, treasurer. Meetings, it is announced, are to be held every Thursday evening at 917 North Fair Oaks avenue.

Seek Large Support
The United States could well afford to put several hundred million dollars into this movement, as the demand for money to build schools, hospitals, public buildings, as well as houses together with pipe and wire for water, light, gas and telephone systems would be spent within the United States and could be paid back to the government through the payment of

(Continued on Page Five)

Fifteen branches of the organization of the Universal Negro Improvement Association of which Marcus Garvey is the founder and President General are sending representatives to a special meeting to be held here Easter Sunday under the auspices of the local branch No. 121, of which S. A. Haynes is president. The meeting is called jointly by M. L. T. DeMena and Mr. Haynes, who are ranking executives of the organization in America, for the purpose of ascertaining the attitude of the branches in reviving The Negro World, official U. N. I. A. organ, and to assure greater solidarity and communion between them.

The meeting will be held at Liberty Hall, 2108 Columbia avenue, at 2 P. M., Easter Sunday, preceded by religious exercises at 10 A. M. Delegations are coming from the New England States, New York, New Jersey, Maryland, Delaware and Pennsylvania.

Announce Winner of 'Opportunity' Award

The announcement of the winner of the Opportunity Literary award for 1933 will be made at an Opportunity Dinner which is being given as a Farewell Dinner to Mrs. Pearl S. Buck, Pulitzer Prize Winner for 1932, at the New School for Social Research, 66 West 12th street, on the evening of May 5th.

The judges for the literary award are Richard Walsh, President, John Day Publishing Company; Fannie Hurst, Novelist, and Sterling A. Brown, Professor of English, Howard University.

Stage Meetings Protesting Alabama Lynch Verdict

Speakers From Every Walk of Life Decry Alabama's Shame

NEW YORK—Seething with bitter indignation against the lynch-verdict brought in at Decatur, Ala., against Heywood Patterson, one of the nine framed Scottsboro boys, Negro and white workers of this city are preparing to mass in Union Square by the tens of thousands this Wednesday, 8 p. m., to protest the vicious verdict and to demand the freedom of the framed Negro boys.

The emergency call for this demonstration issued Sunday by the N. Y. District International Labor Defense has already received wide response in the form

of phone calls and pledges from workers organizations to participate.

Speakers will include Joseph R. Brodsky, chief counsel of the International Labor Defense who will reach New York from Decatur, Ala., to address the demonstration in Union Square, Dr. Joshua Kunitz, chairman of the National Committee for the Defense of Political Prisoners; John Haynes Holmes, Communist Party; James W. Ford, Trade Union Unity League; Richard B. Moore, International Labor Defense; J. B. Patterson, Young Communist League; Donald Henderson, formerly received wide response in the form

U. N. I. A. Leader Issues Call to His Followers

"We Want Men to Rebuild Africa," He Says—"Will You Be One?"—Negroes Must Sacrifice and Build Like Other Races for the Glory of Their Homeland

WHOEVER SERVES HIS COUNTRY WELL, HAS NO NEED OF ANCISTORS.—W. TAIRRE. The highest purpose to which we can dedicate our lives is that of service—service to man, service to God, service to country.

The Negro Press

The problem of leadership and the problem of cooperation are too closely interwoven to be divided. If we render such a service, we need not worry if any one should ask who our fathers were, because the answer would be that "we were fathers of ourselves."

Why the persistent talk about what we cannot do, when all around us others are doing magnificently and well with the same kind of people under the same circumstances?

We are too ready to accuse some one of being against us, when the real fact is, we are too much against ourselves. Our failures should not be placed on the shoulders of others, but we should acknowledge them as the result of poor management.

The "superior race" idea is held only by "inferior thinking" people of today. Environment, or opportunity, is the thing that counts.

If it is true that charity begins at home, we must infer that most of it had humble beginnings and still clings to the old homestead.

The Negro and His Burden

By W. MANNING

Large numbers of the people of African descent, who are now living in America and the West Indies, regard the idea of being called Negroes.

What I would like to know is: What harm does it do to be called a Negro? I will admit that being a Negro does not add a penny to your pocketbook; but I fail to see where it makes you any poorer.

Look at the Jews. Haven't they been robbed, enslaved and persecuted? Did that stop them from making progress? It did not.

Why did the French, when they saw the Germans on their way to Paris, call for the Moroccan army? They knew that the Moroccans were men with backbone.

Why did the French, when they saw the Germans on their way to Paris, call for the Moroccan army? They knew that the Moroccans were men with backbone.

Why did the French, when they saw the Germans on their way to Paris, call for the Moroccan army? They knew that the Moroccans were men with backbone.

Why did the French, when they saw the Germans on their way to Paris, call for the Moroccan army? They knew that the Moroccans were men with backbone.

Why did the French, when they saw the Germans on their way to Paris, call for the Moroccan army? They knew that the Moroccans were men with backbone.

Why did the French, when they saw the Germans on their way to Paris, call for the Moroccan army? They knew that the Moroccans were men with backbone.

Liberia

Trading or Commerce One of the Three Great Pillars of Economic Society.

By C. L. SIMPSON, Esquire

Liberia's natural wealth, or its products, are mainly, coffee, palm-kernel, piassava, cocoa, calabar beans, palm oil, ivory and rubber, and strange as it may sound, but as heretofore mentioned, our present situation is that all trade or commerce is practically in the hands of foreign merchants, and as such our raw materials are secured at very paltry sums from the farmers, because there are no organized local control over trade conditions by a group of our own people.

These raw products on being obtained by foreign mercantile houses, for a little or nothing under any suggested pretense to the Liberian traders or farmers, in exchange for merchandise, are in turn exported overseas, to meet the demands of the foreign markets in manufacturing of articles in the preparation of certain chemicals and other indispensable purposes of the world.

Let us however, have every reason to believe that future commonwealth life will not exclusively be managed by foreign business houses, in Liberia, but that the Liberians will ere long undertake to capture a portion of it. When we have done this, then shall our minds instinctively revert to the days of Henry Cooper & Son, Dickerson & Brown, Sherman & Demory, Neal & Williams, Cruise Bros., Ruston Bros and others whose names do not appear in this article.—The Liberia Times.

Homely Philosophy

Enthusiasm

Enthusiasm gives zeal to work and makes it play. It lifts the load, it gives rhythm to life as does the drum in battle, transforming the world into brilliant colorings and waving dreams before the vision.

Despite all this handicap under which she has suffered, Madame DeMena never let the flame of activity burn low; nor did she ever for one minute relax from the purpose of giving back to the people of the organization free, clear and untrammelled the organ to which they had grown accustomed, and for which they had looked weekly, to these many years. And, as if to add her in the light for the re-education of that fearless champion of Negro rights, the Negro World, the people of the various divisions deluged her with letters, urging her on to the task, pledging their aid and support, so that the Negro World may again continue to carry its message of hope and encouragement, and inspiration, and uplift, and constructive activity to the Negro peoples of the world.

As a result of this unending effort, by one who could easily have excused herself because of her illness and suffering, we have the present issue of The Negro World, heralding the dawn of a new day for the Negro, and the U. N. I. A. (August, 1929, of the World), urging us on, every-one, to the battle for the freedom of the race. Her Easter message to the members of the organization and to the people of the Negro race follows:

"Follow Members of the great and noble organization known as the Universal Negro Improvement Association (August, 1929, of the World) and members of the Negro race in general. My heart goes out to you in love and sympathy with this glad Easter-tide, bringing with it all the

"Duty's Hottest Call Obey!"

By JOHN G. WHITTIER

What is it that the crowd regards they love with hate, they truth will lie?

Yet, do thy work; it shall succeed in thine, or in another's day; And, if denied the victor's meed, Thou shalt not lack the toiler's pay.

Faith shares the Future's promise, Love's self-offering is a triumph won, And each good thought or action moves The dark world nearer to the sun.

Then faint not, falter not, and plead Thy weakness; Truth itself is strong: The lion's strength, the eagle's speed, Are not alone vouchsafed to wrong.

The Path

By PAUL LAURENCE DUNBAR

There are no beaten paths to glory's height, There are no routes to compass greatness known; Each for himself must carve a path alone, And press his own way forward in the fight.

Smooth is the way to ease and soft the road to sloth; For him who craves the flower of life full-blown, Must struggle up in all his armor bright.

What though the burden bear him sorely down, And crush to dust the moustache of his pride; Oh, then, with strong heart, let him still abide, For rugged is the pathway to heaven.

Nor may he hope to gain the envied crown, Till he has thrust the looming rocks aside.

Make This Glad Eastertide a Period of Real Resurrection for Our Organization

International Organizer, Battling With Illness Caused by a Motor Accident, Sends a Rousing Call to Followers of Marcus Garvey and the U. N. I. A. (August 1929 of the World)

Re-Appearance of The Negro World to Herald a Brighter, Better Day Says U. N. I. A. Joan of Arc

Ever since the 6th of February, Madame M. L. T. DeMena, International Organizer of the Universal Negro Improvement Association (August, 1929, of the World) and Officer in Charge of the American Field has been confined to her residence at 312 West 121st Street, New York City, as a result of injuries suffered through a motor accident, which occurred near Jersey City, N. J., during the early hours of the morning, when she was returning from a trip to Philadelphia, for the purpose of installing the officers of the North Philadelphia division, as well as of the Camden, N. J. division.



Mrs. M. L. T. DeMena

The road was wet and slippery from the heavy blanket of snow which had fallen during the Saturday and Sunday before and, despite the driver's care and caution, the car in which they were riding skidded and collided with the abutments of the bridge, on which they were travelling. The others in the party received more or less minor injuries, but Madame DeMena was thrown from her seat by the impact and received in addition to a cut on her right knee a blow on her head as well as internal injuries at the result of a blow in the region of the ribs by a portion of the mechanism of the car, which was practically demolished and had to be abandoned. The party had to continue on foot for some distance until they came to a garage where another car was secured to bring them to the work.

Despite all this handicap under which she has suffered, Madame DeMena never let the flame of activity burn low; nor did she ever for one minute relax from the purpose of giving back to the people of the organization free, clear and untrammelled the organ to which they had grown accustomed, and for which they had looked weekly, to these many years. And, as if to add her in the light for the re-education of that fearless champion of Negro rights, the Negro World, the people of the various divisions deluged her with letters, urging her on to the task, pledging their aid and support, so that the Negro World may again continue to carry its message of hope and encouragement, and inspiration, and uplift, and constructive activity to the Negro peoples of the world.

As a result of this unending effort, by one who could easily have excused herself because of her illness and suffering, we have the present issue of The Negro World, heralding the dawn of a new day for the Negro, and the U. N. I. A. (August, 1929, of the World), urging us on, every-one, to the battle for the freedom of the race. Her Easter message to the members of the organization and to the people of the Negro race follows:

Rememberances of the sacrifices and sufferings of the heroes of both church and state, through so many hundred years of the history of the world, to wish you all a "Happy Easter-tide."

It is with a feeling of pride that I look back upon the activities and efforts of the past, and to note that the seed has indeed fallen upon fertile soil, for the members of the organization are now numbered by the millions the world over. The period of depression through which we have passed, and out of which we now seem to be emerging, has also convinced thousands of others who refused to follow Garvey, that our cause was right, and that if it expects salvation in this world or on earth, I am counting upon you. Therefore, do it NOW!

And now, standing before the God of all creation, I am commending you and yours to His tender care and keeping; praying that you be endued with strength, with courage, and with power from on high, to make our dreams come true.

DIVISION NEWS

Costa Rica, C. A., Cedar Creek Station, Cedar Creek Div. 1729, U.N.I.A. & A. C. L., March 29, 1933.

Mrs. M. L. T. DeMena, International Organizer, U.N.I.A. Aug. 1929 of the World, 312 West 121st Street, New York City, N. Y.

Dear Madam: Your letter came to hand. Contents noted. Thanks for same. I acted by order.

The meeting was called to order on the night of March 20th. Members and friends are pleased to know of the wonderful work that you are doing. We wish you success in all your undertakings. We would like to have The Negro World, which is the mouthpiece of Negro right, and all agreed that the Hon. Marcus Garvey will hold his position as before.

Yours truly, J. N. McCalla. No. 199 U.N.I.A. & A.C.L., Old Harbor Div., of Aug. 1929 of the World, Atlantic Coast, Costa Rica, March 10, 1933.

Mrs. M. L. T. DeMena, International Organizer, U.N.I.A. Aug. 1929 of the World, 312 West 121st Street, New York City, N. Y.

Dear Madam: Attached herewith please find details as per request of circular of February 1933, sent to the branches and chapters in Costa Rica.

Please acknowledge receipt of same and favor us with an immediate reply. Your Obedient Servant, CHAS. A. R. BUCHANAN, Secretary, Pro Tem.

Bluefields, Nicaragua, Central America, March 25, 1933.

Mrs. M. L. T. DeMena, Madam: I have the honor to state in reply to your circular letter re The Negro World.

I was instructed by the officers and members of Division No. 281 to inform you that on the 22nd inst., at our regular meeting, the communication was read and without any delay Bro. Daniel J. Bowen moved a resolution, saying that The Negro World be again published. The resolution was seconded by Bro. George Angus without any objection, and was put to a vote, being unanimously carried.

We have the honor to be, Madam, Your Obedient Servants, DIVISION No. 281, Secretary, Liberty Hall, 710 Fulford Street, Montreal, Quebec, March 14, 1933.

Mme. M. L. T. DeMena, 312 West 121st Street, New York City, N. Y.

Enclosed is a small donation made by our more fortunate members. As times in this part of the globe is getting a bit stiff for us nevertheless we send this donation, although a mite. We hope that it can be of some use to further the cause for The Negro World.

You will note that I have it exchanged for American currency. Enclosed please find \$5. We are hoping that you will be privileged to have The Negro World published again. Yours Fraternally, C. S. GREEN, Secretary.

41 Horace Street, Dayton, Ohio, Feb. 25, 1933. Madam M. L. T. DeMena, 312 West 121st Street, New York City, N. Y. Dear Madam: In answer to your communication of the 18th, please be informed that the Division No. 371 has carried out your instructions concerning The Negro World donation. We sincerely hope it will be of some assistance. The division hopes that you will be fully recovered in a short while and quite able to pay us a visit. Wishing you continued success in your efforts and hoping to see The Negro World soon, we remain, Yours for the Cause, DAYTON DIVISION 371, Berneza DeMena, Sec.

We are forwarding to you the names and amount of the members of Division 195 U.N.I.A. Aug. 1929 of the World, San Pedro de Macoris, R. D., who have contributed for the immediate assistance of The Negro World.

Division No. 195 \$1.00 Harold H. Nicholas25 Wilfred E. Rowland25 Elisha A. Heyiger25 Anthony Bastian20 A. G. Polier20 Adam Branningham25 Omega Crooke10 Isadora Bailey25 Joseph of Aremetha15 Maudie Dowdy10 Flora Matthews10 Samuel Matthews25 T. T. Nicholas25 Joseph H. Thomas20 Total \$4.00

Wishing the administration success in their undertaking, HAROLD H. NICHOLAS, For the Members.

Div. No. 195, U.N.I.A., Aug. 1929 of the World, P. O. Box 255, San Pedro, De Macoris, R. D., March 29, 1933.

Mrs. M. L. T. DeMena, International Organizer, U.N.I.A. Aug. 1929 of the World, 312 West 121st Street, New York City, N. Y.

Hon. Madam: Yours of the 17th came safe to our hands yesterday at 10 A.M. We cannot herein express our joyous emotions, on learning of the approximate appearance of our long expected salvation, "The Negro World." Therefore, we are taking the pleasure to convey to you our warm congratulations on your new victory. We, over this side of the water, are impressed in the belief that the great Jehovah is answering our supplications, and that He will ever help us to climb over the hills of opposition, and at last we shall land triumphantly on the promised land.

Prompt attention has been given to your instructions, but our only regret is that the depression has not allowed us to do more than to extricate ourselves, notwithstanding, we hope, that our little efforts

(Continued on Page 31)

Why Fear Middle Age?



Mrs. MINNIE STEWART "I took Lydia E. Pinkham's Vegetable Compound at Change of Life. My nerves are fine. Good color and good appetite. I sleep well. In fact, I feel so much better than I did. This medicine was recommended to me by a friend and now I have recommended it to two more friends and they are taking it and getting good results."—Mrs. Minnie Stewart, 4834 Michigan Ave., Chicago, Illinois.

98 out of 100 Women choose Lydia E. Pinkham's Vegetable Compound

The training of employes through chosen specific lines with direct or confessional bearing on the things their jobs call on them to do is the main object of the wise executive of every business.

Take heed lest first impressions be bad ones.

EDITORIALS

Negro World FEATURES

NEGRO WORLD

345 LEXON AVENUE NEW YORK ESTABLISHED 1917

A major published every Saturday in the interests of the Negro Race

M. L. T. DOMINIA... Other in Charge

SUBSCRIPTION RATES TO THE NEGRO WORLD

One Year Domestic \$2.00 One Year Foreign \$3.00

PHOTOS: Five cents in Greater New York; ten cents elsewhere in the U. S. A.; ten cents in foreign countries

Vol. XXXI, New York, April 15, 1933 No. 28

"The Call of Africa"

WRITING in the magazine section of The New York Times, on Sunday, February 7, 1932, a writer whose article was presumably written from Capetown, South Africa, and who signs, "L.G.G.", dilates on "Boy! The Call of Africa!"

The gist of the story is told in the headlines, which say:—"At the word of command a servant is ready to do the white man's bidding."

In reply to this the sons of Africa at home and abroad, are saying:—"Their's to glory now; their's the day of vaunting and of boasting."

There is a day coming however, when the sleeping giant will awaken, and the shouting cowards who have despoiled, and are ravishing and despoiling the land of our fathers, will have to gather log and baggage, and run for their lives. That day will not be as long in coming as they expect.

It is the duty of every red-blooded Negro, anywhere over creation, to take up the cudgel, thrown down to us by this vaunting loafer, and work with might and main, in preparing for the time when the real call of Africa will be sounded. Then it will be a call to arms; a call to meet the test of the alien robber and invader; and show him some of the mettle of which our souls are made.

Africa is demanding that Negroes everywhere rally to the call. Africa demands that her sons and daughters take this coward's vaunt as a challenge to the best that is within us; and get ready for the final test which is coming soon; too soon for some of the parasitic nations which are today sucking her life-blood. But it will not come too soon for us.

Negroes, awake! The time is at hand. Fate has struck with a decisive stroke. The chords must ring into the utmost recesses of our souls, and find an answering echo. Forward to meet them on all the fields of freedom. Forward to meet them on the gory fields of freedom. Africa calls, fellow-Negroes! We must be ready for the fray. Let us rise up and build this race along every line of human endeavor. Then when mother Africa issues the final cry, humanity will shudder at the call.

Negro Business and Negro Destiny

AFTER having read the foregoing editorial, Negroes all over creation must be compelled to think of Negro business, since it is inseparably connected with Negro destiny.

It is absolutely necessary for the people of the Negro race everywhere to come to a realization of the fact that unless we cooperate, and build strong substantial enterprises, with Negro capital, honestly and efficiently conducted by Negroes, for Negroes, we will be servants till we die.

There is only one way out of the present state of servitude in which the race finds itself at the present time. That way is to build our own financial, industrial, and commercial organizations. We must trade with Negro businessmen, because of the imperative necessity of strengthening those Negro enterprises which are weak today, but which will be strong tomorrow if supported by the dollars and cents spent by Negroes, in every community in which they live.

Through Black Spectacles

By S. A. HAYNES

The Negro World

Since the enforced absence of the Hon. Marcus Garvey, founder and president-general of the Universal Negro Improvement Association (August, 1929) of the World, from the United States, thousands of members of the organization who have labored unselfishly, devotedly, sacrificially for its development in their respective communities; hundreds more who have severed family ties and bonds of friendship, rather than betray their allegiance to the great idea embodied in the motto: "One God! One Aim! One Destiny!" have been driven from active participation in their respective divisions, by the treachery, disloyalty and downright dishonesty of executives delegated by Mr. Garvey to carry on in his absence; and by divisional officers using Mr. Garvey's and the organization's name as a stepping stone to personal fortunes and conversion of the organization's branches into self-serving agencies through which they suck the blood of the ignorant and superstitious.

Our organization has disintegrated into a vicious network of private clubs and societies, where the principles of the movement have been subordinated to new "isms," creeds, cults and mysticisms. Former Garveyites are now enrolled in the Moorish-American Society; in various African movements, most of them founded by ex-Garveyites themselves, who had stiched the constitution of the U. N. I. A. to foot the people; in new organizations claiming to be associated with Garveyism. Former Garveyites set in Father Wilson Bishop Grace and others the reincarnation of Marcus Garvey.

We lost these members because the one organ through which they were kept informed of Mr. Garvey's activities on behalf of the Negro race, was the Negro World. This is the only medium through which the news and activities of U. N. I. A. branches were broadcast weekly to the four corners of the world, went out of existence through chicanery and selfishness of those guiding its course.

Marcus Garvey is still the leader of the Negro peoples of the world, by their free and untrammelled franchise exercised in the International convention in New York City August, 1929. The U. N. I. A., August, 1929, is still the voice of the 400,000,000 Negroes of the world. And the Negroes today, educated and uneducated, rich and poor, foreign and native, understand Garveyism better than they did when they mated Garvey to the cross, and betrayed him to Pilate. The prophecies of Garveyism are now realities.

America and the world needs Garvey and the U. N. I. A., August, 1929, of the World. The first step to recuperate lost ground lies in reconstituting the Negro World. This is the only medium through which we can restore the confidence of those lost in the wilderness of chaos and confusion.

Thanks to her vision and sense of duty, Madame M. L. T. Dolans, the officer in charge of the American field, has bought in, under the hammer of the auctioneer, all the titles and properties of The Negro World, and is holding it in trust for Mr. Garvey and the organization. To put the paper back on the market of world thought and racial militancy, those still imbued with the sacred spirit of

the Negro World must express their wishes as to its future place in Negro life and culture. The Negro World created the Black Star Line, the Black Star Line made the U. N. I. A., the U. N. I. A. made Marcus Garvey the leader he is. When The Negro World was edited by the late T. Thomas Fortune, John E. Bruce and others, it was an outstanding journal. Under the editorial whip of the scholarly William H. Ferris and the dynamic thrusts of Marcus Garvey himself, The Negro World was the accepted voice of the awakened race. It gained distinction also under the editorship of that great Egyptian author and historian, Duse Mohamed, and of R. T. Brown, who inculcated its editorial and news pages with the fire and zeal of Garveyism as no other of his predecessors had done.

In the zenith of its greatness The Negro World graced the embassy of every important nation in the capitals of the world. It was read diligently by the British, French and Italian Foreign Offices. It was digested by leading philosophers, historians, statesmen and thinkers of the world.

The Negro World revolutionized world opinion about the Negro, as well as Negro journalism. Its importance in the life of the Negro is fixed. The white man fears its influence on the minds of millions of oppressed Negroes everywhere. For the Anglo-Saxon to say that he is superior because he introduced gunpowder to destroy life, or the Teuton because he compounded liquid gas to outdo in the art of killing, and that the Negro is inferior because he is backward in that direction is to leave one's self open to the retort of "Thou shalt not kill" as being the divine law that sets the moral standard of the real man. There is no superiority in the one race economically monopolizing and holding all that would tend to the sustenance of life, and thus cause unhappiness and distress to others; for our highest purpose should be to help and care for each other and share the riches and properties of the Hon. Marcus Garvey weidly; and through his voice solidly, the broken links of Garveyism. Comrades, let us rescue the organization from evil hands and reconstitute from evil hands and reconstitute it to Garvey and Garveyism!

shares with him the product of the land. The idea of race superiority is questionable; never, the dust of the earth—out of that rich soil to which he bears such a wonderful resemblance?—a resemblance that changes not, even though the ages have flown? No, the Ethiopian cannot change his skin; and so we appeal to the conscience of the white world to yield us a place of national freedom among the creatures of present-day temporal materialism.

Not Aspiring for Europe or America? We Negroes are not asking the white man to turn Europe and America over to us. We are not asking the Asiatic to leave Africa for the accommodation of the blacks. But we are asking a just and righteous world to restore Africa to her scattered and abused children.

We believe in justice and human love. If our rights are to be respected, then, we, too, must respect the rights of all mankind; and we are ever ready and willing to yield to the white man the things that are his, and in return, when his conscience is touched, will yield to us the things that are ours.

We should like to see a peaceful, prosperous and progressive white race in America and Europe; a peaceful, prosperous and progressive yellow race in Asia, and, in like manner, we want and demand, a peaceful, prosperous and progressive black race in Africa. Is that asking too much? Surely not. Humanity without any immediate human hope of racial oneness, has drifted apart, and is now divided into separate and distinct groups, each with its own ideals and aspirations. Thus, we cannot expect any one race to hold a monopoly of creation and be able to keep the rest satisfied.

"The Test"

By R. T. BROWN

If you can stand when others fall; If you can drink life's cup of gall; If you can face what others shrink from;

If you can smile amid the storm; If you can sing while others mourn; You're on the way to Victory's crown.

If you can fight when others fall; If you can weather every gale; If you can trust when others pine; If you can cheer when others grieve; If you can meet life's greatest trials; If you can truth despite dangers; If you can trust till the danger's past; You'll reach the Victory land at last.

Negro solidarity must express their wishes as to its future place in Negro life and culture. The Negro World created the Black Star Line, the Black Star Line made the U. N. I. A., the U. N. I. A. made Marcus Garvey the leader he is. When The Negro World was edited by the late T. Thomas Fortune, John E. Bruce and others, it was an outstanding journal. Under the editorial whip of the scholarly William H. Ferris and the dynamic thrusts of Marcus Garvey himself, The Negro World was the accepted voice of the awakened race. It gained distinction also under the editorship of that great Egyptian author and historian, Duse Mohamed, and of R. T. Brown, who inculcated its editorial and news pages with the fire and zeal of Garveyism as no other of his predecessors had done.

In the zenith of its greatness The Negro World graced the embassy of every important nation in the capitals of the world. It was read diligently by the British, French and Italian Foreign Offices. It was digested by leading philosophers, historians, statesmen and thinkers of the world.

The Negro World revolutionized world opinion about the Negro, as well as Negro journalism. Its importance in the life of the Negro is fixed. The white man fears its influence on the minds of millions of oppressed Negroes everywhere. For the Anglo-Saxon to say that he is superior because he introduced gunpowder to destroy life, or the Teuton because he compounded liquid gas to outdo in the art of killing, and that the Negro is inferior because he is backward in that direction is to leave one's self open to the retort of "Thou shalt not kill" as being the divine law that sets the moral standard of the real man. There is no superiority in the one race economically monopolizing and holding all that would tend to the sustenance of life, and thus cause unhappiness and distress to others; for our highest purpose should be to help and care for each other and share the riches and properties of the Hon. Marcus Garvey weidly; and through his voice solidly, the broken links of Garveyism. Comrades, let us rescue the organization from evil hands and reconstitute from evil hands and reconstitute it to Garvey and Garveyism!

From our distinct racial group idealism we feel that no black man is good enough to govern the white man, and no white man good enough to rule the black man; and so of all races and peoples. No one feels that the other, alien in race, is good enough to govern the white man, and no white man good enough to rule the black man; and so of all races and peoples. No one feels that the other, alien in race, is good enough to govern the white man, and no white man good enough to rule the black man; and so of all races and peoples.

Out of slavery we have come with our tears and sorrows, and we now lay them at the feet of American white civilization. We cry to the considerate white people for help, because in their midst we can scarce help ourselves. We are strangers in a strange land. We cannot sing, we cannot play our harps, for our hearts are sad. We are sad because of the tears of our mothers and the cry of our fathers. Have you not heard the plaintive wail? It is your father and my father burning at stake; but, thank God, there is a larger humanity growing among the good and considerate white people of this country, and they are going to help. They will help us to find and know ourselves. They will help us to recover our souls.

As children of captivity we look forward to a new day and a new yet ever old, land of our fathers, the land of refuge, the land of the Prophets, the land of the Saints, and the land of God's crowning glory. We shall gather together our children, our treasures and our loved ones, and as the children of Israel, by the command of God, face the promised land, so in time we shall also stretch forth our hands and bless our country.

Good and dear America that has succeeded us for three hundred years knows our story. We have watered her vegetation with our tears for two hundred and fifty years. We have built her cities and laid the foundation of her imperialism with the mortar of our blood and bones for three centuries, and now we cry to her for help. Help us, America, as we have helped her. We helped you in the Revolutionary War. We helped you in the Civil War, and, although Lincoln helped us, we were not paid. We helped you in the Spanish-American War. We died nobly and courageously

Revolution of World Thought Evident, Says Pres-General

April 15, 1933

THE NEGRO WORLD

in Mexico, and did not we leave behind us on the stained battlefields of France and Flanders our rich blood to mark the poppies bloom, and to bring back to you the glory of the flag that never touched the dust? We have no regrets in service to America for three hundred years, but we pray that America will help us for another fifty, until we have solved the troublesome problem that now confronts us. We know and realize that two ambitious and competitive races cannot live permanently side by side, without friction and trouble, and it is for that that the white race wants a white America and the black race wants and demands a black Africa.

Let white America help us for fifty years honestly as we have helped her for three hundred years, and before the expiration of many decades there shall be no more race problem. Help us to gradually go home, America. Help us, as you have helped the Jews, Help us as you have helped the Irish, Help us as you have helped the Poles, Russians, Germans, and Armenians.

The Universal Negro Improvement Association proposes a friendly cooperation with honest movements seeking intelligently to solve the race problem. We are not seeking racial equality; we do not seek intermarriage, nor do we hanker after the impossible. We want the right to have country of our own, and there foster and re-establish a culture and civilization exclusively ours. Don't say it can't be done. The Pilgrims and colonists did it in America, and the new Negro, with sympathetic help, can do it for Africa.

Back to Africa. The thoughtful and industrious of our race want to go back to Africa, because we realize it will be our only hope of permanent settlement. We cannot all go in a day or year, ten or twenty, it will take time under the rule of modern economics to entirely or largely depopulate a country of people who have been there for centuries, but we feel that, with proper help for fifty years, the problem can be solved. We do not want all the Negroes in Africa. Some are no good here, and naturally will be no good there. The no-good Negroes will naturally pass away in fifty years, and yield his place to the progressive Negro who wants a society and country of his own.

Negroes are divided into two groups, the industrious and adventurous, and the lazy and dependent. The industrious and adventurous believe that whatsoever others have done it can do. The Universal Negro Improvement Association belongs to this group, and so you find us working, six million strong, to the goal of an independent nationality. Who will not help? Only the mean and despicable "who never to himself hath said, this is my own, my native land." Africa is the legitimate, moral and righteous home of all Negroes, and now, that the time is coming for all to assemble under their own vine and fig tree we feel it our duty to arouse every Negro to a consciousness of himself.

Respecting Each Other. White and black will learn to respect each other when they cease to be active competitors in the same countries for the same things in politics and society. Let them have countries of their own, wherein to aspire and climb without rancor. The races can be friendly and helpful to each other, but the laws of nature separate us to the extreme of each and every thing we are doing by hand.

Own Atmosphere. We want an atmosphere all our own. We would like to govern our own race, and not be governed by the white man. We feel that we should be free to do as we please, and not be hindered and restrained. We feel

in Mexico, and did not we leave behind us on the stained battlefields of France and Flanders our rich blood to mark the poppies bloom, and to bring back to you the glory of the flag that never touched the dust? We have no regrets in service to America for three hundred years, but we pray that America will help us for another fifty, until we have solved the troublesome problem that now confronts us. We know and realize that two ambitious and competitive races cannot live permanently side by side, without friction and trouble, and it is for that that the white race wants a white America and the black race wants and demands a black Africa.

Let white America help us for fifty years honestly as we have helped her for three hundred years, and before the expiration of many decades there shall be no more race problem. Help us to gradually go home, America. Help us, as you have helped the Jews, Help us as you have helped the Irish, Help us as you have helped the Poles, Russians, Germans, and Armenians.

The Universal Negro Improvement Association proposes a friendly cooperation with honest movements seeking intelligently to solve the race problem. We are not seeking racial equality; we do not seek intermarriage, nor do we hanker after the impossible. We want the right to have country of our own, and there foster and re-establish a culture and civilization exclusively ours. Don't say it can't be done. The Pilgrims and colonists did it in America, and the new Negro, with sympathetic help, can do it for Africa.

Our Success Column

A Definite Aim

By R. T. BROWN

Whatever may be your choice in life, if you are to reach an eminent success you must have a definite, chief aim.

This chief aim must transcend all other things in your desires, and your life. It must be an overmastering desire (just, and noble of course) that must rise above all other aims, and urge you unceasingly on, till you have arrived. You will have to burn this desire, this definite chief aim into your inner consciousness, in an indelible manner. It must dominate your waking and your sleeping thoughts. It must haunt your vision. It must rouse your soul from lethargy and slumber, and push you onward, onward, onward, till you have reached your goal.

Decide today, what you want to be; what you want most to do in life. Make that decision your ideal. Dare to do the right as you see it. Live it. Live it. Dream it. Give it play in your life. Let it dominate every other passion, every other desire.

Do you desire to teach mankind new ways in art, in science, in literature, in commerce, or industry? You can do it. Make your decision. Then make it count for something, every day of your life. Endeavor towards that goal which you have set out to attain; and do not let the jeers of friends, the opposition, or the envy of foes turn you aside from the purpose you have in mind. Be deaf to the advice of those who have never made a success of life. Be steadfast and unmovable; refusing to let any circumstance, or combination of circumstances, make you falter—make you fail.

Give to the world the best that is in you. Work unceasingly in your efforts to reach the top. Let your faith in the purpose chosen burn and shine with a clear and undimmed light, till it has become a part of your very existence. Make your desire so intense that it will be unmitigatedly felt by others who come in contact with you. Stamp the impression of your desire upon your sphere of action. Keep in your mind the heroes of the past and present. In every line of endeavor, emulate the great, the noble, the pure, the strong, the brave. Dare to be true to your ideal. Dare to do the right as you see it. Dare to venture out on the sea of life, unaided, and alone. If you fail, and keep on to the journey's end.

With such an attitude, and with such direction, and unflinching, and unflinching faith in your purpose, in your fellow humans, and in infinity, you cannot fail. Fare thee well. Next week: "The Conquest of Fear."

Propose New Negro State For Africa

Baron Blise Day was fittingly celebrated at Corozal and Stann Creek by sea regattas and other attractions. We have not yet received an account from Corozal but we publish a part of the proceedings at Stann Creek. We have to make good the deficiency in our next impression. But for the picnic at Mr. Roache's place on the Haulover, there was nothing to mark the day in Belize. The function was under the auspices of the U. N. I. A. and was pronounced a success. The Euphonic orchestra was in attendance and very charming music was discoursed at intervals. A march was also on the scene and helped to enliven the proceedings.

Miss Clarissa Perriout died on Sunday, March 5 and was buried on Monday evening. Her funeral service was conducted by the Rev. Robert Clegburn at the Presbyterian Church.

Now just as the white race would feel if they were governed and ruled by the Chinese. If we live in our own districts, let us rule and govern those districts. If we have a majority in our communities, let us run those communities. We form a majority in Africa and we should naturally govern ourselves there. No man can govern another's house as well as himself. Let us have fair play. Let us have justice. This is the appeal we make to white America. With best wishes, I have the honor to remain, Your Obedient Servant, MARCUS GARVEY.

Which are you in your organization, a drop of oil that helps to make things run smoothly, or a grain of sand that tends to hurt the gears? —Pamela Star-Mann

Negro's Duty to Heed Call of Africa

Must Be Fit for Any Test—Success Is Sure—Fear Nothing—Africa Calls!

Absolutely Necessary to Shoulder Arms to All Our Problems and Meet Test of Time

Race and Daughters of Africa, At Home and Abroad, Friends and Fellowmen:

We are again compelled to call your attention to the fact that this age demands that we prepare ourselves to meet the tests and trials which are ahead for this race of ours.

There is an insistent demand at the present time for men of action, sterling and true; men who know how to serve the race, with unselfish devotion; men who will not shrink from danger and from woe; men who will meet the assaults of time, and weather every gale.

The problems which confront us will tax our best minds, and our greatest energies. We must shape ourselves for the struggle for survival. We must be ready for the call of duty to our race. We must be heroes in the strife. We realize that there is going to be all kinds of opposition to the onward, upward progress of the Negro people of the world. We must be firm in our endeavors to reach the goal we have set before us. We must prepare for every test, every trial; and not be daunted. Fate is calling to us in insistent tones, which will not down, till we have answered the call, and demonstrated to this world the fact that we are men to be reckoned with—at for any emergency.

It is absolutely necessary that we shoulder arms to all our problems, and go forth to meet all the tempests of time. In marching forward to the place which destiny has prepared for us, we must be ready for the worst which can come. Dangers must have no terrors for us. We shall be tried and proven; and our souls will have to be purged from every stain. The honor and glory of our fatherland, and the progress and emancipation of our race are the things which must inspire us in all our efforts. Our boys and girls will have to be taught that there is nothing more transcendent than the glory of our homeland, and the uplift of the race.

Ever we attain the place upon which we have set our hopes, we must begin to lay the foundation for the economic future of the race. Our mills, farms, stores, factories, our railroads, our steamship lines, and other enterprises, must be reared and kept going by our money, our energies, and our training, to provide for ourselves, and for the generations yet to come.

There must be no faltering. There must be no turning back. There is no middle path. This great race of ours moves forward to victory or to death. Every man in whose veins flows the life-blood of Africa must rise up to the measure of men, undaunted, sterling, and true. The heroes of the past must again inspire us to greatness and to glory. Ever, before our visions must rise the great achievements of our fathers in the days of old. We shall have to live again the "Glory that was Carthage." We shall have to meet the invaders, and hunt him from our shores. We shall have to meet competition in every form, and come out victorious. We must prove ourselves "Buffs" worthy of the approbation of our God; and our admiration to all true Negroes! The time is at hand. The time must be about the

race's business. There is nothing on earth, or in the waters under the earth, which can keep us from ultimately reaching our place in the sun. There is nothing which can prevent us from securing full and free emancipation for our race, from every form of bondage.

Insistently calling to us, urging us onward to the goal. Fate has decreed that "this race must rise!" From four hundred million throats all over creation, we can hear the answering cry that "This race must rise! Africa must be freed! Confident that you will respond to the call of Manhood, Truth, Justice, and Freedom, as sponsored by the Universal Negro Improvement Association (August 1899 of the World) leading you onward, forward, and upward, to conquer every foe to Negro advancement and progress, I have the solemn privilege to remain Yours in this most glorious cause,

R. T. BROWN,
335 Lenox Avenue,
New York City, N. Y.

British Guiana

The British Guiana Daily Chronicle of February 2 publishes the information that a branch of the West Indian National League has been organized in British Guiana under the name of the "East Coast Branch of the West Indian National League. A sub-branch is being established at Plaisance and National Day is to be celebrated on October 27. Mr. W. A. W. Duncan of St. Vincent is the chief moving spirit in the establishment of this league in British Guiana.

If a business makes money it is because a hard-boiled manager is running it. As we get farther from the days of easy exploitations of this country's resources, and as profit margins become narrower, the management job increases in importance. Better management in competitive companies means that any institution must be operated continually well and steadily better.—Hurley.

Mr. Business Man, stop waste and reduce salvaging. You can't make money by buying material at 17 cents per pound, pay someone to spoil it, and "scrap" the waste for less than 8 cents per pound.

HOMELY PHILOSOPHY

THE THING CALLED LUCK
When some good fortune comes to another, you say "He's lucky!" But when it comes to you, you say "I'm smart!" The fact is that luck is usually the natural result of

plan, labor and pluck, and not a gift from the skies. It is well to remember that the lucky man is the plucky man, and thus govern yourself accordingly.
Georgia Douglas Johnson.

"Know Your Destiny!"

LIFE IS REAL—AND LIFE IS EARNEST
Your life is in a **FREE**...
Your 1935 Horoscope FREE
Send \$1.00 with the Coupon below for a copy of "24 WAYS TO MAKE MONEY," and we will send you FREE, Absolutely Free, your Astrological Reading for 1935, and a genuine African Leadstone...
TRULIFE PUBLISHING COMPANY
Suite 914, Bell Bldg., 320 Fifth Ave., N.Y.C., N. Y.
Please send no other address above. \$1.00 is enclosed herewith.
Name..... Street and No.....
City..... State.....

The Battle Hymn of Africa

By VICTOR G. COHEN

To arms, ye Africa's stalwart sons,
And march to face the foe;
Heed not the belching, fiery guns,
Nor cries of pain and woe.

March, march with firm and steady tread,
Toward the battle heights,
Fear not the living, or the dead,
When fighting for your rights.

Refrain
March to the battle height,
Fight like a Negro knight!
Think of your children's right,
And fight!—fight!—fight!

The fight is on, you must not cringe,
Or how to any man;
Yea, e'en the doors of hell unhang!
But execute your plan.

You've fought for Tom, you've fought for Dick,
You've fought for Harry, too;
Fight now for self, through thin and thick,
Your future lies in you.

Belize

BELIZE, B. H., March 15.—Dr. Hacinto Correa was a passenger from Guatemala on the United Fruit Company's steamer on Friday last. Dr. Correa, who is a native of this colony, has resided in the Republic for about 21 years, during which he qualified in his profession and subsequently became an official of the government. This is his second visit to Belize since he took up residence in Guatemala. It has been occasioned through the death of a dear relative under whose care the doctor was brought up. We refer to the late Miss Anne Moody. We understand that the deceased made certain bequests to the doctor. We welcome Dr. Correa and trust that his visit though mingled with grief will be an enjoyable one.

Mr. Richard (Dick) Maggs died suddenly in Corozal during the past week.

We gather that the representative of the Green Star Line who was due to arrive here sometime in January, is expected to arrive in Belize in the near future from Panama by plane. The company is reported to be interested in the banana industry.

The Rev. A. G. Burnham paid a visit to Northern River and conducted services on Sunday. The work of the mission seems to be holding up well in that settlement.

Jamaica

A statement of the revenue collections up to January last shows that the amount collected for import duties upto that date was \$607,184. This exceeded the budget estimates by \$44,884. Rum duties yielded during the same period \$182,126 or a surplus over the budget estimate of \$12,384. In round figures the surplus of the import and rum duties for ten months of the current financial year showed a surplus of \$37,282. These figures are likely to form the basis of the discussion of the estimates for the coming financial year, to show that the anticipated deficit of \$63,000 on next year's transactions is overestimated.

The Hon. C. A. Reid, M. L. C. for Manchester, will witness a demonstration of the reeling of silk grown in Jamaica, at the Technical School, Kingston. There will also be an exhibit of one of the new silk worm rearing cages which are being loaned to silk worm rearers. Also of fabrics made from silk grown and reeled in Jamaica, thrown and woven in England. The use of the oven for the killing of the cocoons will also be explained. All interested in the silk industry are invited to attend. The reeling demonstration will be continued indefinitely every day except Saturdays, Sundays and public holidays.

The Hon. Evan Morgan, son of Viscount Tredgar, is a keen fisherman and since he arrived in Jamaica he has indulged in this sport very fully. He admitted that he had not had a great deal of luck, the biggest fish he caught being a fifteen-pound barracuda. "But," he said, "I have been tremendously interested in watching the life around, and it has been most fascinating to me, a person who does not live in the tropics."

Mr. William Cowper, M. A., headmaster of Jamaica College, will be retiring on pension from April 24. Mr. Cowper, some time ago, decided to retire as head of the college but was persuaded by the Jamaica Schools Commission to carry on for a longer period. Mr. Cowper will be residing in Jamaica after his retirement.

BOYS WANTED
LIVE, Energetic School Boys who "Can" and "Will" hustle. You can make big money selling "The Negro World" all over New York (city and state), and New Jersey. Call or write: **BUSINESS MANAGER**

THE NEGRO WORLD
335 Lenox Avenue - New York City

ARE YOU LONELY?

Then Join the **WASHINGTON SOCIAL LETTER CLUB!**
Receives lots of letters from interesting men and women **DON'T GROW OLD ALL ALONE**
Write for Information Today—
Post Office Box 3273
Washington, D. C.

Trinidad

Gold and silver centenary commemorative medals struck in 1897 to commemorate the centenary of the annexation of Trinidad to the British Crown have been forwarded by the government for exhibition in the Museum of the Royal Victoria Institute and may be seen there at any time by any one interested.

H. M. S. Frohisher is making her first cruise as a seagoing training ship for cadets of Dartmouth and public school entries. This cruise, which started from Chatham on January 17, is planned to last three months. Their first port of call was Gibraltar from where they steamed to Grenada where they spent four days. H. M. S. Frohisher on leaving Trinidad will call at Barbados and will then go to St. Lucia, Argentina, the Azores and Bermuda, returning to Chatham on April 7.

Mr. Roderick More O'Ferrall, the noted Irish horse-owner-trainer, now in Trinidad paid a visit to Union Park and pronounced it to be one of the best tracks in the West Indies. He was accompanied from Port of Spain by Mr. Alfred Pereira, secretary of the Trinidad Turf Club; Mr. Henry Hart and Dr. Cyril Gittens. After seeing a number of horses at exercise, Mr. O'Ferrall went on to Home Ste. Madeline where he spent the rest of the day as the guest of Mr. O. F. Bennett, traffic manager of the Usine, and the most successful horse trainer in Trinidad.

GO INTO BUSINESS

for yourself. Make and sell your own goods. Earn big profits in unlimited possibilities. Act today. Write now. We teach you everything. You can succeed.

Brown Specialty House
324 West 127th St. New York City

MAKE MONEY

Clipping Papers and Magazines "How to Start a Clipping Bureau," Instruction folder only 10 cents. Address: **Tru-Life Publishing Co.** 914 Bell Bldg., 320 Fifth Avenue New York City

MAKE MONEY

Weekly, at home. Easy, pleasant. Three sure-profit plans—\$1.00. Satisfaction Guaranteed. **Brown Specialty House** 324 West 127th St. New York City

HOW TO MAKE

\$15-\$20 Weekly With Your Typewriter
Instructions Mailed for 50c. Coin or Stamp. **THE EXCLUSIVE PRESS** 354 West 127th St. New York City

Agents Wanted

AGENTS: Dealers, 25¢ doz. and Push Cards and Sales Boards selling Colored Dials, Watches, Clocks, Toilet Sets, Ladies' Silk Underwear. Send \$1.00 for outfit. **TRU-LIFE CO.** 914 Bell Bldg., 320 Fifth Ave., New York City.

Young Girls Wanted

To solicit advertisements for a local paper. Good Commission. Must be intelligent. Apply **355 LENOX AVENUE** Near 128th Street Ont Flight Up

THIS COUPON IS WORTH 15c

Take this coupon off any drug store and as a special introductory offer the drugstore will give you a 15c box of **VECO SEPTIFAN HAIR GROWER**
NAME.....
ADDRESS.....
SPECIAL OFFER DIRECT
If not obtainable, send us \$1.00 and we will send you 3 boxes of the **WONDERFUL EGYPTIAN HAIR GROWER. RESULTS GUARANTEED OR MONEY REFUNDED**
VECO MANUFACTURING CO.
BOX 29, STATION B, BROOKLYN, N. Y. AGENTS WANTED